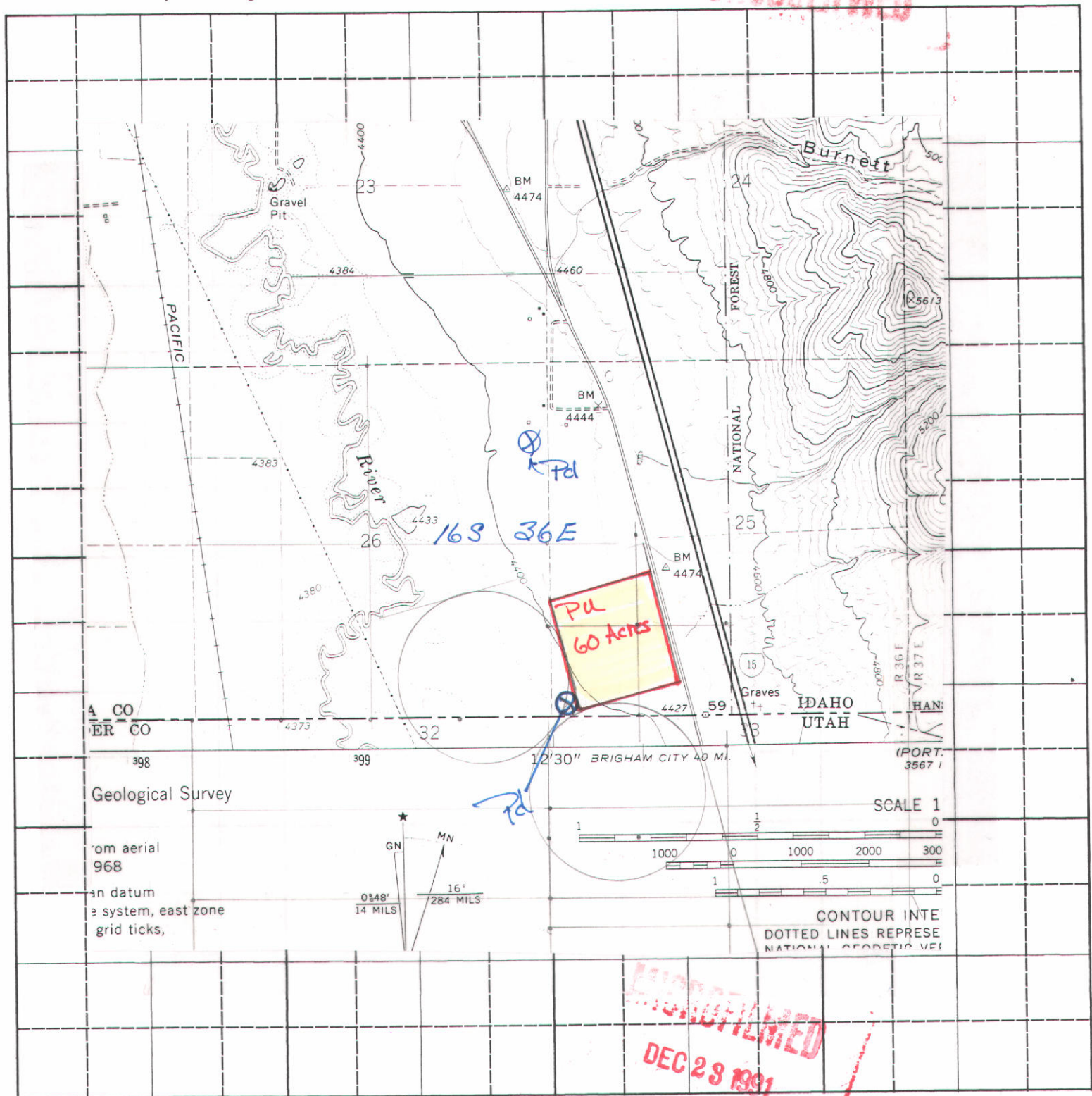


DEC 23 1991

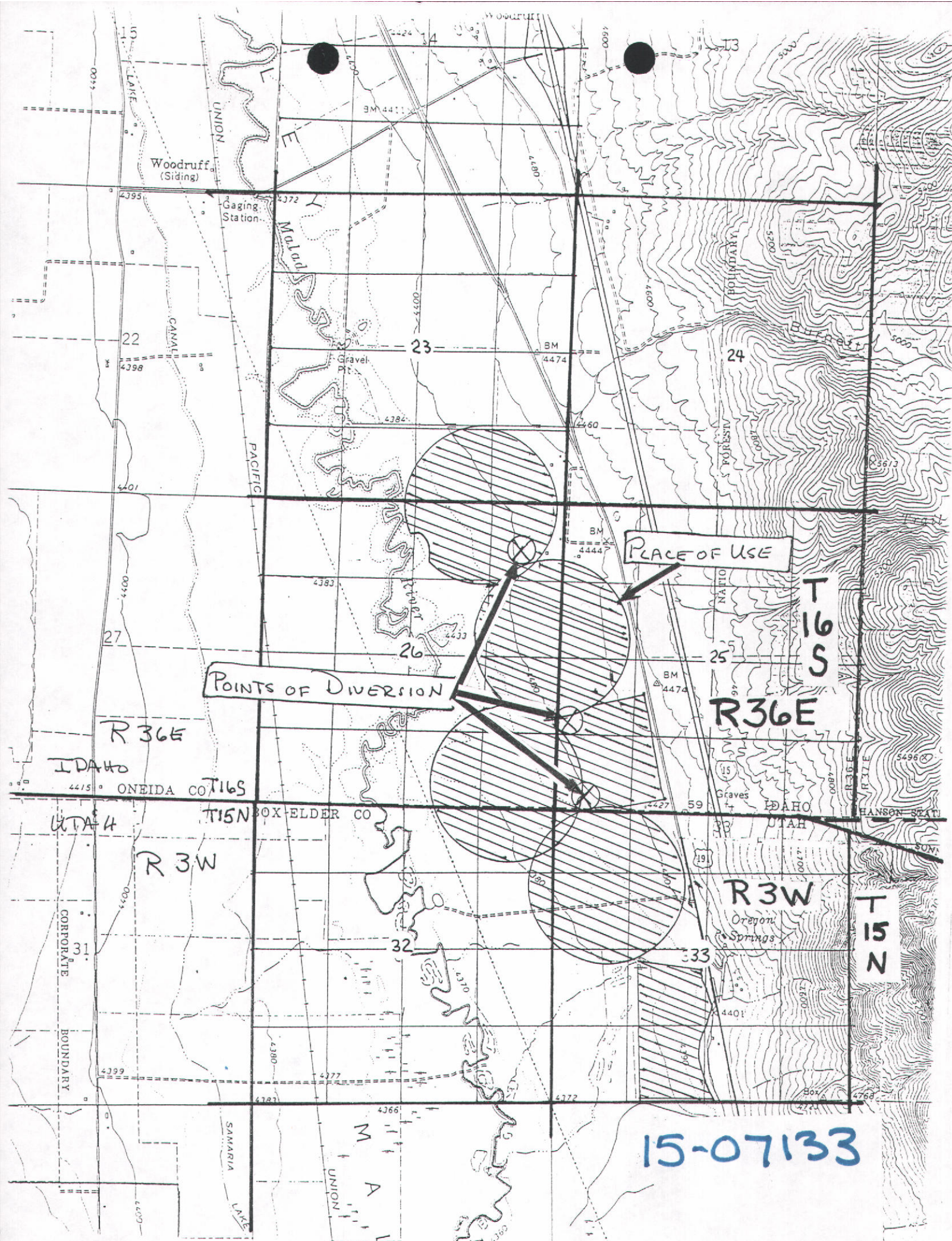
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

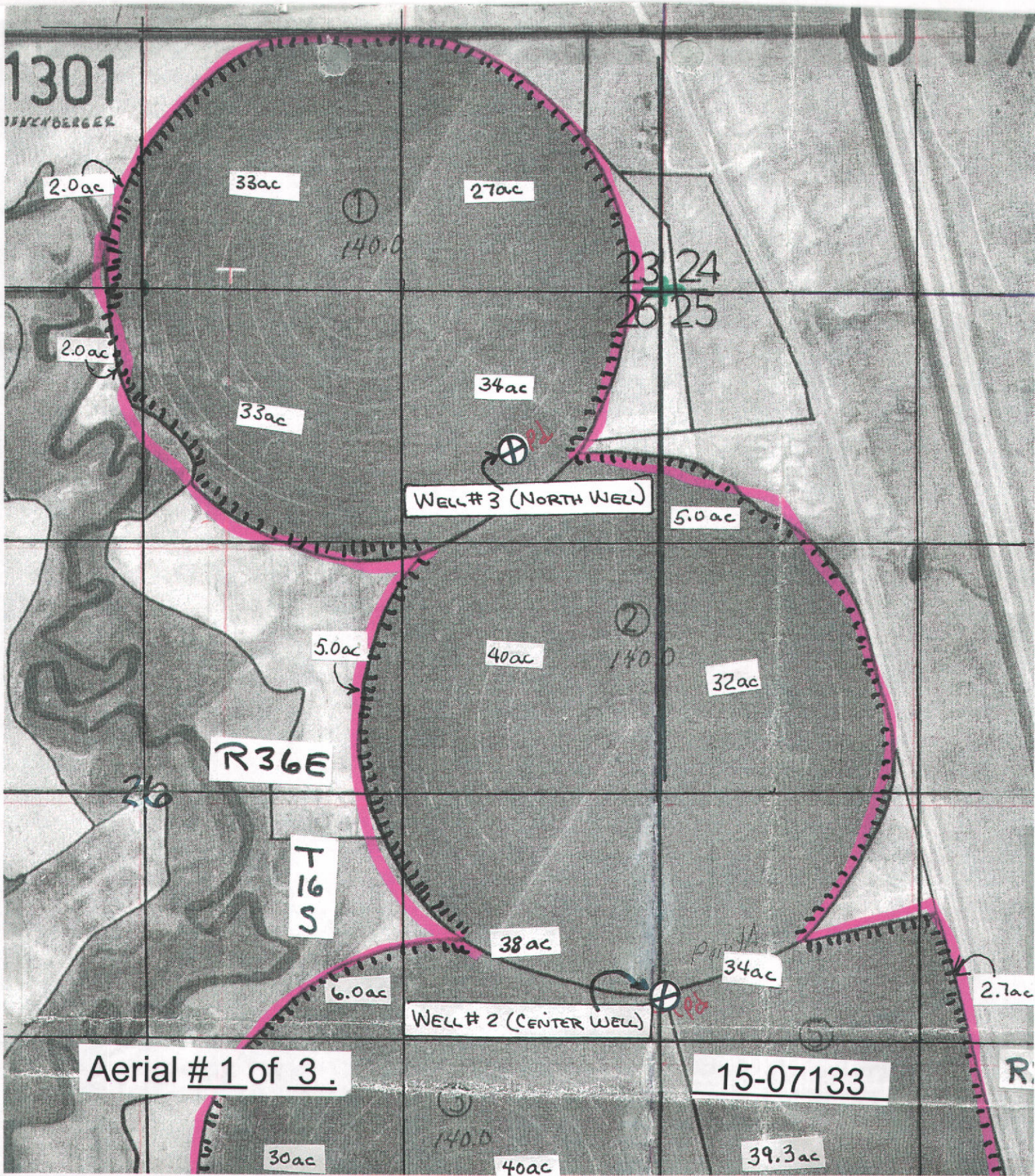


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

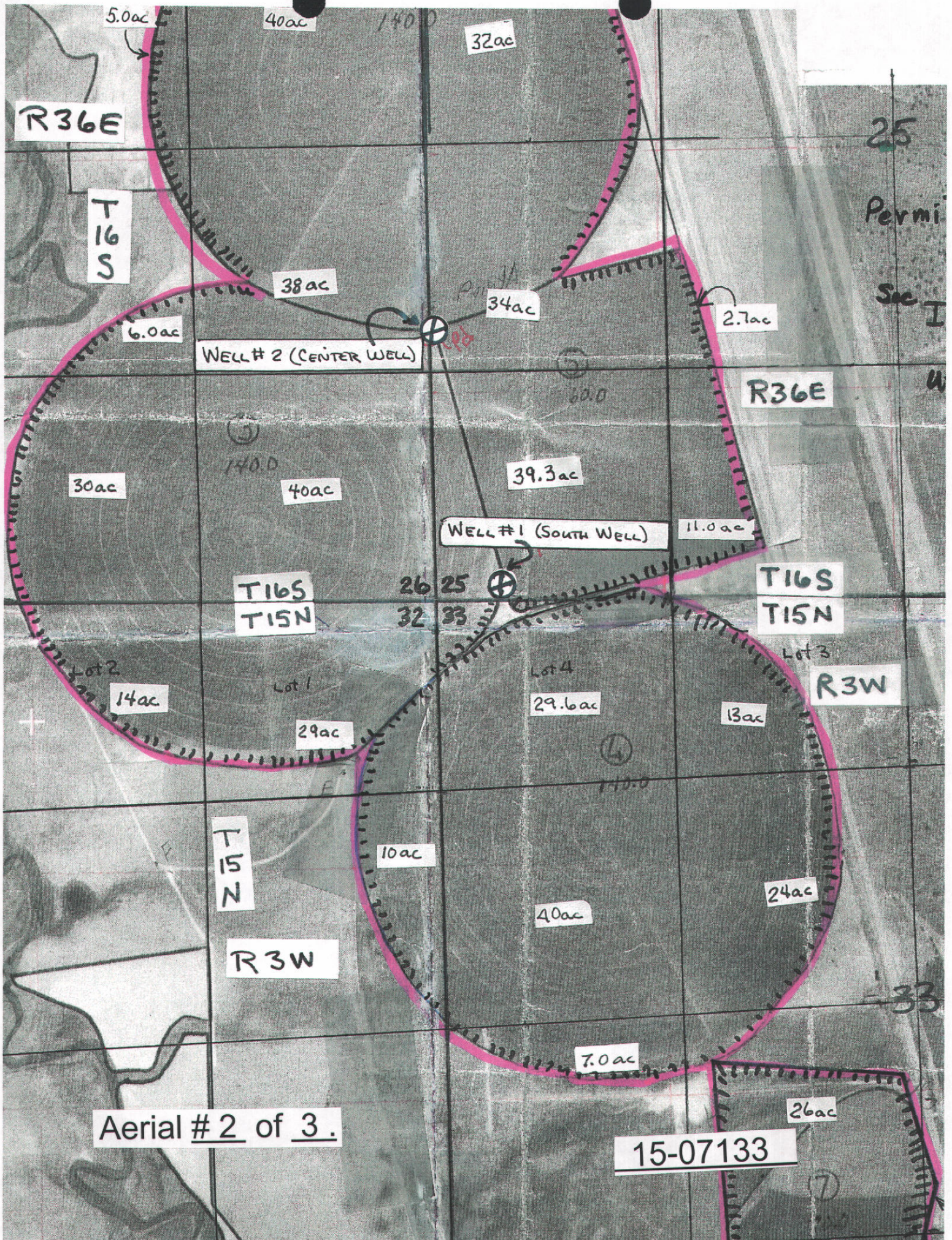
*[Signature]*  
(Applicant)

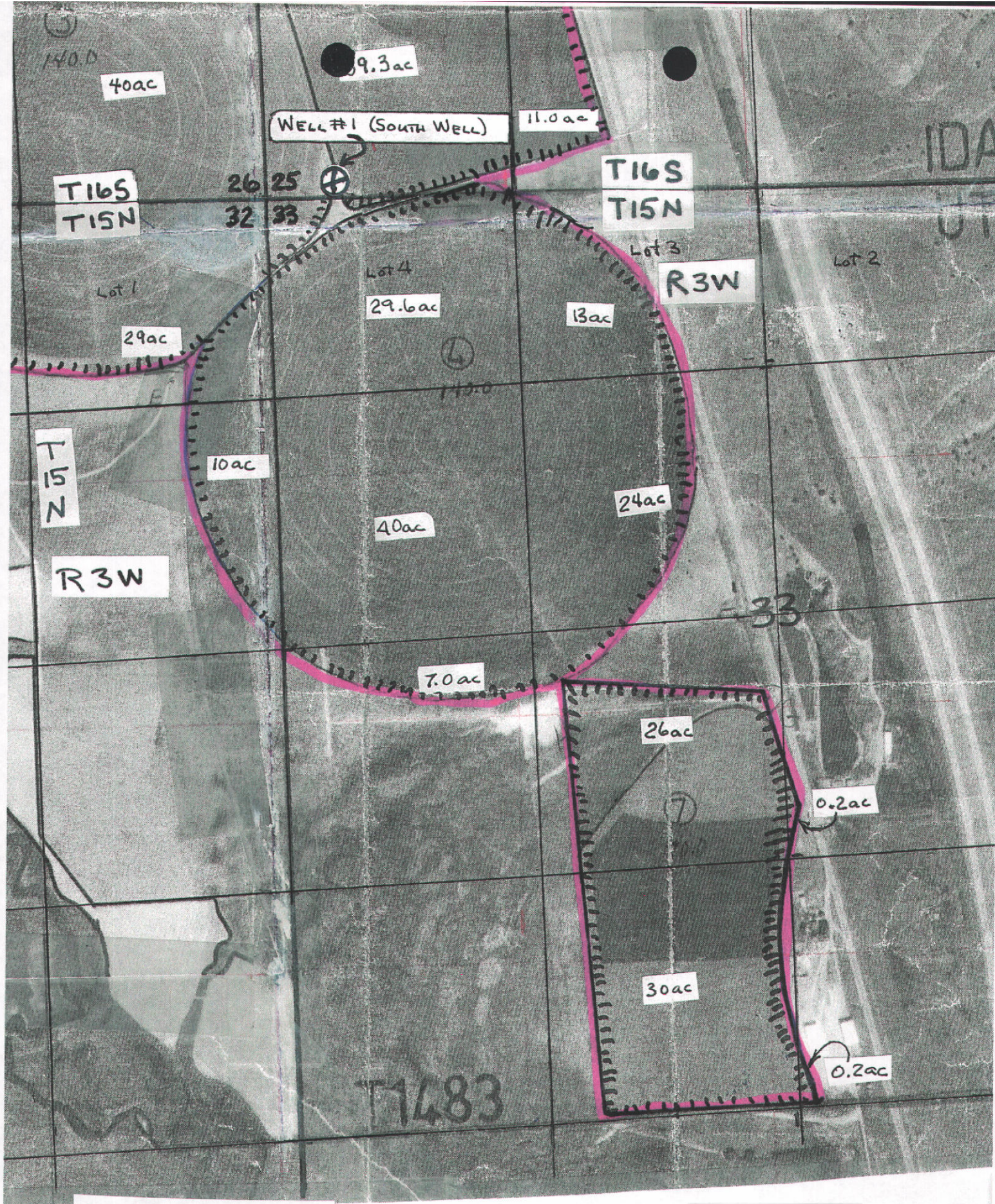




Aerial # 1 of 3.

15-07133



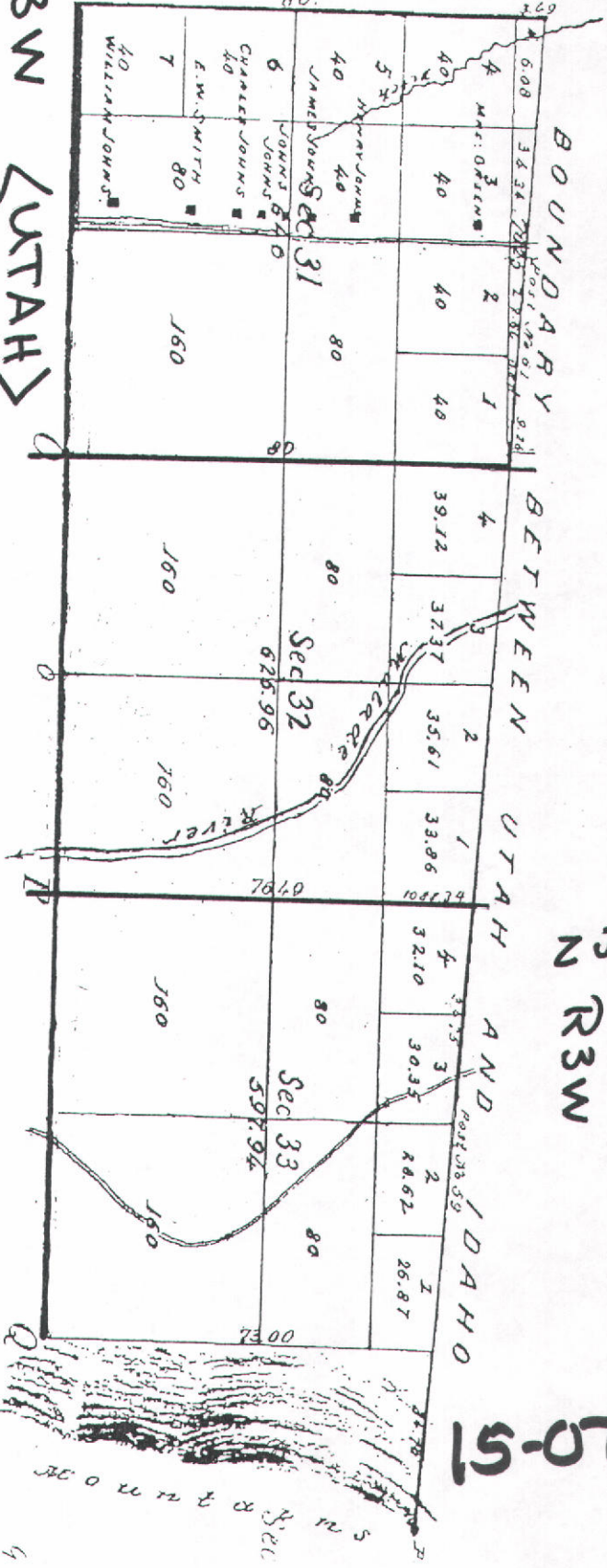


Aerial # 3 of 3.

15-07133

T 5 N  
R 3 W  
15-07133

R 3 W  
(UTAH)



| Survey Designated                                             | By Whom Surveyed                 | Date of Contract | Amount of Survey | When Surveyed | Total number of Acres 1875 |
|---------------------------------------------------------------|----------------------------------|------------------|------------------|---------------|----------------------------|
| Survey & map<br>Township lines<br>Subdivisions &<br>Crossings | J. C. Shaver and<br>C. J. Shaver | Feb. 11, 1875    | 17.03            | 1875          | 17.03                      |
|                                                               |                                  |                  | 58               | 1875          | 58                         |
|                                                               |                                  |                  | 46               | 1875          | 46                         |
|                                                               |                                  |                  | 104              | 1875          | 104                        |

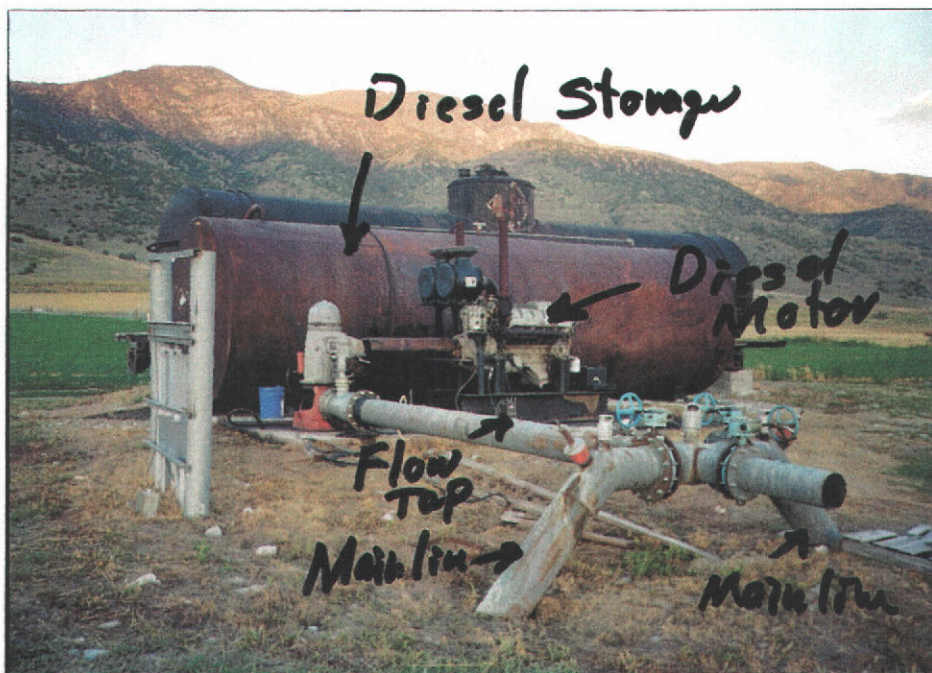


Photo of pump #1 (South) looking South East

South Well  
#1

Permit # 15-7128, 15-7132, 15-7133

15-07133



Pump #2 (center) Electric & Control pannel  
looking North

CENTER WELL  
#2



looking North at pump #2 (center) arrangement to  
main line

Permits # 15-7128, 15-7132, 15-7133

15-07133



Photo of pump #3 (North) 125 hp diesel look North East

NORTH WELL  
# 3



Pump #3 look South East

Permits # 15-7128, 15-7132, 15-7133

15-07133



Photo showing acreage in Utah looking South West toward Pantage

Permits # 15-7128, 15-7132, 15-7133



~~Photo~~ Photo looking South at propents

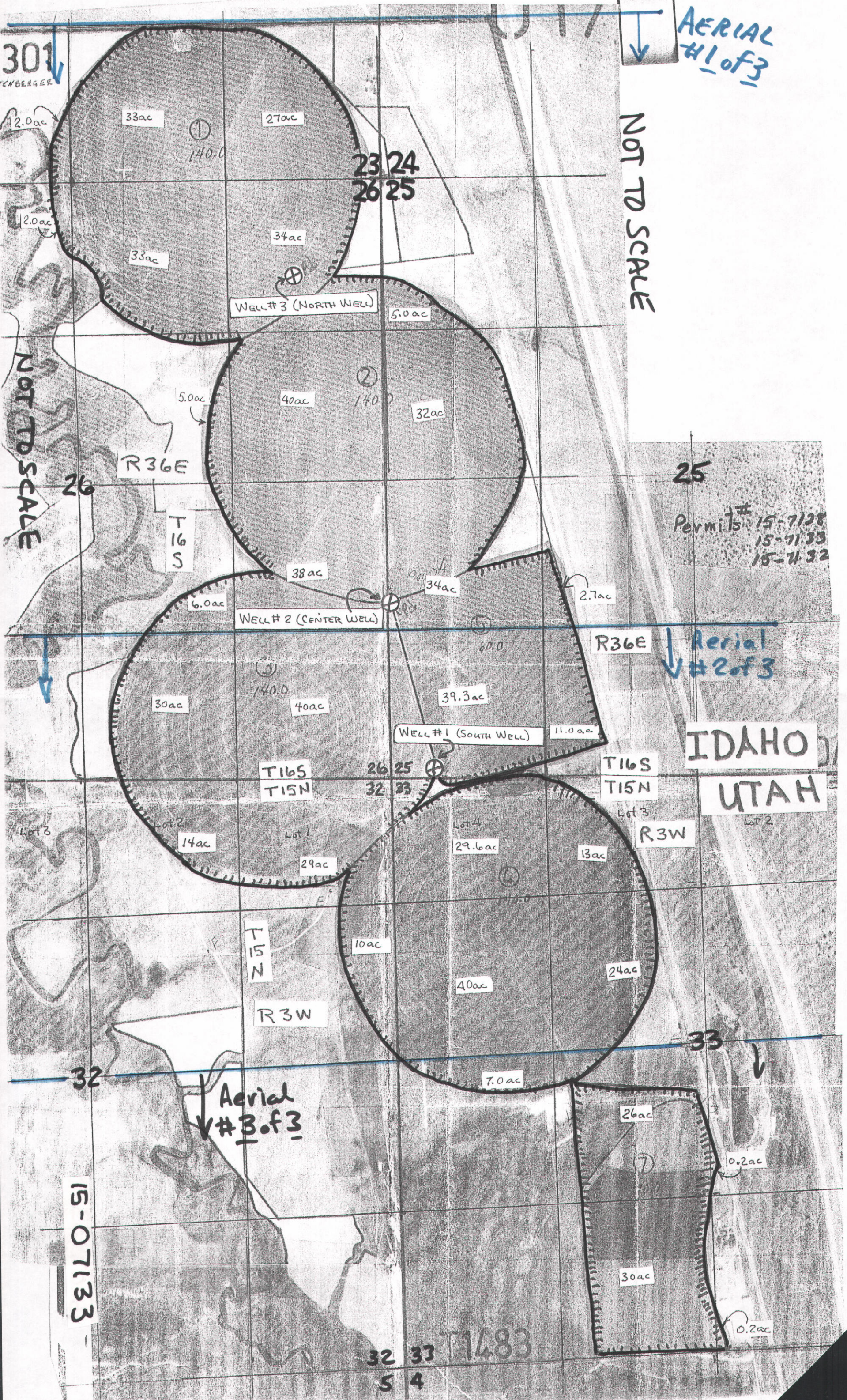
~~15-7128~~  
~~15-7132~~  
15-7133  
Permit #

301  
ENBERGER

AERIAL  
#1 of 3

NOT TO SCALE

NOT TO SCALE



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 15-07133 )  
 )  
IN THE NAME OF NEIL SCHOENBERGER ) **ORDER OF**  
 ) **REINSTATEMENT**  
 )

---

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before December 1, 1994; and,

WHEREAS, the Department notified the permit holder on September 30, 1994, by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

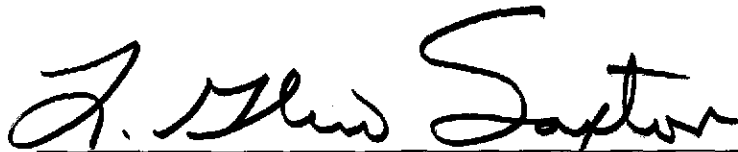
WHEREAS, the Department notified the permit holder on December 8, 1994, that the permit had lapsed for failure to submit an acceptable proof of beneficial use or extension of time; and,

WHEREAS, Section 42-218a, Idaho Code, provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on December 19, 1994;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 15-07133 be REINSTATED with an advance in priority to September 30, 1991.

Dated this 3<sup>rd</sup> day of January, 1995.

  
L. GLEN SAXTON  
Chief, Water Allocation Bureau

**RECEIVED**

JAN 19 1995

RECEIVED

DEC 19 1994

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY  
Amt. of Fee \$: 125.00  
Receipt No. 0031857  
Receipt By: RT  
Date Received: 12/19/94

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 15071-33 Telephone No. 801-298-2999
2. Name(s) of Permit Holder(s): NEIL SCHOENENBERGER
3. Mailing Address: 695-W 1100 NO NO SALT LAKE CITY UT 84054
4. Source of Water: WELL If GROUNDWATER (well), Date Drilled: mo. 1 yr. 91
- a. Well Driller: FUT WEECH Drilling Permit Number: 15071-28 1507132 15-91-E-0006

b. **OPTIONAL:**

Pump Horsepower: 125 Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft): \_\_\_\_\_

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): \_\_\_\_\_ Stockwater (No. and type of stock): \_\_\_\_\_

Irrigation (No. of acres): 60 Other: \_\_\_\_\_

6. Total rate of diversion and/or volume for which proof is submitted: 1.2 cfs OR \_\_\_\_\_ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes \_\_\_\_\_ or No \_\_\_\_\_

Has the measuring device been installed?

Yes \_\_\_\_\_ or No \_\_\_\_\_

Flow Measurement Port: Is a flow measurement port required?

Yes ☒ or No \_\_\_\_\_

Has the measurement port been installed?

Yes \_\_\_\_\_ or No \_\_\_\_\_

8. Fee Enclosed: \$ 125.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: GENE CARTER Telephone Number: 208-766-4535

Address: 1069-CLARK RD MALAD IDAHO

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature]

(include your title, if on behalf of company or organization)

Date: 12-14-94

JAN 19 1995

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 15-07133

Proposed Priority: September 12, 1991 Maximum Diversion Rate: 1.20 CFS

This is to certify, that **NEIL SCHOENENBERGER**

695 W 1100 N

SALT LAKE CITY UT 84054

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

IRRIGATION

04/01 to 11/01

1.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENE Sec. 26, Township 16S, Range 36E  
SWSW Sec. 25, Township 16S, Range 36E  
ONEIDA County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

16S 36E 25

NESW 6  
SESW 10

NWSW 16

SWSW 28

60

Total number of acres irrigated:

60

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1994**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

**MICROFILMED**

**DEC 23 1991**

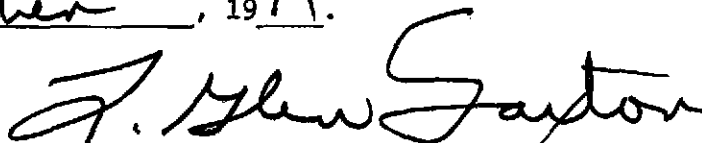
State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 15-07133

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

13<sup>th</sup> day of December, 1991.



R. Keith Higginson, Director

for

MICROFILMED  
DEC 23 1991

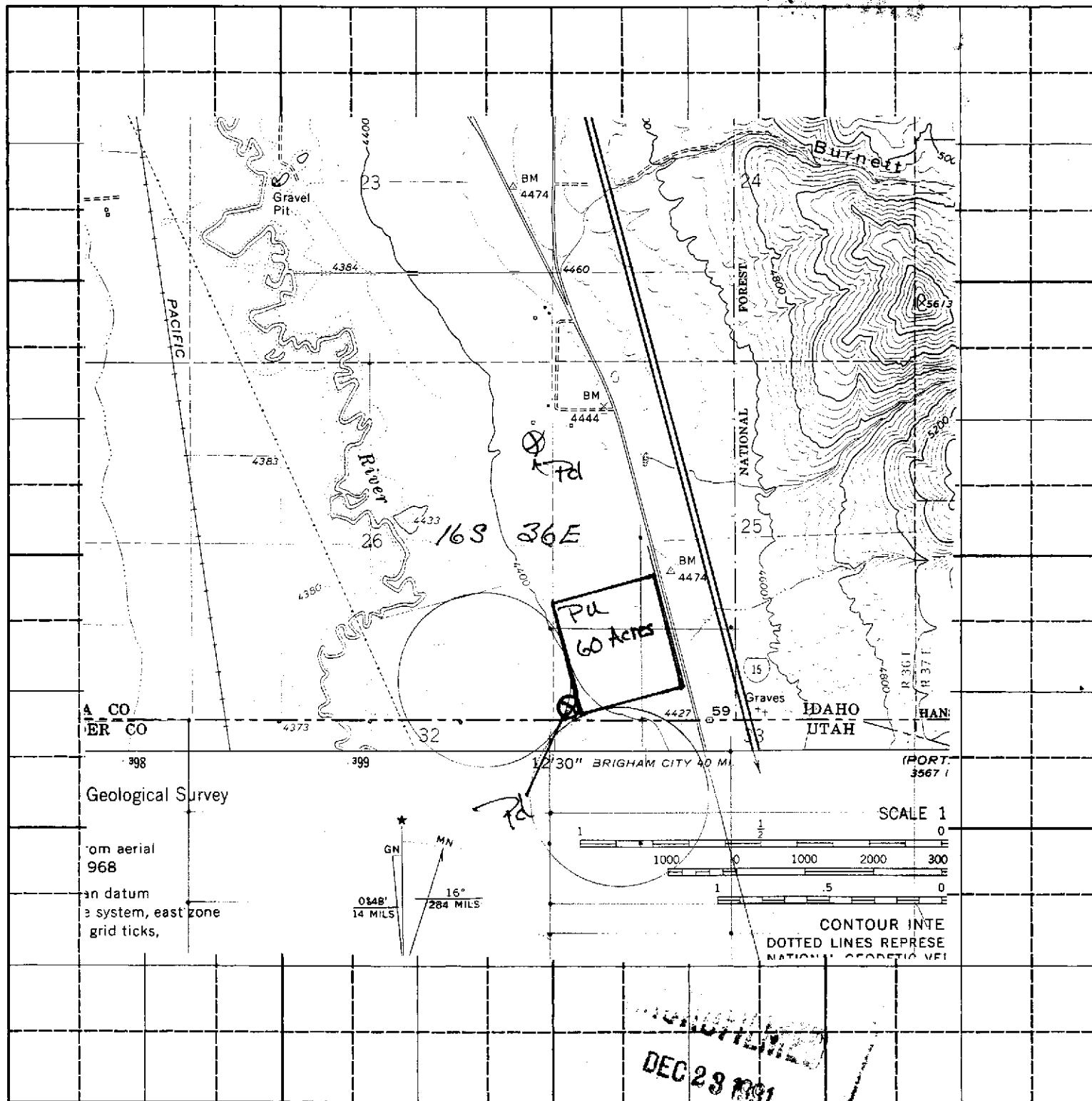
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Neil Schoenenberger Phone (801) 298-2999  
Post office address 695 W 1100N Salt Lake City, Utah 84054
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is \_\_\_\_\_  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 26 Township 16S Range 36E B.M. Owaida County; additional  
points of diversion if any: SW SW Sec 25 16S 36E Owaida County
4. Water will be used for the following purposes:  
Amount 1.20 for Irrigation purposes from 1 April to 1 Nov (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.20 and/or (b) \_\_\_\_\_  
cubic feet per second                      acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, sprinkler system
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is 20" inches; proposed depth of well is 350' feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
3 years (minimum 1 year).

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DEC 23 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*  
(Applicant)

Nº 1365

# AFFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO, }  
County of Oneida } ss.

NOV 12 1991

Department of Water Resources  
Eastern District Office

Sandra Struhs

being duly sworn,  
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

October 3, 19 91, and ending

with the issue of October 10, 19 91

Sandra Struhs

Fee \$ 63.50

Subscribed and sworn to before me this 7th day

of Nov., 19 91

Susan J. Wittman

Notary Public, Residing at Malad, Idaho

My Commission Expires 29, 19 94

## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

### NOTICE OF APPLICATIONS FOR WATER RIGHT

The Following application has been filed to appropriate the public waters of the State of Idaho:

15-07132

SCHOENENBERGER, NEIL

695 W 1100 N

SALT LAKE CITY UT 84054

Source: GROUNDWATER

Diversion Pt: SWSW Sec 25 T16S

R36E NENE Sec 26 T16S R36E

Oneida County

Use: IRRIGATION (6.760 CFS)

FROM 4/1 TO 11/1

TOTAL DIVERSION: (6.760 CFS)

DATE FILED: 9/12/1991

IN: T16S R36E S25 SESW S26

NESE NWSE SWSE SESE

Oneida County, Idaho 88.0 Acres

T15N R3W S32 NENE NWNE SENE

NENW NWNW SWNW SENW S33

NENW NESW SESW NWSE

Box Elder County, Utah 250.0 Acres

338.0 ACRES TOTAL

15-07133

SCHOENENBERGER, NEIL

695 W 1100 N

SALT LAKE CITY, UT 84054

Source: GROUNDWATER

County: ONEIDA

Diversion Pt: SWSW Sec 25 T 16S

R 36E NENE Sec 26 T 16S R 36E

Use: IRRIGATION (1,200 CFS)

Total Diversion (1,200 CFS)

Date Filed: 9/12/1991

In: T16S R36E S25 NESW NWSW

SWSW SESW

60 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoupe Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 21, 1991

By KEITH HIGGINSON, Director

Published 10/3/1991 & 10/10/1991

#1365

FILED  
DEC 23 1991

RECEIVED

JUN 6 - 2000

Department of Water Resources

## MEMORANDUM

TO: SHELLEY KEEN

June 5, 2000

FROM: KEITH C. WILSON - Eastern Region

RE: FIELD EXAMS 15-07128, 15-07132, 15-07133, 15-07149 & 22-07805

It appears that Mr. Schonenenberger may have sold the place of use under 15-07128, 15-07132, 15-07133, and 15-07149. I attempted to contact Mr. Schonenenberger by phone and by letter to confirm the place of use under 15-07149. I was unable to contact him by phone & I have had no response to the letters (using both Idaho & Utah addresses). I completed the write up of 15-07149 based on information obtained from the FSA office in Malad, ID.

22-07805 should be relative easy to license.



Keith C. Wilson  
Senior Resource Agent

USA

**Jones, Harold (Skip)**

---

**From:** Keen, Shelley  
**Sent:** Monday, May 08, 2000 1:05 PM  
**To:** Jones, Harold (Skip)  
**Cc:** Curtis, Sharla; Hansen, Richard  
**Subject:** Licensing of Schonenberger rights

Skip,

I am reviewing the recommendation to void permit 15-07141 (N Bar S Ranch/Schoenenberger). The exams for three related permits -- 15-07128, 15-07133, and 15-07149 -- were done two years ago, but they've not yet been sent here. To ensure that we're not making a mistake, I'd like to license these three before voiding 15-07141. Can you see that the reports are finished and sent to me ASAP? Thanks.

**Shelley Keen**  
Water Right Permits Section  
Idaho Dept. of Water Resources  
208-327-7946  
skeen@idwr.state.id.us

Keith, would you load into this & let me  
know the status.

Thanks!

Skip

5-8-2000

On Feb 15, 2000 I wrote a letter to Mr. Schonenberger <sup>sent letter to</sup> (two diff addresses) requesting that he get back in touch with me about 15-07149. I requested that he outline the place of use on an enclosed aerial and return the map & any additional information to me by Feb 29, 2000. As of this date I have not received any information. I will go ahead and write up what I've got.

KCW

RECEIVED

JUN 8 2000

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

DEPARTMENT OF WATER RESOURCES

## A. GENERAL INFORMATION

Permit No. 15-071331. Owner: Neil Schoneneberger Phone No. (435) 866-2203Current Address: 11900 S 2000E, Malad, ID 832522. Accompanied by: Neil Schoneneberger EXAM DATE: 7/8/98Address: 26800N. Frontage Road Portage, UT 84331 Phone No. (435) 866-2203Relationship to Permit Holder: Owner3. Source: Ground water tributary to \_\_\_\_\_

## B. OVERLAP REVIEW

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

## C. DIVERSION AND DELIVERY SYSTEM

## 1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
| #3        |           |     | NE  | NE  | 26   | 16S  | 36E  | Oneida | USGS and NOAA/NOAA maps         |
| #1        |           |     | SW  | SW  | 25   | 16S  | 36E  | Oneida | USGS and NOAA/NOAA maps         |
| #2        |           |     | NW  | SW  | 25   | 16S  | 36E  | Oneida | USGS and NOAA/NOAA maps         |
|           |           |     |     |     |      |      |      |        |                                 |

## 2. Place(s) of Use: 600 ac within 637 acres

Indicate Method of Determination FSA aerials

| TWP          | RGE | SEC | NE        |           |    |    | NW        |             |    |    | SW  |    |      |    | SE |     |     |    | Totals |
|--------------|-----|-----|-----------|-----------|----|----|-----------|-------------|----|----|-----|----|------|----|----|-----|-----|----|--------|
|              |     |     | NE        | NW        | SW | SE | NE        | NW          | SW | SE | NE  | NW | SW   | SE | NE | NW  | SW  | SE |        |
| 16S          | 36E | 23  |           |           |    |    |           |             |    |    |     |    | 2    |    |    | 33  | 27  |    | 62.0   |
|              |     | 25  |           |           |    |    |           | 5           | 32 |    | 2.7 | 34 | 39.3 | 11 |    |     |     |    | 12.0   |
|              |     | 26  | 34        | 33        | 5  | 40 | 2         |             |    |    |     |    |      |    | 38 | 6   | 30  | 40 | 228.0  |
| PLACE OF USE |     |     | UTAH      |           |    |    |           |             |    |    |     |    |      |    |    |     |     |    |        |
| 15N          | 3W  | 32  | L-1<br>29 | L-2<br>14 |    | 10 |           |             |    |    |     |    |      |    |    |     |     |    | 53.0   |
|              |     | 33  |           |           |    |    | L-3<br>13 | L-4<br>29.6 | 40 | 24 | 26  | 7  |      | 30 |    | 0.2 | 0.2 |    | 170.0  |
|              |     |     |           |           |    |    |           |             |    |    |     |    |      |    |    |     |     |    | 637    |

IDAHO

UTAH

Polysac and Aunbar

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |

#### D. FLOW MEASUREMENTS

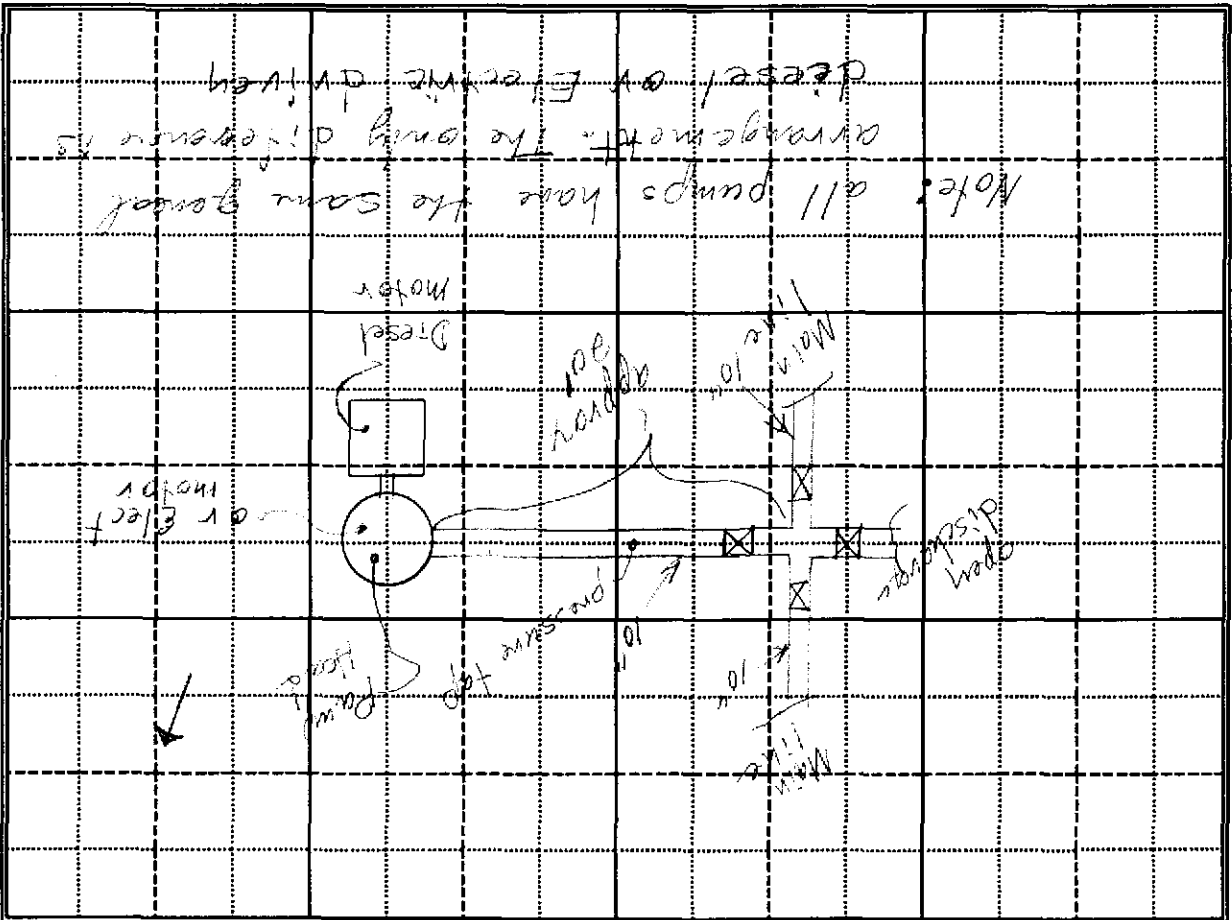
\*Code to correspond with No. on map and aerial photo

|                                       |             |     |                          |           |                                   |
|---------------------------------------|-------------|-----|--------------------------|-----------|-----------------------------------|
| Well or Diversion Identification No.* | Motor Make  | Hp  | Motor Serial No.         | Pump Make | Pump Serial No. or Discharge Size |
| Pump #3 (North)                       | Air Diesel  | 125 | B10600 R                 | Vertiline | 9171715 (10")                     |
| Pump #2 (Center)                      | US Electric | 125 | 9982 5030 34<br>3478544F | Pump Tech | FM-14M 4-0773 (10")               |
| Pump #1 (South)                       | Air Diesel  | 300 | S-300                    | Vertiline | 91-71 (10")                       |

4

\_\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of  
\_\_\_\_\_ Aerial Photo Attached  
(required for irrigation of 10+ acres)  
\_\_\_\_\_ Photo of Diversion and System Attached  
(point(s) of diversion and place(s) of use (required).

**Soluz T<sup>®</sup>**



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe I.d. as applicable.

Calculation of the flow rate available  
from three wells listed on permits  
#s 15-7133, 15-7132 and 15-7128

|                  |               |
|------------------|---------------|
| Well #3 (North)  | 1770 gpm      |
| Well #2 (Center) | 1794 gpm      |
| Well #1 (South)  | <u>2468.8</u> |

Total 6032.8 gpm

$$(6032.8 \text{ gpm}) \left( \frac{1 \text{ cfs}}{448.8 \text{ gpm}} \right) = \underline{\underline{13.44 \text{ cfs}}}$$

Maximum pumping Capacity 13.44 cfs

Rate of diversions ask for in permits

| <u>Permit #</u> | <u>cfs</u> |
|-----------------|------------|
| 15-7128         | 5.28       |
| 15-7132         | 6.26       |
| 15-7133         | <u>1.2</u> |

Total 12.74 cfs

15-07133

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Lee Simmons

Date 8/14/98

Owner: Neil Schoenenberger

Permit No. 15-7133

Pump #1  
(South Well)

Description of well &/or measuring site

- Include any clarifications of the sketch

- Include legal description if more than one p.d. is described in the Field Report

South Diesel Pump

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 32.5"

T = Pipe Thickness in Inches = 0.134"

ID =  $2 [ (0.1592 \times \text{CIR}) - T ] = \dots\dots\dots$  10.08"

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10.02

State ID No. \_\_\_\_\_

Select C based on size from Table below.

| Nominal Pipe Size | C    |
|-------------------|------|
| 4"                | 4.23 |
| 6"                | 3.75 |
| 8"                | 3.87 |
| 10"               | 3.94 |
| 12"               | 3.99 |
| 14"- 16"          | 4.01 |
| 18"- 24"          | 4.02 |
| 30" or larger     | 4.03 |

C selected ..... 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H<sub>2</sub>O (H)

High Reading = 53

Low Reading = 15

High - Low = H = ..... 38

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(10.08)^2 \cdot (\sqrt{38}) \cdot (3.94)}{448.8} = 5.4987 \text{ cfs}$$

Well #1

2467.8 gpm

SKETCH (If not shown on Field Report)

15-7133

CONVERSION TABLE: INCHES OF WATER TO GPM TO CFS

Dieterich Standard Corporation • Subsidiary of **Dow** Corporation

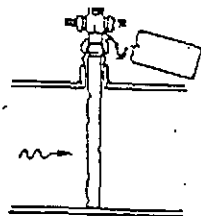
Model: 67C-80-PS

Scale: 8-80"

*Indicates  
manometer  
reading*

*goes with  
model 75  
only*

| Inches<br>of<br>Water | PIPE ID IN INCHES (sch 40) |      |       |      |       |      |        |      |        |       |        |       |        |       |        |       |        |       |
|-----------------------|----------------------------|------|-------|------|-------|------|--------|------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|
|                       | 4.026                      |      | 6.065 |      | 7.981 |      | 10.020 |      | 12.000 |       | 13.250 |       | 15.250 |       | 17.250 |       | 19.250 |       |
|                       | GPM                        | CFS  | GPM   | CFS  | GPM   | CFS  | GPM    | CFS  | GPM    | CFS   | GPM    | CFS   | GPM    | CFS   | GPM    | CFS   | GPM    | CFS   |
| 8                     | 190                        | .42  | 401   | .89  | 695   | 1.55 | 1095   | 2.44 | 1570   | 3.50  | 1915   | 4.27  | 2536   | 5.65  | 3245   | 7.23  | 4041   | 9.00  |
| 10                    | 212                        | .47  | 448   | 1.00 | 776   | 1.73 | 1223   | 2.72 | 1754   | 3.91  | 2138   | 4.76  | 2832   | 6.31  | 3623   | 8.07  | 4512   | 10.05 |
| 12                    | 232                        | .52  | 490   | 1.09 | 849   | 1.89 | 1339   | 2.98 | 1920   | 4.28  | 2341   | 5.22  | 3101   | 6.91  | 3967   | 8.84  | 4941   | 11.01 |
| 14                    | 251                        | .56  | 530   | 1.18 | 918   | 2.05 | 1447   | 3.22 | 2075   | 4.62  | 2530   | 5.64  | 3352   | 7.47  | 4289   | 9.56  | 5341   | 11.90 |
| 16                    | 268                        | .60  | 567   | 1.26 | 982   | 2.19 | 1548   | 3.45 | 2220   | 4.95  | 2706   | 6.03  | 3585   | 7.99  | 4587   | 10.22 | 5712   | 12.73 |
| 18                    | 284                        | .63  | 601   | 1.34 | 1041  | 2.32 | 1640   | 3.65 | 2353   | 5.24  | 2868   | 6.39  | 3800   | 8.47  | 4862   | 10.83 | 6055   | 13.49 |
| 20                    | 300                        | .67  | 634   | 1.41 | 1097  | 2.44 | 1729   | 3.85 | 2480   | 5.53  | 3024   | 5.74  | 4006   | 8.93  | 5126   | 11.42 | 6383   | 14.22 |
| 22                    | 315                        | .70  | 665   | 1.48 | 1151  | 2.56 | 1815   | 4.04 | 2603   | 5.80  | 3173   | 7.07  | 4203   | 9.36  | 5378   | 11.98 | 6697   | 14.92 |
| 24                    | 329                        | .73  | 694   | 1.55 | 1203  | 2.68 | 1896   | 4.22 | 2719   | 6.06  | 3315   | 7.39  | 4391   | 9.78  | 5619   | 12.52 | 6997   | 15.59 |
| 26                    | 342                        | .76  | 723   | 1.61 | 1252  | 2.79 | 1973   | 4.40 | 2830   | 6.31  | 3450   | 7.69  | 4571   | 10.18 | 5848   | 13.03 | 7283   | 16.23 |
| 28                    | 356                        | .79  | 750   | 1.67 | 1299  | 2.89 | 2047   | 4.56 | 2935   | 6.54  | 3579   | 7.97  | 4741   | 10.56 | 6066   | 13.52 | 7554   | 16.83 |
| 30                    | 367                        | .82  | 777   | 1.73 | 1345  | 3.00 | 2120   | 4.72 | 3041   | 6.78  | 3707   | 8.26  | 4911   | 10.94 | 6284   | 14.00 | 7825   | 17.43 |
| 32                    | 380                        | .85  | 802   | 1.79 | 1389  | 3.09 | 2190   | 4.88 | 3141   | 7.00  | 3829   | 8.53  | 5072   | 11.30 | 6490   | 14.46 | 8082   | 18.01 |
| 34                    | 391                        | .87  | 826   | 1.84 | 1431  | 3.19 | 2256   | 5.03 | 3235   | 7.21  | 3944   | 8.79  | 5225   | 11.64 | 6685   | 14.89 | 8325   | 18.55 |
| 36                    | 402                        | .90  | 850   | 1.89 | 1473  | 3.28 | 2321   | 5.17 | 3329   | 7.42  | 4059   | 9.04  | 5377   | 11.98 | 6880   | 15.33 | 8568   | 19.09 |
| 38                    | 413                        | .92  | 873   | 1.95 | 1512  | 3.37 | 2383   | 5.31 | 3418   | 7.62  | 4167   | 9.28  | 5521   | 12.30 | 7063   | 15.74 | 8796   | 19.60 |
| 40                    | 424                        | .94  | 896   | 2.00 | 1551  | 3.46 | 2445   | 5.45 | 3507   | 7.81  | 4276   | 9.53  | 5664   | 12.62 | 7247   | 16.15 | 9025   | 20.11 |
| 42                    | 435                        | .97  | 918   | 2.05 | 1591  | 3.54 | 2507   | 5.59 | 3596   | 8.01  | 4384   | 9.77  | 5807   | 12.94 | 7430   | 16.55 | 9253   | 20.62 |
| 44                    | 445                        | .99  | 940   | 2.09 | 1627  | 3.62 | 2565   | 5.71 | 3679   | 8.20  | 4485   | 9.99  | 5942   | 13.24 | 7602   | 16.94 | 9467   | 21.09 |
| 46                    | 455                        | 1.01 | 961   | 2.14 | 1664  | 3.71 | 2623   | 5.84 | 3762   | 8.38  | 4587   | 10.22 | 6076   | 13.54 | 7774   | 17.32 | 9682   | 21.57 |
| 48                    | 465                        | 1.04 | 982   | 2.19 | 1701  | 3.79 | 2681   | 5.97 | 3846   | 8.57  | 4688   | 10.44 | 6211   | 13.84 | 7946   | 17.70 | 9896   | 22.05 |
| 50                    | 474                        | 1.06 | 1002  | 2.23 | 1735  | 3.87 | 2735   | 6.09 | 3923   | 8.74  | 4783   | 10.66 | 6336   | 14.12 | 8107   | 18.06 | 10,096 | 22.49 |
| 52                    | 484                        | 1.08 | 1022  | 2.28 | 1770  | 3.94 | 2790   | 6.22 | 4001   | 8.91  | 4878   | 10.87 | 6462   | 14.40 | 8267   | 18.42 | 10,296 | 22.94 |
| 54                    | 493                        | 1.10 | 1042  | 2.32 | 1804  | 4.02 | 2844   | 6.34 | 4079   | 9.09  | 4973   | 11.08 | 6587   | 14.68 | 8428   | 18.78 | 10,496 | 23.39 |
| 56                    | 502                        | 1.12 | 1060  | 2.36 | 1836  | 4.09 | 2894   | 6.45 | 4151   | 9.25  | 5060   | 11.27 | 6704   | 14.94 | 8577   | 19.11 | 10,681 | 23.80 |
| 58                    | 511                        | 1.14 | 1080  | 2.41 | 1870  | 4.17 | 2948   | 6.57 | 4228   | 9.42  | 5155   | 11.49 | 6829   | 15.22 | 8738   | 19.47 | 10,881 | 24.24 |
| 60                    | 520                        | 1.16 | 1098  | 2.45 | 1902  | 4.24 | 2998   | 6.68 | 4301   | 9.58  | 5243   | 11.68 | 6945   | 15.47 | 8887   | 19.80 | 11,067 | 24.66 |
| 62                    | 528                        | 1.18 | 1115  | 2.48 | 1932  | 4.30 | 3045   | 6.78 | 4367   | 9.73  | 5324   | 11.86 | 7053   | 15.71 | 9024   | 20.11 | 11,238 | 25.04 |
| 64                    | 536                        | 1.19 | 1134  | 2.53 | 1964  | 4.38 | 3095   | 6.90 | 4439   | 9.89  | 5412   | 12.06 | 7170   | 15.97 | 9173   | 20.44 | 11,424 | 25.45 |
| 66                    | 545                        | 1.21 | 1151  | 2.56 | 1993  | 4.44 | 3142   | 7.00 | 4506   | 10.04 | 5493   | 12.24 | 7277   | 16.21 | 9311   | 20.74 | 11,595 | 25.83 |
| 68                    | 553                        | 1.23 | 1169  | 2.60 | 2025  | 4.51 | 3192   | 7.11 | 4578   | 10.20 | 5581   | 12.43 | 7394   | 16.47 | 9460   | 21.08 | 11,781 | 26.25 |
| 70                    | 561                        | 1.25 | 1186  | 2.64 | 2055  | 4.58 | 3238   | 7.21 | 4645   | 10.35 | 5663   | 12.62 | 7501   | 16.71 | 9598   | 21.38 | 11,952 | 26.63 |
| 72                    | 569                        | 1.27 | 1203  | 2.68 | 2084  | 4.64 | 3285   | 7.32 | 4711   | 10.50 | 5744   | 12.80 | 7609   | 16.95 | 9735   | 21.69 | 12,123 | 27.01 |
| 74                    | 577                        | 1.29 | 1219  | 2.72 | 2111  | 4.70 | 3327   | 7.41 | 4772   | 10.63 | 5818   | 12.96 | 7707   | 17.17 | 9861   | 21.97 | 12,281 | 27.36 |
| 76                    | 585                        | 1.30 | 1236  | 2.75 | 2141  | 4.77 | 3374   | 7.52 | 4839   | 10.78 | 5899   | 13.14 | 7815   | 17.41 | 9999   | 22.28 | 12,452 | 27.74 |
| 78                    | 592                        | 1.32 | 1251  | 2.79 | 2168  | 4.83 | 3416   | 7.61 | 4900   | 10.92 | 5974   | 13.31 | 7913   | 17.63 | 10,125 | 22.56 | 12,609 | 28.09 |
| 80                    | 600                        | 1.34 | 1267  | 2.82 | 2195  | 4.89 | 3459   | 7.71 | 4961   | 11.05 | 6048   | 13.47 | 8012   | 17.85 | 10,251 | 22.84 | 12,766 | 28.44 |



Model 75

$$Q = (C (id)^2 \sqrt{\text{inches of water}}) \div 448.8 \text{ gpm/cfs} \quad K = \text{CFS}$$

C = Correction Factor Annubar

|         |      |
|---------|------|
| 6"      | 3.75 |
| 7.981"  | 3.87 |
| 10"     | 3.94 |
| 12"     | 3.99 |
| 14"/16" | 4.01 |
| 18"/24" | 4.02 |
| 30"     | 4.03 |

K = Flow Correction

= 1 For Manometer  
= # From Calibration  
chart Eagle Eye  
Meter.

8217-21

MODE SELECT  
INPUT  
OUTER DIAMETER  
9.99000 IN  
PIPE MATERIAL  
? CS,SS  
WALL THICKNESS  
0.1480 IN  
INNER LINING  
? NO LING.  
KIND OF FLUID  
? ANOTHER  
SOUND VELOCITY  
1450 M/S-  
SENSOR MOUNTING  
? U  
TYPE OF SENSOR  
? SMALL  
DATA CHANGE  
? NO  
SPACING  
7.376 IN U  
MODE SELECT  
INPUT  
OUTER DIAMETER  
9.9902 IN  
PIPE MATERIAL  
? CS,SS  
WALL THICKNESS  
0.1480 IN  
INNER LINING  
? NO LING.  
KIND OF FLUID  
? ANOTHER  
SOUND VELOCITY  
1450 M/S-  
SENSOR MOUNTING  
? U  
TYPE OF SENSOR  
? SMALL  
DATA CHANGE  
? NO  
SPACING  
7.376 IN U  
MODE SELECT  
T0 CHECK  
0368.1 MMSEC  
099.93 % T0  
07-08 12:5600 \*H  
+003.00 % A12

*Pump #2  
Center  
Computer  
Control*

*use  
this  
reading*

9.9902 IN  
PIPE MATERIAL  
? CS,SS  
WALL THICKNESS  
0.1480 IN  
INNER LINING  
? NO LING.  
KIND OF FLUID  
? ANOTHER  
SOUND VELOCITY  
1450 M/S-  
SENSOR MOUNTING  
? U  
TYPE OF SENSOR  
? SMALL  
DATA CHANGE  
? NO  
SPACING  
7.376 IN U  
MODE SELECT  
T0 CHECK  
0368.1 MMSEC  
099.93 % T0  
07-08 12:5600 \*H  
+003.00 % A12  
ZERO MODE  
CLEAR  
ZERO MODE  
AUT ZERO  
ZERO MODE  
ZERO OPR  
07-08 13:1000 \*R  
+ 1.777E 3GPM  
07-08 13:1100 \*R  
+ 1.788E 3GPM  
07-08 13:1100 \*R  
+ 1.790E 3GPM  
07-08 13:1100 \*R  
+ 1.794E 3GPM  
07-08 13:1200 \*R  
+ 1.793E 3GPM  
07-08 13:1300 \*R  
+ 1.789E 3GPM  
07-08 13:1300 \*R  
+ 1.787E 3GPM  
07-08 13:1400 \*R  
+ 1.783E 3GPM

*Well #2  
Pump #2  
Center Pump  
(center well)*

**15-07133**

OUTER DIAMETER  
10.000 IN

PIPE MATERIAL  
? CS,SS

WALL THICKNESS  
0.1070 IN

INNER LINING  
? NO LING.

KIND OF FLUID  
? ANOTHER

SOUND VELOCITY  
1450 M/S-

SENSOR MOUNTING  
? U

TYPE OF SENSOR  
? SMALL

DATA CHANGE  
? NO

SPACING  
7.317 IN U

MM-DD HH:MM  
08-25 15:12

ZERO MODE  
CLEAR

ZERO MODE  
AUT ZERO

MODE SELECT  
TO CHECK

0372.9 MMSEC  
100.30 % TO

08-25 15:1300 \*R  
+003.00 % AI2

ZERO MODE  
CLEAR

ZERO MODE  
AUT ZERO

ZERO MODE  
ZERO OPR

DAMPING SET  
60 SEC

PRT PERIOD  
1 MIN

PRT UNIT GPH  
NO

PRT UNIT GPM  
YES

PRT UNIT MGD  
NO

PRT UNIT FPS  
NO

PRT UNIT INTEG  
NO

PRT UNIT AI1

ZERO MODE  
AUT ZERO

ZERO MODE  
ZERO OPR

DAMPING SET  
60 SEC

PRT PERIOD  
1 MIN

PRT UNIT GPH  
NO

PRT UNIT GPM  
YES

PRT UNIT MGD  
NO

PRT UNIT FPS  
NO

PRT UNIT INTEG  
NO

PRT UNIT AI1  
NO

PRT UNIT AI2  
YES

START TIME  
08-25 15:16

OPERATION TIME  
1 HOR

15:16+ 1.769E 3GPM 00R  
+003.00% AI2 00R

15:17+ 1.770E 3GPM 00R  
+003.00% AI2 00R

15:18+ 1.768E 3GPM 00R  
+003.00% AI2 00R

15:19+ 1.766E 3GPM 00R  
+003.00% AI2 00R

15:20+ 1.766E 3GPM 00R  
+003.00% AI2 00R

15:21+ 1.762E 3GPM 00R  
+003.00% AI2 00R

15:22+ 1.766E 3GPM 00R  
+003.00% AI2 00R

15:23+ 1.759E 3GPM 00R  
+003.00% AI2 00R

15:24+ 1.762E 3GPM 00R  
+003.00% AI2 00R

15:25+ 1.763E 3GPM 00R  
+003.00% AI2 00R

08-25 15:2500 \*R  
+ 1.764E 3GPM

PRT PERIOD  
0 MIN

MODE SELECT  
DATA SET

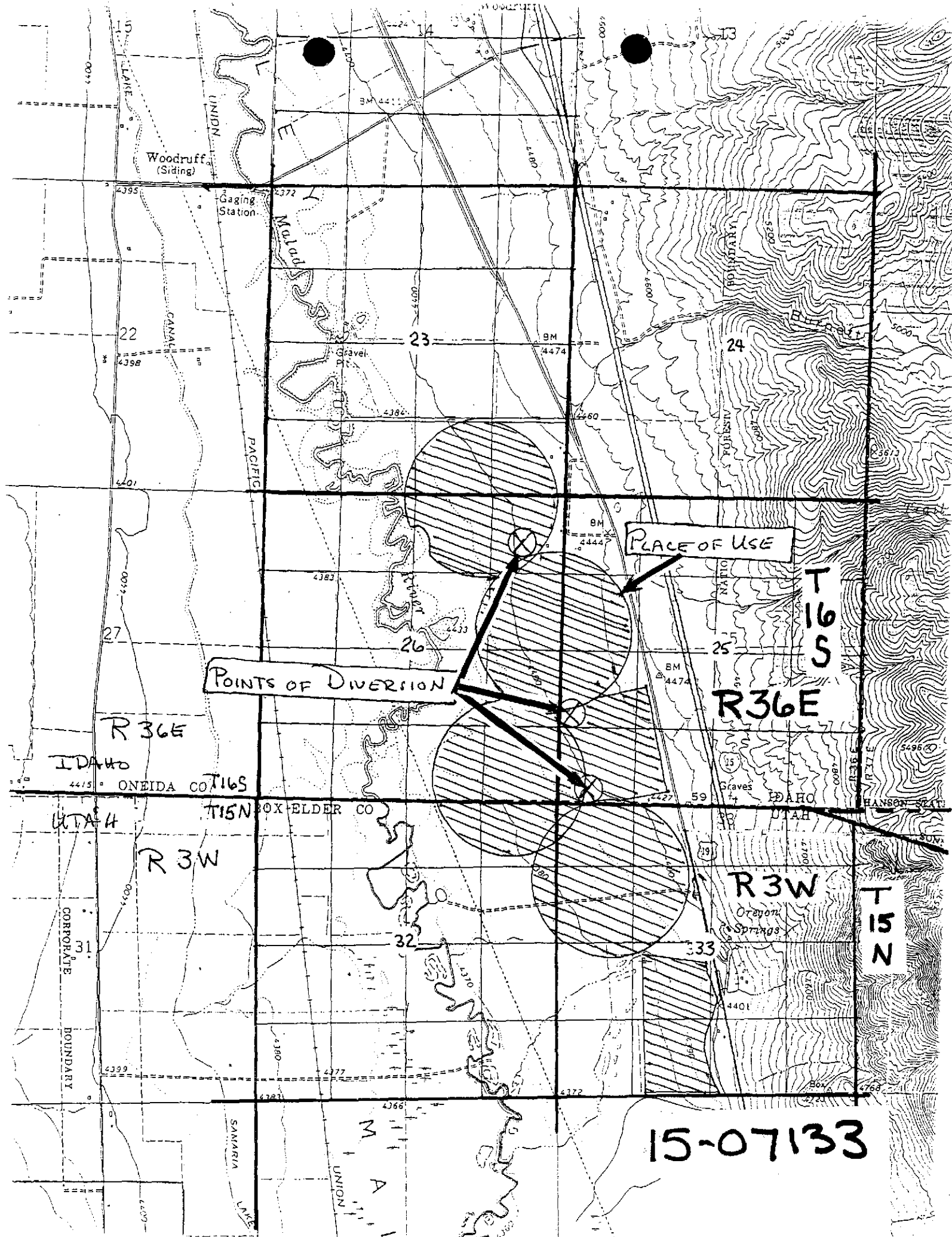
DATA SET MODE  
? PRINTER

*North Pump  
after Overhaul*

*use this  
reading*

*Pump #3  
(NORTH)  
(North well)*

15-7133



PLACE OF USE

POINTS OF DIVERSION

R36E

R36E

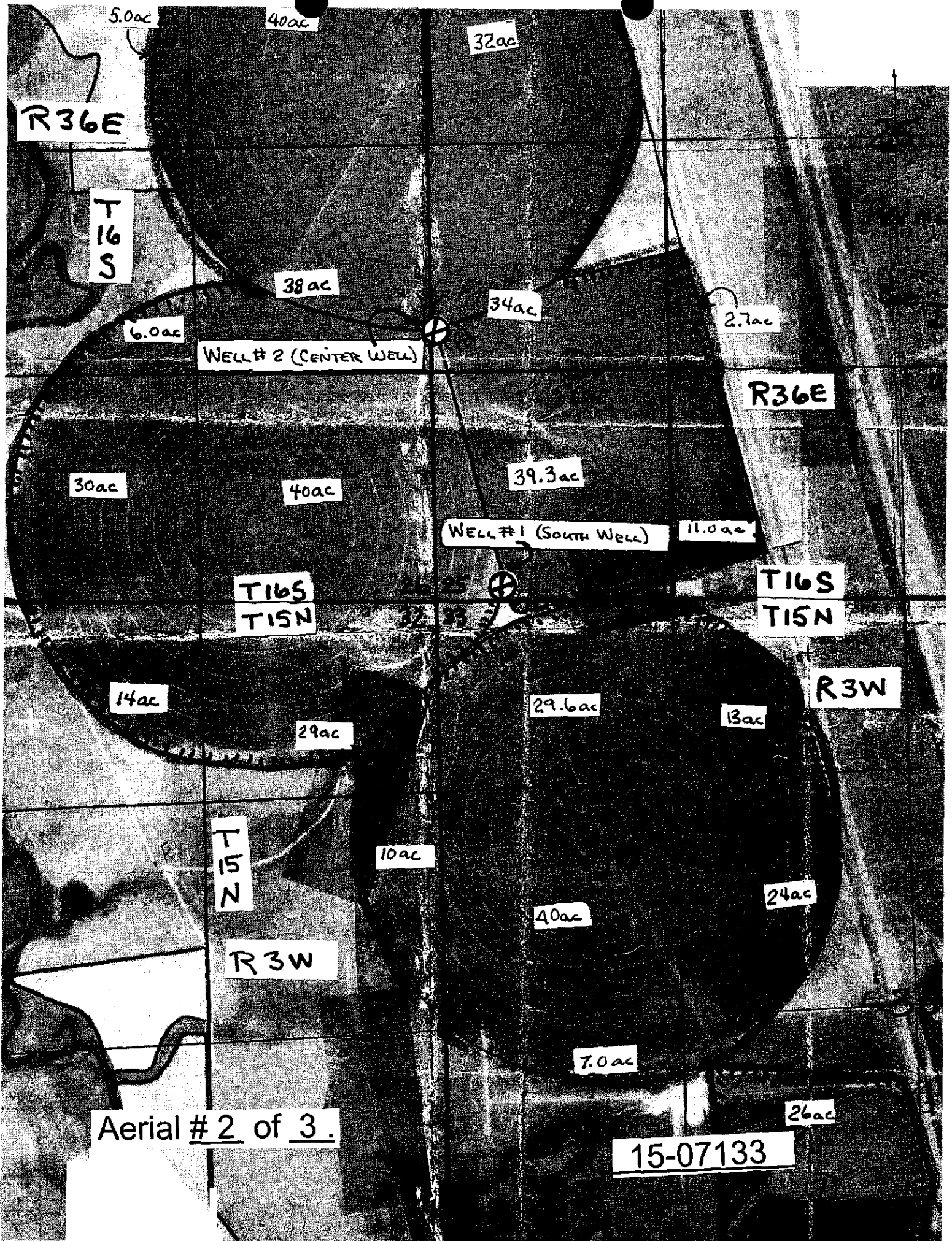
T16S

R3W

R3W

T15N

15-07133



Aerial # 2 of 3.

15-07133



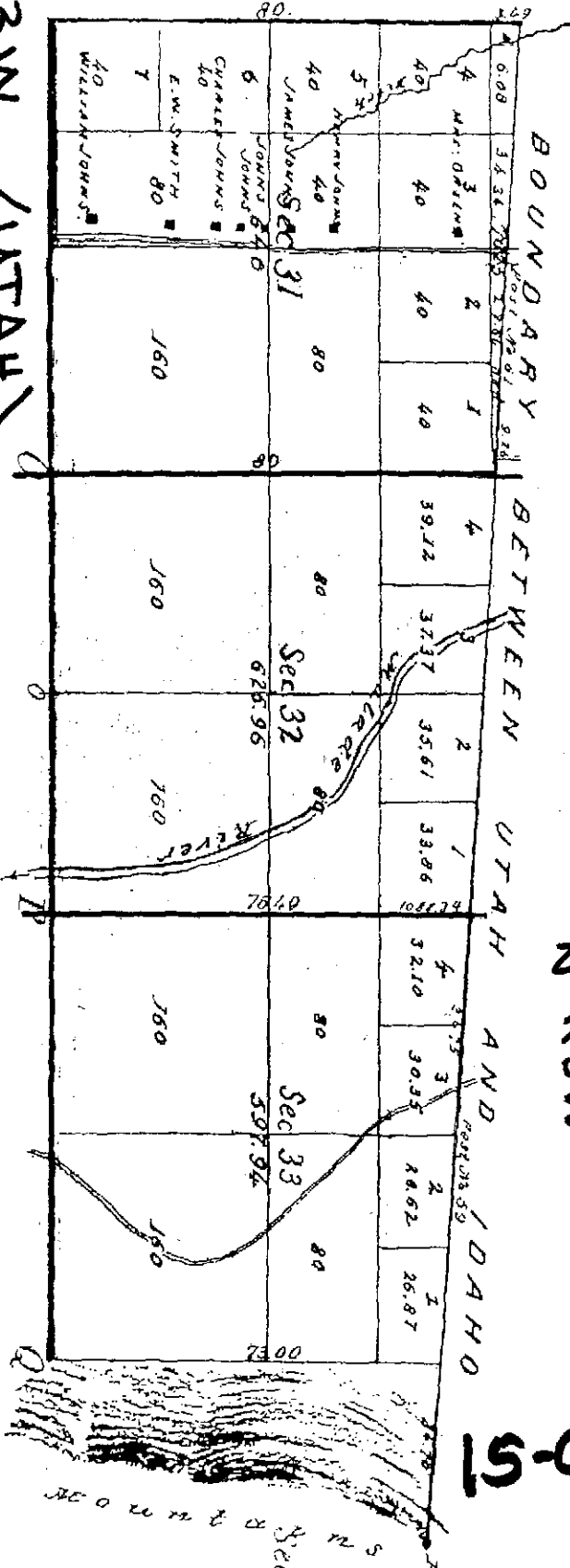
15-07133

iii

五

25 +

R33  $\langle$ UTAH $\rangle$



| Survey designated<br>Section & part<br>Township lines<br>Subdivisions &<br>Crossings | How necessarily required    |                            | Total number of Acres In |                               |
|--------------------------------------------------------------------------------------|-----------------------------|----------------------------|--------------------------|-------------------------------|
|                                                                                      | By whom Surveyed            | Date of Contract           | Amount of Surveys        | When Surveyed                 |
|                                                                                      | J. H. & Shaverd. and<br>Co. | Feb. 14 <sup>th</sup> 1873 | Ac. 73.38 1/2            | Secured 9 <sup>th</sup> 1875  |
|                                                                                      | do                          | do                         | 4.58                     | Secured 10 <sup>th</sup> 1875 |

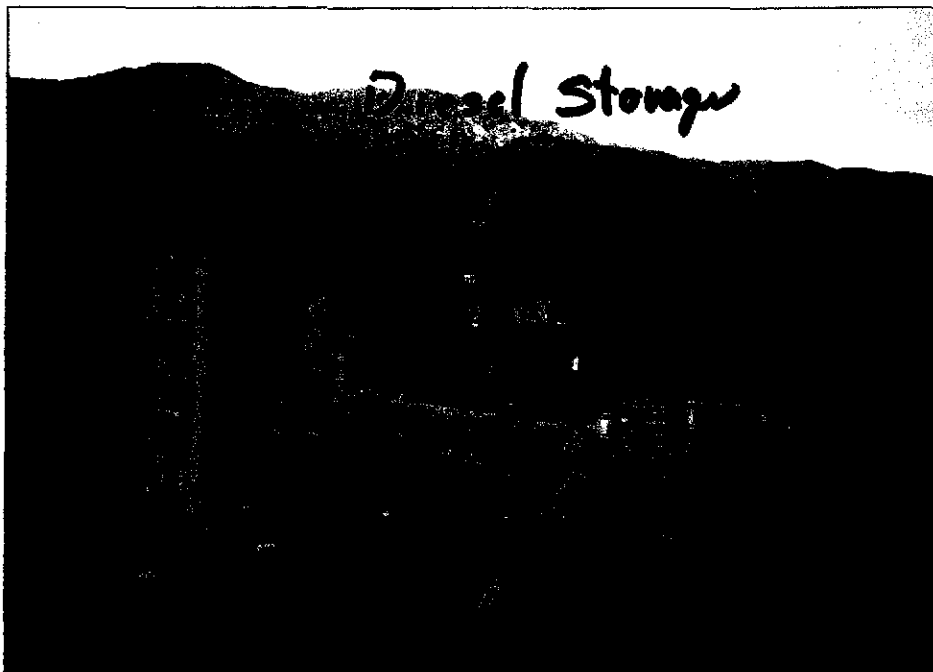


Photo of pump #1 (South) looking South  
East

South Well  
#1

Permit # 15-7128, 15-7132, 15-7133

15-07133



Pump #2 (center) Electric & Control pannel  
looking North

CENTER WELL  
#2



looking North at pump #2 (center) arrangement to  
main line

Permits # 15-7128, 15-7132, 15-7133

15-07133

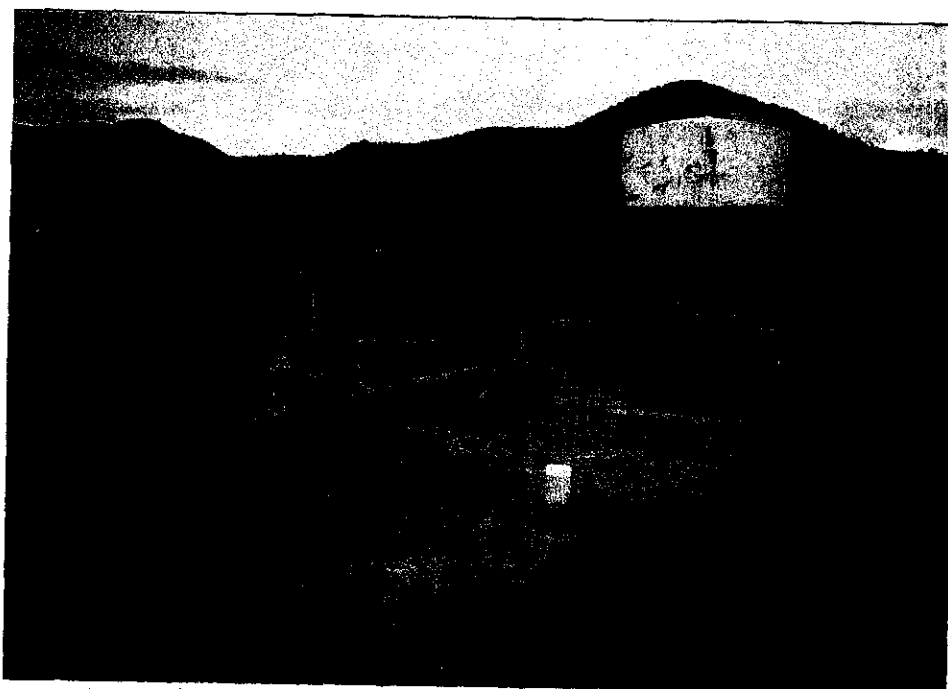
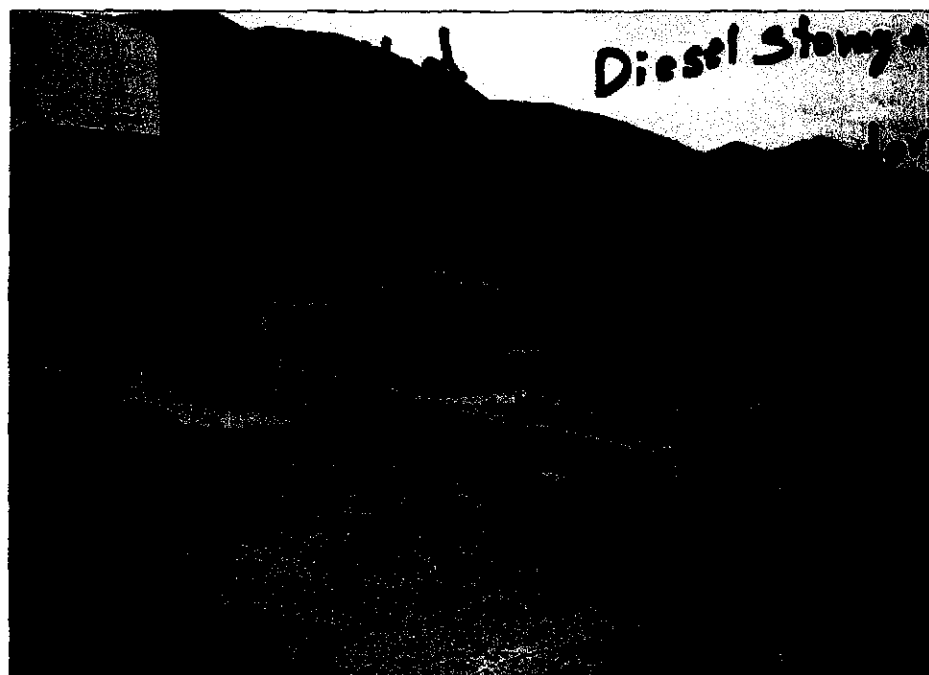


Photo of pump #3 (North) 125 hp diesel look  
North East

NORTH WELL  
# 3



Pump #3 look South East

Permits #15-7128, 15-7132, 15-7133

15-07133

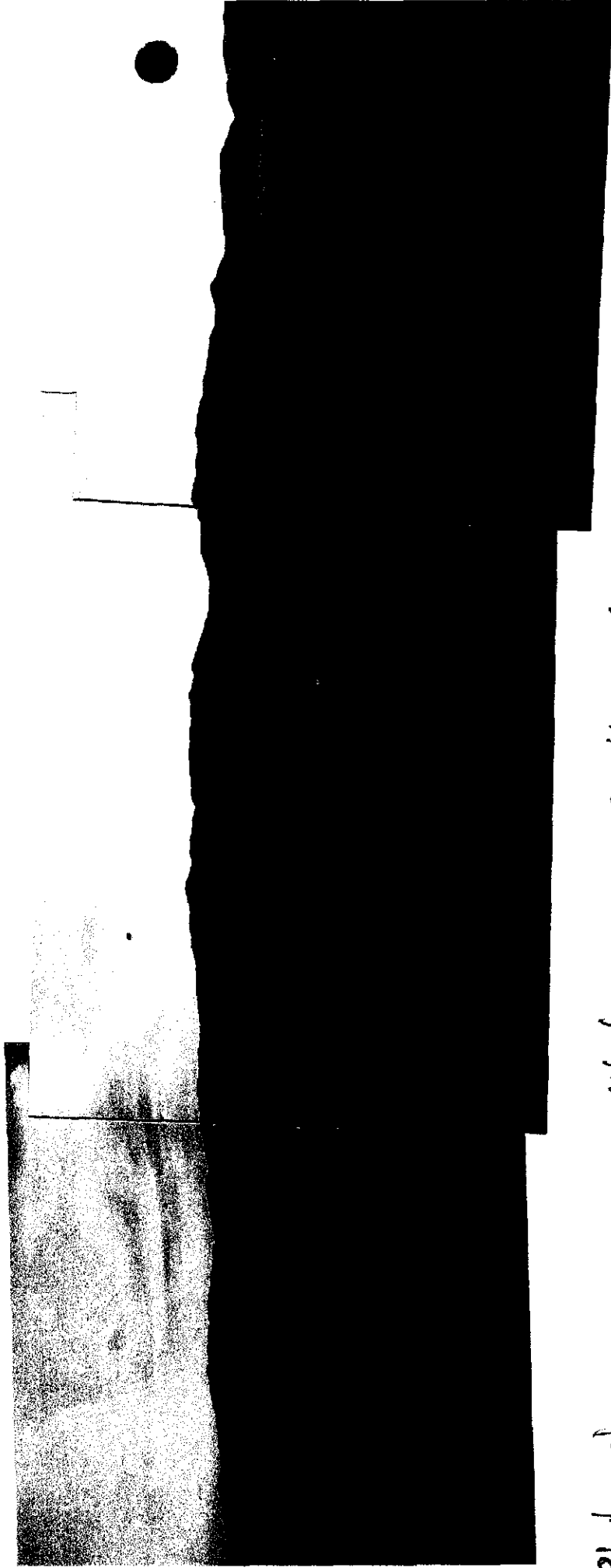
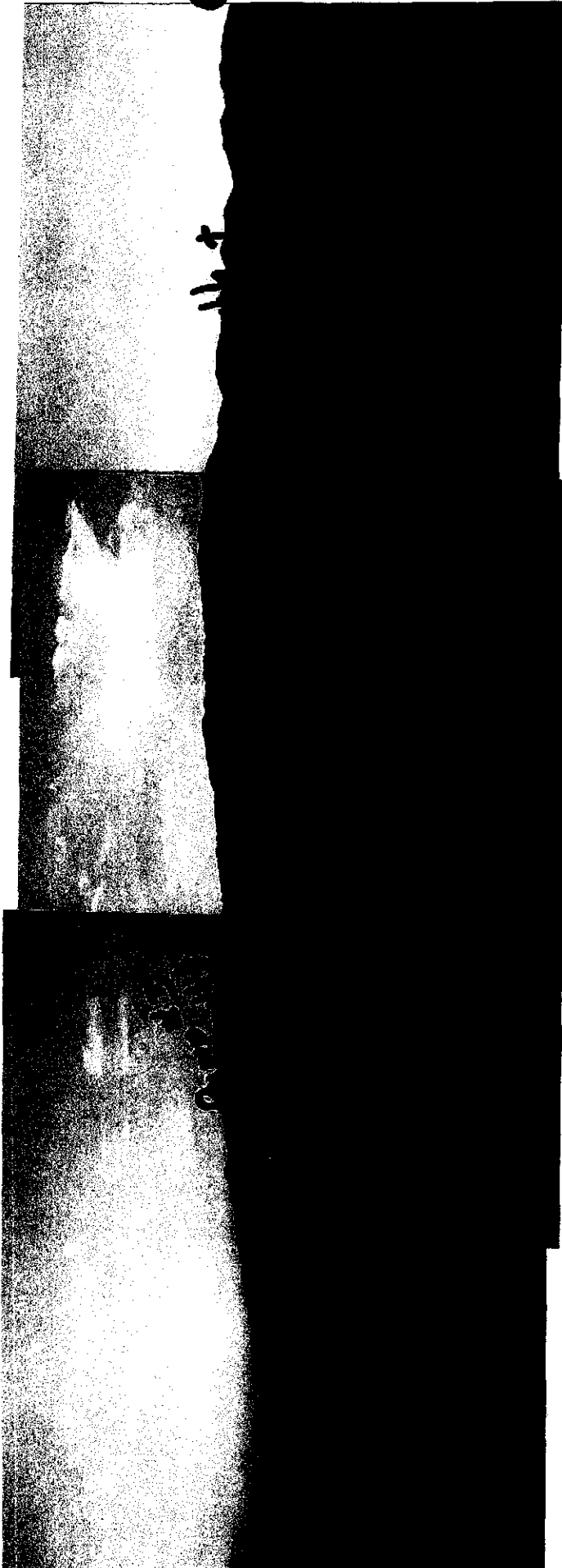


Photo showing areage in Utah looking South West toward Panbaga

Permits # 15-7128, 15-7132, 15-7133



~~Photo~~ Photo looking South at property

~~15-7128~~  
~~15-7132~~  
15-7133

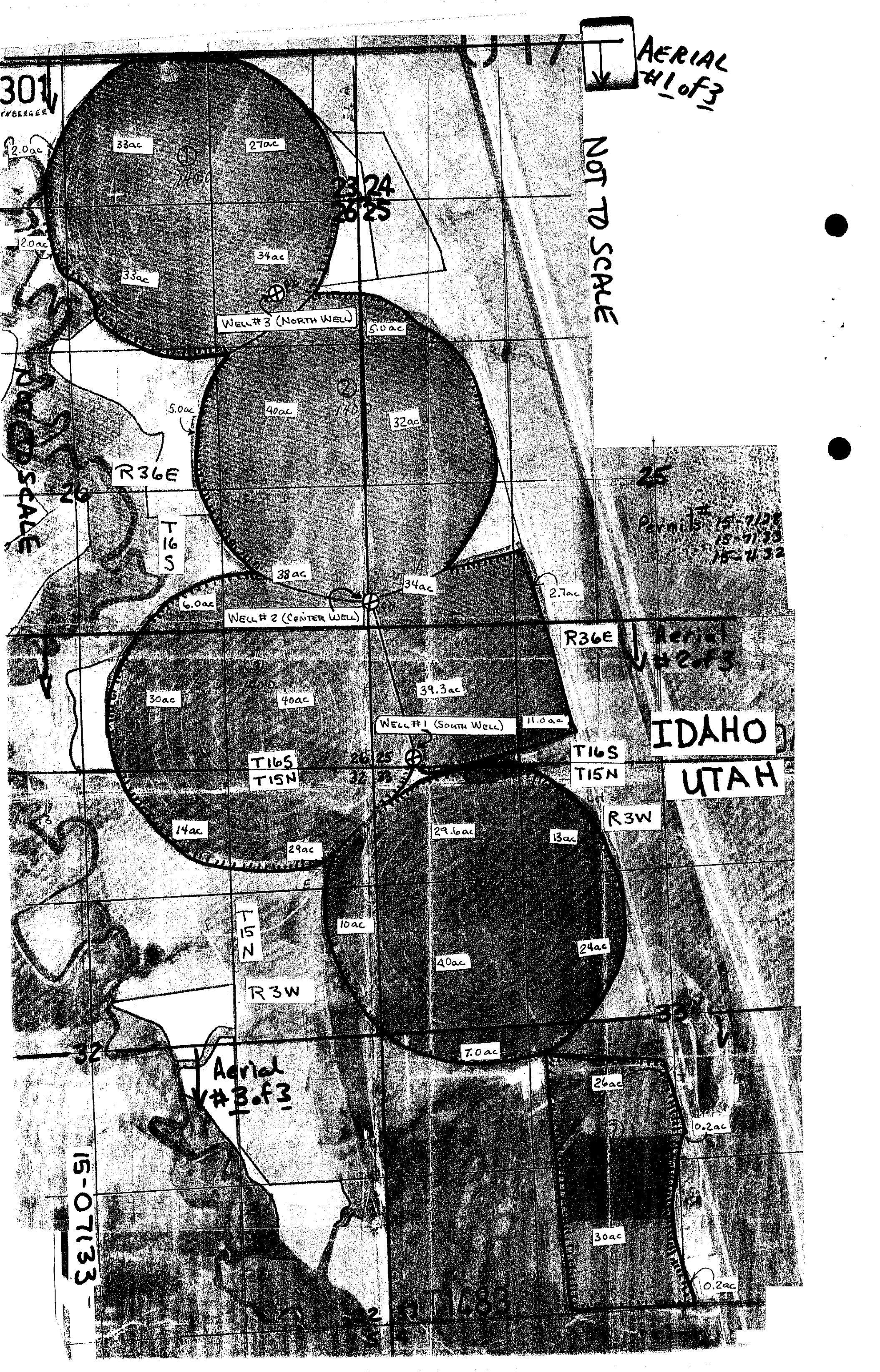
Permit #

301  
INBERGER

AERIAL  
#1 of 3

NOT TO SCALE

NOT TO SCALE



25  
Permits 15-7133  
15-7133  
15-7132

Aerial  
#2 of 3

IDAHO  
UTAH

Aerial  
#3 of 3

15-07133

1483

**E. NARRATIVE/REMARKS/COMMENTS**

Water for these areas can be supplied by any one of three pumps #1, #2, #3. They are tied together on the mainline supplying the water. Pumps #1 & #3 are diesel powered with pump #2 controlling the pressure in the system and is electric driven.

The pumps discharge through a 10" pipe onto a 10" main line. Each pump can be isolated from the system by closing gate valves. The water is supplied to South to North wheel lines, and and to other wheel lines and circles on the system. Normal operating pressure is 70 psi.

Note: Points for the pumps and the corner of the field was GPSed

Have conditions of permit approval been met? ☒ yes ☐ no

**Measured Method:**

**Additional Computation Sheets Attached**

Total system flow rate  $Q = 6032.8 \text{ gpm} = 13.44 \text{ cfs}$

1.  $\lim_{x \rightarrow 0} \frac{f(x)}{g(x)} = \frac{0}{0}$  (Indeterminate form)

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 60(3.5) = 210 \text{ cfs}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.20 \text{ cfs}(214)(1.9835) = 509.4$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 210.0 \text{ cfs}$$

## 2. Volume Calculations for Other Uses:

## H. RECOMMENDATIONS

### 1. Recommended Amounts

**ទេព រតន្ត្រី**

Investition

**From**

Period of Use  
To

Rate of Diversion

(s/c) 2

Annual Volume

(a) V

210.0 of

**Totals:**

40 Oct 11

210.00 ft

## 2. Recommended Amendments

Change P.D. as reflected above

Change P.U. as reflected above

☒ Add P.D. as reflected above  
☐ None

Other \_\_\_\_\_ Add P.U. as reflected above \_\_\_\_\_

## I. AUTHENTICATION

Field Examiner's Name \_\_\_\_\_

KEITH C. WILSON

Date 10-8-98

Date \_\_\_\_\_

Reviewer

SEAL

**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 15-07133 Reviewed by guy Date 12-28-94

**GENERAL CONSIDERATIONS**

yes Name same as permit?  
yes Address same as permit?  
no Proof timely received?  
*If not, complete calculation below.*

**TYPES OF USE**

irr.

Correct Uses? yes

**SOURCE OF WATER**

           Surface water source

✓ Ground water source

yes Drilling permit required?

no Copy in the file? Drilling Permit No. 15-91-E-0006-000

200.00 Amount paid for permit

yes Correct?

no Well log in the file?

**LICENSE EXAMINATION FEE**

yes Required?

125.00 Amount Submitted

yes Correct?

**MEASURING DEVICE**

yes Required?

? Installed?

           Waiver requested?

**PRIORITY CALCULATION**

Date proof received 12-19-94

Date proof due 12-1-94 -           

No. of days late 18 = 18

Priority Date 9-12-91 + 255

New Priority Date 9-30-91 273

Y 9/30/91

**DEFICIENCIES OR ACTION ITEMS**

Reinstate & advance priority to September 30, 1991.  
Proof acceptable

**DATA ENTRY**

New Address X Proof Made 12-19-94



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 4, 1995

NEIL SCHOENBERGER  
695 W 1100 N  
N SALT LAKE CITY UT 84054

**PROOF ACKNOWLEDGEMENT LETTER**

RE: PERMIT NO. 15-07133

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating your permit since proof of beneficial use was received after the proof due date. Please note that the priority date has been advanced to September 30, 1991.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls, at (208) 525-7161.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

Enclosure

c: IDWR - Region

RECEIVED  
JAN 19 1995

# WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

December 8, 1994

NEIL SCHOENENBERGER  
695 W 1100 N  
SALT LAKE CITY UT 84054

LAPSE NOTICE

RE: PERMIT NO. 15-07133

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated September 30, 1994. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON  
Chief, Water Allocation Bureau

Enclosures

RECEIVED  
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CERTIFICATION OF MAILING

I hereby certify that on 12/9/94  
a copy/an original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.



September 30, 1994

NEIL SCHOENENBERGER  
695 W 1100 N  
SALT LAKE CITY UT 84054

PROOF DUE NOTICE

RE: PERMIT NO. 15-07133

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

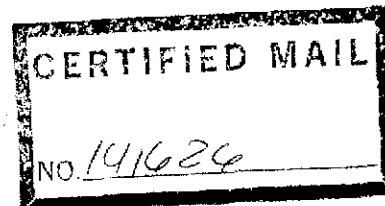
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures



JAN 19 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 19, 1991

NEIL SCHOENENBERGER  
695 W 1100 N  
SALT LAKE CITY UT 84054

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 15-07133

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS  
Technical Records Specialist

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# APPLICATION FOR PERMIT REVIEW

Application #: 15-7133  
Date: 12-9-91

Reviewer: Pam Skaggs

## Existing:

☒ No - 26A-P17  
Complete in 1 year - P16

## Yes

Proof not submitted - P16  
Proof submitted - N/A

## Groundwater:

☒ GT. 0.2 cfs - 01G-P03, 01C-P03(existing well)  
LT. 0.2 cfs - N/A

## Drilling Permit:

Approved w/permit - P99  
☒ Not included - 046-P23(All GW, even existing wells)

## Location:

☒ Water Districts - WD No. \_\_\_\_\_  
Surface water - 005, 005-01H-P01(LT.2 w/pump)  
005-01J-P08(GT.2)  
Groundwater - P05  
Irrigation Districts - 023  
Canal Co. Areas - 023  
Drainage Districts - 024  
Boise Front (63) - 058 (Groundwater)  
☒ Swan Falls Flag - \_\_\_\_\_ (1, Blank or Other)  
Trust - 051-052-053-P74(Consumptive Uses)  
Non Trust - 048-049

## River Basins:

(Surface Water) Water District Control Condition &....  
Boise (63) - 05A & 11E  
Payette (65) - 047-P04, 059-P71  
Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

## Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),  
042(req.), 002-P06(MD), 07A(Spec.),  
044(Policy 5G)  
Power - \_\_\_\_\_ Use Power Review  
Mining - 06A, 010, or 09E-P10 & 054(req.)  
Storage - 18A-for multiple measuring devices(In WD),  
18B-P09(Size)  
Rec. & Aesthetic - 027(Non-Consumptive)  
Domestic - 021(restricted areas)  
Ownership:  
Non land owner - 004  
Protested:  
Agreement - 020

☒ Beneficial Use Due Date: 12-01-1994  
Other Conditions Recommended \_\_\_\_\_

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Dist. for staffing: 13-Sep-1991  
Submitted for advertising: 9-13-91

Form No. 202a  
4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATIONS FOR PERMIT ANALYSIS SHEET

15 7133

INITIAL REVIEW BY HWS DATE 9-13-91 APPLICATION NO. \_\_\_\_\_  
APPLICANT NAME: NEIL SCHOENEGER

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)  
☒ Address  
☒ Source (See USGS Quad for names of water sources)  
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)  
☒ County  
☒ Quantity (flow and/or volume)  
☒ Period of Use  
☒ Nature of proposed use (Include description of use.)  
☒ Description of diverting works  
☒ Time required for beneficial use of water  
☒ Place of use or acres irrigated  
☒ Map  
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)  
☒ Fee  
☒ Yes \_\_\_\_\_ No\* In form to receipt

ADDITIONAL INFORMATION

- \_\_\_\_\_ Overlapping place of use (Describe source & relationship to present application on the back.)  
☒ Overlapping point of diversion  
\_\_\_\_\_ Yes \_\_\_\_\_ No Field check required  
\_\_\_\_\_ Yes \_\_\_\_\_ No Field check by \_\_\_\_\_  
\_\_\_\_\_ Yes \_\_\_\_\_ No Field report attached  
\_\_\_\_\_ Yes \_\_\_\_\_ No Critical groundwater area  
\_\_\_\_\_ Yes \_\_\_\_\_ No Groundwater management area  
\_\_\_\_\_ Yes \_\_\_\_\_ No Send dam safety information  
\_\_\_\_\_ Yes \_\_\_\_\_ No Send power requirement letter  
\_\_\_\_\_ Yes \_\_\_\_\_ No Send fish farm requirement letter  
\_\_\_\_\_ Yes \_\_\_\_\_ No Power residency affidavit  
\_\_\_\_\_ Yes \_\_\_\_\_ No Power efficiency form  
\_\_\_\_\_ Yes \_\_\_\_\_ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)  
\_\_\_\_\_ Yes \_\_\_\_\_ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT \_\_\_\_\_

\_\_\_\_\_ Date Requested \_\_\_\_\_

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Department of Water Resources

|                       |                                       |                           |
|-----------------------|---------------------------------------|---------------------------|
| <u>SEND COPIES TO</u> | _____ Idaho Dept. of Health & Welfare | _____ U.S. BLM            |
| <i>NONE</i>           | _____ Idaho Dept. of Fish & Game      | _____ U.S. Forest Service |
|                       | _____ Idaho Dept. of Lands            | _____ Water District      |
|                       | _____ Adjudication Bureau Unit        | _____ Other _____         |

☒ Yes    ☐ No    Affidavit of publication received  
☒ Yes    ☐ No    Application published correctly. If not, record action taken.

☒ Yes    ☐ No    Publication dates & paper, recorded on application  
☐ Yes    ☒ No    Protests received  
                 Final date for protest 10-21-91  
~~☐~~ Yes    ☐ No    Protests, dates, resolution of protest, recorded on application  
☐ Yes    ☒ No    Recommendations, attached  
☐ Yes    ☒ No    Measuring device required  
☒ Yes    ☐ No    Access port required  
☐ Yes    ☒ No    Will water be delivered by watermaster? If yes, what Dist. \_\_\_\_\_  
☒ Yes    ☐ No    Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 9-12-91

By HWS Date 11-21-91

See below for additional information

By \_\_\_\_\_ Date \_\_\_\_\_

Condition: OIG

LOCAL PUBLIC INTEREST

Comments received from

|                    |                               |                           |
|--------------------|-------------------------------|---------------------------|
| _____ City         | _____ Idaho Fish & Game       | _____ Irrigation District |
| _____ County       | _____ Idaho Health & Welfare  | _____ Canal Company       |
| _____ Reservations | _____ Division of Environment | _____ Other _____         |

Project impacts/implications report

COMMENTS

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State of Idaho  
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

12-Sep-1991

NEIL SCHOENENBERGER  
695 W 1100 N  
SALT LAKE CITY UT 84054

RE: Application No. 15-07132 & 15-07133

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Idaho Enterprise on October 3 & 10, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

**MICROFILMED**

DEC 23 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

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Idaho Falls, Idaho 83402  
(208) 525-7161

SEPTEMBER 25, 1991

THE IDAHO ENTERPRISE  
P.O. BOX 205  
MALAD CITY, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 21, 1991.

Yours truly,

Rita Bodell  
Secretary

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The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 21, 1991.

R. KEITH HIGGINSON, Director

Published 10/ 3/1991 & 10/10/1991

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