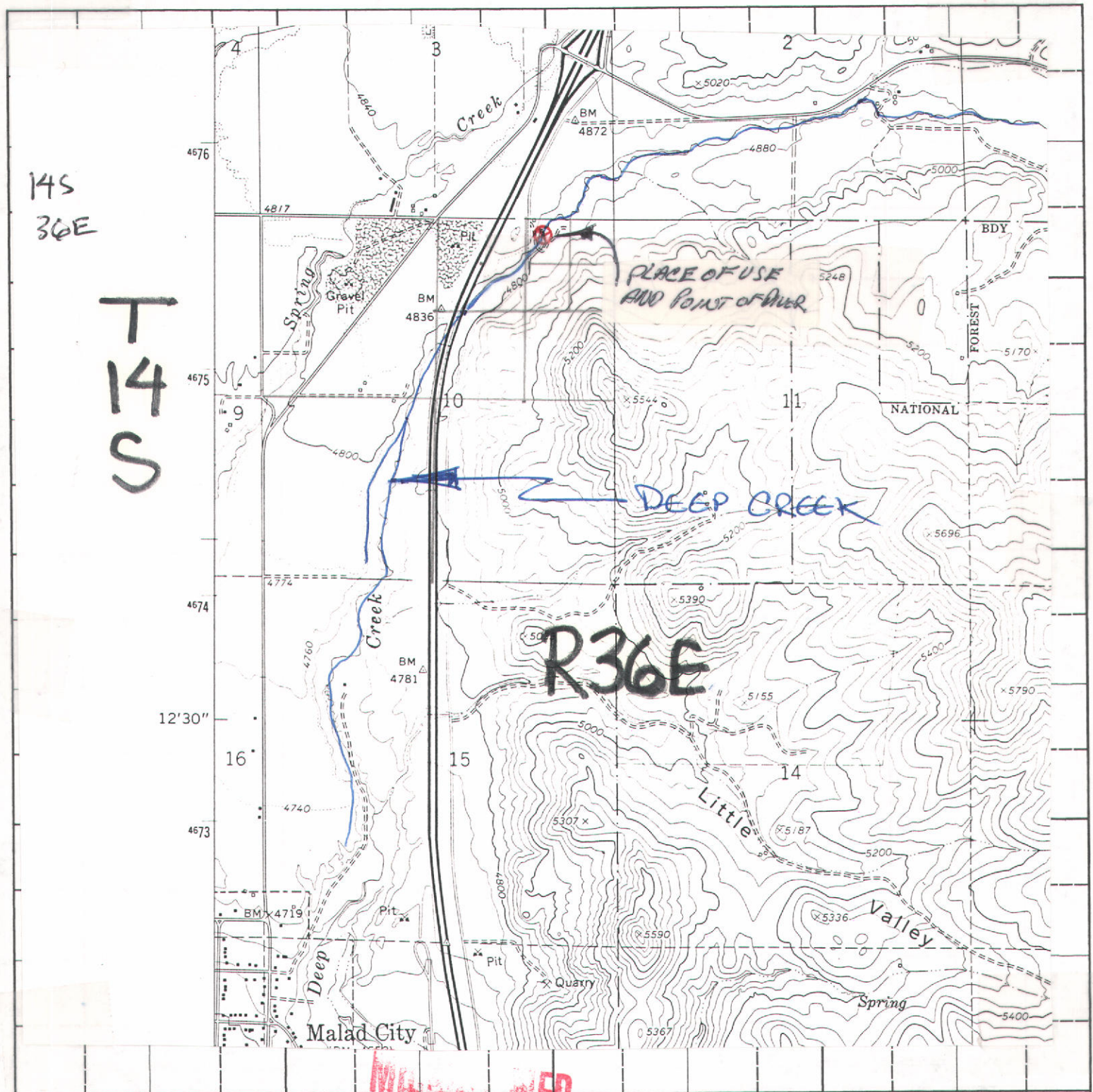


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

AUG 01 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED

DEC 17 1987

STATE OF IDAHO, }
County of Oneida } ss.

Department of Water Resources
Eastern District Office

Kristine D. Jones

being duly sworn,
deposes and says: That she is the publisher of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with November 19, 19 87, and ending

with the issue of Nov. 26, 19 87

Kristine D. Jones

Fee \$ 24.57

Subscribed and sworn to before me this 15th day
of December, 19 87

Joan Hawtin
Notary Public, Residing at Malad, Idaho

My Commission Expires 5-8, 19 91

Application for Water

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

15-7106

MACFARLAND, TED D.
P.O. BOX 159, RIVERSIDE,
UT 84334

Source: UNNAMED SPRING
trib. to DEEP CREEK

Diversion Pt: NWNENE Sec
03 T 14S R 36E

Use: IRRIGATION (0.1 CFS)
DOMESTIC (0.060 CFS)

Date Filed: 10/26/1987

In: NENE Sec 10 T 14S R 36E
FOR 5 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402 on or before **DECEMBER 7, 1987.**

R. KEITH HIGGINSON, Dir.
Published 11/19 & 11/26/87.
No. 982

MICROFILMED

AUG 01 1988

15-7106



MICROFILMED
AUG 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Ted D. Macfarlane Phone 801-458-3595
Post office address P.O. Box 159, Riverside, Utah 84334

2. Source of water supply ~~unnamed stream~~ Spring * which is a tributary of Deep Creek

3. Location of point of diversion is * NW ¼ of NE SE ¼ of NE SE ¼, Govt. Lot Oneida
Sec. 3 10 14S Township 13S Range 36E B.M. Borise County; additional
points of diversion if any: *Changes per applicant visit 10/26/87 FSV

4. Water will be used for the following purposes:

Amount 0.06 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.16 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pipelines, resevoir, pumps, 1300
gallon storage tank

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
two years (minimum 1 year).

AUG 01 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. two
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
-14S -135	36E	10 3	5															5	5
			D/2															D/2	

*Changes per applicants visit 10/26/87 ESV Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

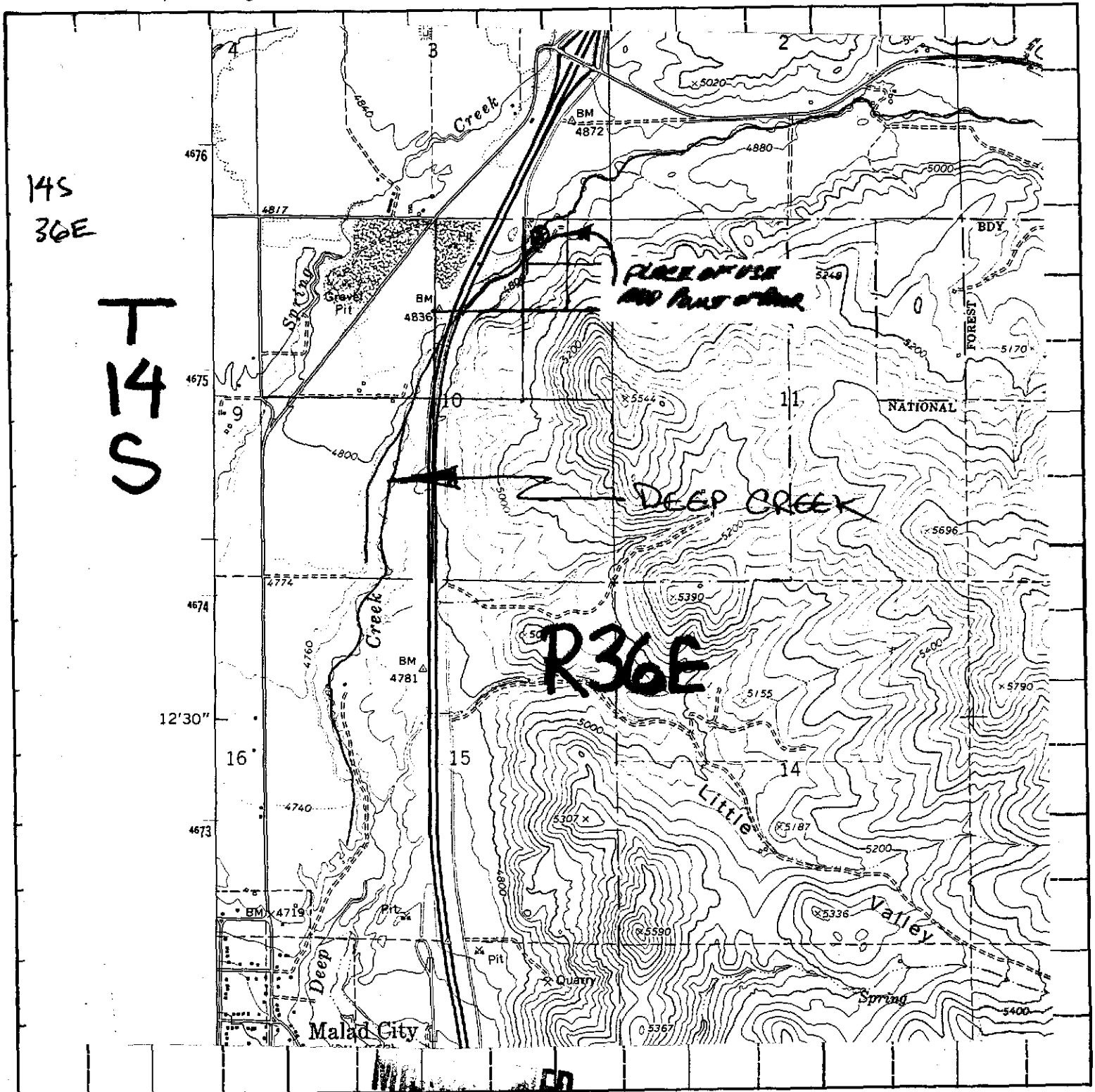
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: RE: the information in #6 - the Environmental Health Specialist, Stephen E. Bastian, has inspected the pipes, drainage, and holding systems during all phases and has completely approved the system. RE: #7 - this water is to be used for two homes (already built) and we assumed the permit would be permanent.

APPROVED

APR 11 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



AUG 01 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Proposed Priority 10/26/87
Received by ESV Date 10-26-87 Time 12:00 PM Preliminary check by HWJ
Fee \$ 30⁰⁰ Receipted by dg # 42082 Date 10-26-87
Publication prepared by dg Date 11-10-87 Published in ID Enterprise
Publication approved OW 1 dg Date 12-17-87 15-6-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7106, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 28th day of June, 1988.

[Signature]
Director

MICROFILMED

AUG 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- Void - see corrected application -*
- Name of applicant TED D. MACFARLANE Phone 801-458-3695
Post office address P.O. Box 159 RIVERSIDE, UT 84334
 - Source of water supply unnamed stream which is a tributary of Deep Creek
 - Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 3 Township 13S Range 36E B.M. BOISE County; additional
points of diversion if any: _____
 - Water will be used for the following purposes:
Amount .75 for culinary purposes from 1 JAN to 31 DEC (both dates inclusive)
(cfs or acre-feet per annum)
Amount .50 for irrigation purposes from 1 JAN to 31 DEC (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 - Total quantity to be appropriated is (a) .75 cubic feet per second and/or (b) _____ acre feet per annum
 - Proposed diverting works:
 - Description of ditches, flumes, pumps, headgates, etc. pipelines, resevoir, pumps
1300 gallon storage tank
 - Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - Is ground water with a temperature of greater than 90°F being sought? no
 - Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years years (minimum 1 year).

MICROFILMED

AUG 01 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
T13S	36E	3																b	b
																		~~TS~~	

Total number of acres to be irrigated 4-5

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or place of use? applicant

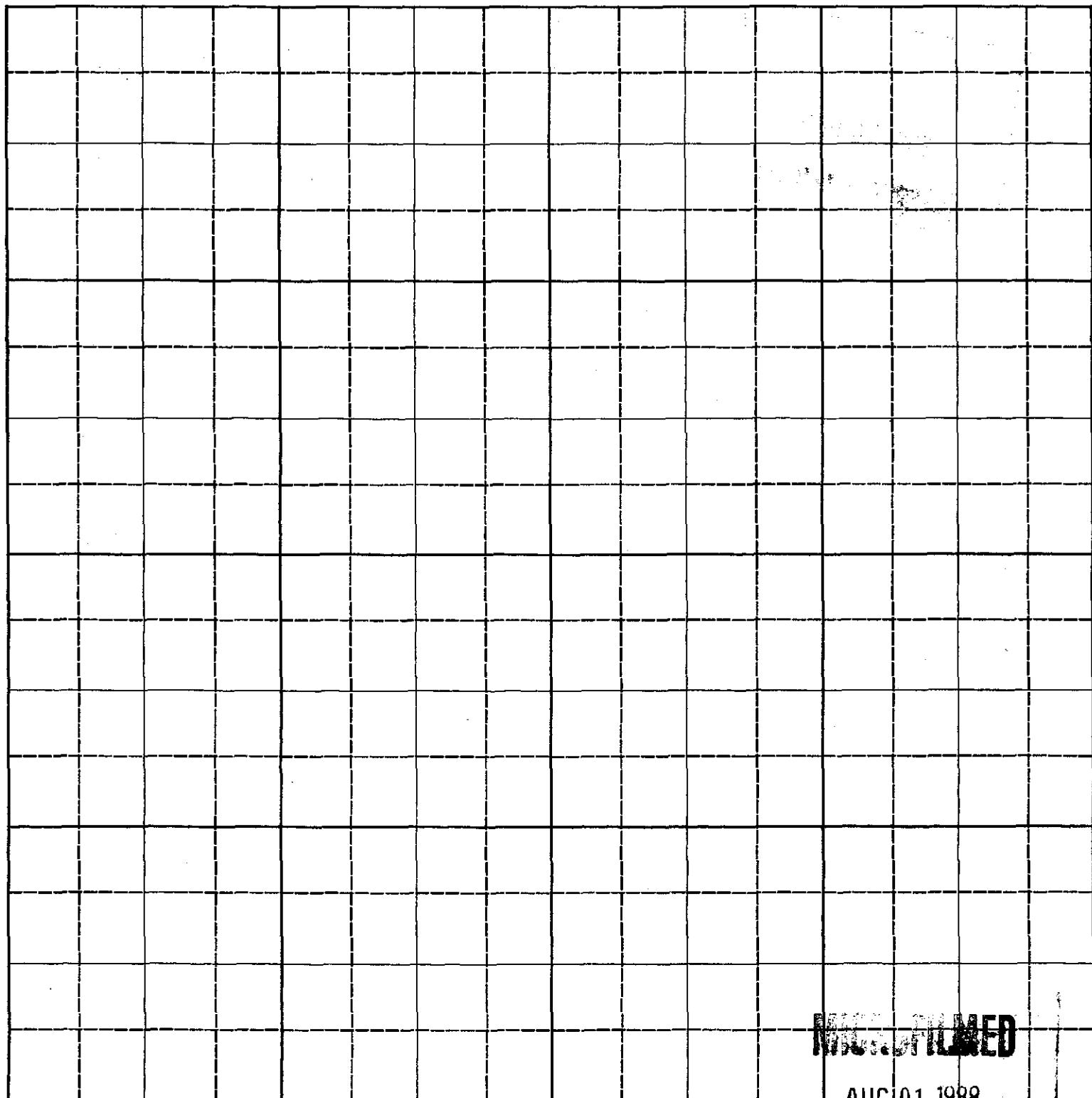
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: re. the information in #6 - the Environmental Health Specialist, Stephen E. Bastian, has inspected the pipes, drainage, and holding systems during all phases, and has completely approved the system. RE: #7 - this water is to be used for 2 homes (which are already built) and we assumed the permit would be permanent.

MICROFILMED

AUG 01 1988

100

- 
- MICROFILMED
AUG 01 1989

UNFILMED

~~AUG 01 1988~~

Fred D. Macfarlane
(Applicant)

(Applicant)

Received by EW Date 9-30-87 Time 2:30p Preliminary check by _____
Fee \$ _____ Received by _____ # _____ Date _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

AUG 01 1988

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

County of Oneida

Kristine D. Jones

being duly sworn,
deposes and says: That she is the publisher of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

April 7, 19 88, and ending

with the issue of April 14, 19 88

Kristine D. Jones

Fee \$ 20.92

Subscribed and sworn to before me this 15th day

of April, 19 88

Kim D. Allen

Notary Public, Residing at Malad, Idaho

My Commission Expires June 7, 19 92

MAY 5 1988

Department of Water Resources
Eastern District

Water Application

NOTICE OF CORRECTION

Notice is hereby given that Notice of Application for Water Right No. 15-7106 in the name of Ted D. Macfarland, Riverside, Utah, was advertised incorrectly on November 19 and 26, 1987. The point of diversion was advertised as being within the NW1/4NE1/4NE1/4, Sec. 3, T. 14S, R. 36E, B.M.

Whereas, the actual point of diversion is within the NW1/4NE1/4NE1/4, Sec. 10, T. 14S, R. 36E, B.M.

Any protests against the granting of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before April 25, 1988.

R. Keith Higginson
Director

Published April 7 and 14, 1988
No. 1020

AFFIDAVIT OF PUBLICATION

RECEIVED

DEC 17 1987

STATE OF IDAHO,

ss.

County of Oneida

Department of Water Resources
Eastern District Office

Kristine D. Jones

being duly sworn,

deposes and says: That she is the publisher of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

November 19, 19 87, and ending

with the issue of

Nov. 26, 19 87

Kristine D. Jones

Fee \$

24.57

Subscribed and sworn to before me this 15th day

of

December, 19 87

Joan Hawkins

Notary Public, Residing at Malad, Idaho

My Commission Expires

5-8, 19 91

Application for Water

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

18-7106

MACFARLAND, TED D.
P.O. BOX 159, RIVERSIDE,
UT 84334

Source: UNNAMED SPRING
trib. to DEEP CREEK

Diversion Pt: NWNENE Sec
03 T 14S R 36E

Use: IRRIGATION (0.1 CFS)
DOMESTIC (0.060 CFS)

Date Filed: 10/26/1987

In: NENE Sec 10 T 14S R 36E
FOR 5 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402 on or before **DECEMBER 7, 1987.**

R. KEITH HIGGINSON, Dir.
Published 11/19 & 11/26/87.
No. 982

RECORDED
INDEXED
AUG 01 1988

August 8, 1990

TED D. MACFARLANE
P.O. BOX 159
RIVERSIDE, UT 843340000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 15-07106

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

AUG 13 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 15-7106

Date: 8-2-90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change no If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JUN 20 1990

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$ 50.00Date 6-20-90Receipt No. FO14869Received by HCJ

RECEIVED

JUN 25 1990

The Idaho Department of Water Resources will consider this form as a statement that the Department of Water Resources completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 15-07106Telephone No. 801-458-3595Name(s) of Permit Holder(s): Ted D. MacfarlanePost Office Address: P.O. Box 159 Riverside, UT 84334Source of Water: spring

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic 2 (No. of households)Irrigation 5 (No. of acres)Stockwater 0 (No. and type of stock)Other fish pond + gardenTotal rate and/or volume for which proof is submitted .016 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: March 1988

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☐ No Installed? Yes ☐ NoFee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Ted D. Macfarlane
Name801-458-3595
Telephone No.P.O. Box 159 Riverside, UT 84334

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

AUG 13 1990

5-21-90
DateTed D. Macfarlane
Signature (and title if on behalf of a company or organization)

138636
April 30, 1990

TED D. MACFARLANE
P.O. BOX 159
RIVERSIDE, UT 843340000

PROOF DUE NOTICE

RE: PERMIT NO. 15-07106

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

AUG 15 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 15-07106

Name(s) of Permit Holder(s): Ted D. Macfarlane

Post Office Address: P.O. Box 159
Riverside, UT 84334

Tel. No. 801-458-3595

☒ I hereby certify that construction of diversion works for the above referenced permit began on April 1988 and that I must
(date)

continue to develop the water system with due diligence to maintain a valid permit. Are now completed.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:
Aug 13 1990

*Note: A financing difficulty is not an acceptable reason.

7 Aug. 1988
Date

Ted D. Macfarlane
Signature of Permit Holder

Please send the next set of instructions.

Ted D. Macfarlane
P.O. Box 159
Riverside, UT 84334



MICROFILMED

AUG 13 1990

**IDAHO DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO 83720**

RECEIVED

AUG 31 1988

Department of Water Resources

|||||

Broad Wagon 1880s
25 USA



RECEIVED

APR 15 1988

Department of Water Resources



Region 5
5205 S. 5th Avenue
Pocatello, Idaho 83204
Telephone: (208) 232-4703

April 12, 1988

Ernest Carlsen
Water Rights Supervisor
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402

RE: Application for Permit No. 15-7106, Macfarlane

Dear Sir,

We have reviewed the above referenced application and feel that because of the small amount of water involved it will not significantly affect fish and wildlife.

Sincerely,

David Neider
Regional Supervisor

DN/ch

cc: Department of Water Resources

*new
opp. @
Region*

MICROFILMED

AUG 13 1990

EQUAL OPPORTUNITY EMPLOYER

Sharla



Region 5
5205 S. 5th Avenue
Pocatello, Idaho 83204

Department of Water Resources
450 West State
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
July 15, 1988

TED D. MACFARLANE
P.O. BOX 159
RIVERSIDE, UT 843340000

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 15-07106

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct you attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

MAILED

AUG 01 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 15-7106

CHECK:

MacParlane

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

No WD on Deep Creek

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____

Date: _____

11-17-87/4-4-88

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12-7-87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-17-87 re-ad 4-25-88
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 26 Oct 87 Date of priority recommended.
Special conditions of approval or cover letter. _____

2 yrs. is reasonable for
Bill development

By: Ernest Carlson

Date: 18 May 88

11 Jan 88 MAY 23 1988

STATE OFFICE REVIEW:

P17

26

- ☐ See attached sheet for more information.

By: KW

Date: 6/10/88

Department of Water Resources

RECEIVED

MAY 23 1988

RECEIVED

JAN 15 1988

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

April 26, 1988

The Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

RE: Application No. 15-7106, Macfarlane; 17-7128,
17-7129, 17-7130, BLM

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on April 7, and 14, 1988.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green
Office Secretary

RECEIVED

AUG 01 1988

RECEIVED
APR 15 1988

Department of Water Resources
Eastern District Office



Region 5
5205 S. 5th Avenue
Pocatello, Idaho 83204
Telephone: (208) 232-4703

April 12, 1988

Ernest Carlsen
Water Rights Supervisor
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402

RE: Application for Permit No. 15-7106, Macfarlane

Dear Sir,

We have reviewed the above referenced application and feel that because of the small amount of water involved it will not significantly affect fish and wildlife.

Sincerely,

David Neider
Regional Supervisor

DN/ch

cc: Department of Water Resources

MICROFILMED

AUG 01 1988

EQUAL OPPORTUNITY EMPLOYER



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

April 4, 1988

State of Idaho
Dept. of Fish & Game
5205 South 5th
Pocatello, Idaho 83201

RE: Application for Permit No. 15-7106, Macfarlane

Dear Sirs:

This office is currently in the process of publishing notices that the above application was filed with the Department of Water Resources. Since the application may be of interest to you, a copy is enclosed for your examination. Comments concerning the application should be addressed to the applicant with a copy forwarded to this office. Protests objecting to granting the permit should be directed to this Department and received no later than April 25, 1988. Final action will be taken by this office shortly after this date, provided there are no protests lodged against the application.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor

EC/dg
Enclosure

** section in P/D changed from 3 to 10.*

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AUG 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 30, 1988

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 25, 1988.

Yours truly,

Deena Green
Office Secretary

Encl.

MICROFILMED

AUG 01 1988

NOTICE OF CORRECTION

Notice is hereby given that Notice of Application for Water Right No. 15-7106 in the name of Ted D. Macfarlane, Riverside, Utah, was advertised incorrectly on November 19 and 26, 1987. The point of diversion was advertised as being within the NW1/4NE1/4NE1/4, Sec. 3, T. 14S, R. 36E, B.M.

Whereas, the actual point of diversion is within the NW1/4NE1/4NE1/4, Sec. 10, T. 14S, R. 36E, B.M.

Any protests against the granting of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before April 25, 1988.

R. Keith Higginson

Director

Published April 7 and 14, 1988

MICROFILMED

AUG 01 1988

ACTION REQUIRED

FROM: H.W. Jones

Date 3-15-88

TO: File 15-7106

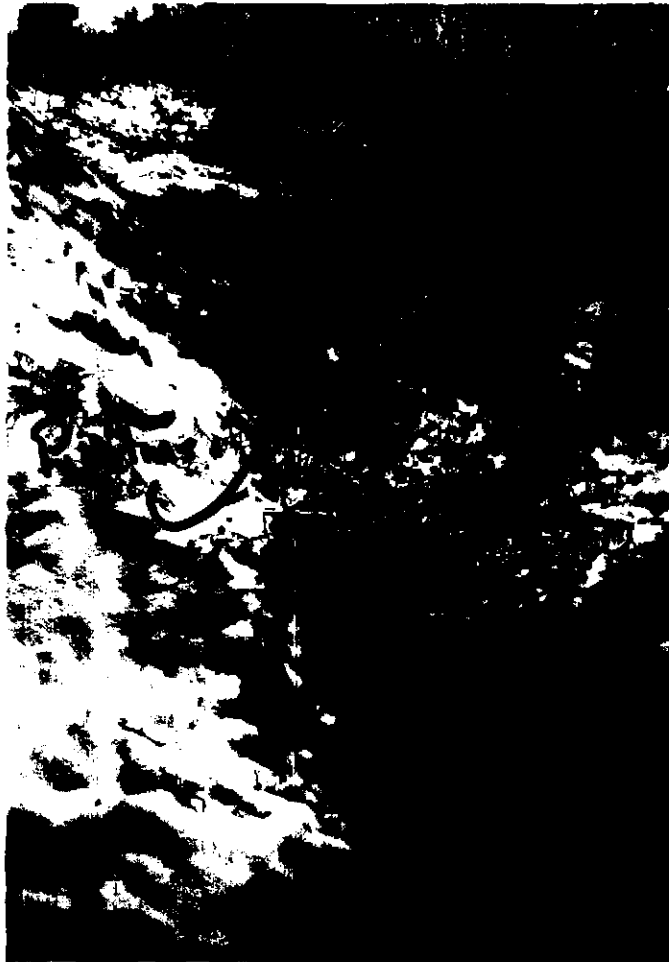
I inspected the spring in question on Permit 15-7106. The spring source is 30' above the creek bed. Spring is running but the creek is dry due to storage in Reservoir above. Pipeline from spring runs to 800 gallon storage tank for two summer homes approx. 1/4 mile north of spring.



AUG 11 1988

Handwritten signature or initials.

15-7106



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AUG 01 1988

FROM

Kay thru Jim

TO

Eastern

SUBJECT

App. 15-7106

RECEIVED 1/26/88

FEB 1 1988

Department of Water Resources
Eastern District Office

① P/D on map is in Sec. 10, not Sec. 3
as described in legal & advertisement—
which is correct? (may need readvertised)

② Source — if the source of water is a
spring why is the P/D "on top" of Deep
Creek. Looks funny to me...

Do Field exam
ASAP

Kay

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

December 7, 1987

The Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

RE: Application No. 15-7106, Ted D. Macfarlane

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on November 19, and 26, 1987.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green
Office Secretary

12-15: TT paper; talked to Chris; says they are on their way; asked her if there is any way to get them within 10 days after date of last publication; she said she'll try. dg

MILWAUKEE

AUG 01 1988

RECEIVED

DEC 4 1987

Department of Water Resources
Eastern District Office



Region 5
5205 S. 5th Avenue
Pocatello, Idaho 83204
Telephone: (208) 232-4703

December 2, 1987

Mr. Ernest Carlsen
Department of Water Resources
150 Shoup Ave, Suite 15
Idaho Falls, Idaho 83402

Re: 15-7106, Deep Creek Water Rights Application by
Ted D. Macfarlane

Dear Mr. Carlsen:

We have reviewed the above referenced water right application and feel that if approved the action will not significantly affect fish and wildlife resources.

Sincerely,

David Nelder
Regional Supervisor

DN/ch

RECEIVED

AUG 01 1988

EQUAL OPPORTUNITY EMPLOYER

November 17, 1987

State of Idaho
Dept. of Fish & Game
Box 25
Boise, Idaho 83720

RE: Application for Permit No. 15-7106, Macfarlane; & 25-7422,
Wheeler

Gentlemen:

This office is currently in the process of publishing notices that the above application was filed with the Department of Water Resources. Since the application maybe of interest to you, a copy is enclosed for your examination. Comments concerning the application should be addressed to the applicant with a copy forwarded to this office. Protests objecting to granting the permit should be directed to this Department and received no later than December 7, 1987. Final action will be taken by this office shortly after this date, provided there are no protests lodged against the application

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor

EC/dg

Enclosure

MICROFILMED

AUG 01 1988

November 17, 1987

Ted D. Macfarlane
P.O. Box 159
Riverside, Utah 84334

RE: Application for Permit No. 15-7106

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 15-7106. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in The Idaho Enterprise. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

RECEIVED

AUG 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 10, 1987

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 7, 1987.

Yours truly,

Deena Green
Office Secretary

Encl.

MICROFILMED

AUG 01 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 7, 1987.

R. KEITH HIGGINSON, Dir.

Published 11/19 & 11/26/87.

MICROFILMED

AUG 01 1988

15-7106

MACFARLANE, TED D.

P.O. BOX 159, RIVERSIDE, UT 84334

Source: UNNAMED SPRING 1/16. to DEEP CREEK

Diversion Pt: NWNENE Sec 03 T 14S R 36E

Use: IRRIGATION (0.1 CFS)
DOMESTIC (0.060 CFS)

Date Filed: 10/26/1987

In: NENE Sec 10 T 14S R 36E FOR 5 ACRES

RECORDED

AUG 01 1988



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

October 8, 1987

Ted D. Macfarlane
P.O. Box 159
Riverside, Utah 84334

Dear Mr. Macfarlane:

Enclosed you will find your application for permit and check #1600 for \$45. Also enclosed is a new application I prepared based on your original. The maximum amount allowed for two homes is 0.06 cfs and for 5 acres irrigation we allow 0.02 cfs/acre for a total of 0.10 cfs. This total amount of 0.16 cfs only requires a \$30 fee.

Please note on the attached map that Deep Creek doesn't appear in the proximity of the SE1/4SE1/4, Sec. 3. Do you think the legal description may be wrong, or is your source tributary to sinks or Devil Creek? You will need to change this on the application if there is an error. Also, you need to indicate where in the SE1/4SE1/4 you will be located by marking the map.

If you find everything on the application is correct, sign and send it to this office with a \$30 fee. If you have any questions, please call me.

Sincerely,

Harold W. Jones
Sr. Water Resource Agent

HWJ/dg
Enclosure

MAILED

AUG 01 1988

