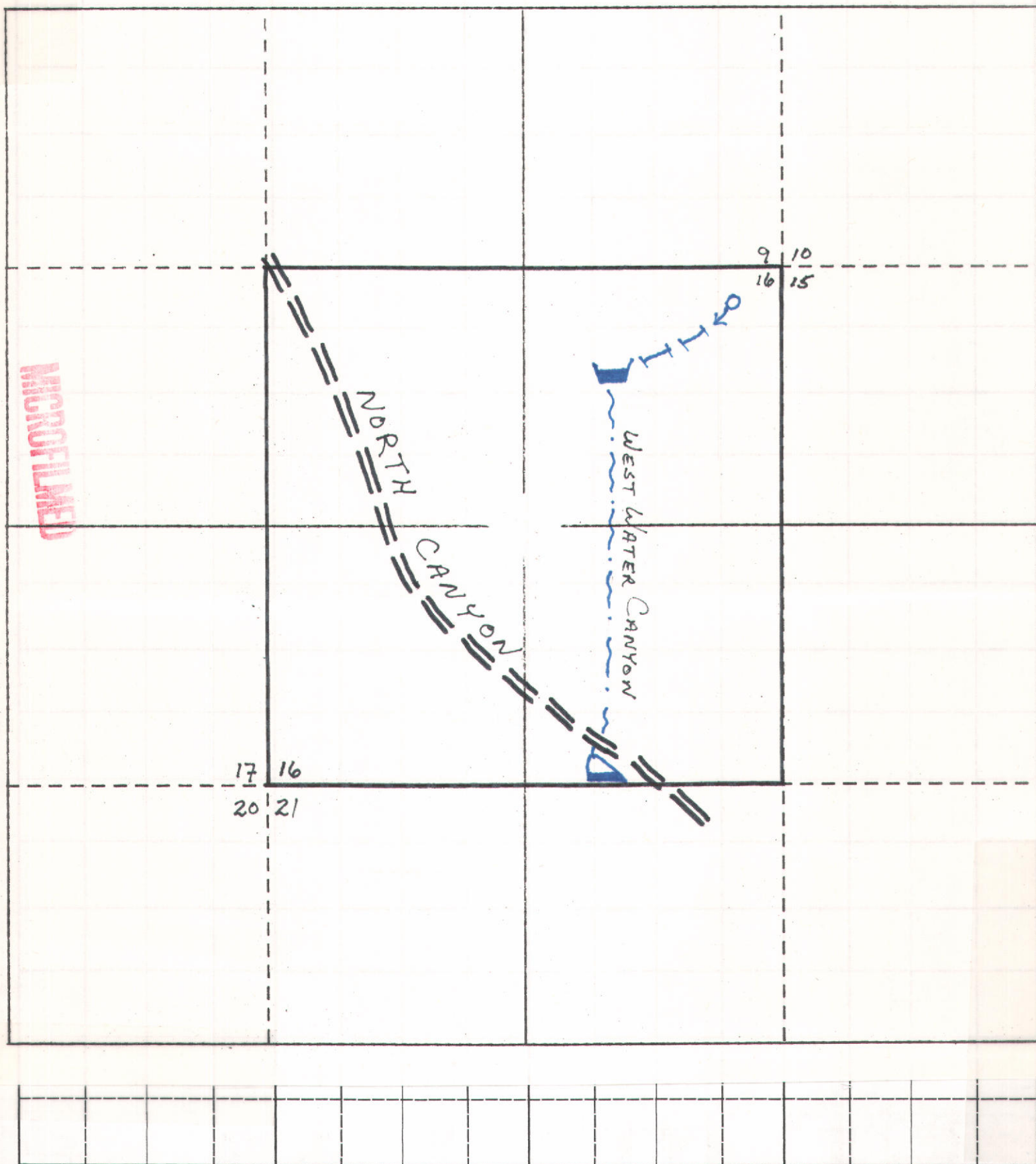


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION PLAT  
4" = 1 Mile

Section 16 Township 16S Range 35E



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Hobbs C-DRM  
(Applicant)

# AFFIDAVIT OF PUBLICATION

RECEIVED  
SEP 14 1983

Department of Water Resources  
Eastern District Office

STATE OF IDAHO, }  
County of Oneida } ss.

Teri R. Daniels

being duly sworn,  
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with August 31, 1983, and ending with the issue of Sept 7, 1983

Fee \$ 18.20

Subscribed and sworn to before me this 12th day of Sept, 1983.

Ken Newkirk  
Notary Public, Residing at Malad, Idaho

My Commission Expires Lifetime, 19    

## Water claim

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

15-7097

STATE OF IDAHO  
DEPT. OF LANDS, STATEHOUSE,  
BOISE, ID 83720

Source: SPRING trib. to SINKS

Date Filed: 06-27-1983

Diversion Pt: NENE Sec 16 T 16S R 35E

Use: STOCKWATER (0.03 CFS)

STOCKWATER STORAGE (1.0 AF)

STOCKWATER FROM STORAGE

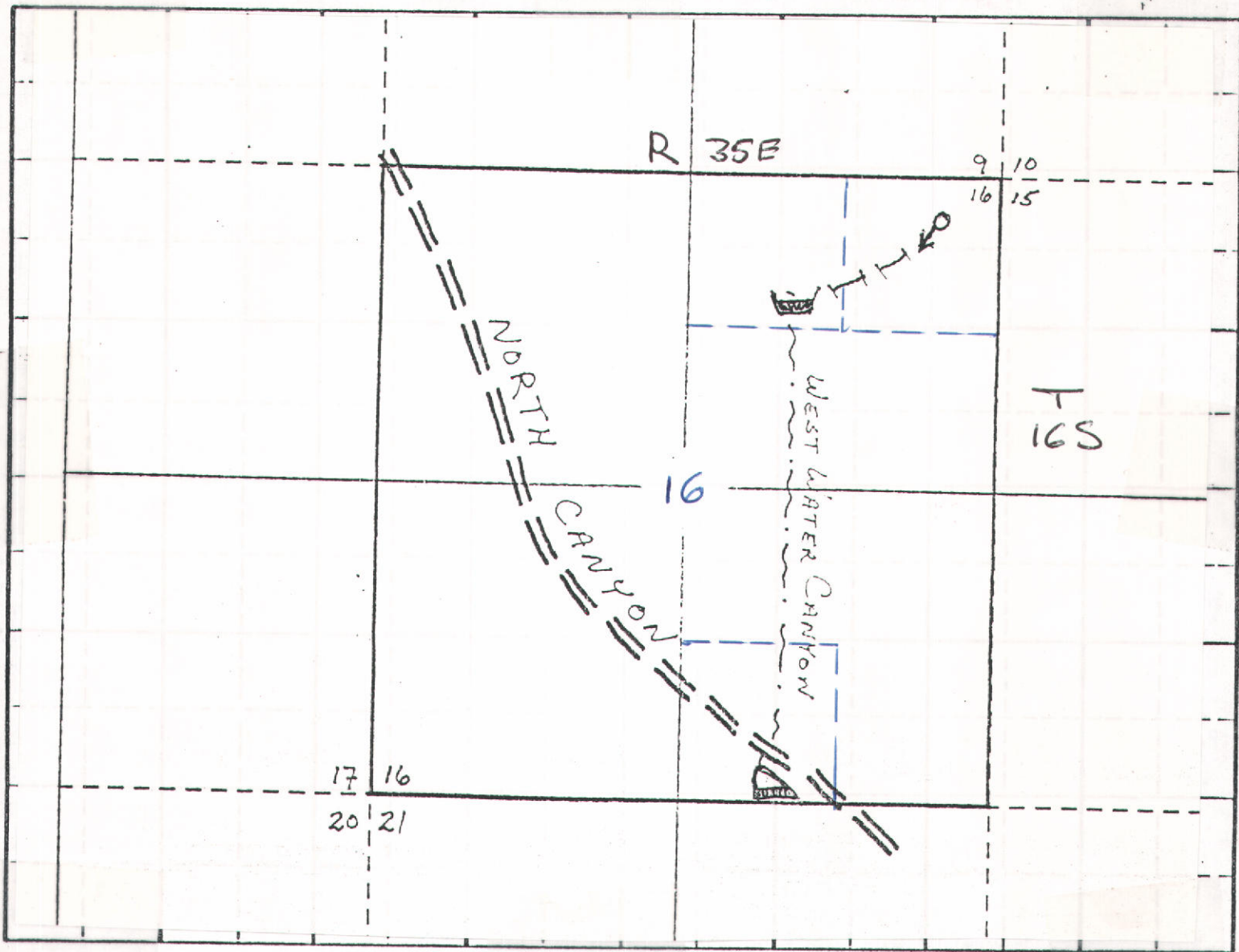
(1.0 AF)

In: NWNE SWSE Sec 16 T 16S R 35E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 19, 1983.

KEN DUNN, Dir.

Published 8-31 & 9-7-83.



**SCHEMATIC DIAGRAM OF SYSTEM**

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4 Sect. 16 T16S R35E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 16S  | 35E  | 16   |        | S      |        |        |        |        |        |        |        |        |        |        |        |        | S      |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**Recommended Amendments:**

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature H.W. Jones      Date 4-29-86  
 Checked by Sam Filleter      Date 6/17/86  
 Approved by RW      Date \_\_\_\_\_

FORM DA-8 (Rev. 1-77)  
WHITE - State Auditor  
BLUE - Purchasing Copy  
YELLOW - Remittance Advice  
PINK - State Auditor then Agency  
GOLDENROD - Agency Copy  
AGENCY USE

# EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO  
Office of State Auditor

|                               |                            |
|-------------------------------|----------------------------|
| Document No.<br><b>127734</b> |                            |
| Pre-Audit<br><b>7</b>         | Date<br><b>JUN 29 1983</b> |
| Warrant No.                   |                            |

|                         |
|-------------------------|
| <b>9527</b>             |
| Date<br><b>6-27-83</b>  |
| Code<br><b>18-00-00</b> |

AGENCY NAME: Department of Lands

*Eastern*

PAY

TO

Idaho Department of  
Water Resources  
Building Mail

## CHECK ONE:

- ☒ MISCELLANEOUS EXPENDITURE  
☐ STATE CONTRACT

☐ PURCHASE ORDER

☐ MISCELLANEOUS  
ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: ☐ PARTIAL ☐ FINAL

| LINE No.                                                                                                        | PROGRAM |     |     | ACCT. | CLASS |     | DESCRIPTION<br>(Include Quantity)                                                  | COMPLETE ONE |             | AGENCY USE |
|-----------------------------------------------------------------------------------------------------------------|---------|-----|-----|-------|-------|-----|------------------------------------------------------------------------------------|--------------|-------------|------------|
|                                                                                                                 | Maj     | Min | Ele |       | Maj   | Min |                                                                                    | %            | LINE AMOUNT |            |
| 1                                                                                                               | 04      | 01  | 002 | 1101  | 80    | 01  | Application for permit<br>on NWNE, S1/2SW1/4SE1/4<br>Sec 16, Twp 16 S., Rge. 35 E. |              | \$30.00     |            |
| <div>vp</div> <div>RECEIVED<br/>JUL 08 1983<br/>Department of Water Resources<br/>Eastern District Office</div> |         |     |     |       |       |     |                                                                                    |              |             |            |
| TOTAL                                                                                                           |         |     |     |       |       |     |                                                                                    | 100%=        | \$ 30.00    |            |

NOTE: Final payment must be accompanied by a receiving copy

## TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

Date 6/28/83 Head of Agency or Institution

## AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

State Auditor

License No. 15-7097      Priority      June 27, 1983      Amount 0.03 CFS      1.0 AF

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-------------------------|----------------------|--------------------------|---------------|
| Stockwater              | 04/01 - 11/30        | 0.03 cfs                 | 1.0 af        |
| Storage for Stockwater  | 01/01 - 12/31        | n/a                      | 1.0 af        |
| Stockwater from Storage | 04/01 - 11/30        | n/a                      | 1.0 af        |

[illegible]

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Bolse, this 19<sup>th</sup> day of September, 1986.

Billy D. Fleener  
Director

# MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

BEECHES CORNER

1. Name of applicant ROUTE 1, BOX 400 Phone 523-5398  
Post office address IDAHO FALLS, IDAHO 83401

2. Source of water supply spring which is a tributary of sinks

3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 16 Township 16S

Range 35E B.M. Oneida County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes: \*As per telecon w/Jim Edwards DOL SM 8/12/83  
\*.03 cfs

Amount .03 cfs for livestock purposes from Apr 1 to Nov. 30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 1.0 AF for storage for stockwater purposes from Jan 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 1.0 AF for stockwater from storage purposes from Apr 1 to Nov 30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.1 cubic feet per second and/or b. 1.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. One stock trough and one holding pond

b. Height of storage dam 6 feet, active reservoir capacity 1.0 acre-feet; total reservoir capacity 1.0 acre-feet, materials used in storage dam: earth

Period of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NW NE 16 16S  
5 1/2 SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 16 Township 16S  
35E

Range 35E B.M.

(2) Amount of power to be generated: N/A horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 100 beef cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water \_\_\_\_\_.

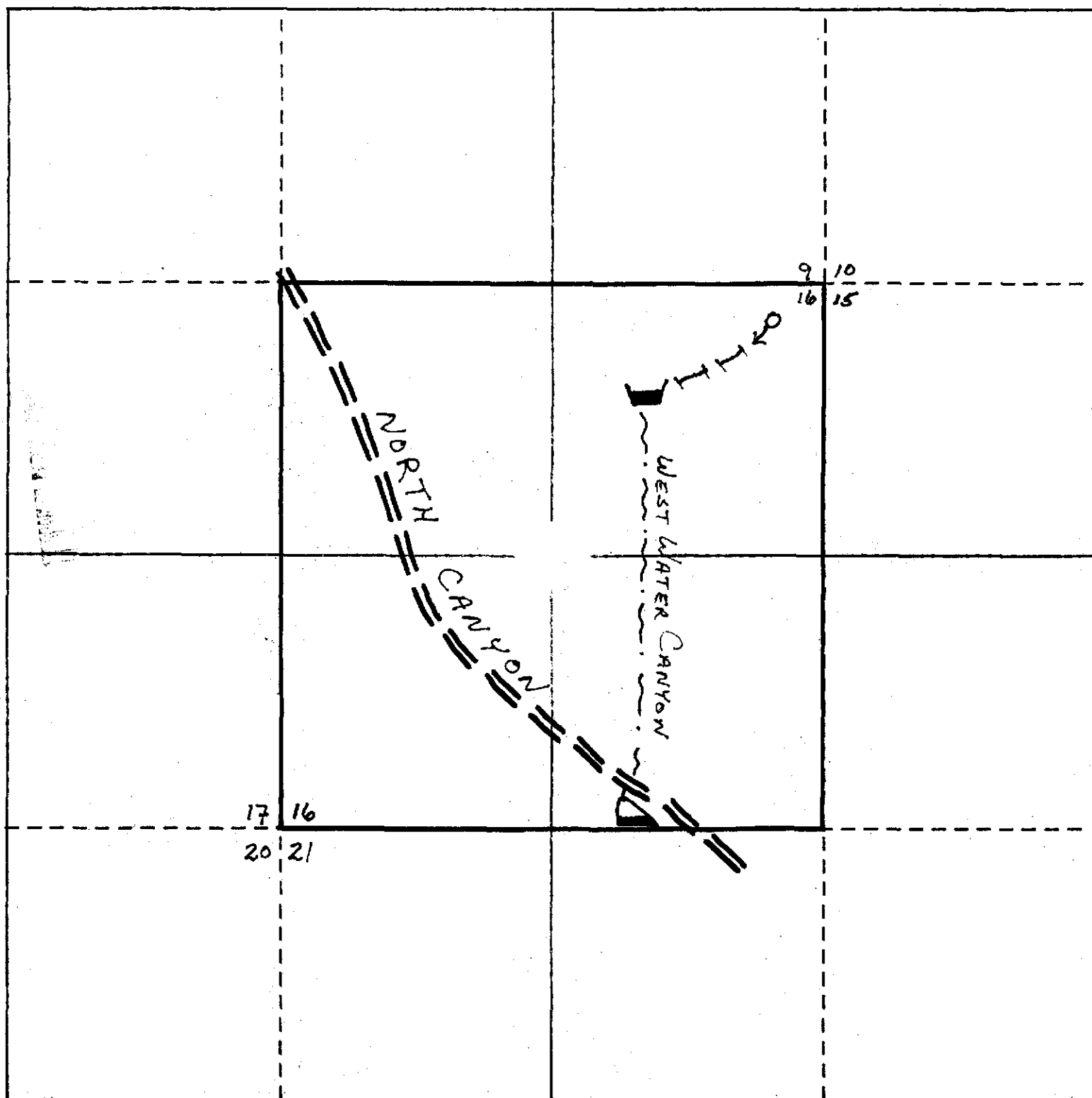
(5) If water is to be used for other purposes describe: N/A



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION PLAT  
4" = 1 Mile

Section 16 Township 16S Range 35E

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Hobbs C-Brm  
(Applicant)

Proposed Priority 6/27/83

Received by OW SL Date 7-05-83 6/27/83 Time 5:00P 3:57

Preliminary check by \_\_\_\_\_ Fee \$ 30.00

Receipted by BP Date 7-08-83 # 29303

Publication prepared by BP Date 8/24/83

Published in Idaho Enterprise

Publication dates 9/1 - 9/8/83

Publication approved BP Date 9/15/83

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by NONE

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC KW

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7097, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13<sup>th</sup> day of October, 1983.

A. Glen Saylor  
Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

County of Oneida

Jenifer L. Daniels

being duly sworn,

deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 31, 1983, and ending

with the issue of Sept 7, 1983

Jenifer L. Daniels

Fee \$ 18.00

Subscribed and sworn to before me this 15th day

of Sept, 1983.

Notary Public, Residing at Malad, Idaho

My Commission Expires September, 1984

## Water claim

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

15-7097

STATE OF IDAHO  
DEPT. OF LANDS, STATEHOUSE,  
BOISE, ID 83720

Source: SPRING trib. to SINKS

Date Filed: 06-27-1983

Diversion Pt: NENE Sec 16 T 16S R 35E

Use: STOCKWATER (0.08 CFS)

STOCKWATER STORAGE (1.0 AF)

STOCKWATER FROM STORAGE

(1.0 AF)

In: NWNE SWSE Sec 16 T 16S R 35E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 19, 1983.

KEN DUNN, Dir.

Published 8-31 & 9-7-83.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 15-7097 STATE DEPARTMENT OF WATER RESOURCES  
Name(s) of Permit Holder(s): BEECHES CORNER  
Post Office Address: ROUTE 1, BOX 400  
IDAHO FALLS, IDAHO 83401 2336 1988 398

- ☒ I hereby certify that construction of diversion works on the above referenced permit began on OCTOBER 1982 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is not an acceptable reason.

11/28/83  
Date

Tracy Behrens  
Signature of Permit Holder

**RECEIVED**

JUN 16 1988



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

PLACE

STAMP

**RECEIVED**

DEC 1 1983

Department of Water Resources

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

15-7097

Permit No.

### CONTACT WITH PERMIT HOLDER

| DATE | INITIALS | JUL 22 1986 | REMARKS |
|------|----------|-------------|---------|
|      |          |             |         |

- |                                                     |       |       |       |
|-----------------------------------------------------|-------|-------|-------|
| <input type="checkbox"/> Appointment letter mailed: | _____ | _____ | _____ |
|                                                     | _____ | _____ | _____ |
|                                                     | _____ | _____ | _____ |
| <input type="checkbox"/> Telephone call made        | _____ | _____ | _____ |
| (List Telephone No. used)                           | _____ | _____ | _____ |
| <input type="checkbox"/> Appointment scheduled for: | _____ | _____ | _____ |
| (Date, time, location)                              | _____ | _____ | _____ |
|                                                     | _____ | _____ | _____ |
|                                                     | _____ | _____ | _____ |

## EXAMINATION

Date 2-11-1986 Accompanied by Tracy Behrens Total Q measured \_\_\_\_\_  
Source Spring Tributary to Sinks Supp. annubar measurement sheet used? \_\_\_\_\_  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement \_\_\_\_\_ Meets permit requirements? \_\_\_\_\_

Measurement calculations: Development confirmed through research of ID. Dept. of Lands  
records.

[illegible]

System Description Collection box piped to water trough + overflow down  
Canyon into a small pond.

**Code with map on reverse side. Disregard code if only one.**

## RECOMMENDED AMOUNTS

Irrigation requirement = \_\_\_\_\_ AFA/Acre

| USE                     | Q (cfs)  | V (afa) | FROM | TO    |
|-------------------------|----------|---------|------|-------|
| Stockwater              | 0.03     |         | 4-1  | 11-30 |
| Storage for stockwater  |          | 1.0     | 1-1  | 12-31 |
| Stockwater from storage |          | 1.0     | 4-1  | 11-30 |
|                         |          |         |      |       |
|                         |          |         |      |       |
|                         |          |         |      |       |
| Total                   | 0.03 cfs | 1.0 af* |      |       |

Remarks Stockwater for 100 head of cattle

**MICROFILMED**



R.I.P. 8-16-81  
West Canyon Spring  
Final Report  
December 1982

In April, 1981, the Eastern Idaho office was granted permission to use 1286 Funds to develop a spring in West Canyon (Samaria Grazing Association, Lease G-9467-5). The project was completed in August 1981 and shortly afterward the spring dried up. However, after a heavy snow pack during the 1981-82 winter, the water table was replenished and the development is now working well.

The water source was dug out and a 2'X4' perforated metal collection box was buried in it. A 1½-inch plastic pipe extends from the collection box approximately 140 feet to a 495-gallon water trough. Overflow from the trough is piped about 20 feet into a natural drainage. There was also an overflow pipe installed in the collection box to take care of overflow in case a shutoff valve is put on the trough at a later date.

This spring development is located fairly high up West Canyon. The area has received only light grazing in the past due to insufficient water. This development should promote more uniform grazing throughout the allotment.

Project Costs

A. State Costs - 1286 Funds

- |                                 |          |
|---------------------------------|----------|
| 1. Personnel costs              | \$291.60 |
| 2. Materials and vehicle rental | 434.84   |

TOTAL STATE COST \$726.44

B. Lessee Costs

Materials and labor      No costs reported

"State Dept. of Lands"  
Field notes

MICROFILMED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

A. Kenneth Dunn  
Director

January 5, 1988

State Department of Lands  
Beeches Corner  
Rt. #1, Box 400  
Idaho Falls, ID 83401

RE: Permit #15-7097

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

\_\_\_\_\_ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

  X   A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES  
Sr. Resource Agent

HWJ:JK

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 25, 1986

RE: Permit Nos. 15-7097, 17-7100, 27-7107

State of Idaho  
Dept. of Lands  
Statehouse Mail  
Boise, ID 83720

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**MICROFILMED**

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 15-7077

## STATE DEPARTMENT OF LANDS

Name(s) of Permit Holder BEECHES CORNER

Post Office Address: ROUTE 1, BOX 400

IDAHO FALLS, IDAHO 83401 Tel. No. 523-5398

Source of Water:

Extension of Use:

☐ Domestic

(number of households)

☒ Stockwater 100 BEEF

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required?

☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/28/83

Date

Tracy Behrens

Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

DEC 1 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

STATE OF IDAHO  
DEPT. OF LANDS  
STATEHOUSE  
BOISE, ID 83720

OCTOBER 25, 1983

RE: PERMIT NO. 15-7097

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

FORM DA-8 77  
 WHITE - State Auditor  
 BLUE - Purchasing Copy  
 YELLOW - Remittance Advice  
 PINK - State Auditor then Agency  
 GOLDENROD - Agency Copy  
 AGENCY USE

# EXPENDITURE VOUCHER

STATE OF IDAHO  
 Office of State Auditor

AUDITOR USE

|                               |                            |
|-------------------------------|----------------------------|
| Document No.<br><b>127703</b> |                            |
| Pre-Audit<br><b>7</b>         | Date<br><b>JUN 29 1983</b> |
| Warrant No.                   |                            |

|                         |
|-------------------------|
| <b>9527</b>             |
| Date<br><b>6-27-83</b>  |
| Code<br><b>18-00-00</b> |

AGENCY NAME: Department of Lands

*Eastern*

Idaho Department of  
 Water Resources  
 Building Mail

CHECK ONE:

- ☒ MISCELLANEOUS EXPENDITURE  
☐ STATE CONTRACT

☐ PURCHASE ORDER

☐ MISCELLANEOUS  
 ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: ☐ PARTIAL ☐ FINAL

| LINE No.                                                                                                                                                                 | PROGRAM |     |     | ACCT. | CLASS |     | DESCRIPTION<br>(Include Quantity)                                                                                     | COMPLETE ONE |             | AGENCY USE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----|-----|-------|-------|-----|-----------------------------------------------------------------------------------------------------------------------|--------------|-------------|------------|
|                                                                                                                                                                          | Maj     | Min | Ele |       | Maj   | Min |                                                                                                                       | %            | LINE AMOUNT |            |
| 1                                                                                                                                                                        | 04      | 01  | 002 | 1101  | 80    | 01  | Application for permit<br>on NWNE, S $\frac{1}{2}$ SW $\frac{1}{2}$ SE $\frac{1}{2}$<br>Sec 16, Twp 16 S., Rge. 35 E. |              | \$30.00     |            |
| <div style="text-align: center;"> <p>vp</p> <p><b>RECEIVED</b></p> <p>JUL 08 1983</p> <p>Department of Water Resources<br/>           Eastern District Office</p> </div> |         |     |     |       |       |     |                                                                                                                       |              |             |            |
| TOTAL                                                                                                                                                                    |         |     |     |       |       |     |                                                                                                                       | 100% =       | \$ 30.00    |            |

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

6/28/83  
 Date Head of Agency or Institution

State Auditor

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick APPLICATION NUMBER: 15 7097

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_

☒ Yes ☐ No\* In form for advertising.

Final date for protests: Sept 19, 1983

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 9/14/83

☒ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

6-27-1983 Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

Code 26.

By: Ernest Carlson

Date: Sept. 20, 1983

STATE OFFICE REVIEW:

217

26

☐ See attached sheet for more information.

By: EW

Date: 10/11/83

OCT 05 1983

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

AUGUST 24, 1983

The Idaho Enterprise  
P. O. Box 205  
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 19, 1983.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 19, 1983.

KEN DUNN, Dir.

Published 9/1 & 9/8/83.

15-2092

STATE OF IDAHO

DEPT. OF LANDS, STATEHOUSE, BOISE, ID 83720

Source: SPRING trib. to SINKS

Date Filed: 06/27/1983

Diversion Pt: NENE Sec 16 T 16S R 35E

|                         |            |
|-------------------------|------------|
| Use: STOCKWATER         | (0.03 CFS) |
| STOCKWATER STORAGE      | (1.0 AF)   |
| STOCKWATER FROM STORAGE | (1.0 AF)   |

In: NWNE SWSE Sec 16 T 16S R 35E

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick APPLICATION NUMBER: 15 7097

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Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

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☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

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Code 26.

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STATE OFFICE REVIEW:

L17

26

- ☐ See attached sheet for more information.  
By: EW Date: 10/11/83

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Eastern Region

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

AUGUST 24, 1983

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