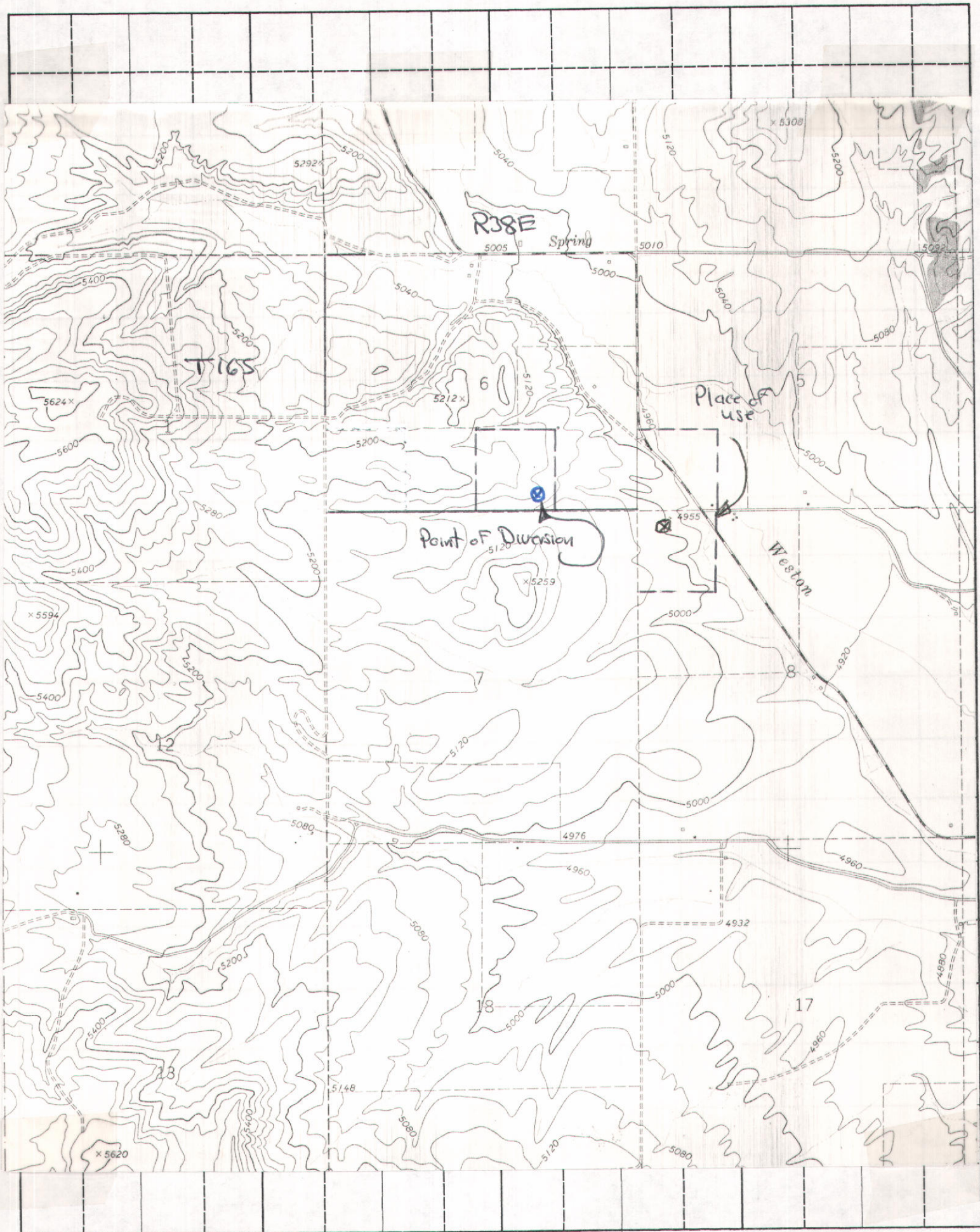


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Jim M. Seamon
(Applicant)

MICROFILMED

#15-7100

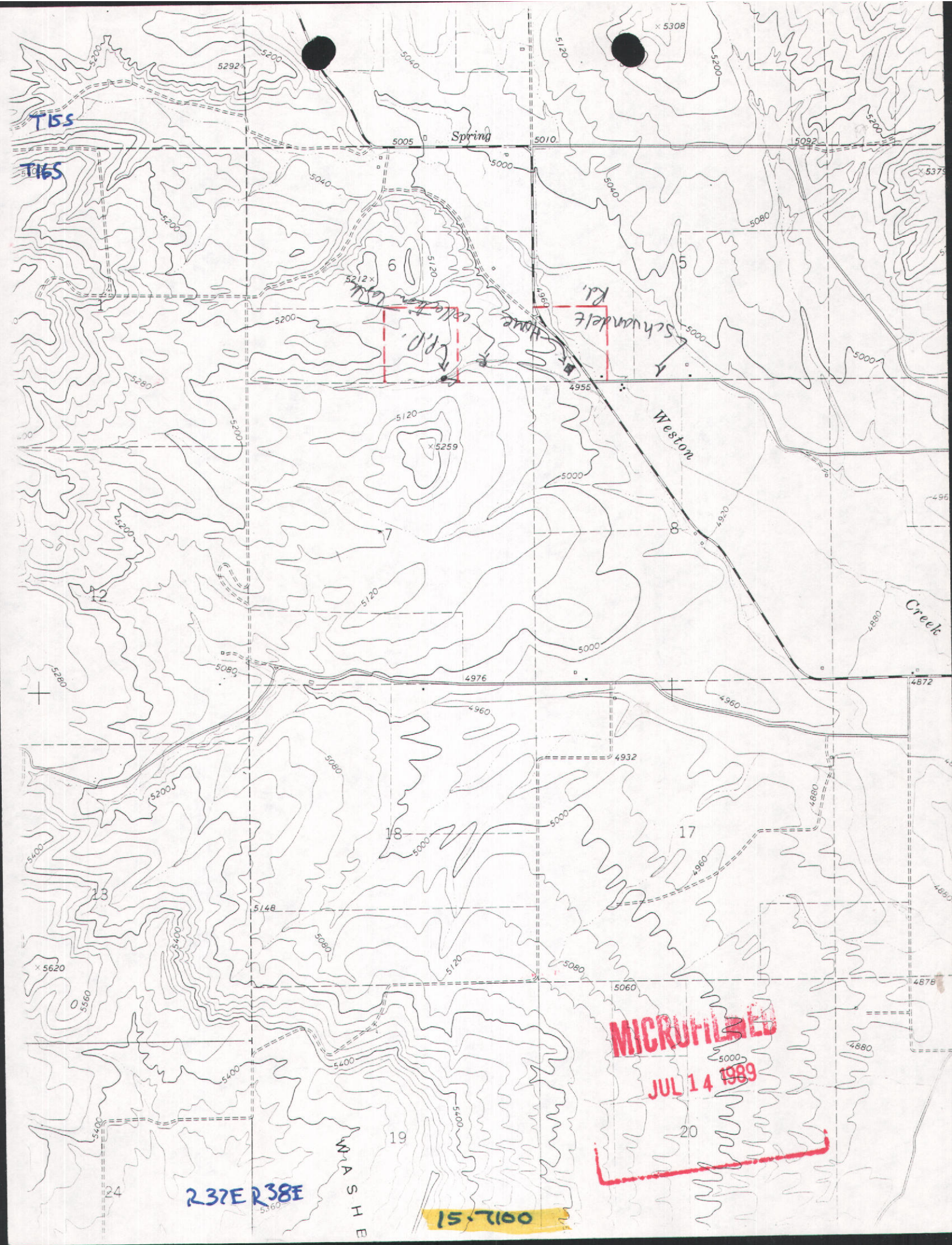


1000 gallon
Collection tank

MICROFILMED
JUL 14 1989



Double wide
Mobile Home



15-000

T16S
R38E

MICROFILMED

JUL 14 1989

Township No 16 South



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 15-07100

Priority: July 1, 1985

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
1.2 AF

This is to certify, that JIM M. SEAMONS
LORRIE A. SEAMONS

7085 W. HWY. 36
WESTON, ID 832860000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 1, 1985; and has submitted Proof of Beneficial Use on November 14, 1985. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SESWSE , Sec. 6, Township 16S, Range 38E
FRANKLIN County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16S 38E 5

SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

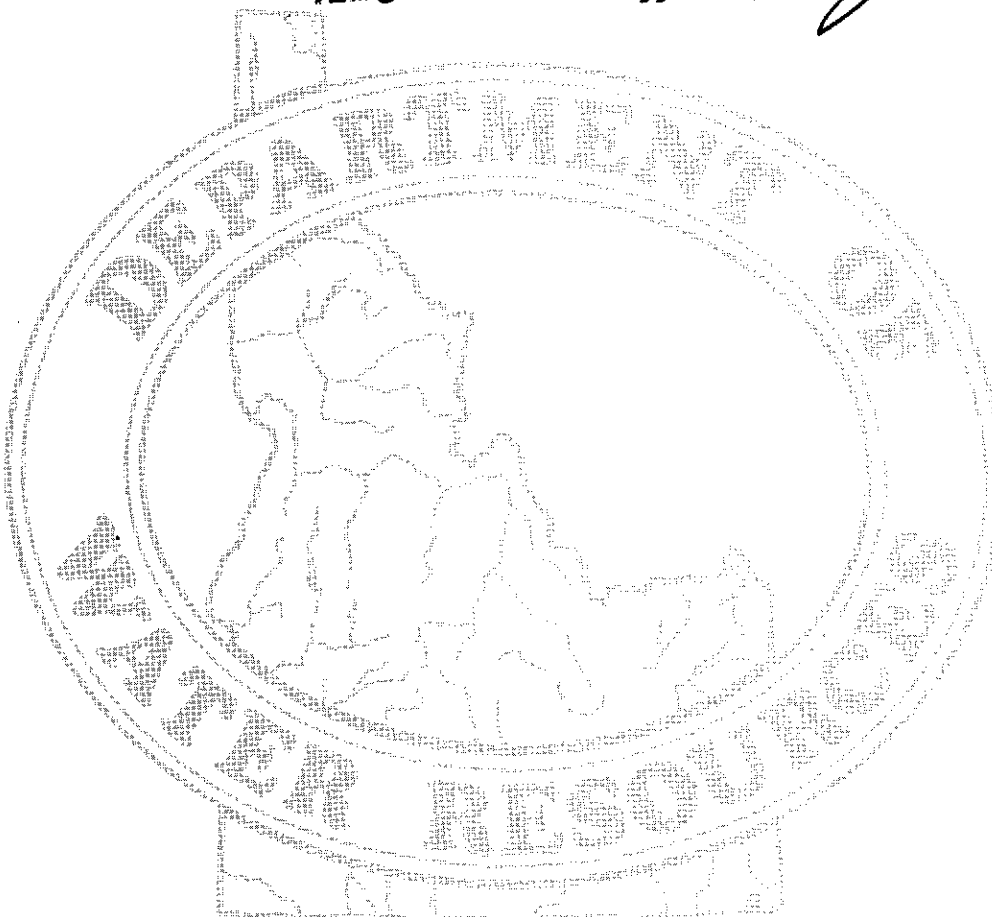
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 15-07100

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5th
day of July, 1989.

Acting for *Norman C. Gung*
R. Keith Higginson, Director



RECEIVED
JUL 14 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 15-7100

RECEIVED
MAY 04 1989

Department of Water Resources

Date of Priority: July 1, 1985

Comes now JIM M. SEAMONS
LORRIE A. SEAMONS
RT. 1 BOX 38B
WESTON, ID 83286

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 15-7100, and requests that the permit be changed as follows:

Source: SPRING

tributary to: SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SESWSE, Sec. 6, Township 16S, Range 38E
Franklin County

PLACE OF USE: Domestic

TWN RGE SEC

16S 38E 5 SWSW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Home, this 1st day of March, 1989.

Jim M. Seamons
(Signature)
Lorrie A. Seamons

State of Idaho
Department of Water ResourcesAPPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 15-7100

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by K. Young Date 5/5/89
ACTION OF THE DEPARTMENT OF WATER RESOURCES #C006618I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 15-7100 with the following;CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 5TH day of July, 1989.Norman C. Young
(Director)
Acting for

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Jim M. or Lorrie A. Seamons Phone 747-3735
Post office address Rt. 1 Box 38B Weston, ID 83286
2. Source of water supply Spring which is a tributary of sinks
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 16S
Range 38E B.M. Franklin County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pipe at spring to 1000 gallon
collection tank (cement) with line to one house for
domestic use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 16S
Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

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Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Paul Campbell

b. Who owns the land to be irrigated or place of use Applicant

(c) If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Verbal agreement between parties

10. Remarks:



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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Proposed Priority 7/1/85

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Received by CW Date 7-01-85 Time 3:10 P.

Preliminary check by HWS Fee \$ 30.00

Receipted by CT Date 7-11-85 # 35441

Publication prepared by CT Date 7-3-85

Published in Preston Citizen

Publication dates 7-11 & 7-18-85

Publication approved CT Date 8-7-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7100, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 27th day of August, 1985.

J. New Sayton
Chief, Operations Bureau

#875

JUL 25 1985

No 2334

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 11, 1985, and ending
with the issue of July 18, 1985

Fee \$ 21.88

Subscribed and sworn to before me this 30th day
of July, 1985

Ken O. Allen
Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1986

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

15-7100
SEAMONS, JIM M. &/or LORRIE A.
ROUTE 1 BOX 38B, WESTON, ID
83286

Source: SPRING trib. to SINKS

Date Filed: 07/01/1985

Diversion Pt: SWSE Sec 06 T 16S R
38E

Use: DOMESTIC (0.04 CFS)

In: NWNW Sec 08 T 16S R 38E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before July 29, 1985.

KEN DUNN, Dir.

Legal No. 2334 -25L- Publish July 11 and 18, 1985

July 5, 1989

JIM M. SEAMONS
LORRIE A. SEAMONS
7085 W. HWY. 36
WESTON, ID 832860000

RE: PERMIT NO. 15-07100

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

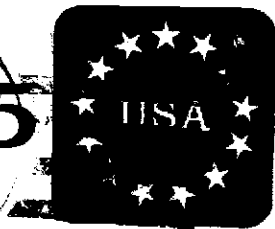
JUL 14 1989

Jim Seamons
7085 W. Hwy 36
Weston, IDAHO
83986

JUL 14 1989
MICROFILMED

← Note address
change - kw
6/27/89

STATE of IDAHO
Department of WATER Resources
1301 North ORCHARD Street
Boise, IDAHO 83706-2237





State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 12, 1989

Jim M. & Lorrie A. Seamons
Rt. 1 Box 38B
Weston, ID 83286

RE: Permit No. 15-7100

NOTICE OF PENDING ORDER VOIDING PERMIT

Dear Permit Holder(s):

The development proposed in Permit to Appropriate Water No. 15-7100 was examined in 1987 by Department of Water Resources personnel. At the time of the examination, the Department personnel discovered that the actual place of use differed from the place of use proposed in the permit.

We have attempted on several occasions to persuade you to file an application for amendment of Permit No. 15-7100 with the Department of Water Resources. To date, the application for amendment of the permit has not been filed with the Department.

Enclosed is a completed application for amendment of your permit which reflects the correct point of diversion. You should sign the application for amendment, and return it to the State Office of the Department accompanied by a \$20 filing fee within thirty (30) days of the date of this letter.

Should you fail or refuse to submit the application for amendment within thirty (30) days, the Department will act to void your permit. The grounds for voiding the permit are set forth in Section 42-219, Idaho Code, where it states that if the Department finds "that the applicant has not fully complied with the law and the conditions of

MICROFILMED

JUL 14 1989

the permit . . . [it] may refuse issuance of a license and void the permit." One of the conditions of the permit was that the point of diversion would be located as indicated on the permit.

Sincerely,

Gary Spackman

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS:hm

Enclosure

cc: Eastern Region

I hereby certify that on this 13th day of April, 1989,
I sent the original copy of this letter, postage prepaid, to the
person and address listed above.

Heidi Mikel
HEIDI MIKEL, Clerical
Assistant

MICROFILMED

JUL 14 1989

August 24, 1988

JIM M. SEAMONS
LORRIE A. SEAMONS
RT. 1 BOX 38B
WESTON, ID 832860000

RE: PERMIT NO. 15-07100

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue the license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 14 1989

May 3, 1988

JIM M. & LORRIE A. SEAMONS
RT. 1 BOX 38B
WESTON, ID 83286

RE: Permit No. 15-7100

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

15-7100
Permit No.

RECEIVED
NOV 02 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index HWS 4-01-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index HWS 4-01-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed RL 5-29-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent RL 6-9-87 (Initial and date)

Exam Reviewed by Manager of Regional Office 10-0-87 RM (Initial and date)

Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 15-7100

1. Owner: Jim M. or Lorrie Scamons Phone No. 747-3735

Phone No. 747-3735

Current Address: Rt. #1 Box 38B Weston Idaho

2. Accompanied by: Jim Semmons EXAM. DATE: 5-29-87

EXAM. DATE: 5-29-87

Address: _____ Phone No. _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.

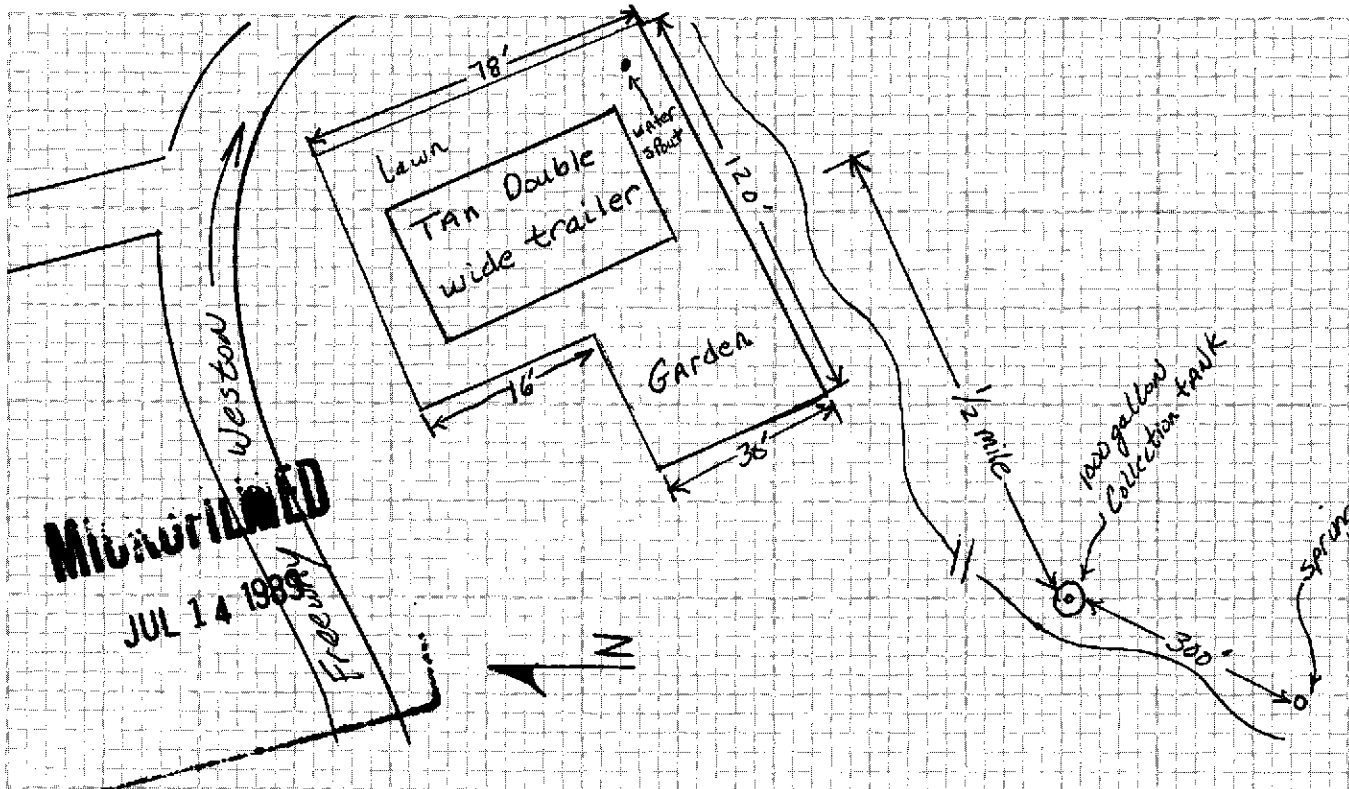
☐ Copies Attached

2. Other water rights with same point of diversion: N.A.

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

4" collection pipe 300 ft. to a 1000 gallon collection tank
then 1 1/2" R.V.C. pipe approx. 1/2 mile to home.

~~Horizontal distance to spring = 12 ft.~~

1 JUL

Well of Division

☐ See Remarks on page 4 for continuation

Pump Serial No. or Discharge Size	N/A	N/A	N/A	N/A	N/A
Pump Make					
Motor Serial No.					
Hp					
Motor Make					
Well or Diversion Identification No.*					

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

[illegible]

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
bucket					2 1/2 gallon	
stopwatch						

2. Measurements:

Water Spout with a 5/8" garden hose Filled a 2 1/2 gallon bucket in 11 seconds.

1" pipe at overflow Filled a 1 pint Jar in 1 second.
≈ 2.5 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Bucket & stopwatch

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

allow 1.2 acfs for home, lawn & garden

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Paul Campbell owns the land at the point of diversion,
and the land where the collection tank sets.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>1.2</u>
Totals:			<u>0.02 cfs</u>	<u>1.2 afa</u>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard Lerow Jr.
Richard Lerow Jr.
10-6-1987

Steve Milosavljevic

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
JUL 14 1989

#15-7100

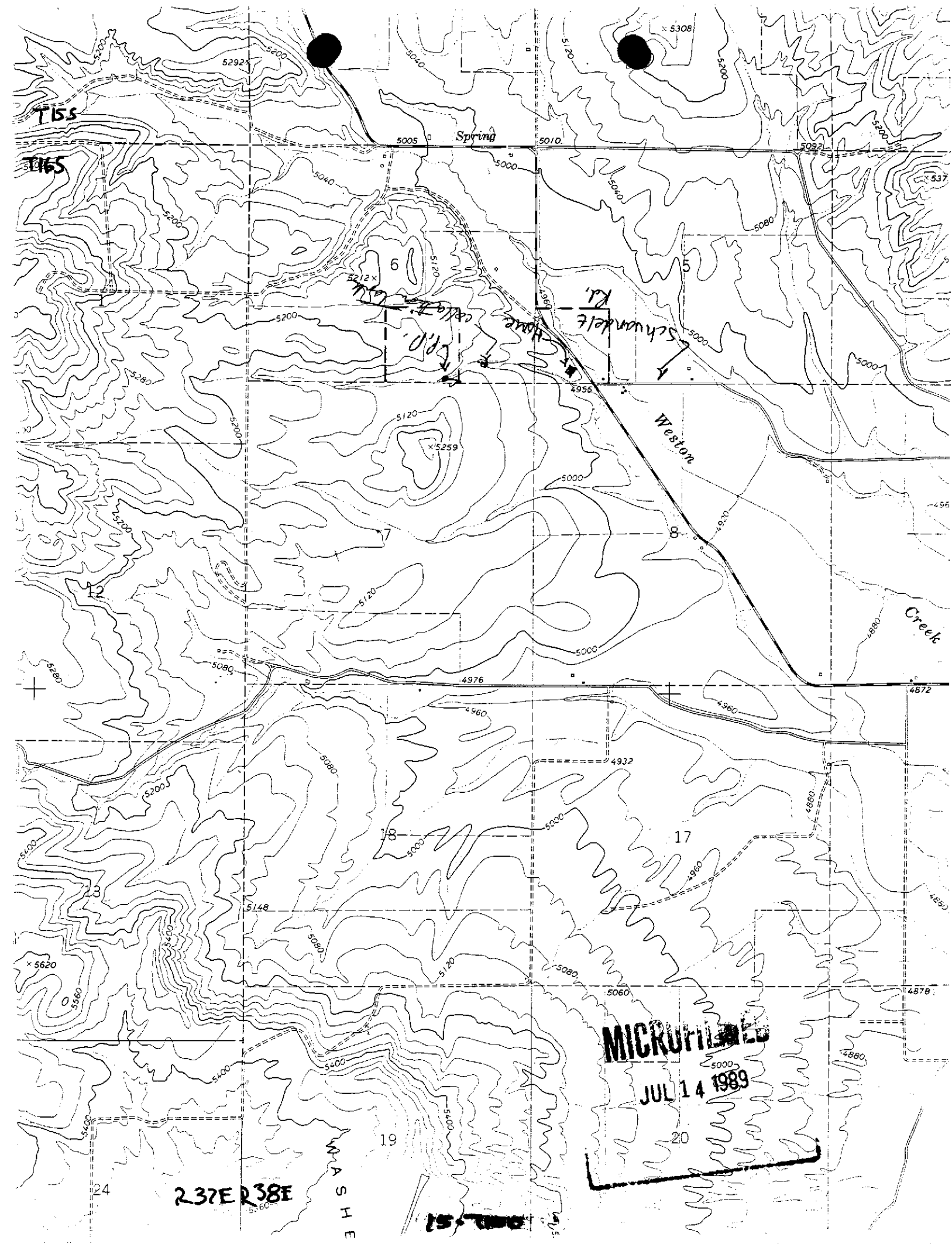


1000 gallon
Collection tank

MICROFILMED
JUL 14 1989



Double wide
Mobile Home

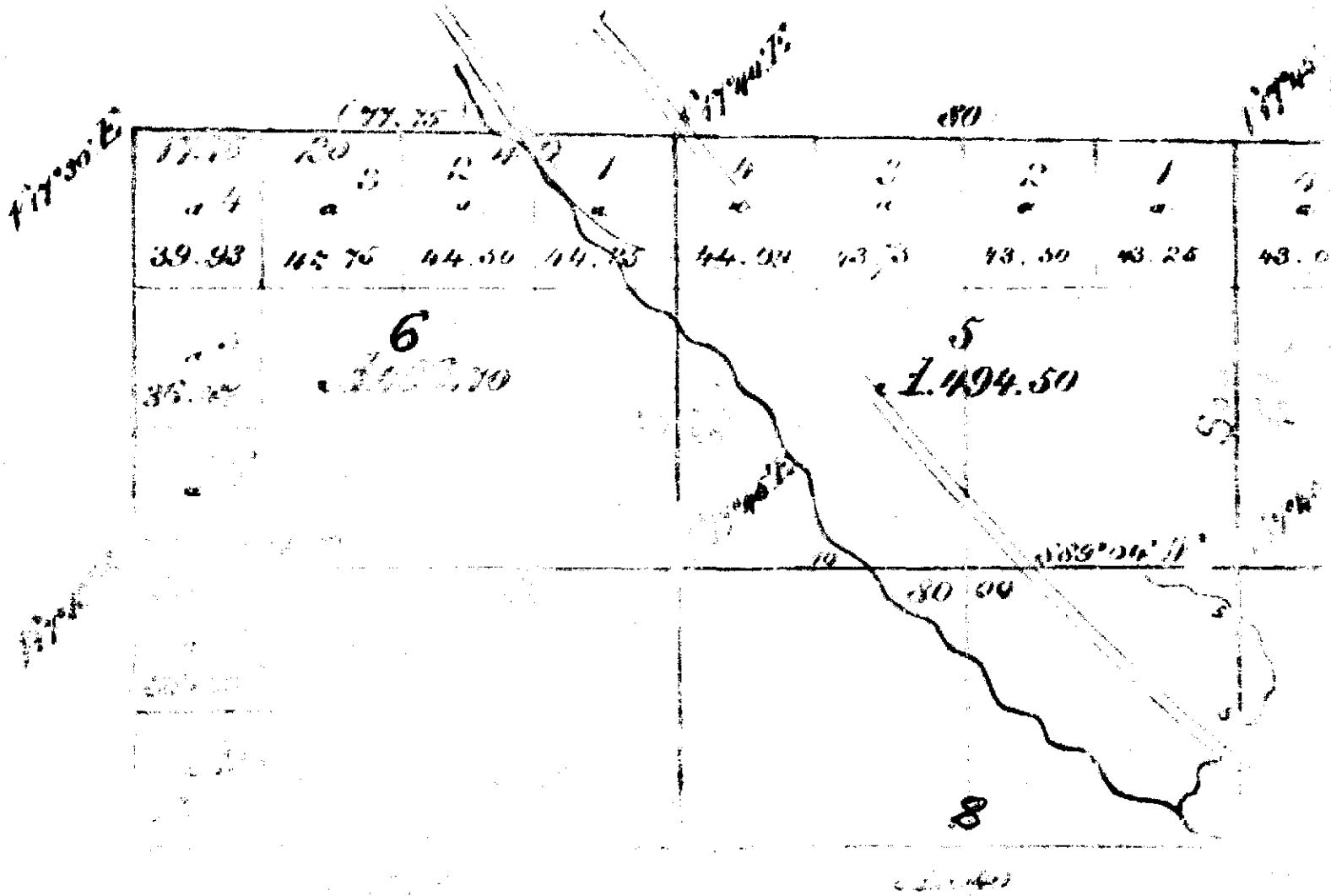


15-000

T16S
R38E

JUL 14 1900

Township No 16 South



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

JIM M. SEAMONS
RT. 1, BOX 38-B
WESTON

ID 83286

RE: Permit No. 15-7100

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

JUL 14 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

NOV 14 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 15-7100

Name(s) of Permit Holder: Jim M. or LORRIE A. SEAMONS

Post Office Address: Rt 1 Box 388 Weston, IDAHO 83286

Telephone No. 1-208-747-3735

Source of Water: Spring

Extent of Use:

Domestic ONE (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: Aug 29, 1985

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Jim M. Seamons
(Name)

Rt 1 Box 388 Weston, IDAHO 83286 1-208-747-3735
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 26, 1985
Date

Jim M. Seamons
(Signature of Permit Holder (and Title, if appropriate))

MICROFILMED

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

August 28, 1985

RE: Permit No. 15-7100

Jim M. or Lorrie A. Seamons
Rt. 1, Box 388
Weston, ID 83286

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 157100

CHECK:

- ☒ Source
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: _____

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-7-85
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. _____

Special conditions of approval or cover letter. _____

no govt lots for these 2 tracts per review of C. L. micro-fische.

By: Ernest Carlson

Date: Aug 12, 1985

STATE OFFICE REVIEW:

D/L

04

- ☐ See attached sheet for more information.

By: KW

Date: 8/19/85

Department of Water Resources

MICROFILMED

RECEIVED

AUG 14 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 3, 1985

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 29, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 29, 1985.

KEN DUNN, Dir.

Published 7/11 & 7/18/85.

MICROFILMED

15-2100

SEAMONS, JIM M. &/or LORRIE A.

ROUTE 1 BOX 38B, WESTON, ID 83288

83286

Source: SPRING trib. to SINKS

Date Filed: 07/01/1985

Divers ion Pt: SWSE Sec 06 T 16S R 38E

Use: DOMESTIC

(0.04 CFS)

In: NWNW Sec 08 T 16S R 38E

Propped by
phone 7-9-85
at

MICROFILMED

Law Firm of

CLARK & CLARK

MARK B. CLARK
THOMAS W. CLARK

P.O. Box 4972 515 E. BENTON #204
POCATELLO, IDAHO 83201
TELEPHONE (208) 232-8444

June 28, 1985

RECEIVED

JUL 1 1985

Department of Water Resources
Eastern District Office

Department of Water Resources
Eastern District Office
150 Shoup Ave.
Idaho Falls, Idaho 83401

Attn: Harold Jones

Gentlemen:

Enclosed herewith is Application for Permit to appropriate public water on behalf of Jim and/or Lorrie A. Seamons.

We have had Mr. Seamons complete Paragraphs 8A (1) and 9(c) and he has signed the same.

We also enclose our trust check in the sum of \$30.00.

If you have any questions regarding this matter, please advise.

Very truly yours,



Mark B. Clark

MBC:mb

Enclosure

MICROFILMED