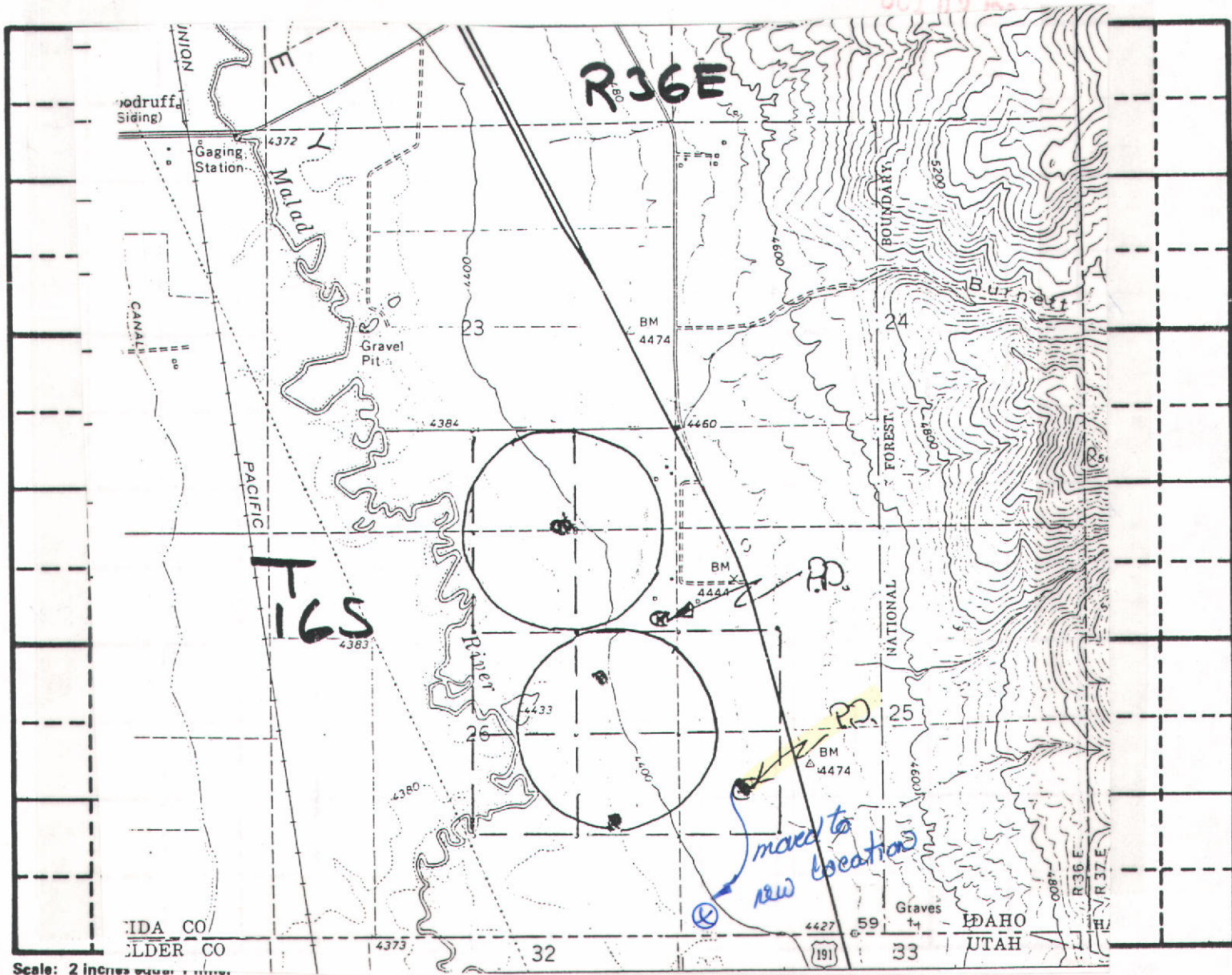


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 777 this 12 day of September, 19 1991.

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee \$20.00

Received by DMA Date 12 Sept 1991

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

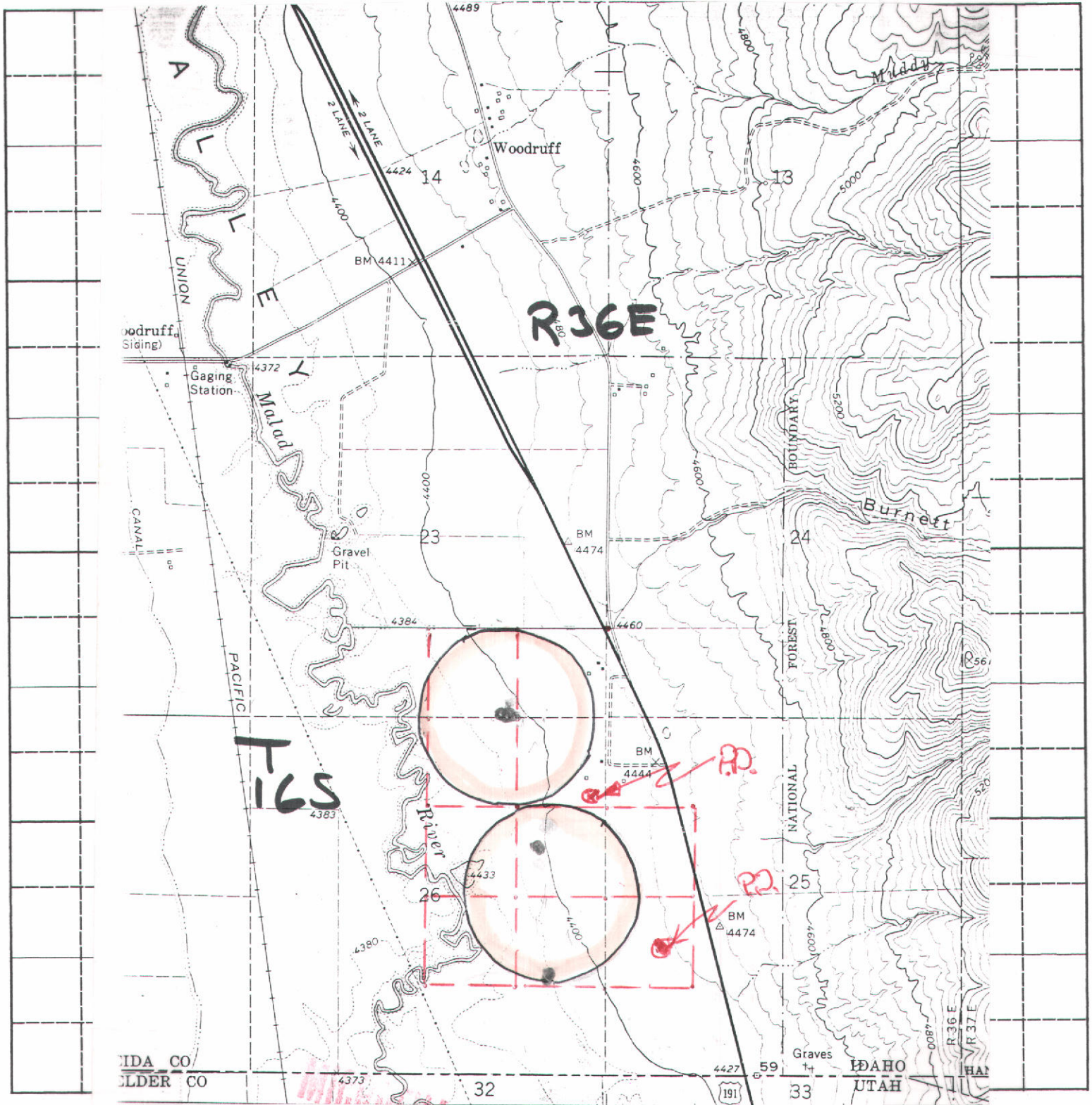
I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application for amendment provided the conditions as set forth in Permit No. 15-07128 are met.

OCT 03 1991

Witness my hand this 1st day of October, 19 91.

L. Glen Saxton
Chief, Water Allocation Bureau

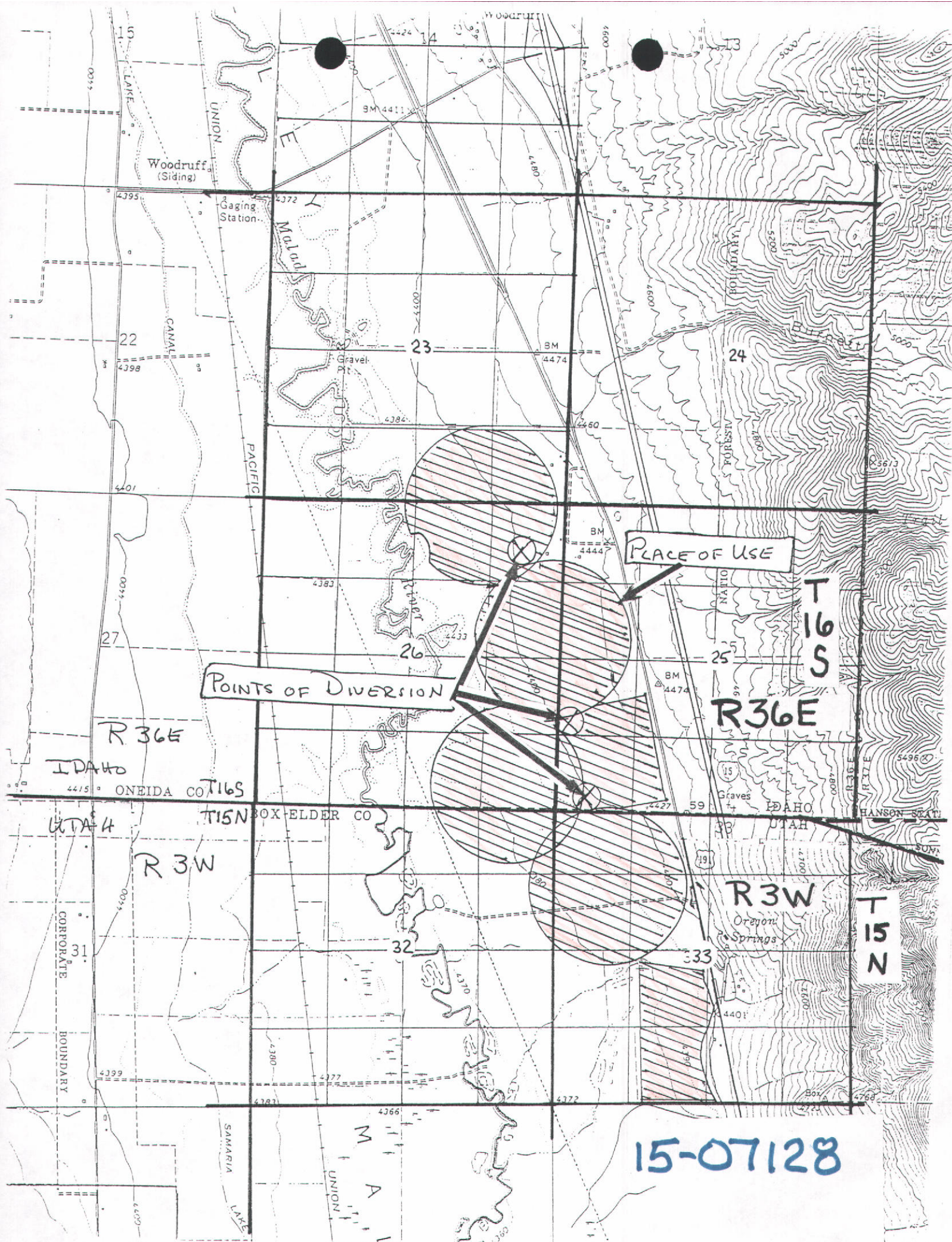
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

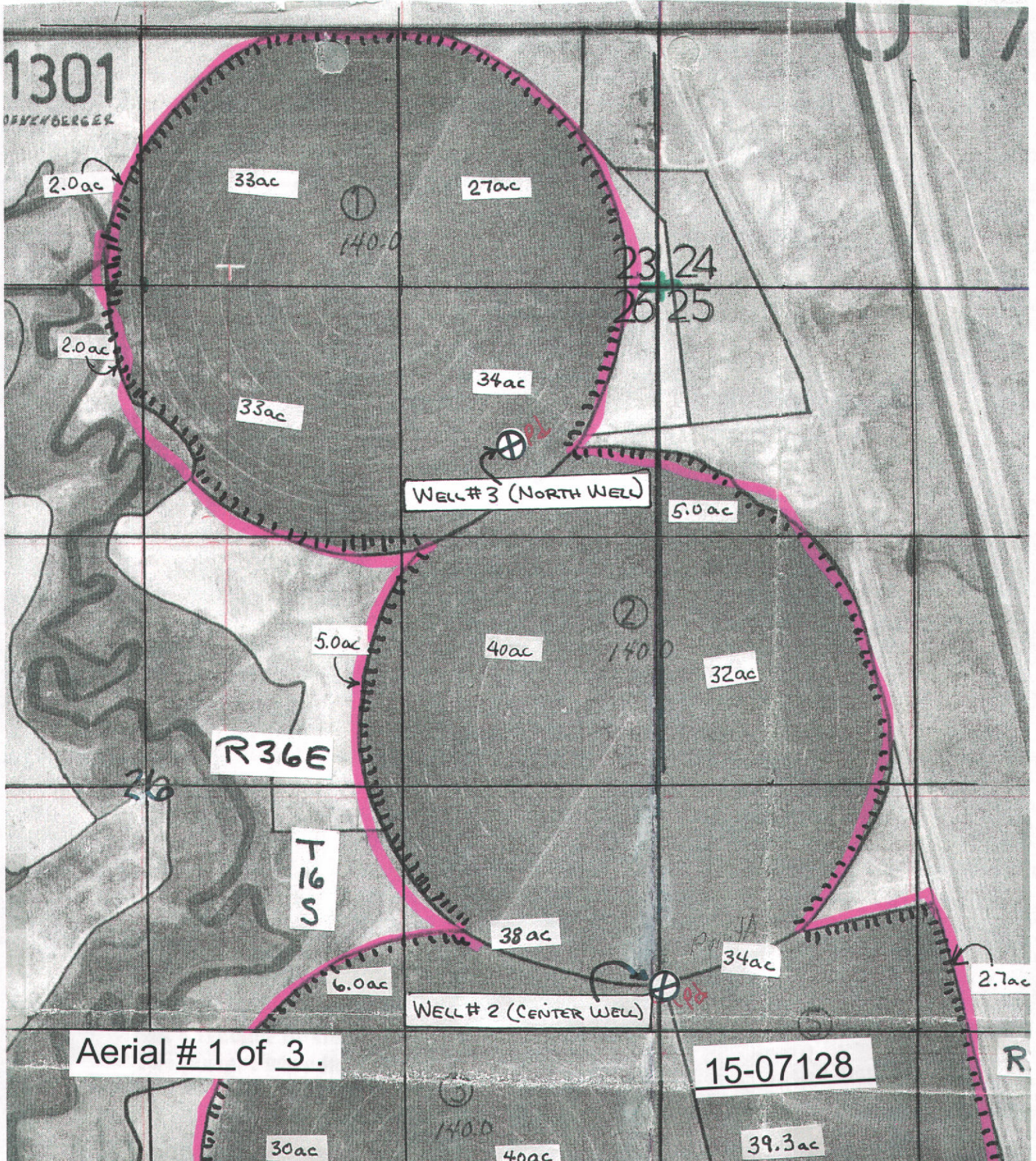
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

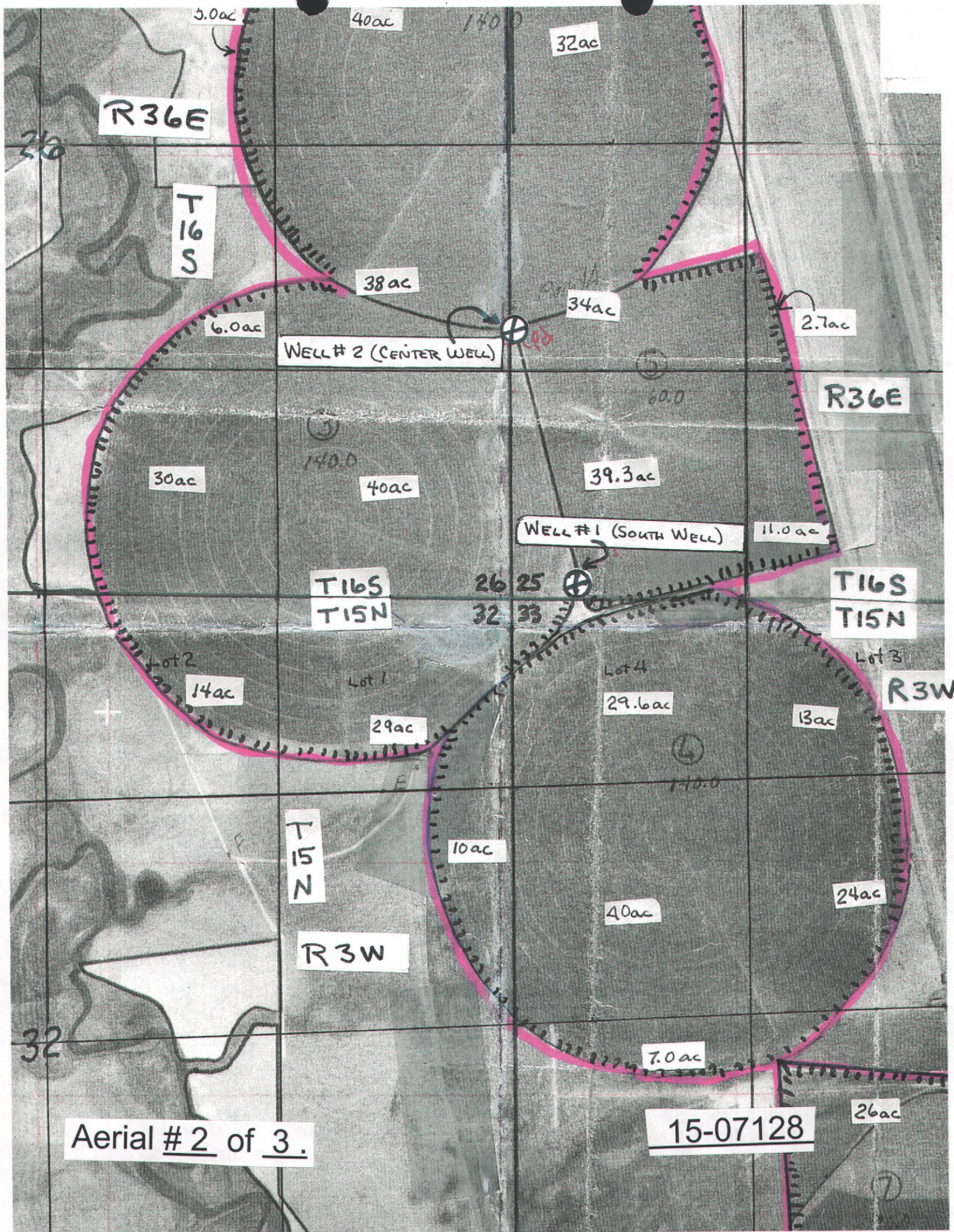
[Signature]
(Applicant)

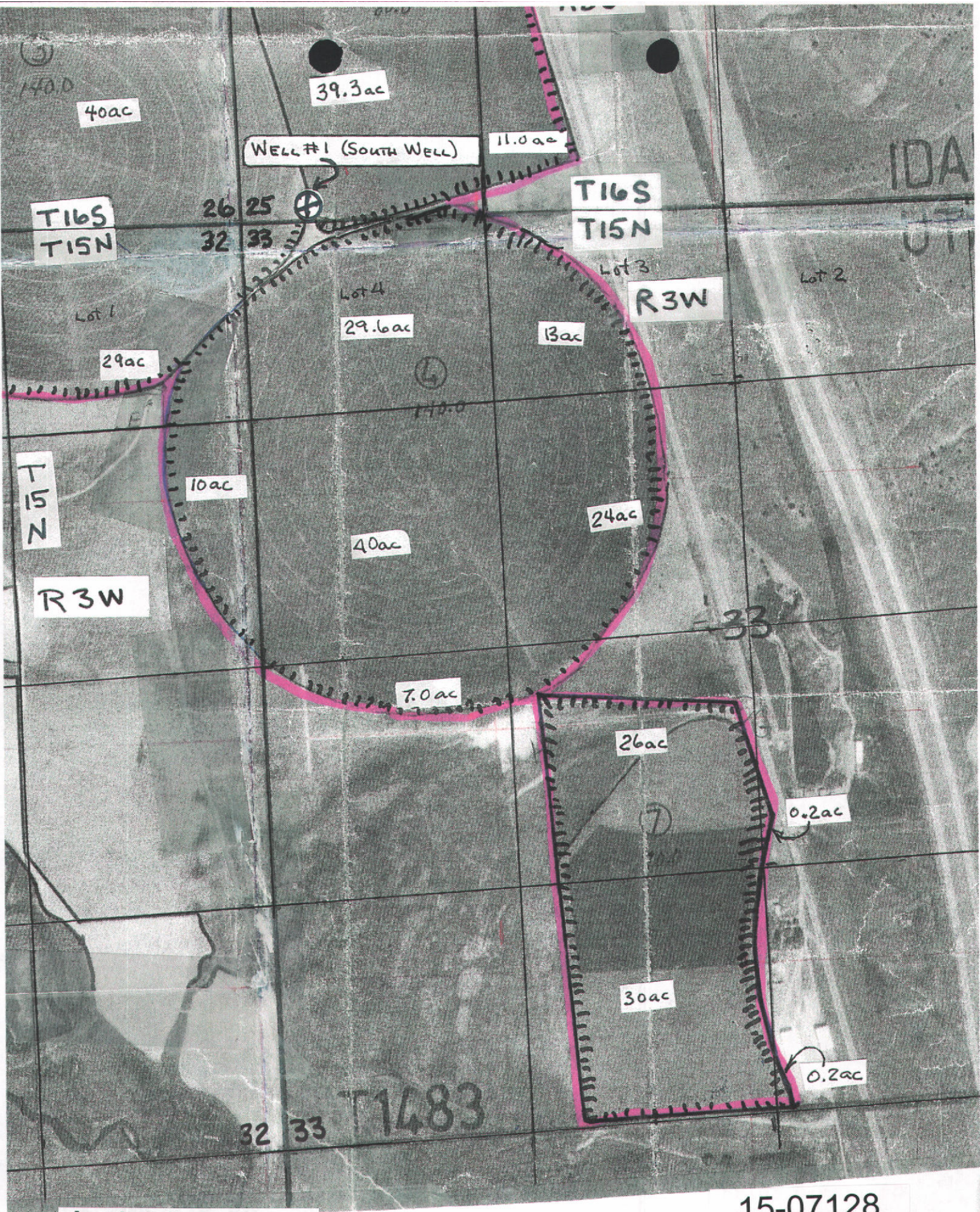


15-07128

1301
OFENBERGER







AERIAL
#1 of 3

NOT TO SCALE

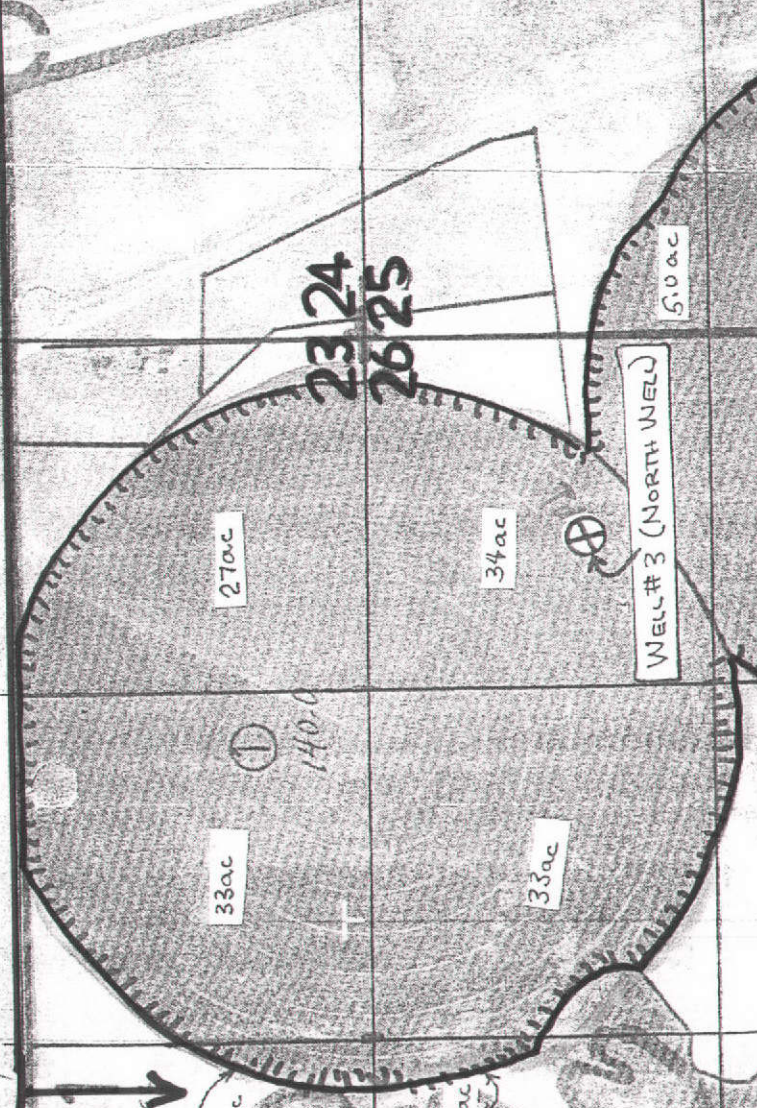
Permits # 15-7128
15-7133
15-7132
Aerial # 1 of 3

AERIAL
#2 of 3
IDAHO
UTAH

33

AERIAL # 3 of 3

15-07128



NOT TO SCALE

R36E
T16S
T15N

Well #2 (Center Well)

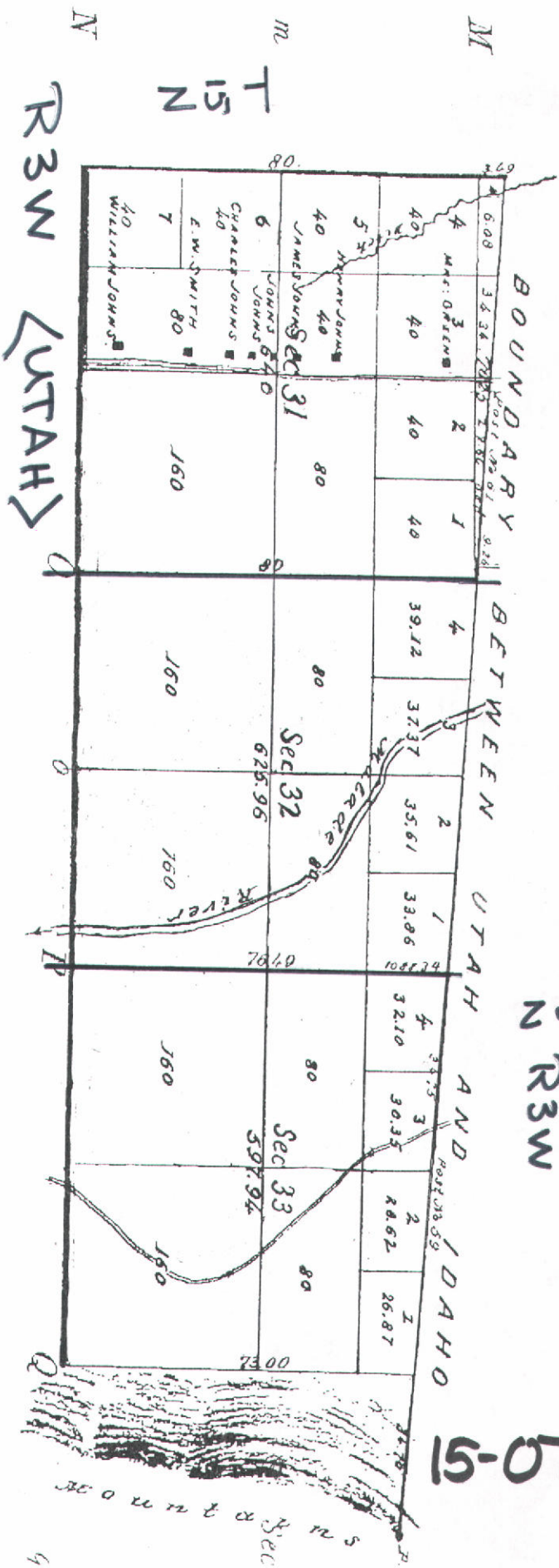
Well #1 (South Well)

T16S
T15N

R3W

T15N
R3W

32 33
5



Survey Designated	By Whom Surveyed	Date of Contract	Amount of Survey	When Surveyed
Survey & map Township lines Subdivisions & Crossings	J. C. Sheppard, Inc.	October 14, 1975	16.03	18.49
			58	46.6
				104.1975

15-07128

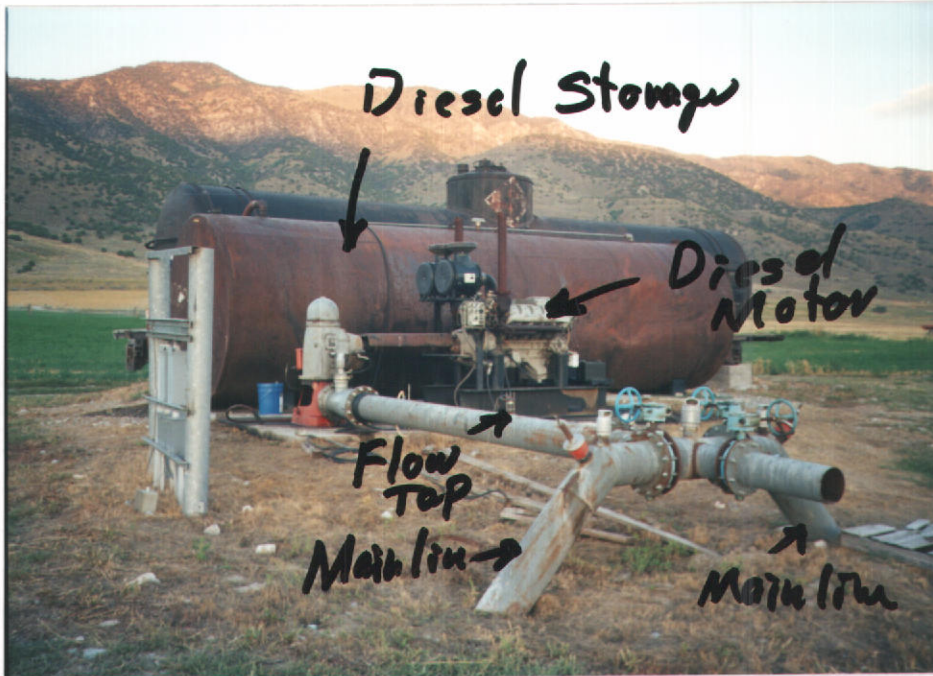


Photo of pump #1 (South) looking South East

South Well
#1

Permit # 15-7128, 15-7132, 15-7133

15-07128



Pump #2 (center) Electric & Control pannel
looking North

CENTER WELL
#2



looking North at pump #2 (center) arrangement to
main line

Permits # 15-7128, 15-7132, 15-7133

15-07128



Photo of pump #3 (North) 125 hp diesel look
North East

NORTH WELL
3



Pump #3 look South East

Permits # 15-7128, 15-7132, 15-7133 15-07128



Photo showing acreage in Utah looking South West toward Panguitch

Permits # 15-7128, 15-7132, 15-7133

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUL 05 1994

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 15-07128 Telephone No. 801-298-2999
2. Name(s) of Permit Holder(s): Neil Schoenenberger
3. Post Office Address: P.O. Box 540279 North Salt Lake UT 84054-0279
4. Source of Water: ☒ 16" WELL 365' DEEP
- a. If ground water, well driller's name: ☒ Guy WEECH Date drilled: ☒ OCT 15TH 91
- b. Pump horsepower: ☒ 125 HP Pressure (psi): ☒ 70 Dynamic pumping level (ft.): ☒ 104'
5. Extent of Use:

Domestic _____ (No. of households) Irrigation ☒ 300 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

- ☒ 6. Total rate and/or volume for which proof is submitted 3.57 cfs _____ acre/feet
- ☒ 7. Refer to the approval conditions on your permit and respond accordingly: pumping into 2 pivots with flow control nozzles
- Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
- OR
- Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
8. Fee Enclosed: \$ 175.00 (See License Examination Fee Schedule)

- ☒ 9. Person to contact to accompany the Department representative during the field examination:

DALE BANKHEAD 801-752-7301
Name Telephone No.

1427 NOLTA MAIN ST. LOGAN, UTAH 84321
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-28-94
Date

Neil R. Schoenenberger
Signature (and title if on behalf of a company or organization)

MISSOURI

AUG 15 1994

STATE OF IDAHO

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

Comes now Neil Schoenenberger Phone (801) 298-2999
of (address) 695 West 1100N Salt Lake City, Utah 84054, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 15-07128, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 SW 1/4, Section 25, Township 16S, Range 36E, B.M.,
County of Owaida. Other points of diversion: NENE 26 T16S R36E
Owaida

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 5.28 for Irrigation purposes from April 1 to Nov 1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>16S</u>	<u>36E</u>	<u>23</u>											<u>2</u>				<u>35</u>	<u>29</u>	<u>16</u>
		<u>25</u>							<u>10</u>				<u>9</u>						<u>19</u>
		<u>26</u>	<u>29</u>	<u>36</u>	<u>18</u>	<u>38</u>	<u>2</u>								<u>38</u>	<u>18</u>			<u>179</u>

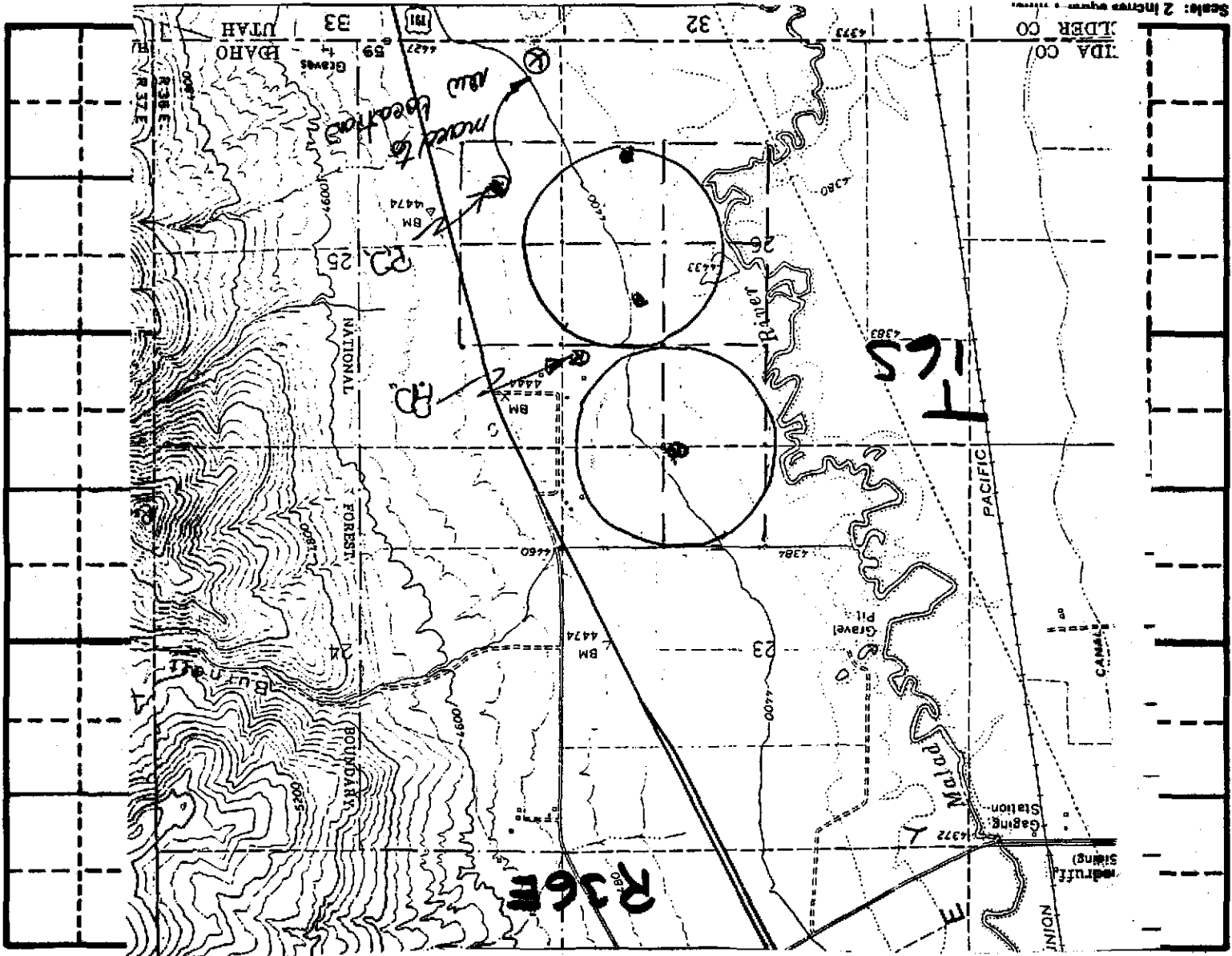
Total number of acres to be irrigated = 264

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

RECORDED

OCT 03 1991

Complete the following map by showing land and point of diversion as proposed by this amendment.
 Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.
 Signed at _____ day of _____, 19____

(Signature)

FOR DEPARTMENT USE ONLY

2016548

Received by MD Date 12 Sept 1991

Fee \$20.00

Preliminary check by _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON

, of the Department of Water Resources hereby

approve the above referenced application for amendment provided as

set forth in Permit No. 15-07128 are met.

OCT 03 1991

Witness my hand this _____ day of _____, 19____

October

L. Glen Saxton
 Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 15-07128

Proposed Priority: April 8, 1991 Maximum Diversion Rate: 5.28 CFS
This is to certify, that NEIL SCHOENENBERGER

695 W. 1100 N.

SALT LAKE CITY, UT 84054

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	04/01 to 11/01	5.28 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION:

NENE Sec. 26, Township 16S, Range 36E
NWSW Sec. 25, Township 16S, Range 36E
ONEIDA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16S	36E	23	SESW 2	SWSE 35	SESE 29	66
		25	SWNW 10	NWSW 9		19
		26	NENE 29	NWNE 36	SWNE 18	
			SENE 38	NENW 2	NESE 38	
			NWSE 18			179

Total number of acres irrigated: 264

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

JUL 31 1991

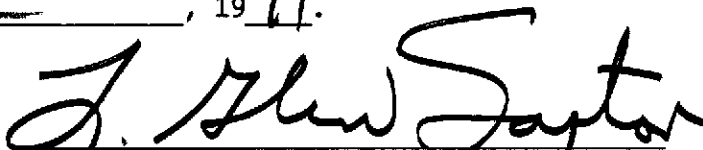
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 15-07128

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

18th day of July, 1991.


R. Keith Higginson, Director

RECORDED

JUL 31 1991

\$ 145 Fee

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant Neil Schoenenberger Phone (801) 298-2999
(208) 866-2203
Post office address 695 W. 1100 N., N. Salt Lake City, UT 84054
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____
Sec. 25 Township 16S Range 36E B.M. Orinda County; additional
points of diversion if any: NENE Sec. 26 T16S R36E
4. Water will be used for the following purposes:
- Amount 5.28cfs for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 5.28 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. 2 wells & pump to 2 pivots
- _____
- _____
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 20 inches; proposed depth of well is 275 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

REPRODUCTION
JUL 31 1991

9. Description of place of use:

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

264 Total number of acres to be irrigated

10. Describe any other water rights used for the same purposes as described above. None

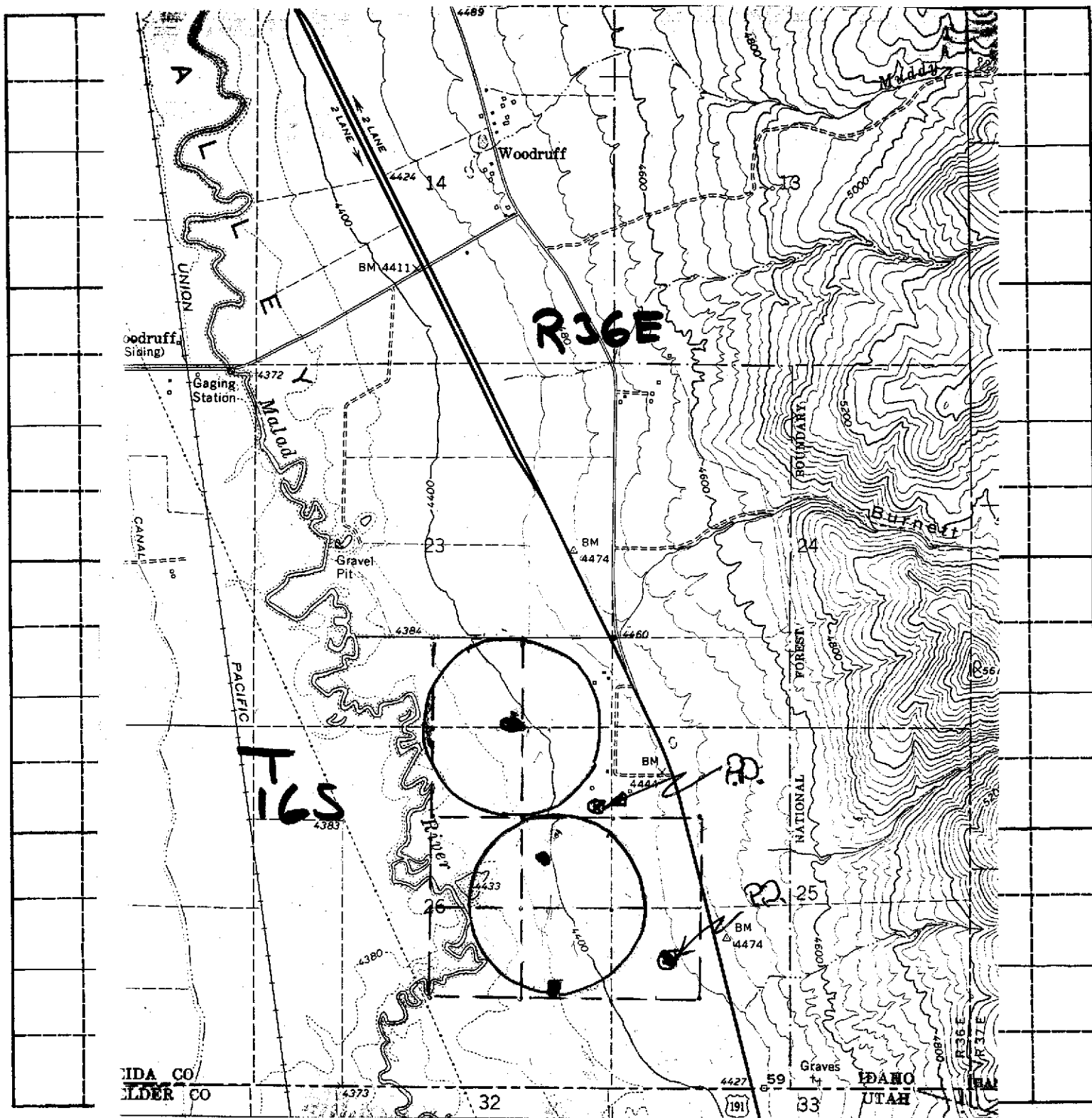
11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

applicant to make this filing.

1661 1870

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. 1991

[Handwritten signature]

RECORDED
JUL 31 1991

Received by AW Date 4-8-91 Time 2:49p
Fee \$ 145.00 Received by AW # 2015921 Date 4-8-91
Publication prepared by RB Date 3-27-91 Published in JD Enterprise
Publication approved RB Date 5-17-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

No 1333

AFFIDAVIT OF PUBLICATION

JUN 1, 1991

STATE OF IDAHO,

ss.

County of Oneida

Department of Water Resources
Eastern District Office

Sandra Struhs

being duly sworn,

deposes and says: That she is the secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

May 2, 1991, and ending
with the issue of May 9, 1991

Sandra Struhs

Fee \$ 51.80

Subscribed and sworn to before me this 13th day

of June, 1991.

Susan J. Wittman

Notary Public, Residing at Malad, Idaho

My Commission Expires 29, 1994

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

15-07127

DANIELS, DALE
176 West 500 North
MALAD, ID 83252
Source: GROUNDWATER
Diversion Pt: NWSW

Use: IRRIGATION Sec 32 T 14S R 36E
Total Diversion: (3.040 CFS)
Date Filed: 3/29/1991
In: T14S R36E S32 NWSW SWSW
T15S R36E S05 NWNW SWNW
152.0 ACRES TOTAL
15-07128

SCHOENBERGER, NEIL
695 W. 1100 North
Salt Lake City, Utah 84054
Source: GROUNDWATER
Diversion Pt: NWSW

Sec 25 T 16S R36E
NENE Sec 26 T 16S R 36E
Use: IRRIGATION (5.280 CFS)
Total Diversion: (5.280 CFS)
Date Filed: 4/8/1991
In T16S R36E S23
SESW SWSE SESE
S25 SWNW NWSW
S26 NENE NWNE SWNE SENE
NENW NESE NWSE
264.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Department of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before May 20, 1991.

No. 1333
5-2-912

40

RECEIVED

JUN 6 - 2000

Department of Water Resources

MEMORANDUM

TO: SHELLEY KEEN

June 5, 2000

FROM: KEITH C. WILSON - Eastern Region

RE: FIELD EXAMS 15-07128, 15-07132, 15-07133, 15-07149 & 22-07805

It appears that Mr. Schonenberger may have sold the place of use under 15-07128, 15-07132, 15-07133, and 15-07149. I attempted to contact Mr. Schonenberger by phone and by letter to confirm the place of use under 15-07149. I was unable to contact him by phone & I have had no response to the letters (using both Idaho & Utah addresses). I completed the write up of 15-07149 based on information obtained from the FSA office in Malad, ID.

22-07805 should be relative easy to license.



Keith C. Wilson
Senior Resource Agent

4-5-00

Jones, Harold (Skip)

From: Keen, Shelley
Sent: Monday, May 08, 2000 1:05 PM
To: Jones, Harold (Skip)
Cc: Curtis, Sharla; Hansen, Richard
Subject: Licensing of Schonenberger rights

Skip,

I am reviewing the recommendation to void permit 15-07141 (N Bar S Ranch/Schoenenberger). The exams for three related permits -- 15-07128, 15-07133, and 15-07149 -- were done two years ago, but they've not yet been sent here. To ensure that we're not making a mistake, I'd like to license these three before voiding 15-07141. Can you see that the reports are finished and sent to me ASAP? Thanks.

Shelley Keen
Water Right Permits Section
Idaho Dept. of Water Resources
208-327-7946
skeen@idwr.state.id.us

Keith, would you look into this & let me
know the status.

Thanks!

Skip

5-8-2000

On Feb 15, 2000 I wrote a letter to Mr. Schonenberger ^{sent letter to} (two diff addresses) requesting that he get back in touch with me about 15-07149. I requested that he outline the place of use on an enclosed aerial and return the map & any additional information to me by Feb 29, 2000. As of this date I have not received any information. I will go ahead and write up what I've got.

KCW

RECEIVED

JUN 8 2000

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORTGene Canter
(208) 766-4535

A. GENERAL INFORMATION

Permit No. 15-071281. Owner: Neil Schonenberger Phone No. (435) 866-2203Current Address: 11900 S 2000 E, Malad, Idaho, 832522. Accompanied by: Neil Schonenberger EXAM DATE: 7/8/98Address: 26800 N. Frontage Road Portage, Ut 84331 Phone No. (435) 866-2203Relationship to Permit Holder: Owner3. Source: Ground water tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#2			NW	SW	25	16S	36E	Oneida	US GS Maps
#3			NENE	NE	24	16S	36E	Oneida	" " "
#1			SW	SW	25	16S	36E	"	" "

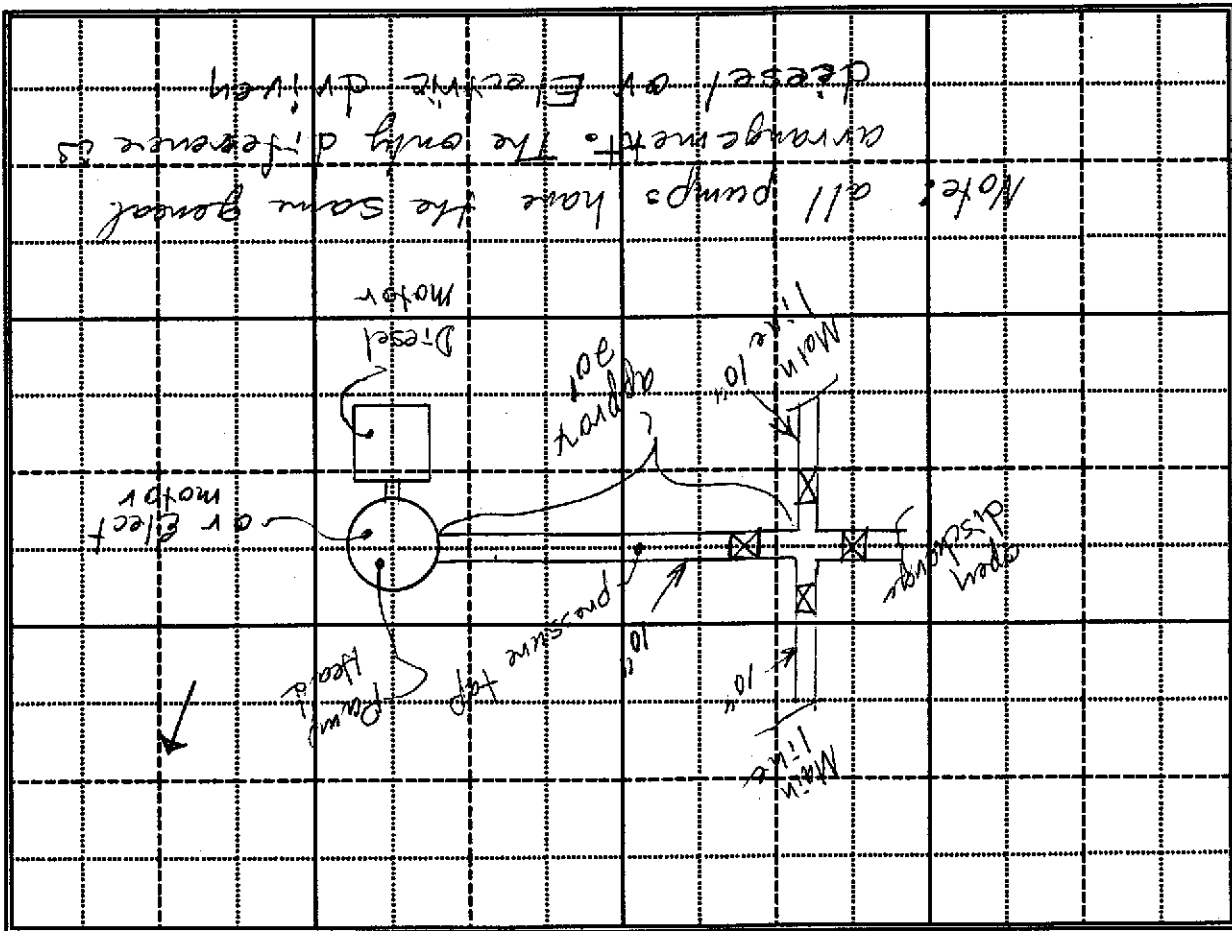
2. Place(s) of Use: 264ac within 637acIndicate Method of Determination FCA Aerials

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	36E	23											2				33	27	62.0
		25						5	32		2.7	34	39.3	11					124.0
		26	34	33	5	40	2								38	6	30	40	228.0
Place of Use			Utah																
15N	3W	32	L-1 29	L-2 14		10													53.0
		33					L-3 13	L-4 29.6	40	24	26	7		30		0.2	0.2		170.0
																			637ac

IDAHO

UTAH

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale 1" =

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
Aerial Photo Attached of (required for irrigation of 10+ acres)
Photo of Diversion and System Attached

4.

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Pump #3 (North)	Air Diesel	125	B10600 R	Ventiline	9171715 (10")
Pump #2 (Center)	US Electric	125	9982 5030 34 3478344F	Pump Tech	FM-14M 4-0773 (10")
Pump #1 (South)	Air Diesel	300	S-300	Ventiline	91-71 (10")

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pollsmic and Anubar

E. NARRATIVE/REMARKS/COMMENTS

Water for these arcs can be supplied by any one of three pumps #1, #2, #3. They are tied together on the mainline supplying the water. Pumps #1 & #3 are diesel powered with pump #2 controlling the pressure in the system and is electric driven.

The pumps discharge through a 10" pipe onto a 10" main line. Each pump can be isolated from the system by closing gate valves. The water is supplied to South to North wheel lines, and and to other wheel lines and circles on the system. Normal Operating pressure is 70 psi.

Note: Points for the pumps and the corner of the field was GPSed

Have conditions of permit approval been met? ☒ yes ☐ no

Measured Method:

Additional Computation Sheets Attached

Total system capacity = 13.44 ft > 0.02 ft/sec

$$P_{lim} = 0.02 f_{ac} (26400) = 5280 \text{ psi}$$

G. VOLUME CALCULATIONS

i. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 26400(35) = 924000$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 5128(214)1.9835 = 22241.2$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 92400$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Investigation

Period of Use

From

to

Rate of Diversion

Q (c/s)

Annual Volume

(b)(3) A

0726

Totals:

5.28

0 726

2. Recommended Amendments

Change P.D. as reflected above
Change P.U. as reflected above

☒ Add P.D. as reflected above
☐ Add P.U. as reflected above
☐ Other _____
☐ None _____

1. AUTHENTICATION

Field Examiner's Name _____

Date _____

SEAL

Calculation of the flow rate available
from three wells listed on permits
#s 15-7133, 15-7132 and 15-7128

Well #3 (North)	1770 gpm
Well #2 (Center)	1794 gpm
Well #1 (South)	<u>2468.8</u>

Total 6032.8 gpm

$$(6032.8 \text{ gpm}) \left(\frac{1 \text{ cfs}}{448.8 \text{ gpm}} \right) = \underline{\underline{13.44 \text{ cfs}}}$$

Maximum pumping Capacity 13.44 cfs

Rate of diversions ask for in permits

<u>Permit #</u>	<u>cfs</u>
15-7128	5.28
15-7132	6.26
15-7133	<u>1.2</u>

Total 12.74 cfs

15-07128

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Lee Simmons

Date 8/14/98

Owner: Neil Schoenenberger

Permit No. _____

Pump #1
(South well)

Description of well &/or measuring site

- Include any clarifications of the sketch

- Include legal description if more than one p.d. is described in the Field Report

South Dwell Pump

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 32.5"

T = Pipe Thickness in Inches = 0.134"

ID = 2 [(0.1592 X CIR) - T] = ... 10.08"

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10.02

State ID No. _____

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

C selected 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 53

Low Reading = 15

High - Low = H = ... 38

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(10.08)^2 \cdot (\sqrt{38}) \cdot (3.94)}{448.8} = 5.4987 \text{ cfs}$$

2467.8 gpm

SKETCH (If not shown on Field Report)

CONVERSION TABLE: INCHES OF WATER TO GPM TO CFS

Dieterich Standard Corporation • Subsidiary of **CONVEY** Corporation

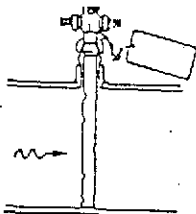
Model: 67C-80-PS

Scale: 8-80"

*Indicates
range face
reading*

*goes with
model 75
only*

Inches of Water	PIPE ID IN INCHES (sch 40)																	
	4.026		6.065		7.981		10.020		12.000		13.250		15.250		17.250		19.250	
	GPM	CFS	GPM	CFS	GPM	CFS	GPM	CFS	GPM	CFS	GPM	CFS	GPM	CFS	GPM	CFS	GPM	CFS
8	190	.42	401	.89	695	1.55	1095	2.44	1570	3.50	1915	4.27	2536	5.65	3245	7.23	4041	9.00
10	212	.47	448	1.00	776	1.73	1223	2.72	1754	3.91	2138	4.76	2832	6.31	3623	8.07	4512	10.05
12	232	.52	490	1.09	849	1.89	1339	2.98	1920	4.28	2341	5.22	3101	6.91	3967	8.84	4941	11.00
14	251	.56	530	1.18	918	2.05	1447	3.22	2075	4.62	2530	5.64	3352	7.47	4289	9.56	5341	11.90
16	268	.60	567	1.26	982	2.19	1548	3.45	2220	4.95	2706	6.03	3585	7.99	4587	10.22	5712	12.73
18	284	.63	601	1.34	1041	2.32	1640	3.65	2353	5.24	2868	6.39	3800	8.47	4862	10.83	6055	13.49
20	300	.67	634	1.41	1097	2.44	1729	3.85	2480	5.53	3024	5.74	4006	8.93	5126	11.42	6383	14.22
22	315	.70	665	1.48	1151	2.56	1815	4.04	2603	5.80	3173	7.07	4203	9.36	5378	11.98	6697	14.92
24	329	.73	694	1.55	1203	2.68	1896	4.22	2719	6.06	3315	7.39	4391	9.78	5619	12.52	6997	15.59
26	342	.76	723	1.61	1252	2.79	1973	4.40	2830	6.31	3450	7.69	4571	10.18	5848	13.03	7283	16.23
28	356	.79	750	1.67	1299	2.89	2047	4.56	2935	6.54	3579	7.97	4741	10.56	6066	13.52	7554	16.83
30	367	.82	777	1.73	1345	3.00	2120	4.72	3041	6.78	3707	8.26	4911	10.94	6284	14.00	7825	17.43
32	380	.85	802	1.79	1389	3.09	2190	4.88	3141	7.00	3829	8.53	5072	11.30	6490	14.46	8082	18.01
34	391	.87	826	1.84	1431	3.19	2256	5.03	3235	7.21	3944	8.79	5225	11.64	6685	14.89	8325	18.55
36	402	.90	850	1.89	1473	3.28	2321	5.17	3329	7.42	4059	9.04	5377	11.98	6880	15.33	8568	19.09
38	413	.92	873	1.95	1512	3.37	2383	5.31	3418	7.62	4167	9.28	5521	12.30	7063	15.74	8796	19.60
40	424	.94	896	2.00	1551	3.46	2445	5.45	3507	7.81	4276	9.53	5664	12.62	7247	16.15	9025	20.11
42	435	.97	918	2.05	1591	3.54	2507	5.59	3596	8.01	4384	9.77	5807	12.94	7430	16.55	9253	20.62
44	445	.99	940	2.09	1627	3.62	2565	5.71	3679	8.20	4485	9.99	5942	13.24	7602	16.94	9467	21.09
46	455	1.01	961	2.14	1664	3.71	2623	5.84	3762	8.38	4587	10.22	6076	13.54	7774	17.32	9682	21.57
48	465	1.04	982	2.19	1701	3.79	2681	5.97	3846	8.57	4688	10.44	6211	13.84	7946	17.70	9896	22.05
50	474	1.06	1002	2.23	1735	3.87	2735	6.09	3923	8.74	4783	10.66	6336	14.12	8107	18.06	10,096	22.49
52	484	1.08	1022	2.28	1770	3.94	2790	6.22	4001	8.91	4878	10.87	6462	14.40	8267	18.42	10,296	22.94
54	493	1.10	1042	2.32	1804	4.02	2844	6.34	4079	9.09	4973	11.08	6587	14.68	8428	18.78	10,496	23.39
56	502	1.12	1060	2.36	1836	4.09	2894	6.45	4151	9.25	5060	11.27	6704	14.94	8577	19.11	10,681	23.80
58	511	1.14	1080	2.41	1870	4.17	2948	6.57	4228	9.42	5155	11.49	6829	15.22	8738	19.47	10,881	24.24
60	520	1.16	1098	2.45	1902	4.24	2998	6.68	4301	9.58	5243	11.68	6945	15.47	8887	19.80	11,067	24.66
62	528	1.18	1115	2.48	1932	4.30	3045	6.78	4367	9.73	5324	11.86	7053	15.71	9024	20.11	11,238	25.04
64	536	1.19	1134	2.53	1964	4.38	3095	6.90	4439	9.89	5412	12.06	7170	15.97	9173	20.44	11,424	25.45
66	545	1.21	1151	2.56	1993	4.44	3142	7.00	4506	10.04	5493	12.24	7277	16.21	9311	20.74	11,595	25.83
68	553	1.23	1169	2.60	2025	4.51	3192	7.11	4578	10.20	5581	12.43	7394	16.47	9460	21.08	11,781	26.25
70	561	1.25	1186	2.64	2055	4.58	3238	7.21	4645	10.35	5663	12.62	7501	16.71	9598	21.38	11,952	26.63
72	569	1.27	1203	2.68	2084	4.64	3285	7.32	4711	10.50	5744	12.80	7609	16.95	9735	21.69	12,123	27.01
74	577	1.29	1219	2.72	2111	4.70	3327	7.41	4772	10.63	5818	12.96	7707	17.17	9861	21.97	12,281	27.36
76	585	1.30	1236	2.75	2141	4.77	3374	7.52	4839	10.78	5899	13.14	7815	17.41	9999	22.28	12,452	27.74
78	592	1.32	1251	2.79	2168	4.83	3416	7.61	4900	10.92	5974	13.31	7913	17.63	10,125	22.56	12,609	28.09
80	600	1.34	1267	2.82	2195	4.89	3459	7.71	4961	11.05	6048	13.47	8012	17.85	10,251	22.84	12,766	28.44



Model 75

$$Q = (C (id)^2 \sqrt{\text{inches of water}}) \div 448.8 \text{ gpm/cfs} \quad K = \text{CFS}$$

C = Correction Factor Annubar

K = Flow Correction

= 1 For Manometer

= # From Calibration
chart Eagle Eye
Meter.

6"	-----3.75
7.981"	-----3.87
10"	-----3.94
12"	-----3.99
14"/16"	-----4.01
18"/24"	-----4.02
30"	-----4.03

MODE SELECT
INPUT
OUTER DIAMETER
9.99000 IN
PIPE MATERIAL
? CS,SS
WALL THICKNESS
0.1480 IN
INNER LINING
? NO LING.
KIND OF FLUID
? ANOTHER
SOUND VELOCITY
1450 M/S-
SENSOR MOUNTING
? U
TYPE OF SENSOR
? SMALL
DATA CHANGE
? NO
SPACING
7.376 IN U
MODE SELECT
INPUT
OUTER DIAMETER
9.9902 IN
PIPE MATERIAL
? CS,SS
WALL THICKNESS
0.1480 IN
INNER LINING
? NO LING.
KIND OF FLUID
? ANOTHER
SOUND VELOCITY
1450 M/S-
SENSOR MOUNTING
? U
TYPE OF SENSOR
? SMALL
DATA CHANGE
? NO
SPACING
7.376 IN U
MODE SELECT
T0 CHECK

0368.1 MMSEC
099.93 % T0
07-08 12:5600 *H
+003.00 % A12

9.9902 IN
PIPE MATERIAL
? CS,SS
WALL THICKNESS
0.1480 IN
INNER LINING
? NO LING.
KIND OF FLUID
? ANOTHER
SOUND VELOCITY
1450 M/S-
SENSOR MOUNTING
? U
TYPE OF SENSOR
? SMALL
DATA CHANGE
? NO
SPACING
7.376 IN U

MODE SELECT
T0 CHECK
0368.1 MMSEC
099.93 % T0
07-08 12:5600 *H
+003.00 % A12
ZERO MODE
CLEAR
ZERO MODE
AUT ZERO
ZERO MODE
ZERO OPR

07-08 13:1000 *R
+ 1.777E 3GPM
07-08 13:1100 *R
+ 1.788E 3GPM
07-08 13:1100 *R
+ 1.790E 3GPM
07-08 13:1100 *R
+ 1.794E 3GPM
07-08 13:1200 *R
+ 1.793E 3GPM
07-08 13:1300 *R
+ 1.789E 3GPM
07-08 13:1300 *R
+ 1.787E 3GPM
07-08 13:1400 *R
+ 1.783E 3GPM

use this
reading

#2
Center well

15-07128

OUTER DIAMETER
10.000 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1070 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1450 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
7.317 IN U

MM-DD HH:MM
08-25 15:12

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

MODE SELECT
T0 CHECK

0372.9 MMSEC
100.30 % T0

08-25 15:1300 *R
+003.00 % AI2

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

DAMPING SET
60 SEC

PRT PERIOD
1 MIN

PRT UNIT GPH
NO

PRT UNIT GPM
YES

PRT UNIT MGD
NO

PRT UNIT FPS
NO

PRT UNIT INTEG
NO

PRT UNIT AI1

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

DAMPING SET
60 SEC

PRT PERIOD
1 MIN

PRT UNIT GPH
NO

PRT UNIT GPM
YES

PRT UNIT MGD
NO

PRT UNIT FPS
NO

PRT UNIT INTEG
NO

PRT UNIT AI1
NO

PRT UNIT AI2
YES

START TIME
08-25 15:16

OPERATION TIME
1 HOR

15:16+ 1.769E 3GPM 00R
+003.00% AI2 00R

15:17+ 1.770E 3GPM 00R
+003.00% AI2 00R

15:18+ 1.768E 3GPM 00R
+003.00% AI2 00R

15:19+ 1.766E 3GPM 00R
+003.00% AI2 00R

15:20+ 1.766E 3GPM 00R
+003.00% AI2 00R

15:21+ 1.762E 3GPM 00R
+003.00% AI2 00R

15:22+ 1.766E 3GPM 00R
+003.00% AI2 00R

15:23+ 1.759E 3GPM 00R
+003.00% AI2 00R

15:24+ 1.762E 3GPM 00R
+003.00% AI2 00R

15:25+ 1.763E 3GPM 00R
+003.00% AI2 00R

08-25 15:2500 *R
+ 1.764E 3GPM

PRT PERIOD
0 MIN

MODE SELECT
DATA SET

DATA SET MODE
? PRINTER

*North Pump
after Overhaul*

*use this
reading*

*Well #3
North Well*

15-07128

Neil Schonenberger

Poly Sonic Pump data

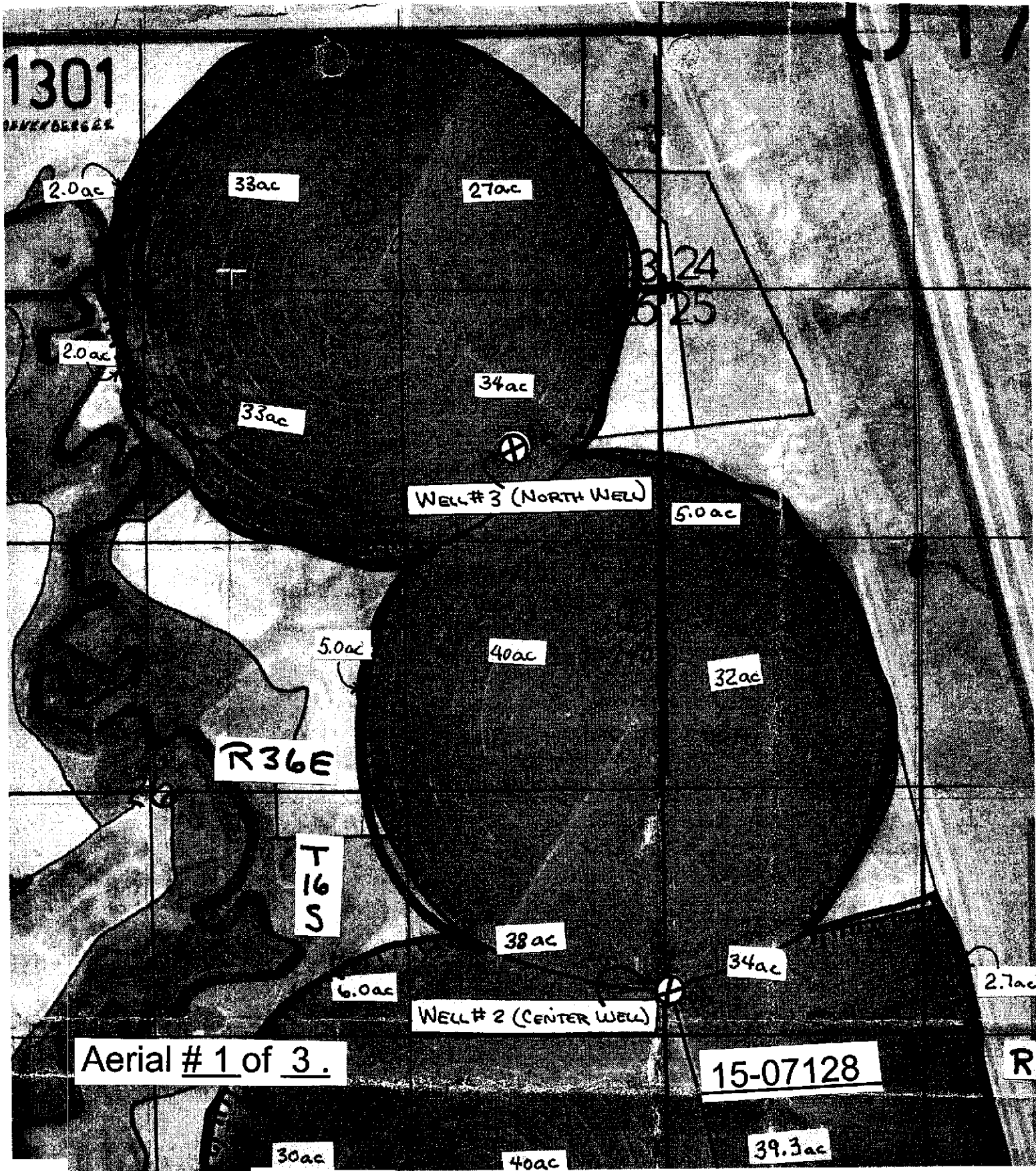
permits # 15-7133

15-7128

15-7132

851

Neil Schonenberger
Poly sonic Ring data
Permits # 15-7133
15-7128
15-7132



1301
DAVE/BERGER

3.24
6.25

2.0ac

33ac

27ac

2.0ac

33ac

34ac

WELL # 3 (NORTH WELL)

5.0ac

5.0ac

40ac

32ac

R36E

T16S

38ac

6.0ac

WELL # 2 (CENTER WELL)

34ac

2.7ac

Aerial # 1 of 3.

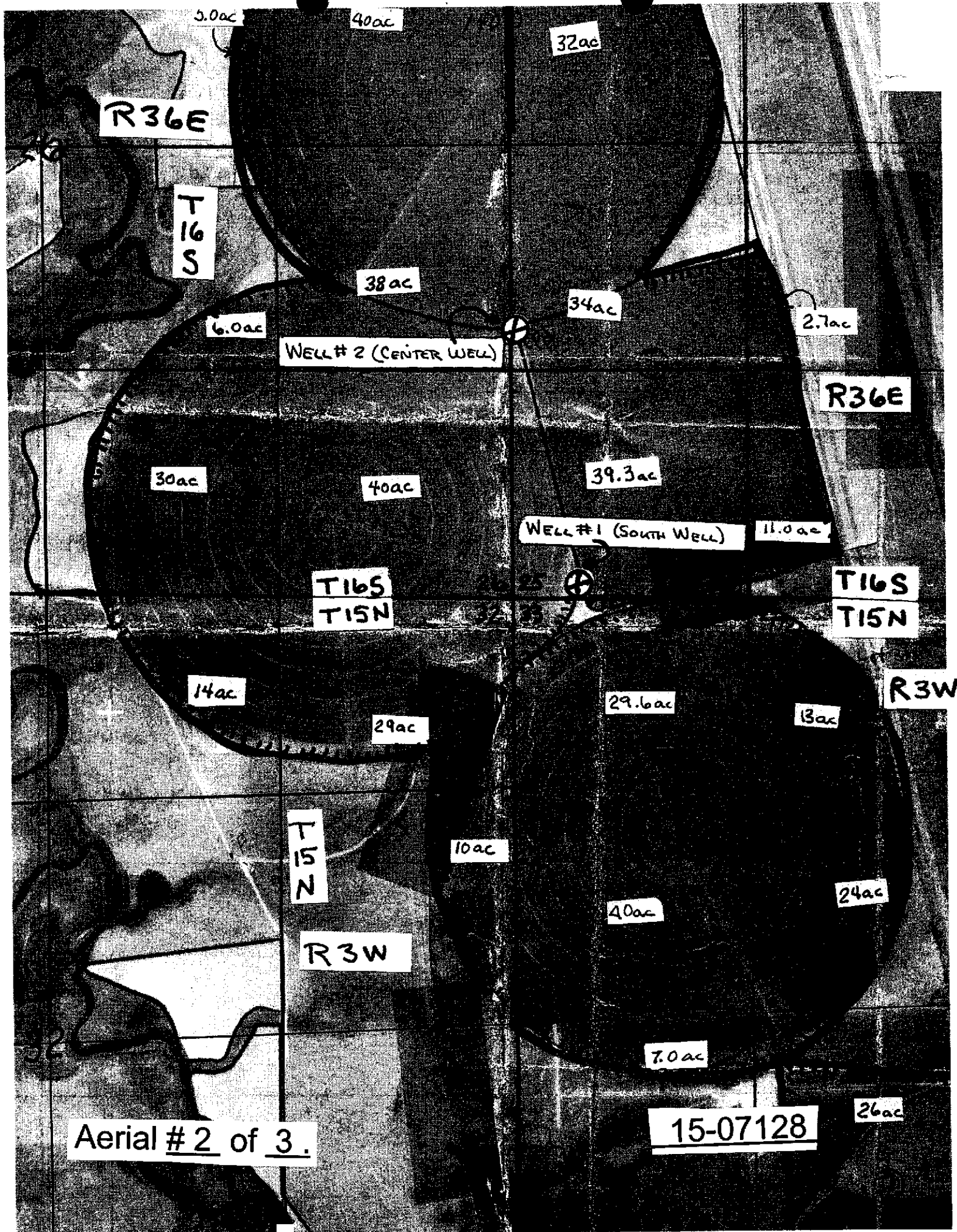
15-07128

R

30ac

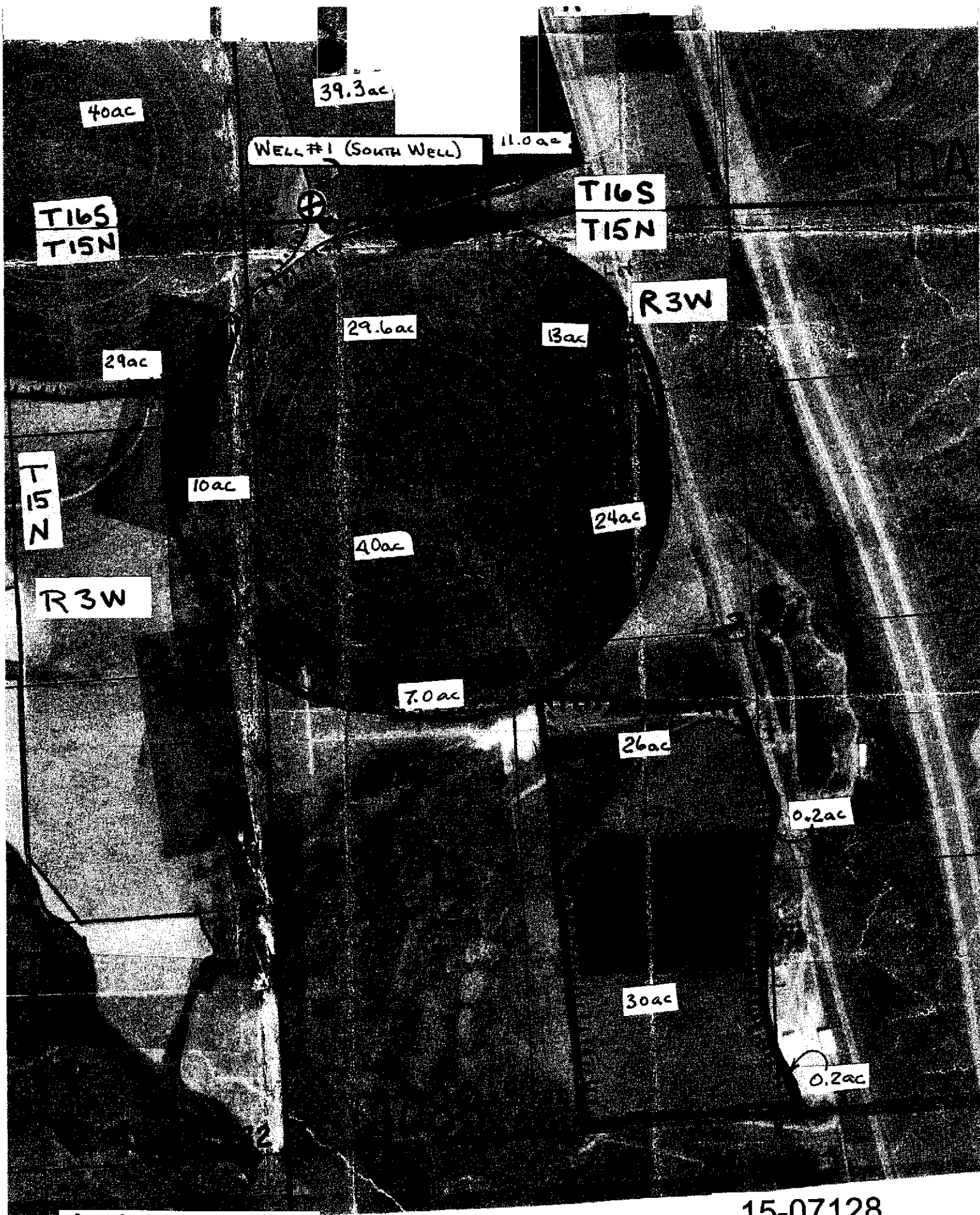
40ac

39.3ac



Aerial # 2 of 3.

15-07128



301
FENBERGE

AERIAL
#1 of 3

NOT TO SCALE

NOT TO SCALE

Permits # 15-7128
15-7133
15-7132

Aerial #1 of 3

AERIAL
#2 of 3

IDAHO
UTAH

Aerial #3 of 3

15-07128

23 24
26 25

33ac 27ac

33ac 34ac

WELL #3 (NORTH WELL)

R36E

T16S

WELL #2 (CENTER WELL)

30ac 40ac

T16S
T15N

WELL #1 (SOUTH WELL)

39.3ac

R36E

T16S
T15N

T15N

R3W

R3W

10ac

40ac

24ac

7.0ac

26ac

30ac

0.2ac

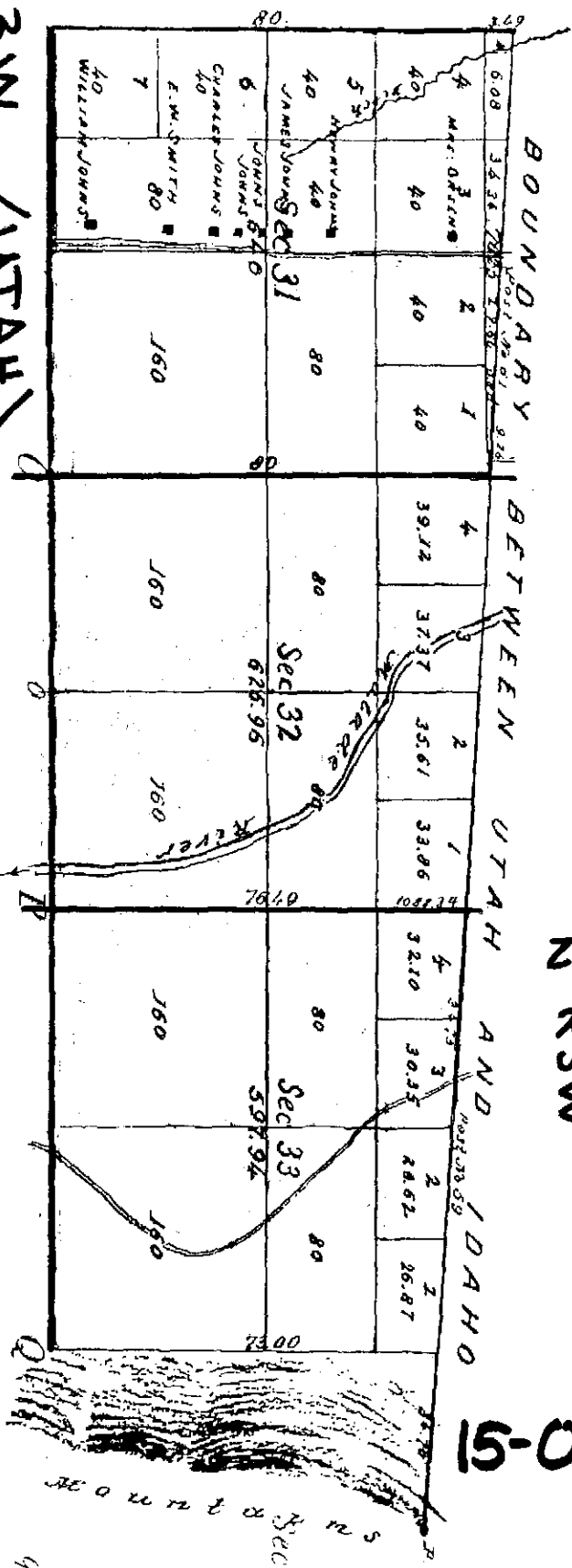
0.2ac

32 33 1483

T₅ R₃W

15-07128

R₃W (UTAH)



Surveyors Designation	By Whom Surveyed	Date of Contract	Amount of Survey	When Surveyed
Survey & Map Township Lines Subdivisions & Crossings	H. C. Howard	1875	16.03	1875

Total number of Acres 18.75



Photo of pump #1 (South) looking South
East

South Well
#1

Permit # 15-7128, 15-7132, 15-7133

15-07128



Pump #2 (center) Electric & Control panel
looking North

CENTER WELL
#2



looking North at pump #2 (center) arrangement to
main line

Permits # 15-7128, 15-7132, 15-7133

15-07128

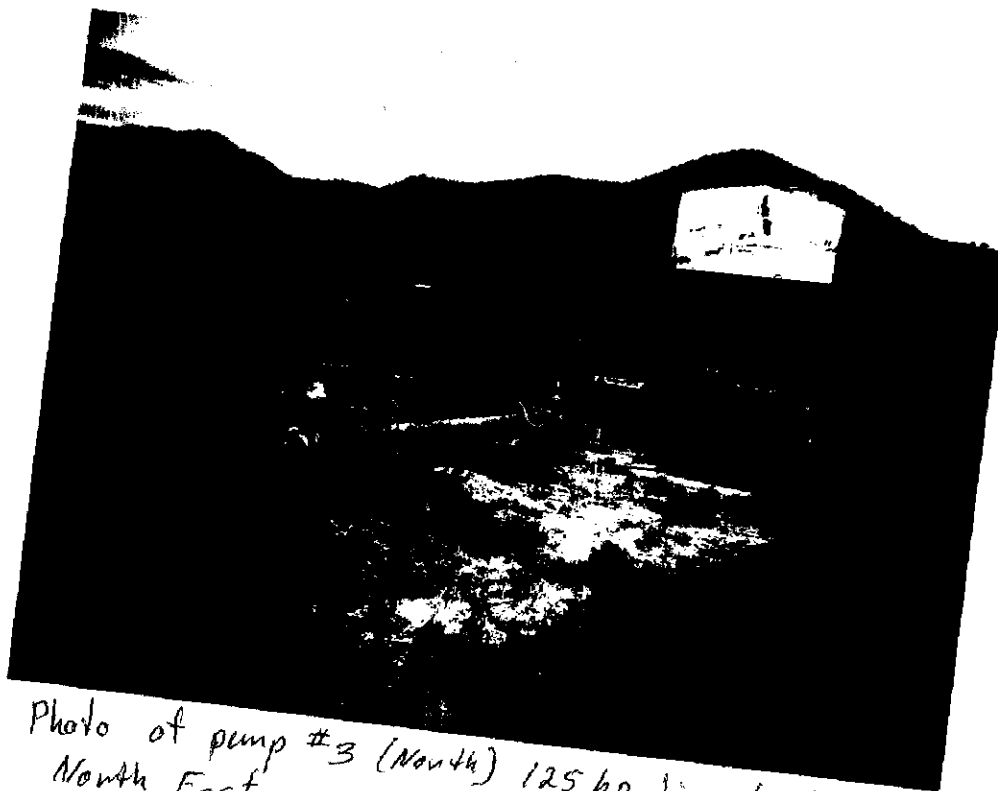
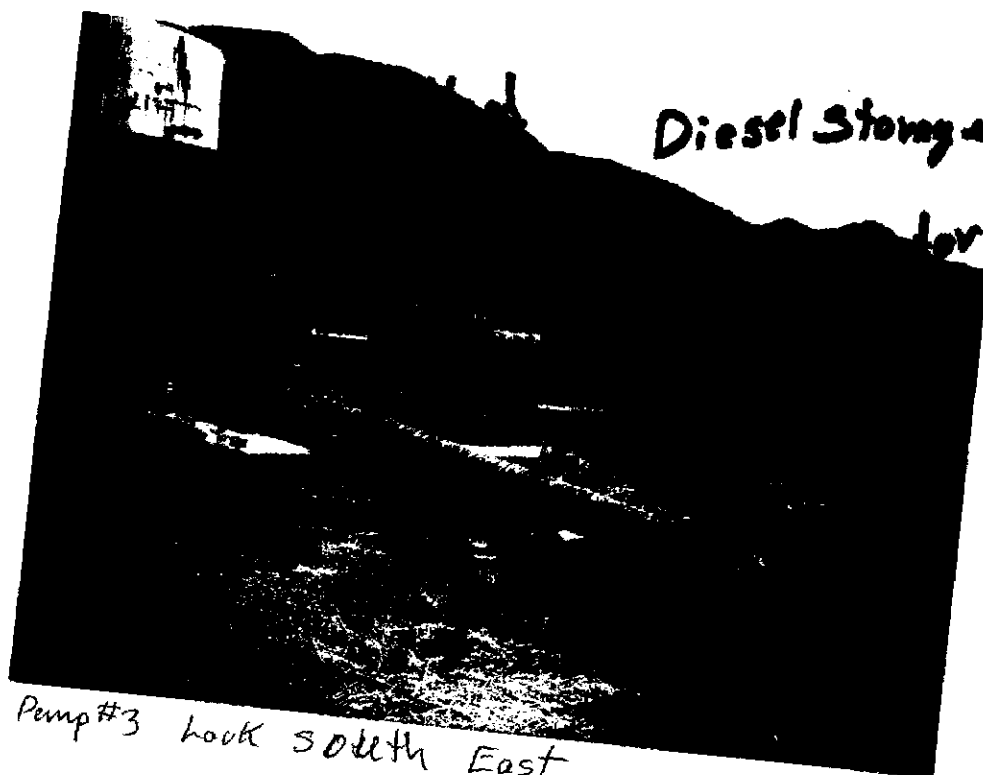


Photo of pump #3 (North) 125 hp diesel look
North East



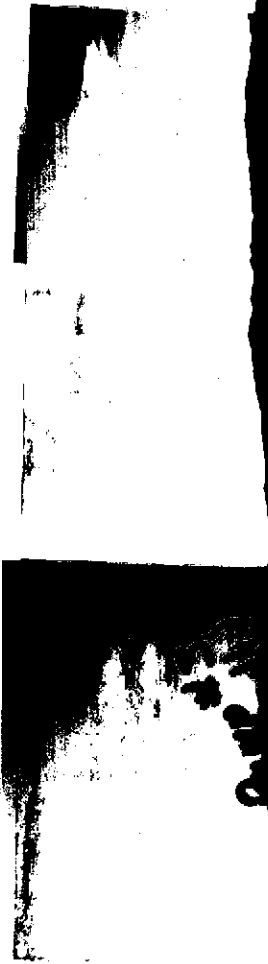
Pump #3 look South East

NORTH WELL
3

Diesel Storage

15-07128

Permits # 15-7128, 15-7132, 15-7133



11-4

~~Photo~~ Photo Looking South at property

15-7128
~~15-7132~~
~~15-7133~~

Permits #

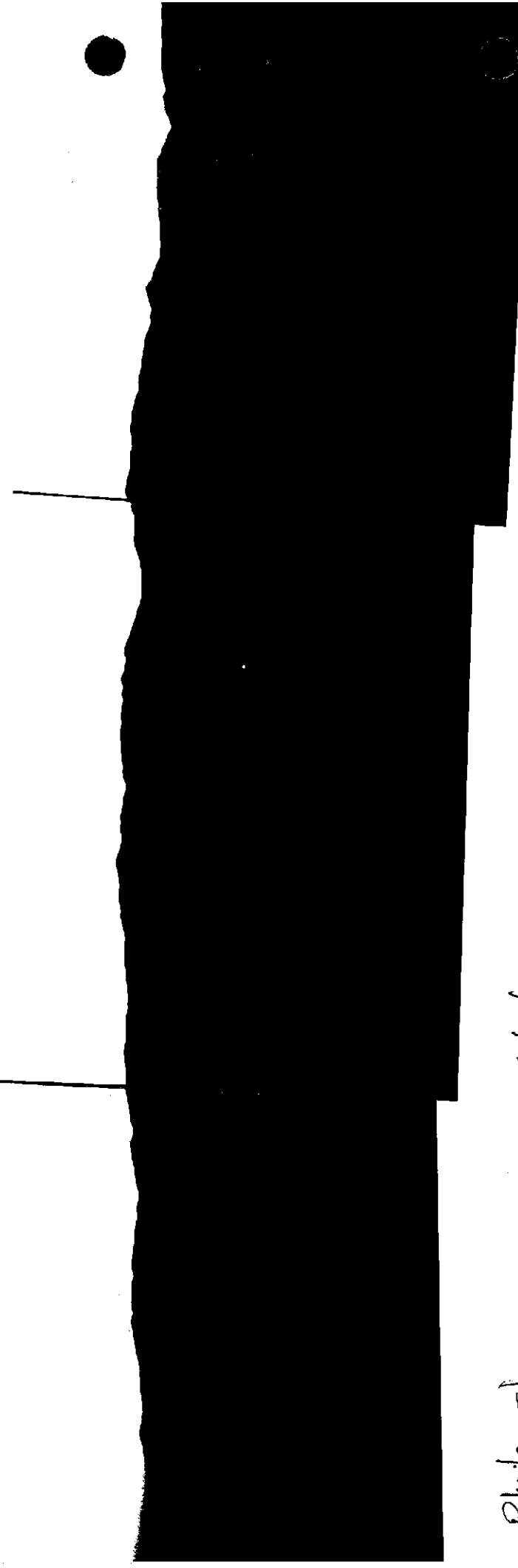


Photo showing arceage in Utah looking South West toward Pantage

Permits # 15-7128, 15-7132, 15-7133

July 27, 1994

NEIL SCHOENENBERGER
P O BOX 540279
N SALT LAKE UT 84054-0279

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 15-07128

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that one of the conditions of your water right permit requires that the permit holder install a flow measurement port. This condition must be complied with before the license exam, or you can request, in writing, a waiver of the condition.

Additionally, you state on the proof that you will be irrigating 300 acres. Please be advised that your water right permit (copy enclosed) only authorizes irrigation of 264 acres. You will not be licensed for more that 264 acres.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls, at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

AUG 15 1994

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 15-07128

Reviewed by Jay

Date 7-21-94

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

Irr
Correct Uses? _____

SOURCE OF WATER

_____ Surface water source
✓ Ground water source

yes Drilling permit required?
no Copy in the file? Drilling Permit No. 1591-E-0006-000
200.00 Amount paid for permit yes Correct?
no Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
175.00 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
no Installed?
no Waiver requested?

PRIORITY CALCULATION

Date proof received	_____		_____
Date proof due	_____	-	_____
No. of days late	_____	=	_____
Priority Date	_____	+	_____
New Priority Date	_____		_____

DEFICIENCIES OR ACTION ITEMS

advise of flow port requirement & af #
of acres he can irrigate
Proof acceptable

DATA ENTRY

New Address P.O. Box 540279
N. Salt Lake Ut 84054-0279

Proof Made 7-5-94

May 31, 1994

NEIL SCHOENENBERGER
695 W 1100 N
SALT LAKE CITY UT 84054

PROOF DUE NOTICE

RE: PERMIT NO. 15-07128

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

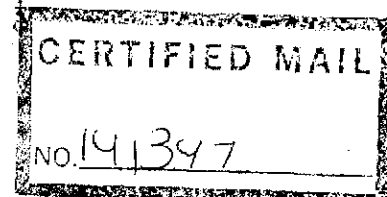
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

AUG 15 1994



October 3, 1991

RE: Permit No. 15-07128

Neil Schoenenberger
695 W 1100 N
Salt Lake City UT 84054

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

OCT 03 1991

9-13-91

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 15-7128 Applicant Neil Schoenenberger

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☐ Right number(s) NA
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions OIG

By HWT Date 9-13-91

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By 28 Date 9-27-91
- ☒ Approved copy sent to applicant and to Region. By BELM Date 10-3-91



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 24, 1991

NEIL SCHOENENBERGER
695 W. 1100 N.
SALT LAKE CITY, UT 84054

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 15-07128

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

RECEIVED
JUL 31 1991

APPLICATION FOR PERMIT REVIEW

Application #: 15-7128
Date: 7-16-91

Reviewer: Pam Skaggs

Existing:

✓ No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - N/A

Groundwater:

✓ GT. 0.2 cfs - 01G-P03, 01C-P03(existing well)

LT. 0.2 cfs - N/A

Drilling Permit:

✓ Approved w/permit - P99

Not included - 046-P23(All GW, even existing wells)

Location:

Water Districts - WD No. _____

Surface water - 005, 005-01H-P01(LT.2 w/pump)
005-01J-P08(GT.2)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

✓ Swan Falls Flag - _____ (1, Blank or Other)

Trust - 051-052-053-P74(Consumptive Uses)

Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)

Power - Use Power Review

Mining - 06A or 010, 09E-P10 & 054(req.)

Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)

Rec. & Aesthetic - 027(Non-Consumptive)

Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

✓ Beneficial Use Due Date: - 08-01-1994

Other Conditions Recommended Review 4, 5, 3 Data ✓ OK per J. 12200 FILMED

JUL 31 1991

PAM;

7-16

I have reviewed the info
submitted. I think it is
sufficient & well enough complete
relative to the intended size
projects.

/s/ Tim

NEIL'S AUTO TRANSPORT

"The Professionals"

N-S Ranch

RECEIVED

JUL 5 - 1991

July 2, 1991

Department of Water Resources
150 Shoup Ave. Suite 15
Idaho Falls, ID 83402

Department of Water Resources
Eastern District Office

This is some additional information on the application for water right we have submitted previously.

4,5,3,1,2 Relative to exsisting rights, we know of no other wells anywhere in the area around the proposed site.

4,5,3,1,3 The type of irrigation system we are proposing is the pivot type. We know of no other persons this would affect as this location is quite remote.

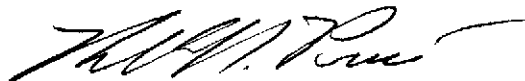
4,5,3,2,1 We are estimating 5.28 cfs as our peak use, using two wells to irrigate about 450 acres.

4,5,3,2,1 We presently have no information on the size or depth of the aquifer, as there are no other known wells in the area. We are proposing to first drill an eight inch test hole, before proceeding with our irrigation plans. We anticipate a depth of 275 feet to hopefully locate a deep confined aquifer ✓

4,5,3,4,1 We have not as yet received a bid on the cost of our proposed project, but can forward that information as soon as it becomes available. Financing will be done through the general funds of our parent company to the N-S Ranch.

If anything additional is needed, or if we have ommitted anything please advise us as soon as possible.

Our most current financial statement is enclosed.



Robert D. Price

JUL 31 1991

(801-298-2999)
(800-444-2088)
P.O. Box 540279
North Salt Lake, UT 84054-0279

695 West 1100 North
North Salt Lake
Utah 84054-0279

(801) 298-2999
1-800-444-2088

NEIL'S AUTO TRANSPORT

Financial Statments

For Year Ended December 31, 1990

RECEIVED

JUL 31 1991

Neils's Auto Transport
Balance Sheet
12/31/90

ASSETS:

Current Assets

Cash - Zions Truck Account	(78,312)	
Cash - Zions Car Account	19,176	
Cash - Zions Real Estate	3,028	
Petty Cash	<u>200</u>	
Total Cash		(55,909)

Accounts Receivable

N/R - Cam Williams	4,655	
N/R - D. Mooseman	2,287	
A/R - Trucking	355,750	
N/R - N/S Ranch	921,550	
A/R - Shop	2,207	
Drivers Advances	21,549	
Returned Checks	3,000	
Prepaid Insurance	<u>28,912</u>	
Total Receivables		1,339,910

Inventory

Inventory - Auto's	113,070	
Inventory - Shop	<u>117,988</u>	
Total Inventory		231,058

Fixed Assets

Furniture & Fixtures	32,759	
A/D - Furn & Fixt	(26,429)	
Leasehold Improvments	9,965	
A/D - Leasehold Improv	(5,521)	
Equipment	157,514	
A/D - Equipment	(125,184)	
Buildings	783,419	
A/D - Buildings	(10,578)	
Land	574,041	
Transports	2,157,882	
A/D - Transports	<u>(1,664,939)</u>	
Total Fixed Assets		1,882,929

Other Assets

State Ins Fund Deposit	13,532	
Total Other Assets		<u>13,532</u>
Total Assets		<u><u>3,411,521</u></u>

JUL 31 1991

Neil's Auto Transport
Balance Sheet
12/31/90

LIABILITIES & OWNERS EQUITY:

Current Liabilities

Accounts Payable	52,383	
Fica/Fed Payable	2,344	
State W/H Payable	759	
Workers Comp Payable	42,642	
SUTA Payable	2,223	
FUTA Payable	1,005	
Sales Tax Payable	6,885	
N/P - Copier	143	
N/P - Neil	596,107	
N/P - Birmingham	17,442	
Total Current Liabilities		721,932

Long Term Debt

N/P - Valley Bank (Neil)	339,000	
N/P - UAA (Evans)	300,000	
N/P - Bank of Utah	380,544	
N/P - Zions	216,733	
N/P - Ina Vernieu	50,000	
N/P - Zions	9,993	
Total Long Term Debt		1,296,269

Total Liabilities 2,018,201

Owners Equity

Owners Equity	1,011,269	
Neil S - Draw	(117,934)	
Profit (Loss)	1,436,635	
Exchanged Property (Ranch)	(936,649)	
Total Owners Equity		1,393,320

Total Liabilities & Owners Equity 3,411,521

Neil's Auto Transport
Income Statement
12/31/90

Transport Revenue:

Transport Revenue	6,154,858	
Misc Revenue	<u>23,821</u>	
Total Transport Revenue		6,178,679

Transport Expenses:

Wages	928,768	
P/R Taxes	217,664	
Fuel Taxes	85,466	
Taxes & Licenses	72,332	
Rent - Bldg	16,000	
Fuel & Oil	781,183	
Repairs & Maint	814,017	
Transport Lease	1,639,845	
Lodging & Meals	8,000	
Supplies	18,626	
Telephone	71,028	
Advertising	8,645	
Insurance	211,355	
Prof Dues & Subs	36	
Damage Claims	158,880	
Citations	8,682	
Bad Debts	13,872	
Interest on Transports	6,905	
Depreciation (Transports)	342,799	
Transport Misc	28,832	
Contract Labor	22,900	
Car Towing & Storage	14,077	
Physicals	3,313	
Auction Pulling/Delivery	<u>3,033</u>	
Total Transport Expenses		<u>5,476,259</u>
Net Transport Income		702,420

JUL 31 1991

Neil's Auto Transport
Income Statement
12/31/90

Office / Overhead:

Wages	297,391	
P/R Taxes	36,357	
Group Insurance	74,074	
Utilities	6,835	
Advertising	1,313	
Travel & Entertainment	10,374	
Prof Services	64,589	
Postage	11,496	
Supplies	9,554	
Bank Charges	1,497	
Contributions	186	
Property Taxes	7,889	
Janitorial	6,378	
Building Maint	810	
Dues & Subscriptions	408	
Business License	510	
Miscellaneous	(368)	
Depreciation	28,136	
Interest	61,491	
Repairs & Maint	9,033	
Total Operating Expenses		627,954
Net Operating Income		74,466

Shop:

Sales To Transport Dept	735,192	
Sales To Car Lot	5,961	
Sales - External	123,457	
Fuel Sales	67,677	
Total Shop Revenue		932,286

Shop Expenses:

Wages	291,043	
P/R Taxes	34,644	
Supplies	46,860	
Parts	504,199	
Gasoline	61,070	
Advertising	243	
Shop - Bldg Maint	1,363	
Building Rent	16,750	
Utilities	11,243	
Miscellaneous	4,286	
Freight	1,952	
Repairs & Maint - Equip	1,285	
Damage	937	
Total Shop Expense		975,874
Net Shop Income		(43,588)

JUL 31 1991

Neil's Auto Transport
Income Statement
12/31/90

Car Lot:

Car Sales – Retail	408,593	
Car Sales – Wholesale	616,913	
Car Lot Fees	<u>2,250</u>	
Total Car Lot Revenue		1,027,755

Car Lot Expenses:

Cost of Autos	998,271	
Reconditioning	7,514	
Commissions	5,767	
Freight & Delivery	4,520	
Auction Fees	389	
Taxes & Licenses	2,146	
Flooring Interest	8,182	
Advertising	132	
Supplies	5,513	
Bank Charges	<u>4,059</u>	
Total Cost of Sales		<u>1,036,493</u>
Net Auto Sales Income (Loss)		(8,738)

Real Estate:

Rent Income	101,380	
Interest Income	54,593	
GE Sale	<u>1,553,053</u>	
Total Real Estate Income		1,709,026

Real Estate Expenses:

Repairs & Maint	100	
Cleaning	845	
Interest	76,873	
Taxes	14,597	
Depreciation	47,064	
Utilities	4	
Rent	5,880	
Jarrett Lawsuit	139,000	
Insurance Fee	9,911	
Accounting & Tax Prep	250	
Bank Charges	<u>6</u>	
Total Real Estate Expenses		<u>294,531</u>
Net Real Estate Income (Loss)		<u>1,414,495</u>
Net Income		<u><u>1,436,635</u></u>



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

JUNE 18, 1991

NEIL SCHOENENBERGER
695 W. 1100 N.
NORTH SALT LAKE CITY, UT 84054

DEAR MR. SCHOENENBERGER:

WE ARE CURRENTLY PROCESSING YOUR APPLICATION 15-07128 FOR A WATER RIGHT. FOR ANY APPLICATION OR PERMIT WHICH EXCEEDS 200 ACRES OR 5.00 CFS THE INFORMATION ON THE ATTACHED SHEETS ARE REQUIRED BEFORE ANY FURTHER PROCESSING CAN TAKE PLACE. PLEASE TRY TO ANSWER THE HIGHLIGHTED QUESTIONS TO THE BEST OF YOUR ABILITY. IF YOU NEED ADDITIONAL CLARIFICATION PLEASE GIVE ME A CALL AT 525-7161. IF YOU ARE NO LONGER INTERESTED IN DEVELOPING THIS PERMIT PLEASE ADVISE ME.

I WILL NEED YOU TO RESPOND WITHIN 30 DAYS WITH THE INFORMATION REQUIRED.

SINCERELY,

HAROLD W. JONES
WATER RESOURCE SUPERVISOR

RECEIVED
JUL 31 1991

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWS DATE 4-17-91 APPLICATION NUMBER 15-2128
Neil Schoenberger
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☒ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

RECEIVED

JUL 15 1991

Department of Water Resources

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Noted Rule 4, 5, 3received 7-5-91

Date Requested

PROCESSING

☒ Yes ☐ No Inform for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

END COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 8-20-91
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☒ Yes ☐ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☒ Yes ☐ No Special conditions of approval or cover letter below. _____

Date of priority recommended _____ ☐ See below for additional information
By HWS Date 4-8-91
7-5-91

STATE OFFICE REVIEW

By _____ ☐ See below for additional information
Date _____

ADDITIONAL INFORMATION

Conditions: OIG

LOCAL PUBLIC INTEREST

Comments received from:

- | | | |
|---------------------------------------|---|--|
| ☐ City | ☐ Idaho Fish & Game | ☐ Irrigation District |
| ☐ County | ☐ Idaho Health & Welfare | ☐ Canal Company |
| ☐ Reservations | Division of Environment | ☐ Other _____ |

Project impacts/implications report

COMMENTS



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

07-Jun-1991

THE IDAHO ENTERPRISE
PO BOX 205
MALAD CITY ID 83252

RE: APPLICATION NO.'S 15-07127 & 15-07128

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on May 2 & 9, 1991.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

A handwritten signature in cursive script that reads 'Rita BodeLL'.

RITA BODELL
Secretary/Office Coordinator

RECEIVED

JUL 31 1991

25-Apr-1991

NEIL SCHOENENBERGER
695 W 1100 N
SALT LAKE CITY UT 84054

RE: Application No. 15-7128

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in Idaho Enterprise on May 2 & 9, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

JUL 31 1991

15-07128

SCHOENENBERGER, NEIL
695 W. 1100 N.
SALT LAKE CITY, UT 84054

Source: GROUNDWATER

Diversion Pt:	NWSW	Sec 25 T 16S R 36E
	NENE	Sec 26 T 16S R 36E

Use: IRRIGATION (5.280 CFS)
Total Diversion: (5.280 CFS)

Date Filed: 4/ 8/ 1991

In: T16S R36E S23	SESW	SWSE	SESE	
S25	SWNW	NWSW		
S26	NENE	NWNE	SWNE	SENE
	NENW	NESE	NWSE	

264.0 ACRES TOTAL

RECORDED
JUL 31 1991

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before MAY 20, 1991.

R. KEITH HIGGINSON, Director

Published 5/ 2/1991 & 5/ 9/1991

RECEIVED
JUL 11 1991

JUL 91 1991