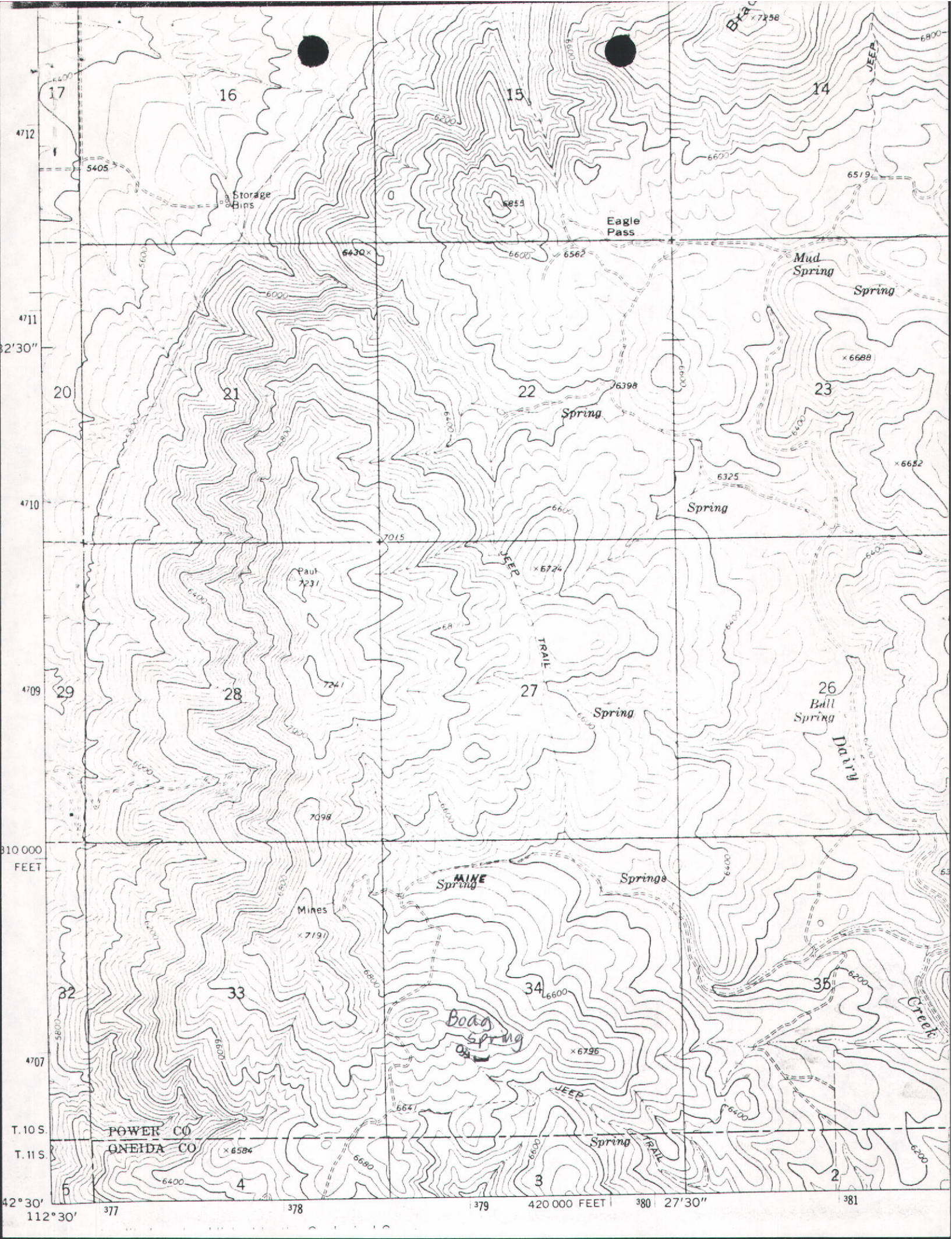
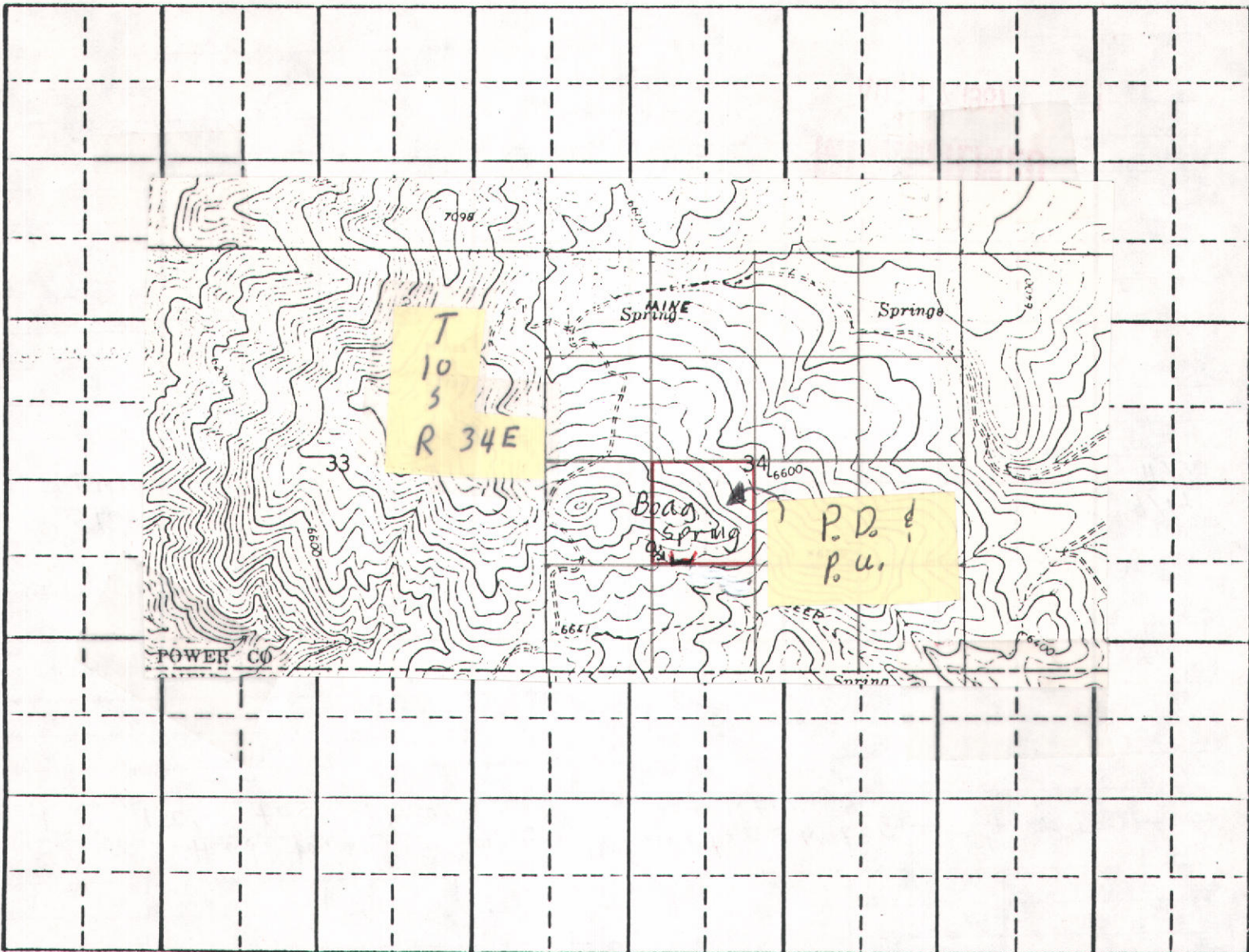




MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE SW Sec 34 T 10 S, R 34 E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10 S	34 E	34									SW								

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

AUG 17 1987

Examiner's Signature John W. Apantani
 Checked by L.W. Jones
 Approved by Kary Walker

Date 8-20-86
 Date 9-15-86
 Date 6-22-87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 15-7098

Priority: September 14, 1984 Amount: .01 CFS 1.8 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated September 14, 1984, and
has submitted proof to the Department of Water Resources on July 17, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .01 cfs of water from;

BOAG SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/26 to 09/19	.01 cfs	1.6 afa
Wildlife	03/01 to 11/30	.01 cfs	.2 afa
	Totals	.01 CFS	1.8 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 34, Township 10S, Range 34E
Power County

PLACE OF USE: Stockwater

TWN RGE SEC

10S 34E 34 NESW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

AUG 17 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 15-7098

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH day
of July, 1987.

Acting for the Director

Norman C. Young

MICROFILMED

AUG 17 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
SEP 14 1984

To appropriate the public waters of the State of Idaho

APPROVED
Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 678-5514

Post office address Route #3, Box 1 Burley, Idaho 83318

2. Source of water supply Boag Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 10 S.

Range 34 E. B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 for livestock purposes from 5/26 to 9/19 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for wildlife purposes from 3/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Head box collects water and pipes 150'
to a 500 gallon trough.

b. Height of storage dam N.A. feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 10 S.

Range 34 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 365 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: 110 mule deer, 16 elk and various game
nongame species depend on the source spring through fall.

MICROFILMED

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

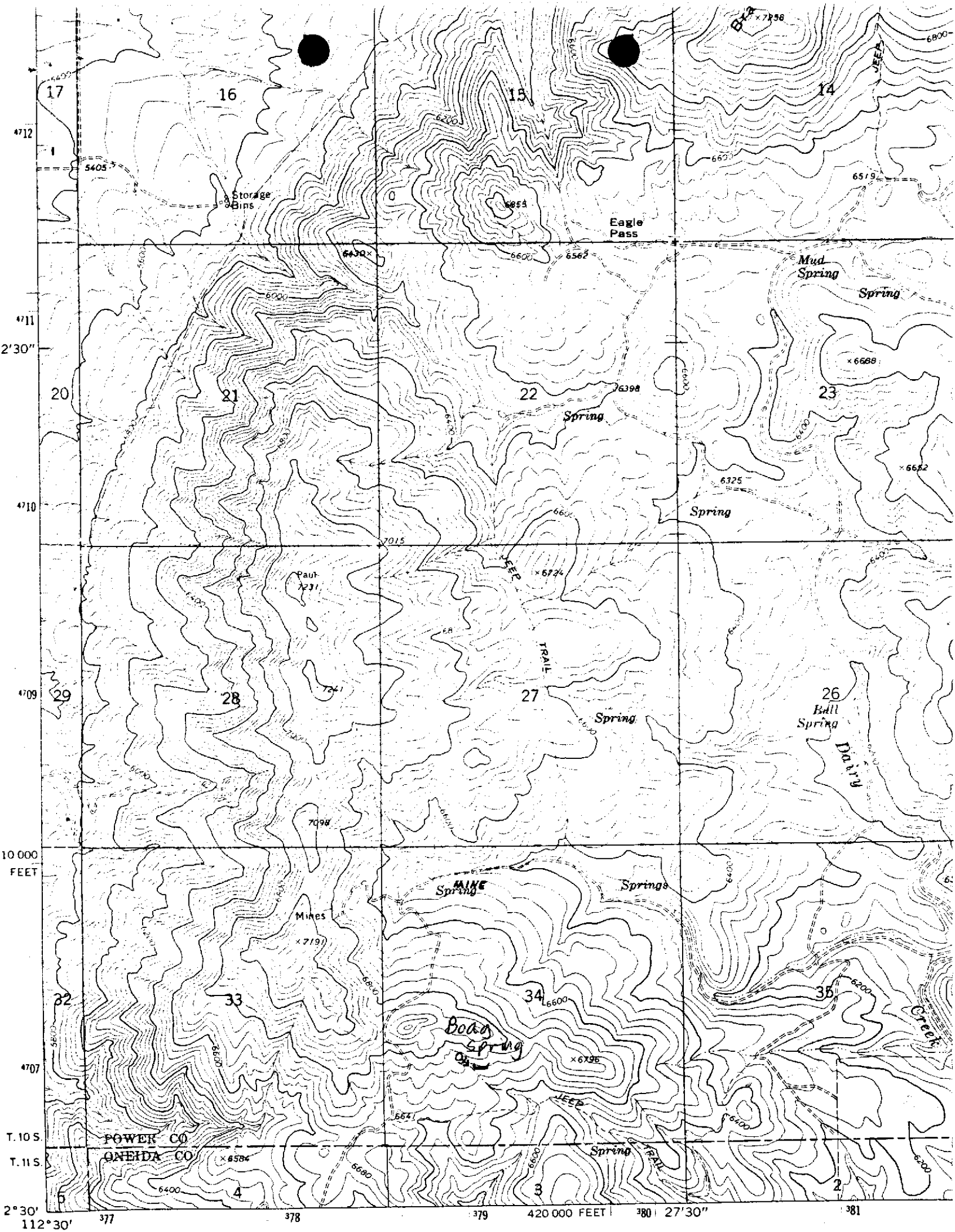
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is a historical water source for livestock use that was redeveloped by the BLM in conjunction with the Big Onion Grazing Association in 8/83. On 8/22/84 discharge from spring to trough was .005 cfs.



A grid map showing a section of a river. The river is represented by a horizontal line across the middle of the grid. Several points are marked along the river:

- Point 27 is located in the upper left quadrant of the grid.
- Point 33 is located on the left side of the river.
- Point 34 is located on the river, slightly to the right of point 33. It is labeled "Boag Spring".
- Point 35 is located on the river, further to the right.
- Point 36 is located on the right side of the river.

Below the river, there is a small number 3 centered under point 34.

MICROFILM

MICROFILMED

St. Off. 9. 14-84

Expressed Priority 9/21/84
Received by JK Date 9-21-84 Time 4:18 pm
Preliminary check by DLE Fee \$ 30⁰⁰ ID-910-BP3-0003
Receipted by sq Date 2-27-85 # 36279
Publication prepared by CW Date 9-25-84
Published in Power County Press
Publication dates Oct. 4 & 11, 1984
Publication approved CW Date 10-12-84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ENC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7098, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 14 day of June, 19 85.

A. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

RECEIVED

OCT 12 1984

...Brett Crompton... being first duly
sworn on oath, states:

Department of Water Resources
Eastern District Office

That ...he... is the editor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for...2... successive weekly issues thereof,
the date of the first publication being the

.....3..... day of October.....1984...
and the date of last publication being the

.....10..... day of October.....19.84...

(Signed)

Brett Crompton

Subscribed and sworn to before me this

.....10... day of October.....1984....

Paula Hosen

Notary Public, residing at
American Falls, Idaho

(SEAL)

My commission expires the

.....10 day of March 1986..

Notice of
water right

Published in The Power County
Press October 3 & 10, 1984.

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho.

15-7098

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: BOAG SPRING trib. to
SINKS

Date Filed: 09/14/1984

Diversion Pt: NESW Sec 34 T 10S R
34E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: NESW Sec 34 T 10S R 34E

15-7099

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: WASP SPRING trib. to
SINKS

Date Filed: 09/14/1984

Diversion Pt: SESE Sec 34 T 10S R
34 E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: SESE Sec 34 T 10S R 34E

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402
on or before OCTOBER 22, 1984.

KEN DUNN, dir.

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 17 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

15- 7098

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

SEP 19 1986

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

Department of Water Resources

EXAMINATION

Date 15 Aug 1986 Accompanied by Kirk Koch Total Q measured N/A

Source Boag Spring Tributary to Sinks Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement _____ **Moots permit requirements?** _____

Measurement calculations: $0.01 \frac{\text{ft}^2}{\text{sq}} \times 3600 \frac{\text{sec}}{\text{hr}} \times 24 \frac{\text{hr}}{\text{day}} \times 274 \frac{\text{days}}{\text{year}} \times \frac{1 \text{ ft}}{43560 \text{ ft}^2} = 5.04 \text{ afa}$

$365 \text{ cattle} \rightarrow 5.04 \text{ afa} \times 85 = 1026 \text{ afa}$

$126 \text{ Big game} \times 12 \times 116 \text{ days} \div 325850 = 1.55 \approx 1.6 \text{ AF}$

$126 \text{ Big game} \rightarrow 2.7 \text{ afa} \times \frac{274}{365} = 2.0 \text{ afa}$

$126 \times 29 \text{ pd} \times 274 \text{ days} \div 325850 = 0.2 \text{ AF}$

$\begin{matrix} 1.3 & V_{\text{stock}} \\ + 2.0 & V_{\text{game}} \\ \hline 3.3 & \text{afa} = V \end{matrix}$

[illegible]

System Description Head box in spring collects water and pipes
it 150' to three 500 gallon troughs.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = N/A AFA/Acre

USE

Stockwater

wildlife

Q (c/s)

0.01

0501

$$V\{afa\}$$

~~to 3~~ 1.6

200.2

FROM

5/26

311

TO

9/19

11/30

Total

0.01 cfs

1.8

~~3.3 afc~~

Remarks _____

MICROFILMED

~~AUG 17 1987~~

Examiner's Signature _____
Checked by _____
Approved by _____

Recommended Amendments:

☐ Change P.D., as reflected above

☐ Change P.U., as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

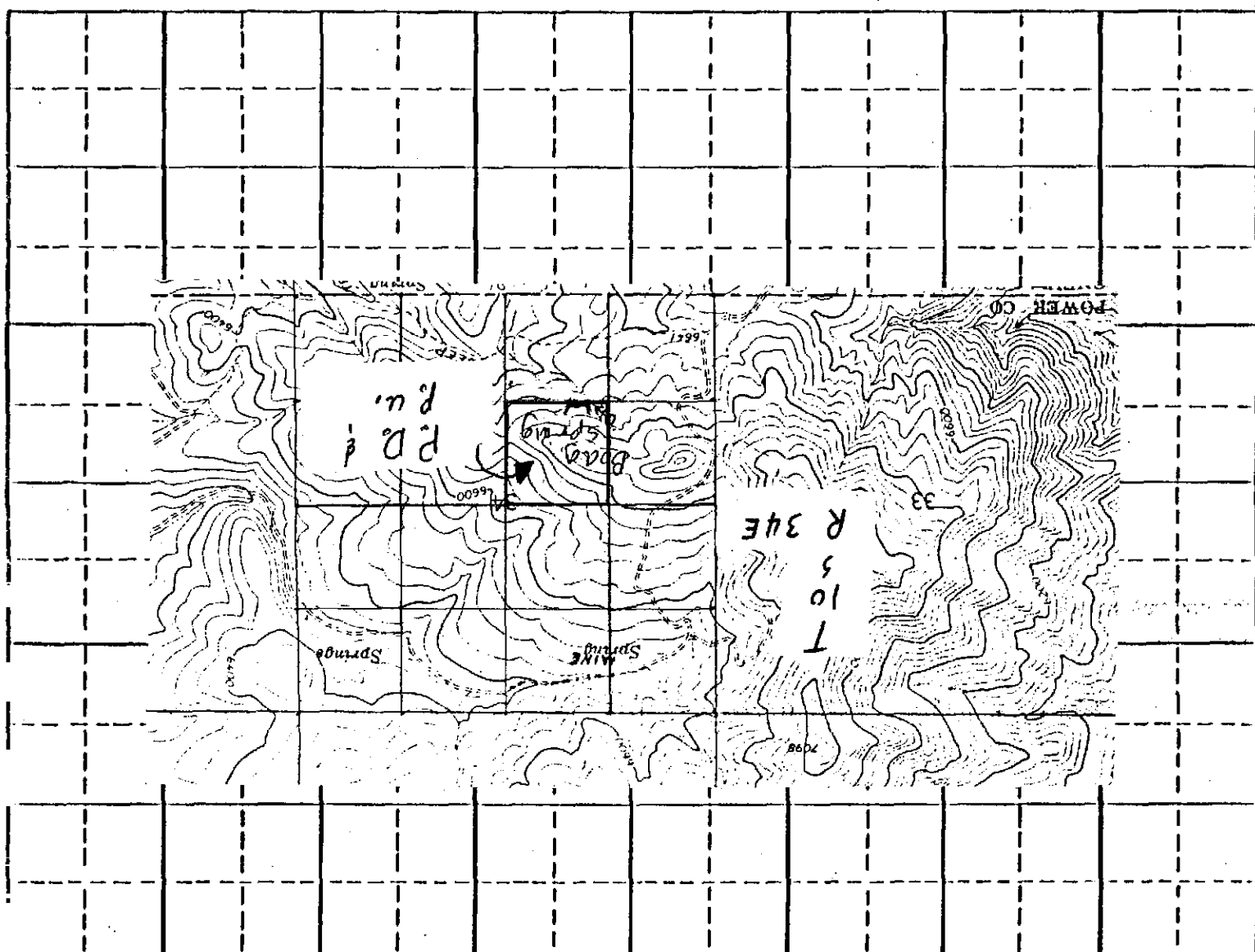
AUG 17 1987

[illegible]

Place(s) of Use

Point(s) of diversion: NE SW Sec 34 T 10S R 34E B.M.

SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable.)



MAP (Attach Aerial Photo)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 15, 1985

BUREAU OF LAND MANAGEMENT
RT. 3, BOX 1
BURLEY ID 83318

RE: Permit No. 15-7098

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

AUG 17 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUL 17 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 15-7098

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Rt. 3, Box 1 Burley, ID 83318

Telephone No. 208-678-5514

Source of Water: Boag Spring

Extent of Use:

Domestic _____ (number of households)

Stockwater 365 Cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks 110 mule deer, 16 elk, and various other wildlife species.

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Kirk Koch

(Name)

Rt. 3, Box 1, Burley, ID 83318

(Address)

208-678-5514

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

JULY 16, 1985
Date

John R. Christensen
Signature of Permit Holder (and Title, if appropriate)
John R. Christensen
Deep Creek Resource Area Manager

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 18, 1985

RE: Permit Nos. 15-7098/7099, 43-7206/7207, 47-7986, 51-7282/7283/
7284/7285/7286/7287/7288, 55-7345/7346/7347/7348/
7349/7350/7351/7352/7353/7354/7355/7356/7357/7358,
57-7430/7432/7433, 61-7563, 75-7414

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statements of beneficial use that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: G. F. RAMSEY APPLICATION NUMBER: 15-7098
CHECK: SEP 24 1984

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. ew 9-27-84
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10-22-84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-12-84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9-21-84 Date of priority recommended.
Special conditions of approval or cover letter. _____

DCMI

By: Ernest Carlson Date: Oct 24, 1984
STATE OFFICE REVIEW:

L/6

- ☐ See attached sheet for more information.
By: ew Date: 6/12/85

RECEIVED

OCT 26 1984

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

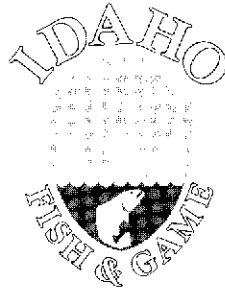
TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						



Region 5
5205 S. 5th Avenue
Pocatello, Idaho 83201
Telephone: (208) 232-4703

RECEIVED

OCT 29 1984

Department of Water Resources
Eastern District Office

October 19, 1984

Mr. Ernest Carlsen
Assistant Regional Supervisor
Department of Water Resources, Eastern Region
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

Dear Mr. Carlsen:

Our staff has reviewed the applications for Permits Nos. 15-7098 and 15-7099 BLM. We have no objections to the developments as described.

Sincerely,

A handwritten signature in cursive script, appearing to read "David Neider".

David Neider
Supervisor, Region 5

DN:TH:sc

UNRECORDED

RECEIVED
NOV 1 1984

Department of Water Resources

EQUAL OPPORTUNITY EMPLOYER

September 27, 1984

RE: Applications for Permits Nos. 15-7098 & 15-7099 BLM

Mr. David Neider
Supervisor, Region 5
Department of Fish & Game
P.O. Box 4229
Pocatello, ID 83201

Dear Mr. Neider:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is October 22, 1984, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor,

EC:cw,

Enclosure.

RECEIVED
SEP 28 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 26, 1984

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 22, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 22, 1984.

KEN DUNN, Dir.

Published 10/4 & 10/11/84.

MICROFILMED

15-2098-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: BOAG SPRING trib. to SINKS

Date Filed: 09/14/1984

Diversion Pt: NESW Sec 34 T 10S R 34E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: NESW Sec 34 T 10S R 34E

Notice of water right

Published in The Power County
Press October 3 & 10, 1984.

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho.

15-7098

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: BOAG SPRING trib. to
SINKS

Date Filed: 09/14/1984

Diversion Pt: NESW Sec 34 T 10S R
34E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: NESW Sec 34, T 10S R 34E

MICROFILMED