

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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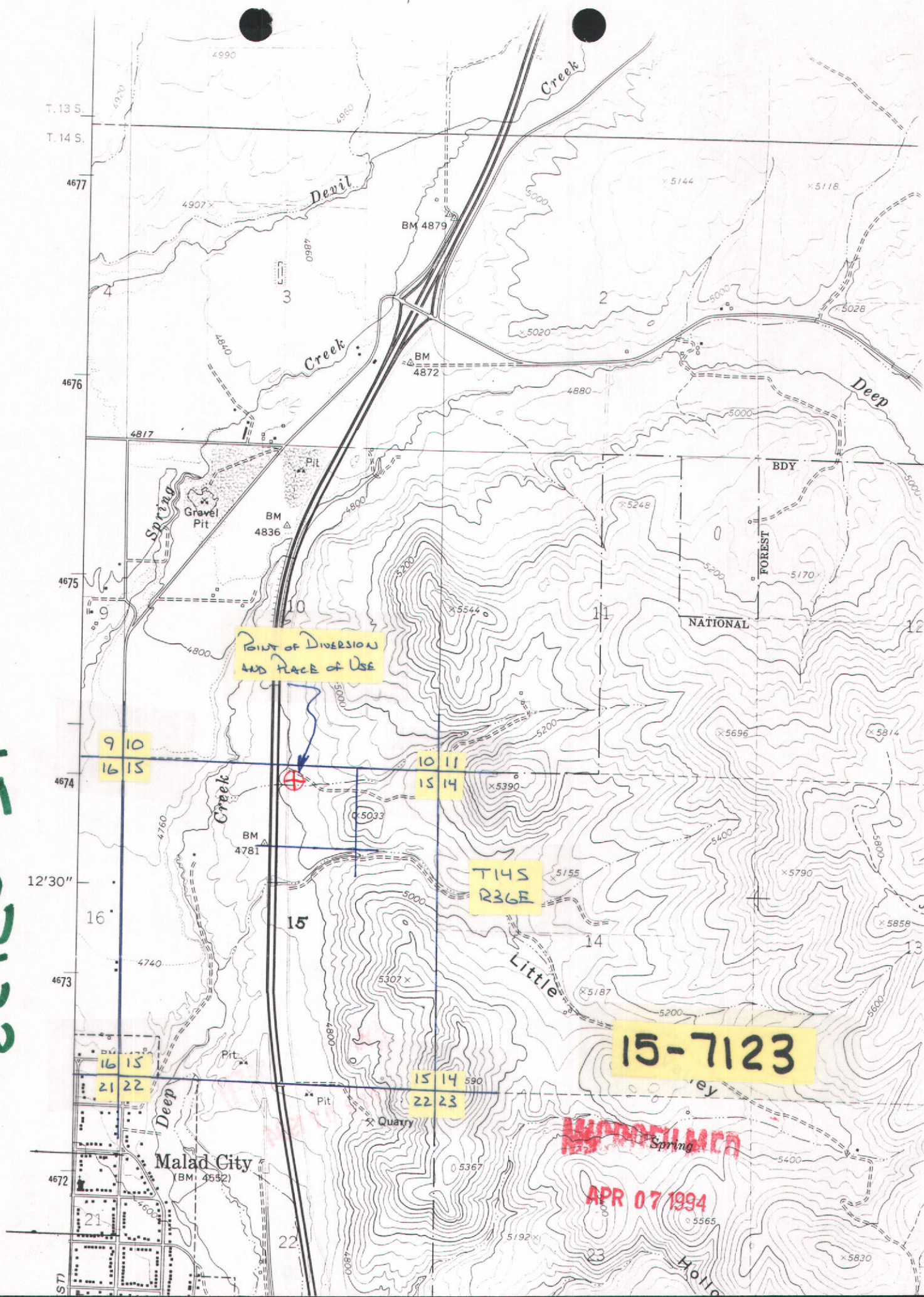


NOV 26 1990

th. X 9

(Applicant)

15-07123



Nº 1260

AFFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO, }
County of Oneida } ss.

OCT 4 1990

Department of Water Resources
Eastern District Office

Sandra Struhs being duly sworn,
deposes and says: That she is the secretary of THE
IDAHO ENTERPRISE, a weekly newspaper published at Malad,
in the County of Oneida and State of Idaho; that said paper has
been and is in general circulation in the county aforesaid, and in
the vicinity of Malad; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
2 consecutive weeks in the regular and entire issue of said
paper during the period of time of publication, and was
published in the newspaper proper and not a supplement; that
said paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of first
publication of said advertisement.

Such notice was published in the issue beginning with
September 6, 19 90, and ending
with the issue of September 13, 19 90

Sandra Struhs

Fee \$ 65.84

Subscribed and sworn to before me this 3rd day

of October, 19 90

Wanda J. Harrison
Notary Public Residing at Malad, Idaho

My Commission Expires 29, 19 94

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

15-07117

ALDER, JENNIE
ALDER, JEFF
440 S. MAIN
MALAD, ID 83252
Source: GROUNDWATER
Diversi on Pt:

NENE Sec 4 T 15S R 36E
Use: IRRIGATION (3.000 CFS)
Total Diversion: (3.000 CFS)

Date Filed: 1/19/1990
In: T15S R36E S04
NENE NWNE SWNE SENE
NESE NWSE
150.0 ACRES TOTAL
15-07122

JONES, CAROL D.
JONES, DEON D.
RT. 1 BOX 133
MALAD CITY, ID 83252
Source: SPRING Tributary: SINKS
Diversi on Pt:

SESENW Sec 8 T 14S R 36E
Use: IRRIGATION (.100 CFS)
STOCKWATER (.030 CFS)
Total Diversion: (.100 CFS)

Date Filed: 4/17/1990
In: T14S R36E S08 NESW
5.0 ACRES TOTAL
15-07123

EVANS, DAVID E
519 FRUITVALE ROAD
VACAVILLE, CALIFORNIA 95688
Source: GROUNDWATER
Diversi on Pt:

NWNE Sec 15 T 14 S R 36E
Use: STOCKWATER (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 8/25/1990
In: T14S R36E S15 NWNE
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Eastern Region, 150
Shoup Avenue, Suite 15, Idaho Falls,
Idaho 83402 on or before
SEPTEMBER 24, 1990.

R. KEITH HIGGINSON,
Director

No. 1260
9-6-13 T2

MICROFILMED

NOV 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 15-07123

Priority: June 25, 1990

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

1.1 AF

This is to certify, that DAVID E EVANS
519 FRUITVALE RD
VACAVILLE CA 95688

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 25, 1990; and
has submitted Proof of Beneficial Use on November 30, 1990. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 12/30	0.03 CFS	1.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 15, Township 14S, Range 36E
ONEIDA County

PLACE OF USE: STOCKWATER

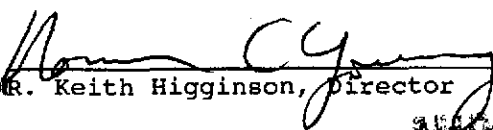
TWN RGE SEC

14S 36E 15 NWNE

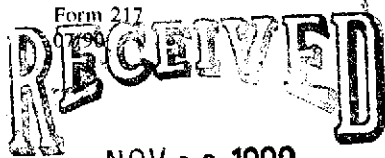
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 100 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of MARCH, 1994.

Acting for  Keith Higginson, Director

APR 07 1994



NOV 30 1990

STATE OF IDAHO

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 15-07123 Telephone No. (707) 446-90522. Name(s) of Permit Holder(s): DAVID E. EVANS3. Post Office Address: 519 FRUITVALE RD VACAVILLE CALIF. - 956884. Source of Water: GROUND WATERa. If ground water, well driller's name: W.H. Dubbe Date drilled: 6-90b. Pump horsepower: one Pressure (psi): -A- Dynamic pumping level (ft.): 285'

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater 100 (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 1.03 cfs -0- acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☐ No ☒ Installed? Yes ☐ No ☐8. Fee Enclosed: \$ None (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Robert H. Evans
Name(208) 766-4585
Telephone No.Malad Idaho Downey Route 83252
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Nov. 28, 1990
DateDavid E. Evans
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 15-07123

Proposed Priority: June 25, 1990 Maximum Diversion Rate: 0.03 CFS
This is to certify, that DAVID E. EVANS

519 FRUITVALE RD.
VACAVILLE, CA 95688

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	04/01 to 12/30	0.03 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		
	NWNE	Sec. 15, Township 14S, Range 36E ONEIDA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

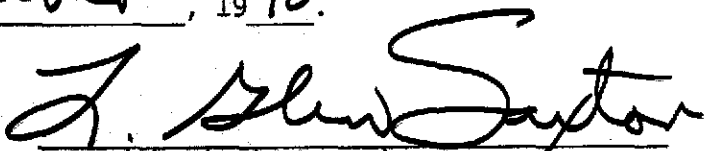
14S 36E 15 NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1991.
2. Subject to all prior water rights.
3. Stockwater use is for 100 head.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14th day of November, 1990.

for 
R. Keith Higginson, Director

MICROFILMED

NOV 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant David E. Evans Phone (707) 446-9052

Post office address 519 Fruitvale Rd. Vacaville, CA 95688

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____

Sec. 15 Township 14S Range 36E B.M. Oneida County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 for Stockwater purposes from 4-1 to 12-30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.03 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump for stockwater - up to
100 head.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 170 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water **MICROFILMED** official use is
1 years (minimum 1 year).

NOV 26 1990

UNICROFILMED

applicant to make this filing.

a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households.

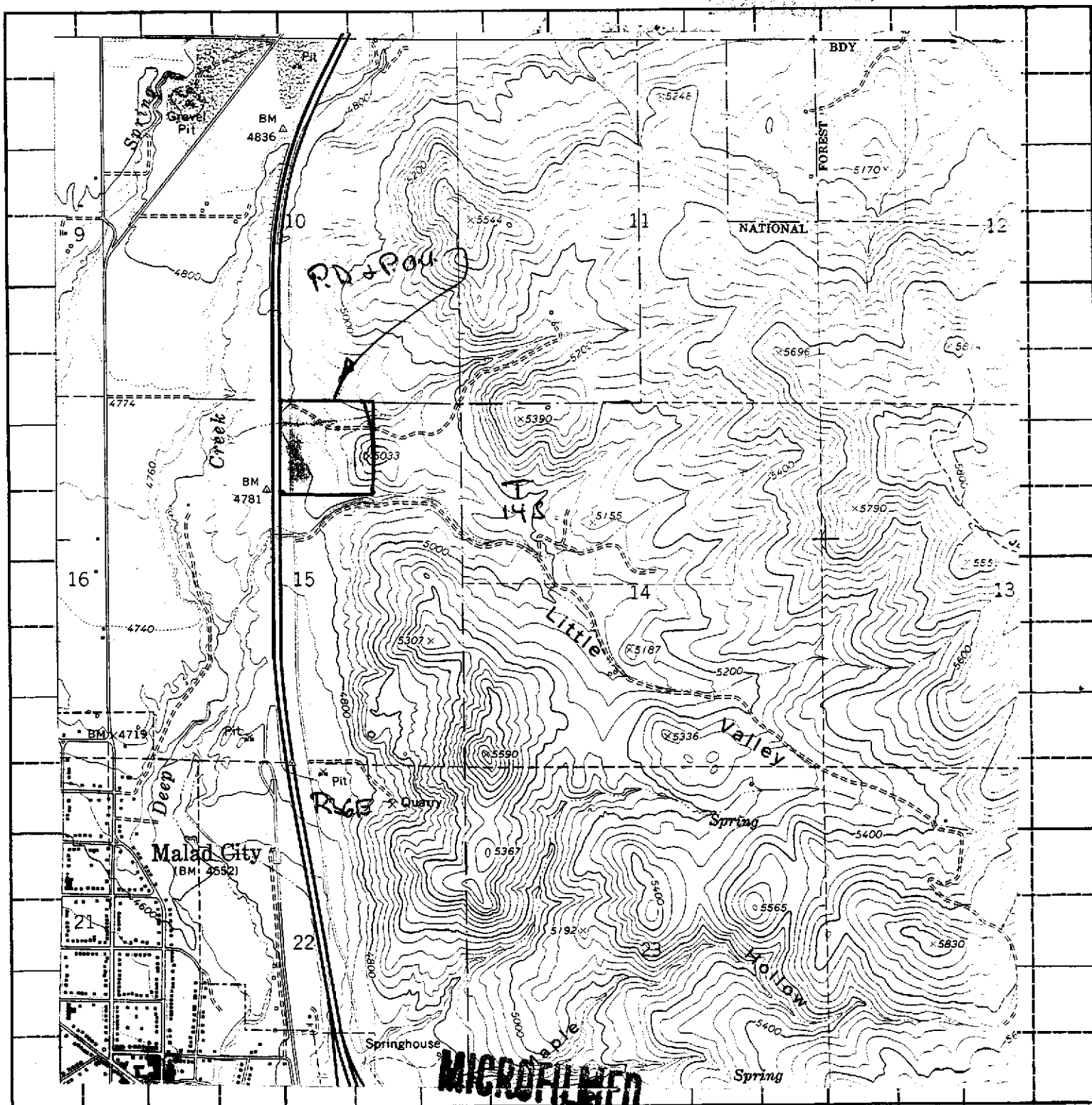
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

NOV 26 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David E. Evans
(Applicant)

Received by EW Date 6-25-90 Time 11:55A Preliminary check by _____
Fee \$ 30.00 Receipted by HUT # E014900 Date 6-25-90
Publication prepared by LB Date 9-6-13-90 Published in Idaho Enterprise
Publication approved LB Date 10-12

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

NOV 26 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 25, 1994

DAVID E EVANS
519 FRUITVALE RD
VACAVILLE CA 95688

RE: WATER RIGHT NO. 15-07123

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 07 1994

WR0749NP
No. L15-07123

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/01/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID E EVANS 519 FRUITVALE RD VACAVILLE CA 95688 (707) 446-9052	06/25/1990	STOCKWATER	04-01 12-30	0.03 CFS	1.10 AFA
TOTAL DIVERSION:					0.03 CFS	1.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T14S R36E S15

NWNE

ONEIDA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14S	36E	15	:																	:
			:																	:

Pou County: ONEIDA

Remarks: Stockwater use is for 100 range cattle.

Dates:	App. Received:	06/25/1990	Priority Date:	06/25/1990
	Proof Due Date:	11/01/1991	Proof Made Date:	11/30/1990
	Exam Made Date:	09/02/1992	Exam Sent to S.O.:	01/27/1909
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 03/01/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 15-07123

Date 3-28-94

Brenda Chapman

	Yes	No	
NAME	☐	☒	Or Address Change?
PRIORITY DATE	☐	☒	Advance? _____ Advanced to: _____
	☐	☒	Order to Reinstate Needed?
	☒	☐	Incorrect Fee for rate recommended?
SOURCE	☐	☒	Changes? Clarification of Originally Intended source
	☐	☒	Notice of Intent to Void - Source change.
P/D	☐	☒	Amendment Needed? _____
	☐	☒	Overlap(s) _____
P/U	☐	☒	Amendment Needed? _____
	☐	☒	Overlap(s) _____
TOTAL CFS	☐	☒	Measurement Done? <u>Theoretical Q = .04</u>
			Allowable Amount: <u>Permit Limit @ .03</u>
			Capacity of System: <u>.04</u>
TOTAL VOLUME	☐	☒	Season of Use: <u>4-1 to 12-30</u>
	☐	☒	Calculations: <u>Q = 1.1 af</u>
			Flow limit: _____ x _____ x 1.9835 = _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Special Overlap _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring/Locking Devices
	☐	☒	W/Master Control _____ Water Dist
	☐	☒	Irrigation Overlap _____ App Rec'd
	☐	☒	Water Quality _____ Exam Made
COMMENTS:	<u>Stockwater / 100 head</u>		

RECOMMENDED	CFS	DIV VOL
-------------	-----	---------

<u>Stockwater</u>	<u>.03</u>	<u>1.1</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

LICENSE ☒

1ST AMEND LETTER _____
2ND AMEND LETTER _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with Conditions of Approval
- ☐ Well Inspection Form (If Needed)
- ☐ Aerial Photo Required? ☐ yes ☐ no If yes: ☐ copy attached
- ☐ SRBA Attachment A Submitted to Adjudication Section
- ☐ SRBA Claim Check Received _____ (initial & date)
☐ N/A ☐ Applicable, See Attachment A _____
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of government plat
- ☐ Check of P/D index _____ (initial & date)
Overlap ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- ☐ Check of P/U index _____ (initial & date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- ☐ Scheduling Letter Sent? _____ (initial & date)
- ☐ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to
Adjudication Section

C. Review and Processing:

- Exam Completed PRM 9-2-92 (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent Kaw 1/24/94 (initial & date)
- Exam Reviewed by Manager of Regional Office _____ (initial & date)
- Exam Sent to State Office _____ (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 31 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 15-07123

1. Owner: DAVID E. EVANS Phone No. (707) 446-9052

Current Address: 519 FRUITVALE RD., VACAVILLE, CA 95688

2. Accompanied by: — EXAM DATE: 9-2-92

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	NE	15	14S	36E	ONEIDA	USGS, QUOTE

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	36E	15		S															

APR 07 1994

APR 07 1994

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

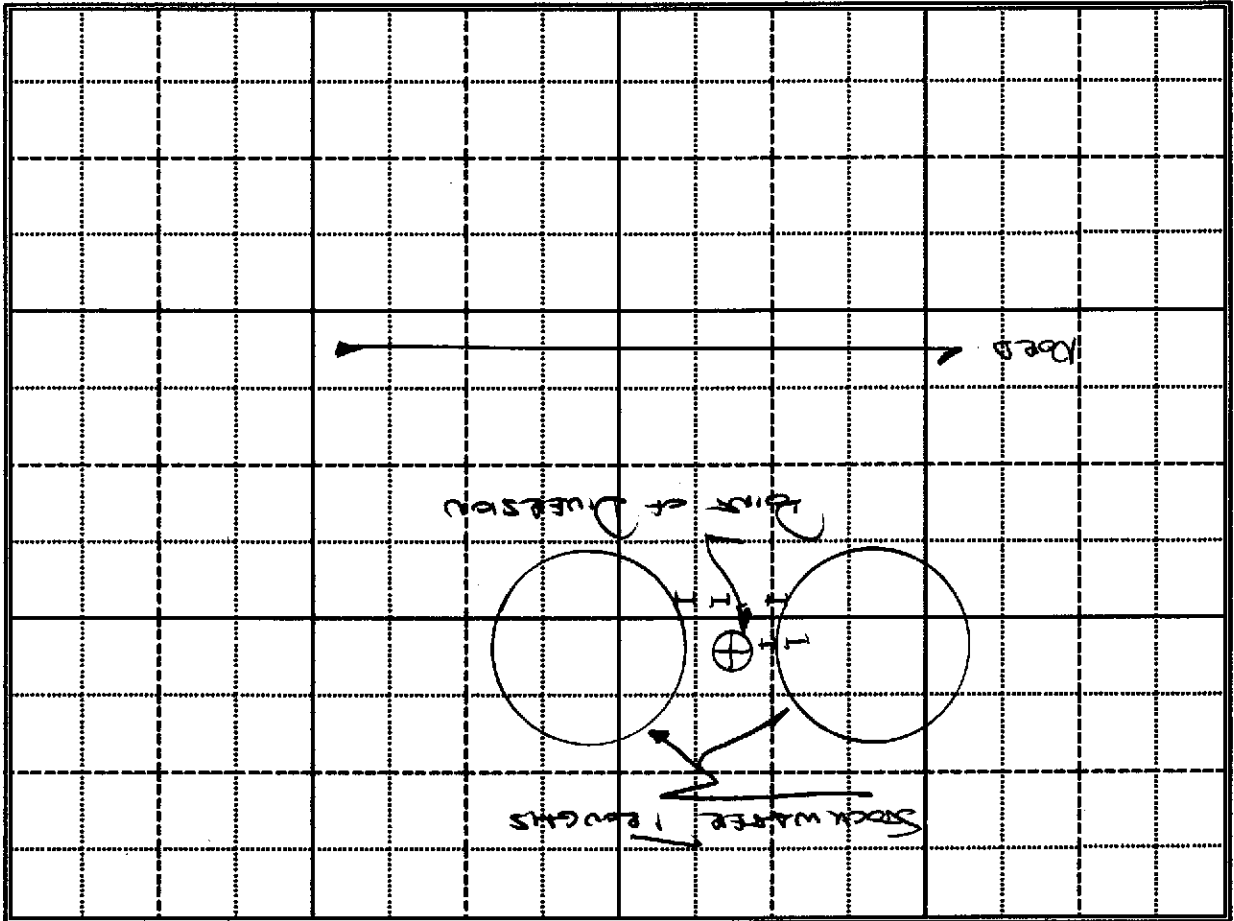
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Geauges	1 1/2	# 9218	-	82456905

4.

Scale: 1" = _____
Copy of USGS Quadrangle Attached Showing location(s) of _____
point(s) of diversion and place(s) of use (required).
Aerial Photo Attached _____
(required for irrigation of 10+ acres)
Photo of Diversion and System Attached _____



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

* WELL WITH SUB. PUMP TO TWO STOCKWATER TROUGHS.

PUMP IS OPEN DISCHARGE TO TROUGHS

* USED APRIL 1 TO DEC. 30

* USE FOR 100 RANGE CATTLE

Have conditions of permit approval been met? ☐ yes ☐ no

APR 07 1994

F. FLOW CALCULATIONS

Measured Method:

$$Q_{measured} = HP / (8.814) \text{ Eff}$$

$$Lift + (2.308 \times PSI)$$

$$Q_{measured} = 1540 (8.814) .7 \text{ Eff}$$

$$= 0.04 \text{ cfs} \quad \frac{230 \text{ lift} + (2.308 \times 5.5 \text{ PSI})}{}$$

OPEN DISCHARGE

* STATIC H_2O 230
FE. WELL LOG
* PSI 5.45/100

1. Volume Calculations for Irrigation:

G. VOLUME CALCULATIONS

2. Volume Calculations for Other Uses:

From IDWR SDS: 100 LARGE CATTLE = 1.4 AFA (ALL YEAR)
SEASON = 274 DAYS (4-1 to 12-30)
AFA = 274 DAYS / 365 DAYS * 1.4 AFA = 1.05 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Stockwater

From

To

12-30

Rate of Diversion

Q (cfs)

X None

Other

Add P.D. as reflected above

Add P.U. as reflected above

Change P.D. as reflected above

Change P.U. as reflected above

2. Recommended Amendments

I. AUTHENTICATION

Field Examiner's Name: Paul Meyer

Date: 1-12-94

Date

Reviewer

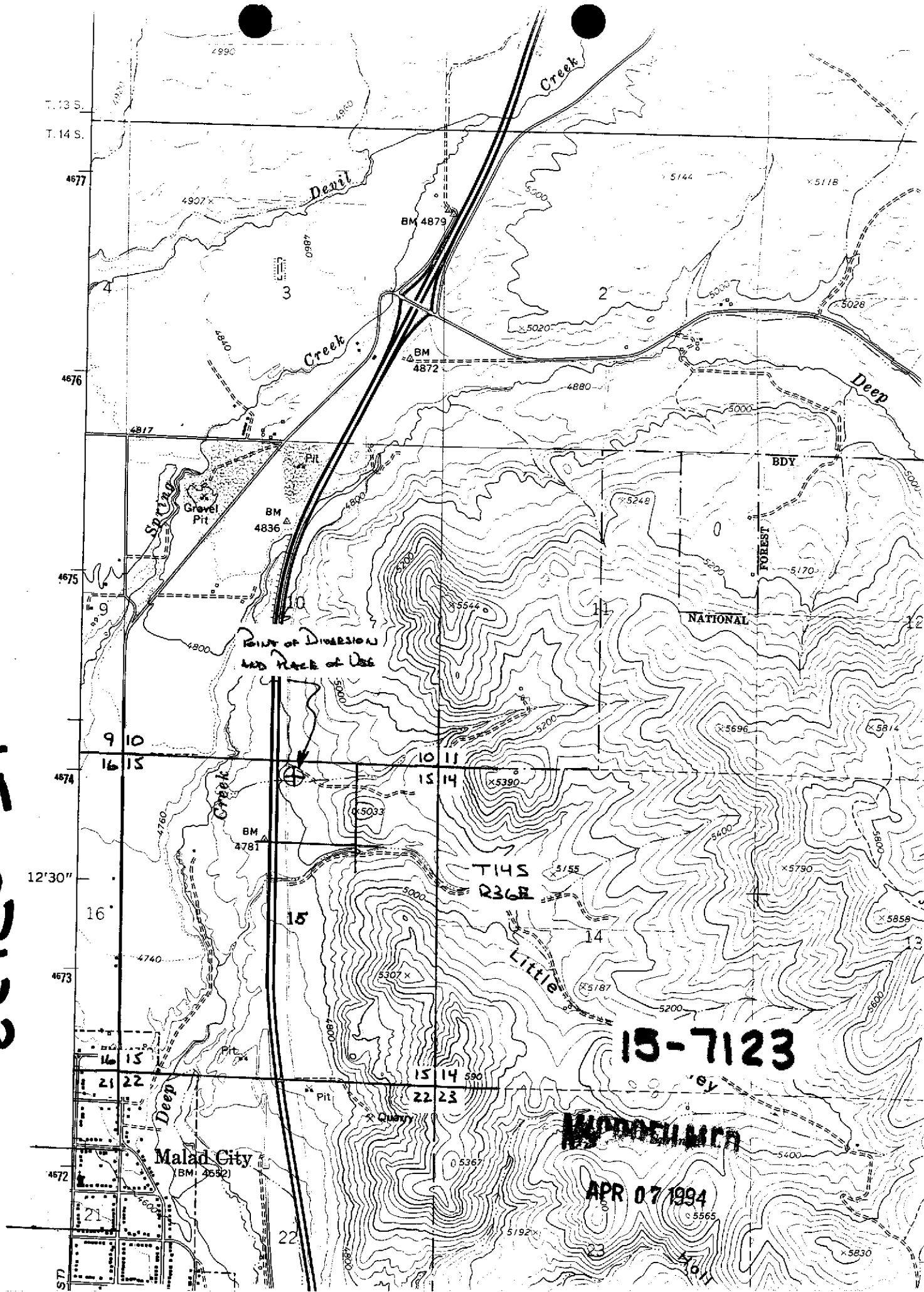
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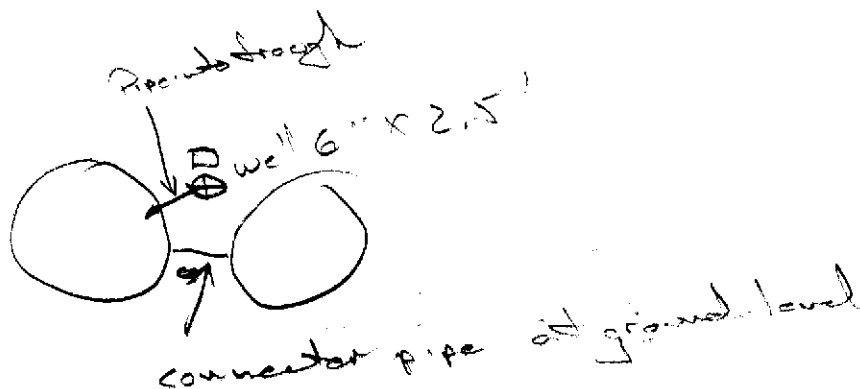
APR 07 1994

Additional Computation Sheets Attached

15-07123



Gruntor 1.5 # 9212 MODEL 82456905



RECEIVED

APR 07 1994

January 3, 1991

DAVID E. EVANS
519 FRUITVALE RD.
VACAVILLE, CA 95688

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 15-07123

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
JAN 6 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 15-7123

Date 12-24

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Well log in file?
☐ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

- ☒ Required?
☐ Amount submitted?
☐ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

- check drilling permit compliance

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

LB

- _____
= _____
+ _____
= _____

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name BOB EVANS & DAVE EVANSAddress 40 E SPENCERLAND ROADOwner's Permit No. 15-90-E-008

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☒ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
6 1/2 inches	250 6		
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

- Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch ☐ Gun
Size of perforation 1/8 inches by 2 inches

Number	From	To
30		
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used to seal: ☐ Cement grout☒ Bentonite ☐ Pudding clay ☒ CEMENTSSealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

7. WATER LEVEL

Static water level 230 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.

Pumping Level

Hours Pumped

92901 1/2

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
9	0	50	TOP SOIL & BROWN CLAY & ROCK		
6	50	95	HARD GREY CLAY & FEW ROCKS		
	95	125	REDISH CLAY		
	125	190	HARD RED CLAY & ROCK		
	190	195	GREY ROCK LITTLE WATER		
	195	280	GREY CLAY		
	280	300	ROCK BLACK GREEN & ABOUT 8 GPM		

RECEIVED

JUL 30 1990

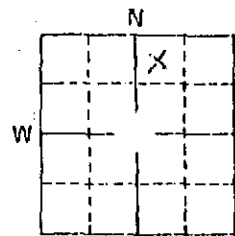
Department of Water Resources
Eastern District Office

10.

Work started 6/5/90 finished 6/12/90

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County ONEIDAMt. NE 1/4 Sec. 15, T. 14, S. 36

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Name DUGBE DRILLING Firm No. 148Address P.O. BOX 444 Date _____Signed by (Firm Official) Wm H Dalbeand
(Operator) Bert Riedinger

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

RECEIVED
AUG 2 1990

Department of Water Resources

1. Applicant (please print) BOB EVANS
2. Mailing Address 42 E. SPENCERLAND
MALAD, ID 83252 Telephone _____
(X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location NW 1/4 NE 1/4, or Gov't Lot No. _____
Sec. 15, Twp. 14S, Rge. 36E, County Bannock
Street Address of Well Site _____
Lot, block and subdivision _____
4. Proposed use of well:
(X) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purposes in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
() Non-Domestic: Any beneficial use not included within the definition of domestic.
() Injection
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
5. Well construction information:
A. (X) New well () Deepen () Replace - See Condition 9
B. Proposed Surface Diameter 6" Proposed Maximum Depth 300'
C. Anticipated bottom hole temperature:
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)
6. Construction Start Date 6-5-90
7. Anticipated Well Driller DUBBE DRILLING
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature _____ Date _____
Title _____
(Owner, Firm Representative, Other)

MICROFILMED

JAN 28 1991

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is APPROVED

Date 7-31-90

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:



Signature of Authorized Department Representative

EASTERN REGIONAL MANAGER

Title

Receipt No. E015060 Received by RB Fee \$10.00 Date 7-31-90

RECORDED

JAN 28 1991

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 15, 1990

DAVID E. EVANS
519 FRUITVALE RD.
VACAVILLE, CA 95688

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 15-07123

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECORDED
NOV 26 1990

Nº 1260

AFFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO, }
County of Oneida }

OCT 4 1990

Department of Water Resources
Eastern District Office

Sandra Strub being duly sworn,
deposes and says: That she is the secretary of THE
IDAHO ENTERPRISE, a weekly newspaper published at Malad,
in the County of Oneida and State of Idaho; that said paper has
been and is in general circulation in the county aforesaid, and in
the vicinity of Malad; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
2 consecutive weeks in the regular and entire issue of said
paper during the period of time of publication, and was
published in the newspaper proper and not a supplement; that
said paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of first
publication of said advertisement.

Such notice was published in the issue beginning with
September 6, 19 90, and ending
with the issue of September 13, 19 90

Sandra Strub
Fee \$ 65.54

Subscribed and sworn to before me this 3rd day
of October, 19 90

Wanda L. Peterson
Notary Public, Residing at Malad, Idaho

My Commission Expires 27, 19 94

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
15-07117

ALDER, JENNIE
ALDER, JEFF
440 S. MAIN
MALAD, ID 83252
Source: GROUNDWATER
Diversión Pt:

NENE Sec 4 T 15S R 36E
Use: IRRIGATION (3,000 CFS)
Total Diversión: (3,000 CFS)

Date Filed: 1/19/1990

In: T15S R36E S04
NENE NWNE SWNE SENE
NESE NWSE

150.0 ACRES TOTAL

15-07122

JONES, CAROL D.

JONES, DEON D.

RT. 1 BOX 133

MALAD CITY, ID 83252

Source: SPRING Tributary: SINKS

Diversión Pt:

SESENW Sec 8 T 14S R 36E

Use: IRRIGATION (.100 CFS)

STOCKWATER (.030 CFS)

Total Diversión: (.100 CFS)

Date Filed: 4/17/1990

In: T14S R36E S08

NESW

5.0 ACRES TOTAL

15-07123

EVANS, DAVID E

519 FRUITVALE ROAD

VACAVILLE, CALIFORNIA 95688

Source: GROUNDWATER

Diversión Pt:

NWNE Sec 15 T 14 S R 36E

Use: STOCKWATER (.030 CFS)

Total Diversión: (.030 CFS)

Date Filed: 8/25/1990

In: T14S R36E S15

NWNE

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Eastern Region, 150
Shoup Avenue, Suite 15, Idaho Falls,
Idaho 83402 on or before
SEPTEMBER 24, 1990.

R. KEITH HIGGINSON,
Director

No. 1260
9-6-13 T2

15-07123

EVANS, DAVID E.
519 FRUITVALE RD.
VACAVILLE, CA 95688

Source: GROUNDWATER

Diversion Pt: NWNE Sec 15 T 14S R 36E

Use: STOCKWATER (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 6/25/ 1990

In: T14S R36E S15 NWNE

RECEIVED
JUN 27 1990

NOV 6 1990

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 24, 1990.

R. KEITH HIGGINSON, Director

Published 9/ 6/1990 & 9/13/1990

MICROFILMED

NOV 26 1990

14-Aug-1990

DAVID E. EVANS
519 FRUITVALE RD.
VACAVILLE, CA 95688

RE: Application for Permit No. 15-7123

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Idaho Enterprise on SEPTEMBER 6 & 13, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

NOV 26 1990