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Form 202
6/85

MAY 22 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No.

15-7105
29-7832

APPROVED

1. Name of applicant Bureau of Land Management Phone 208-678-5514
Post office address Rt. 3 Box 1 - Burley, Id. 83318
Unnamed Stream (per telecon 6/24/87 ESV)
2. Source of water supply snowmelt and runoff which is a tributary of sinks
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 32 Township 11S Range 34E B.M. POWER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .5 for Storage for Livestock purposes from 5/16 to 9/15 (both dates inclusive)
(~~acre-feet~~ acre-feet per annum)
Amount .5 for Storage for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre-feet~~ acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 1.0
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Dairy Creek Reservoir #3- An earthen dam
and small reservoir designed to retain runoff and snowmelt on the Dairy Creek
Grazing Allotment.
 - b. Height of storage dam six feet; active reservoir capacity .5 acre-feet; total
reservoir capacity 1.0 acre-feet; period of year when water will be diverted to storage:
1/1 to 12/31 inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and appropriation of the water to the proposed beneficial use is
two years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 300 Cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Resident Elk herd of 30 head, 20 mule deer, and various other game
and nongame wildlife species.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	34E	32													SS				
															WS				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? BLM
- b. Who owns the land to be irrigated or place of use? BLM
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Each dam is constructed of native earth. Project work was done in 6/83.

REPRODUCED

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

19 20 21 22

30 29 28 27

31 32 33 34

35 36 37 38

Dairy Creek Reservoir #3

R34E

FEB 24 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John R. Christensen
(Applicant)
John R. Christensen-Deep Creek Area Manager

Proposed Priority 5/22/87
Received by QJ Date 6:10-87 Time 6:30 Preliminary check by SB
Fee \$ 30.00 Receipted by af # 42747 Date 7-8-87
Publication prepared by dg Date 7-1-87 Published in Power City Press
Publication approved CW Date 8-04-87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7105, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 7th day of October, 1987.

P. Kirk Higgins
Director ms

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FEB 24 1988

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

Erma Crompton..... being first, duly
sworn on oath, states:

That she is the publisher
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for two..... successive weekly issues thereof,
the date of the first publication being the
15th..... day of July..... 19 87
and the date of last publication being the

22nd..... day of July..... 19 87

(Signed) *Erma Crompton*
Subscribed and sworn to before me this

22nd..... day of July..... 19 87

(SEAL)

Brett Crompton
Notary Public, residing at
American Falls, Idaho

My commission expires the

8th..... day of June..... 1993..

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JUL 23 1987

Department of Water Resources
Eastern District Office

Notice
of application

Published in The Power County Press
July 15 and 22, 1987.

NOTICE OF
APPLICATION
FOR WATER
RIGHT

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

29-7832

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS
Diversion Pt: SWNESE Sec 32 T 11S
R 34E

Use: STOCKWATER STORAGE (0.5
AF)

WILDLIFE STORAGE (0.5 AF)

Dated Filed: 05/22/1987

In: NESE Sec 32 T 11S R 34E

35-8653

U.S. DEPT OF INTERIOR

BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: GROUND WATER
Diversion Pt: NWNWNW Sec 11 T
09S R 28E

Use: STOCKWATER (0.190 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 05/22/1987

In: NWNW Sec 11 T 09S R 28E
NENE Sec 10 T 09S R 28E SWSW Sec
02 T 09S R 28E SESE Sec 03 T 09S R
28E

The permits will be subject to all
prior water rights, Idaho Code and/or
the new public interest criteria of Sec.
42.203C, Idaho Code. Protests must
be filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho, 83402 on
or before August 3, 1987.

Den Dunn
Director

JUL 24 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 26, 1988

BUREAU OF LAND MANAGEMENT
RT. 3, BOX 1
BURLEY ID 83318

RE: Permit No. 15-7105

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 15-7105

Date: 1-15-1988

General Considerations:

4 Name same as permit
4 Signature the same as permit holder
4 Address change _____ If yes, prepare a data entry
4 Proof received timely _____
_____ Reinstated

Source of Water:

✓ Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

4 Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
_____ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

no fee req. - livestock + wildlife use

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

FEB 24 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

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JAN 04 1988

no 4 level 93

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 15-7105
29-7832

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Rt. 3 Box 1- Burley Id. 83318

Telephone No. 208-678-5514

Source of Water: Unnamed Stream

Extent of Use:

Domestic _____ (number of households)

Stockwater 300 Cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks 30 Elk, 20 deer

Indicate the date water was first diverted and beneficially used under this permit: 6/83

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kirk Koch

(Name)

Rt 3 Box 1 Burley, Id. 83318

(Address)

208-678-5514

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

John R. Christensen-Deep Creek Area Manager

12-28-87
Date

John R. Christensen
Signature of Permit Holder (and Title, if appropriate)

JAN 24 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
OCTOBER 21, 1987

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 15-7105

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ECA

APPLICATION NUMBER: 29-7832

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Aug 3, 1987
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-23-87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 22 May 1987 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Coulter

Date: 11 Aug '87

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: KW

Date: 10/5/87

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AUG 17 1987

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

July 8, 1987

USDI, Bureau of Land Management
Rt. 3, Box 1
Burley, Idaho 83318

RE: Applications for Permit No. 15-7103, 15-7104, 22-7832 &
35-8653

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification no. 15-7103, 15-7104, 22-7832 & 35-8653. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in The Idaho Enterprise & the Power County Press. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protest must be resolved before the applications are approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Manager

EC/dg

MICROFILMED

FEB 24 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 1, 1987

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 3, 1987.

Yours truly,

Michele Davis
Office Secretary

Encl.

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FEB 24 1988

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42.203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before August 3, 1987.

Ken Dunn

Director

Published July 16, and July 23, 1987

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29-7832

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Diversion Pt: SWNESE Sec 32 T 11S R 34E

Use: STOCKWATER STORAGE (0.5 AF)
WILDLIFE STORAGE (0.5 AF)

Date Filed: 05/22/1987

In: NESE Sec 32 T 11S R 34E

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FEB 24 1988

Notice of application

Published in The Power County Press
July 16 and 23, 1987.

NOTICE OF APPLICATION FOR WATER RIGHT

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been filed to appropriate the public
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IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: SWNESE Sec 32 T 11S
R 34E

Use: STOCKWATER STORAGE
(0.5 AF)
WILDLIFE STORAGE
(0.5 AF)

Dated Filed: 05/22/1987

In: NESE Sec 32 T 11S R 34E

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