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Form 20
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MAY 22 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No.

15 7103

APPROVED

1. Name of applicant Bureau of Land Management Phone 208-678-5514

Post office address Rt. 3, Box 1 - Burley, Id. 83318
Unnamed Stream (per Telecon 6/24/87 ESV)

2. Source of water supply ~~XXXXXXXXXX and XXXXXX~~ which is a tributary of sinks

3. Location of point of diversion is _____ ¼ of _____ ¼ of _____ ¼, Govt. Lot _____
Same as points of use, see #9

Sec. _____ Township _____ Range _____ B.M. Oneida County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

1.5** Storage for
Amount 3x-5 for Livestock purposes from 5/16 to 9/15 (both dates inclusive)
(cfs or acre-feet per annum)

1.5 Storage for
Amount 3x-5 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) _____ and/or (b) 3.0
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Dairy Creek Reservoirs #4,5,&6- Three
small reservoirs designed to retain runoff and snowmelt on the Dairy Creek Grazing
Allotment.

b. Height of storage dam 6-8 feet; active reservoir capacity .5 ** acre-feet; total
reservoir capacity 1.0 1.5** acre-feet; period of year when water will be diverted to storage:
1/1 to 12/31 inclusive. **Changes per telecon 6/30/87ESV

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

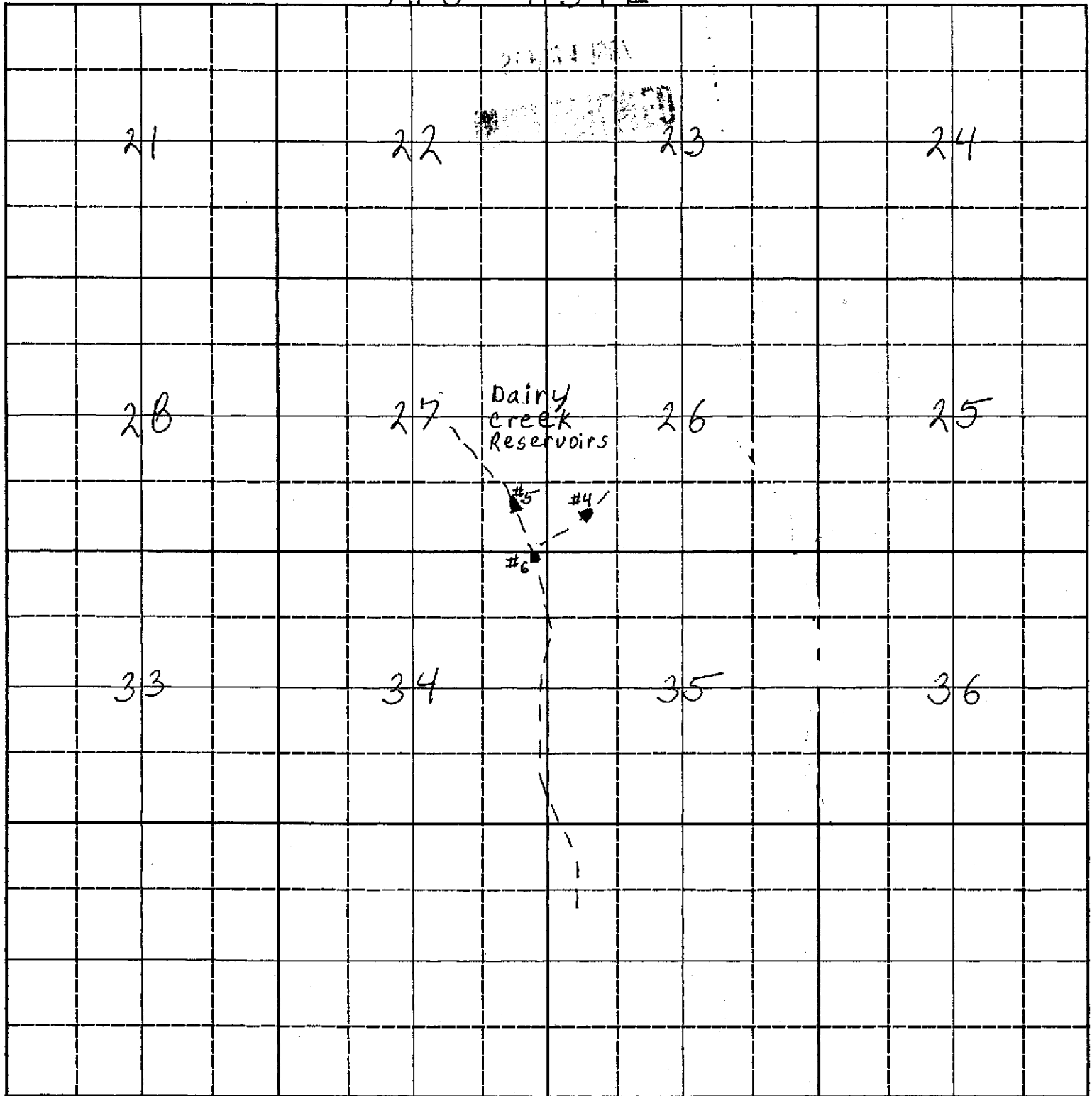
7. Time required for the completion of the works and application of the water two years (minimum 1 year).

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SEP 24 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T11 S R.34 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John R. Christensen
(Applicant)

John R. Christensen-Deep Creek Area Manager

AFFIDAVIT OF PUBLICATION

AUG 11 1987

STATE OF IDAHO,

ss.

Department of Water Resources
Eastern District Office

County of Oneida

Kristine D. Jones

being duly sworn,
deposes and says: That she is the publisher of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 16, 1987, and ending

with the issue of

July 23, 1987

Kristine D. Jones

Fee \$ 40.04

Subscribed and sworn to before me this 7th day

of August, 1987

John Newton
Notary Public, Residing at Malad, Idaho

My Commission Expires 5-8, 1991

Notice of application

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

15-7103

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to
SINKS

Diversion Pt: SWSW Sec 26 T 11S R
34E SESE Sec 27 T 11S R 34E NENE
Sec 34 T 11S R 34E

Use: STOCKWATER STORAGE (1.5
AF)

WILDLIFE STORAGE (1.5 AF)
Date Filed: 5/22/1987

In: SWSW Sec 26 T 11S R 34E SESE
Sec 27 T 11S R 34E NENE Sec 34 T
11S R 34E

15-7104

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to
SINKS

Diversion Pt: NESWNW Sec 36 T 11S
R 34E

Use: STOCKWATER STORAGE (0.5
AF)

WILDLIFE STORAGE (0.5 AF)
Date Filed: 05/22/1987

In: SWNW Sec 35 T 11S R 34E

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Eastern Region, 150
Group, Suite 15, Idaho Falls, Idaho
83402 on or before AUGUST 3, 1987

KEN DUNN, Dir.

Published 7/16 & 7/23/87
No. 936

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 26, 1988

BUREAU OF LAND MANAGEMENT
RT. 3, BOX 1
BURLEY ID 83318

RE: Permit No. 15-7103

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 15-7103

Date: 1-15-1988

General Considerations:

y Name same as permit
y Signature the same as permit holder
X Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

✓ Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
_____ Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks: - No fee req. - livestock use

N/A Priority Calculation:
Date proof received _____
Date proof due _____ + _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

FEB 24 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

REC-ED

JAN 04 1988

no a encl 93
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 15-7103

Name(s) of Permit Holder: Bureau of Land Management ✓

Post Office Address: Rt. 3 Box 1 Burley, Id. 83318 ✓

Telephone No. 208-678-5514

Source of Water: Unnamed Stream ✓

Extent of Use:

Domestic _____ (number of households)

Stockwater 300 Cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks 30 Elk, 20 Deer ✓

Indicate the date water was first diverted and beneficially used under this permit: 8/1983

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Per telephone conversation
*Wes Duggan - BLM
1-15-88

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kirk Koch

(Name)

Same as Above

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

John R. Christensen, Deep Creek Area Manager

12-28-87
Date

John R. Christensen
Signature of Permit Holder (and Title, if appropriate)

JAN 24 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
SEPTEMBER 17, 1987

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 15-7103

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

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SEP 24 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: EB

APPLICATION NUMBER: 15-7103

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☐ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

☒ Yes ☒ No*

In form for advertising.

Final date for protests: 8-03-87

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 8-11-87

☐ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

22 May '87 Date of priority recommended.

Special conditions of approval or cover letter. _____

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By: Ernest Carlson

Date: 18 Aug '87

STATE OFFICE REVIEW:

617

26

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☐ See attached sheet for more information.

By: KW

Date: 9/9/87

AUG 20 1987

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

12-11-01

August 6, 1987

The Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

Re: Application No. 15-7103 and 15-7104, BLM

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on July 16, and July 23, 1987.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green
Office Secretary

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SEP 24 1987



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

July 8, 1987

USDI, Bureau of Land Management
Rt. 3, Box 1
Burley, Idaho 83318

RE: Applications for Permit No. 15-7103, 15-7104, 22-7832 &
35-8653

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification no. 15-7103, 15-7104, 22-7832 & 35-8653. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in The Idaho Enterprise & the Power County Press. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protest must be resolved before the applications are approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Manager

EC/dg

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SEP 24 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 1, 1987

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 3, 1987.

Yours truly,

Michele Davis
Office Secretary

Encl.

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SEP 24 1987

15-7103

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Diversion Pt: SWSW Sec 26 T 115 R 34E SESE Sec 27 T 115 R 34E NENE
Sec 34 T 115 R 34E

Use: STOCKWATER STORAGE (1.5 AF)
WILDLIFE STORAGE (1.5 AF)

Date Filed: 05/22/1987

In: SWSW Sec 26 T 115 R 34E SESE Sec 27 T 115 R 34E NENE Sec 34 T 115 R 34E

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SEP 24 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 3, 1987.

KEN DUNN, Dir.

Published 7/16 & 7/23/87.

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SEP 24 1987