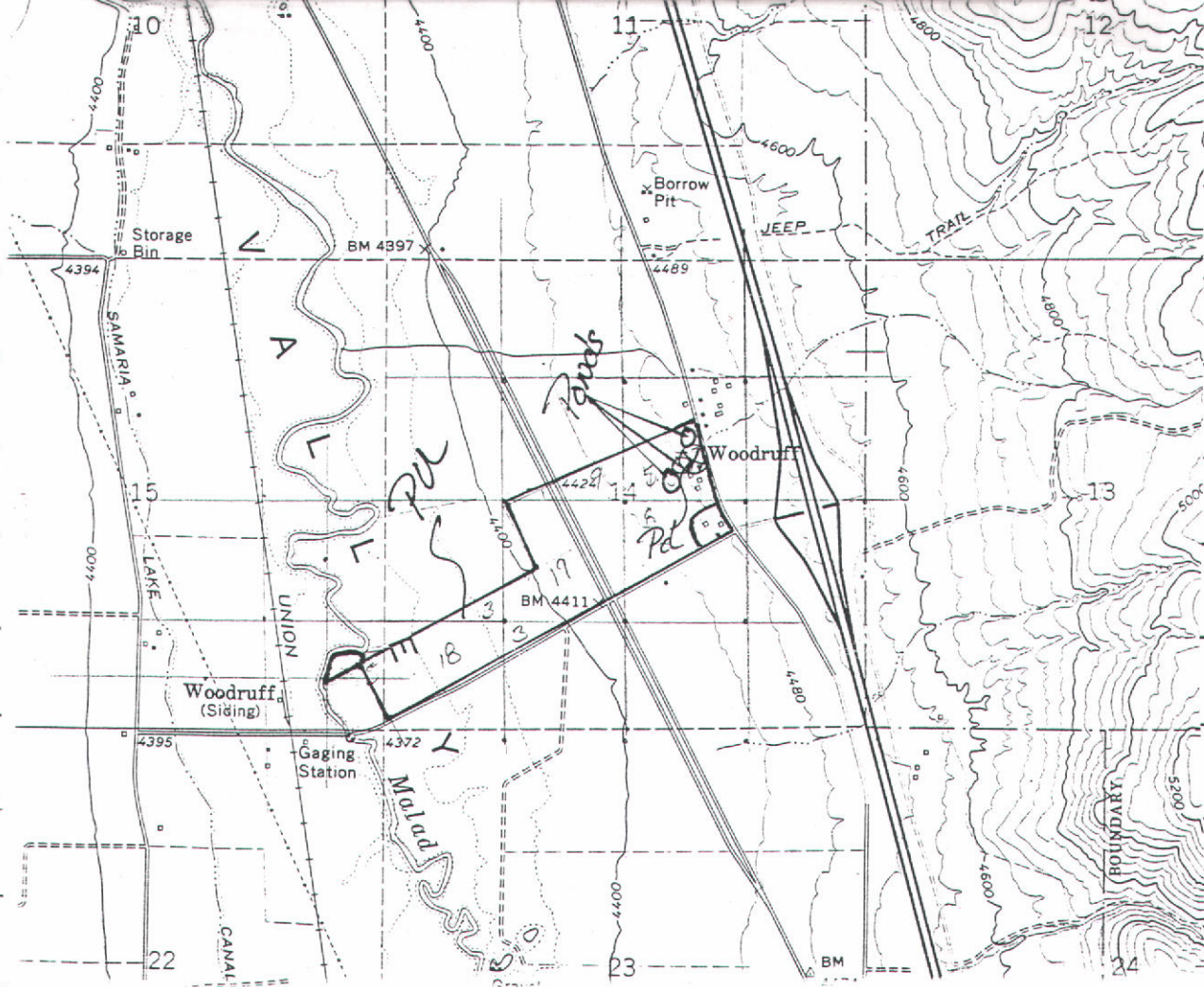




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

SEP 07 1994

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '1' ARE ADJUDICATION CLAIMS)

[illegible]

THIS INDENTURE, Made this ---8th. ---day of --- December ---
 in the year of our Lord one thousand nine hundred and Forty-Three---, between
 --- Eunice A. Harris, a widow ---
 of Malad R.F.D.No. 1, County of Oneida, State of Idaho--
 the part y of the first part, and George Ellis Harris ---
 of Malad R.F.D. No. 1, County of Oneida, State of --Idaho---
 the part y of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One Dollar and Love and affection ; -----DOLLARS,
 lawful money of the United States of America,
 to her --- in hand paid by the said
 party y of the second part, the receipt whereof is hereby acknowledged, ha s granted, bargained
 and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said part y
 of the second part, and to his heirs and assigns forever, all of the following described real estate,
 situated in ---- the , County of Oneida -----, State of Idaho, to-wit:

Commencing from the Southwest corner of Section 14 in Township 16 South, Range 36 East of the Boise Meridian; Thence North 56 feet, more or less to the center of the County road; Thence North 60 degrees 00' East along the center of the County road 48 rods; Thence North 34 degrees 00' West 75 rods and (8) feet for a point of beginning; and Thence running from this said point of beginning North 34 degrees 00' West Two (2) rods; Thence North 38 rods and Ten (10) feet; Thence North 62 degrees 00' West 16 rods; Thence est 45 rods; more or less, to the center of the Big Malad River; Thence South-easterly along the center of said Big Malad River in its meandering course to a point in the center of said River 26 rods, more or less, West of the said point of beginning; Thence East 30 rods, more or less, to the place of beginning.

Also commencing at a point 36 rods and Eleven (11) feet East of the center of Section 14 in Township 16 South, Range 36 East of the Boise Meridian; and running Thence North 17 degrees 00' West 22 rods and Ten (10) feet; Thence North 56 degrees 00' East 29 rods to the center of the Public Highway; Thence South 17 degrees 00' East along the center of the Public Highway 40 rods, more or less, to a point on the quarter Section line 28 rod and Six (6) feet, more or less, East of the point of beginning; Thence West 28 rods and Six (6) feet, more or less, to the place of beginning, and containing 5.25 acres.

Also the North Half of the Southeast quarter of the Southeast quarter of Section Ten (10) and the North Half of the Southwest quarter of the Southwest quarter of Section 11 in Township 16 South, Range 36 East of the Boise Meridian, containing 40 acres.

Also;

Commencing at the Southeast corner of the Northeast quarter of Section 14 in Township 16 South, Range 36 East of the Boise Meridian, and running Thence South 34 rods and (3½) feet; Thence South 71 degrees 30' West 61 rods and (6½) feet; Thence North 47 degrees 30' West 20 rods and (6) feet; Thence North 86 degrees 30' East 8 rods; Thence North 14 degrees 30' West (20½) rods; Thence North 8 degrees 15' West 8 rods; Thence North 18 degrees 00' East 11 rods; Thence Northeasterly 64 rods, more or less, to a point on the Section line 600 feet North of the point of beginning; Thence East 80 rods; Thence South 600 feet; to the Southeast corner of the Southwest quarter of the Northwest quarter of Section 13 same aforesaid Township and Range; Thence West 80 rods to the place of beginning. Together with all improvements located thereon, and 18 and 1/3 shares of the Capital Stock of the Muddy Creek Irrigation Company, an Idaho Corporation.-----

Also conveyed herewith a Forest Grazing permit in the Caribean National Forest for Nine (9) head of cattle and One (1) horse. -----

SEP 07 1994

No. 72398

WARRANTY DEED

Eunice A. Harris, a widow

-70-

George Ellis Harris

Dated December 8th, 1943.

STATE OF IDAHO,

County of *Blaine*

I hereby certify that this instrument was filed for record at request of *J. E. Harris*

at *30* minutes past *11*

o'clock *9* M, this *4* day

of *October*, A. D. 19*43*

in my office, and duly recorded in Book *25*

of *Book* at page *586*

Eunice A. Harris
Ex-Officio Recorder.

By *George Ellis Harris*
Deputy.

Fees, \$ *1.50*

Mailed to _____

STANDARD STATESMAN PRINTING CO., SOLETS, IDAHO 613-A

SEP 07 1994

Notary Public for the State of Idaho,
Residing at *Malad*, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

known to me to be the person whose name is acknowledged to me that she executed the same.

subscribed to the within instrument, and

in and for said State, personally appeared *Eunice A. Harris, a widow*

On this *8th* day of *December* in the year 19 *43*, before me

County of *Oneida* } ss. *J. F. Fredrickson*, a Notary Public

STATE OF IDAHO,

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

Beginning at a point which is in the center of the County Road 95 rods West of the Northeast corner of the Southeast quarter of Section 14 in Township 16 South, Range 36 East of the Boise Meridian, in Idaho; and running Thence West 28 rods; and 51 feet; Thence North 17 degrees 00' West 22 rods and 10 feet; Thence South 61 degrees 30' West 33 rods and 13 feet; to the quarter Section line running North and South; Thence South 6 rods and 6 feet; to center of Section 14; Thence West 246 feet; Thence South 64 degrees 45' West 55 rods and 11 feet; Thence South 24 degrees 00' East 25 rods and 6 feet; Thence South 61 degrees 00' West 100 rods and 15 feet; Thence South 34 degrees 00' East 47 rods and One foot to center of County road; Thence North 60 degrees 00' East 152 rods and 4 feet along center of said road; Thence North 1 degree 00' East 21 rods; Thence North 66 degrees 30' East 23 rods and 14 feet; Thence North 29 degrees 45' East 16 rods; Thence North 70 degrees 45' East 25 rods to center of County road; Thence North 17 degrees 00' West 4 rods to the point of beginning.

Also commencing from the same point of beginning as described in the above tract; and running Thence North 17 degrees 00' West 5 rods along the center of the County road; Thence South 72 degrees 00' West 18 rods and 4 feet; to quarter Section line; Thence East 18 rods and 14 feet to the place of beginning; together with all improvements located thereon. And 21 shares of the Capital Stock of Muddy Creek Irrigation Company an Idaho corporation.

(This conveyance is a division of property by the parties hereto.) and conveys all the right title and interest of the first parties herein to above premises.

RECORDED
SEP 07 1994

THIS INDENTURE, Made the ---9th.----- day of -- June-----

in the year of our Lord one thousand nine hundred and -- Forty-Four;----- between

Morgan W. Harris and his wife Mary Harris ----- of Woodruff
County of Oneida, State of Idaho the parties of the first part;
and George Ellis Harris, of Woodruff, County of Oneida, State of
Idaho;

----- the part y of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

One and no/100 ----- Dollars,

lawful money of the United States of America, to --- them----- in hand paid by

the said part y of the second part, the receipt whereof is hereby acknowledged, ha ve granted,

bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the

said part y of the second part, and to --his----- heirs and assigns, forever, all those

certain ----- piece s or parcel s of land

situate, lying and being in

in the County

of Oneida

and State of Idaho, particularly described as follows, to-wit:

Beginning at a point which is in the center of the County road 95 rods West of the Northeast corner of the Southeast quarter of Section 14 in Township 16 South, Range 36 East of the Boise Meridian, in Idaho; and running Thence West 28 rods; and 5 1/2 feet; Thence North 17 degrees 00' West 22 rods and 10 feet; Thence South 61 degrees 30' West 33 rods and 13 feet; to the quarter Section line running North and South; Thence South 6 rods and 6 feet; to center of Section 14; Thence West 246 feet; Thence South 64 degrees 45' West 55 rods and 11 feet; Thence South 24 degrees 00' East 25 rods and 6 feet; Thence South 61 degrees 00' West 100 rods and 15 feet; Thence South 34 degrees 00' East 47 rods and One foot to center of County road; Thence North 60 degrees 00' East 152 rods and 4 feet along center of said road; Thence North 1 degree 00' East 21 rods; Thence North 66 degrees 30' East 23 rods and 14 feet; Thence North 29 degrees 45' East 16 rods; Thence North 70 degrees 45' East 25 rods to center of County road; Thence North 17 degrees 00' West 4 rods to the point of beginning.

Also commencing from the same point of beginning as described in the above tract; and running Thence North 17 degrees 00' West 5 rods along the center of the County road; Thence South 72 degrees 00' West 18 rods and 4 feet; to quarter Section line; Thence East 18 rods and 14 feet to the place of beginning; together with all improvements located thereon. And 21 Shares of the Capital Stock of Muddy Creek Irrigation Company an Idaho corporation.

(This conveyance is a division of property by the parties hereto.) and conveys all the right title and interest of the first parties herein to above premises together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest in and to the said ----- property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said part y of the second part and to --- his ----- heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part ha ve hereunto set their hand s and seal s the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Morgan W. Harris [Seal]
Mary Harris [Seal]

SEP 07 1994

SEP 07 1994
MIDWESTERN

No. 72799

BARGAIN AND SALE DEED

Morgan W. Harris Et ux

-TO-

George Ellis Harris

Dated June 9th, 1944

STATE OF IDAHO

County of Caribou

I hereby certify that this instrument was filed for record at request of *St. C. Harris*

at 35 minutes past 11 o'clock A. M., this 4 day of *October*, A. D. 19*44* in my office, and duly recorded in Book 25 of *Index* at page 587

John H. McMillan
Ex-Officio Recorder

By *[Signature]*
Fees, \$1.30 Deputy.

Mailed to *COMPARED*

Notary Public for the State of Idaho,
Residing at *Malad*, Idaho.

On this 14th day of November, 1944, before me in and for said State, personally appeared Morgan W. Harris and his wife Mary Harris known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

STATE OF IDAHO,
County of Oneida

THIS INDENTURE, Made this day of February....., in the year of our Lord one thousand nine hundred and sixty-two....., between George E. Harris and George E. Harris and Hanna S. Harris, his wife..... as joint tenants and not as tenants in common with full rights of survivorship of Malad, Idaho....., County of Oneida....., State of Idaho..... the party..... of the first part, and George E. Harris and Hanna S. Harris..... of Malad, Idaho....., County of Oneida....., State of Idaho..... the party..... of the second part.

WITNESSETH, That the said party..... of the first part, for and in consideration of the sum of Ten and no/100..... DOLLARS lawful money of the United States of America, to him..... in hand paid by the said party..... of the second part, the receipt whereof is hereby acknowledged, has..... granted, bargained and sold, and by these presents do..... grant, bargain, sell, convey and confirm unto the said party..... of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in Malad, Idaho....., County of Oneida....., State of Idaho, to-wit:

Beginning at a point which is in the center of the County Road 95 rods West of the Northeast corner of the Southeast quarter of Section 14 in Township 16 South, Range 36 East of the Boise Meridian, in Idaho; and running Thence West 28 rods; and 5 1/2 feet; Thence North 17 degrees 00' West 22 rods and 10 feet; Thence South 61 degrees 30' West 33 rods and 13 feet; to the quarter Section line running North and South; Thence South 6 rods and 6 feet; to center of Section 14; Thence West 246 feet; Thence South 64 degrees 45' West 55 rods and 11 feet; Thence South 24 degrees 00' East 25 rods and 6 feet; Thence South 61 degrees 00' West 100 rods and 15 feet; Thence South 34 degrees 00' East 47 rods and one foot to center of County road; Thence North 60 degrees 00' East 152 rods and 4 feet along center of said road; Thence North 1 degree 00' East 21 rods; Thence North 66 degrees 30' East 23 rods and 14 feet; Thence North 29 degrees 45' East 16 rods; Thence North 70 degrees 45' East 25 rods to center of County road; Thence North 17 degrees 00' West 4 rods to the point of beginning.

Also commencing from the same point of beginning as described in the above tract; and running Thence North 17 degrees 00' West 5 rods along the center of the County road; Thence South 72 degrees 00' West 18 rods and 4 feet; to quarter Section line; Thence East 18 rods and 14 feet to the place of beginning; together with all improvements located thereon. And 21 shares of the Capital Stock of Muddy Creek Irrigation Company an Idaho Corporation.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estates, right, title and interest in and to the said property, as well in law as in equity, of the said party..... of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party..... of the second part, and to their heirs and assigns forever and the said party..... of the first part, and his..... heirs, the said premises in the quiet and peaceable possession of the said party..... of the second part, their..... heirs and assigns, against the said party..... of the first part, and his..... heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

SEP 07 1994

SEP 07 1994

No.

00507

WARRANTY DEED

*Ed. & Harriet & Harold & Helen
all joint tenants*

-TO-

Ed. & Harriet & Harold & Helen

Dated *February* 19 *72*

STATE OF IDAHO, ss.

County of *Cassida*

I hereby certify that this instrument was filed
for record at the request of

Ed. & Harriet & Harold & Helen

50 minutes past

at *9* M. this *29th* day

o'clock *August* A. D. 19 *72*

of *August*

in my office and duly recorded in Book

of *Ed. & Harriet & Harold & Helen*

at page

Ed. & Harriet & Harold & Helen

Ex-Officio Recorder.

By *Ed. & Harriet & Harold & Helen*
Deputy.

Fees \$ *2.00*

Mailed to

Ed. & Harriet & Harold & Helen
Notary Public for the State of Idaho,
Residing at *Idaho.*

year in this certificate first above written.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
acknowledged to me that... he... executed the same.

known to me to be the person... whose name... subscribed to the within instrument, and
appeared

On this *29* day of *August* 1972, before me
a Notary Public and for said State, personally ap-

County of *Cassida* STATE OF IDAHO, ss.

Signed, Sealed and Delivered in the Presence of

IN WITNESS WHEREOF, The said part... of the first part ha... hereunto set... hand

and seal... the day and year first above written.

(Seal) *Ed. & Harriet & Harold & Helen*
(Seal) *Ed. & Harriet & Harold & Helen*
(Seal) *Ed. & Harriet & Harold & Helen*
(Seal) *Ed. & Harriet & Harold & Helen*

THIS INDENTURE, Made this day of February.....
 in the year of our Lord one thousand nine hundred and seventy-two....., between
 . George E. Harris and George E. Harris and Hanna S. Harris, his wife, as joint.....
 tenants and not as tenants in c ommon with full rights of survivorship
 of ...Malad,....., County of Oneida....., State of Idaho.....
 the party.....of the first part, and ..George E. Harris and Hanna S. Harris.....

 of ...Malad,....., County of ...Oneida....., State of ..Idaho...
 the part y..... of the second part.

WITNESSETH, That the said party.....of the first part, for and in consideration of the sum of
Ten and no/100..... DOLLARS
 lawful money of the United States of America, to ..him..... in hand paid by the said
 party.....of the second part, the receipt whereof is hereby acknowledged, has.....granted, bargained
 and sold, and by these presents do....grant, bargain, sell, convey and confirm unto the said part. y..
 of the second part, and to..theirs and assigns forever, all of the following described real estate,

situated in Malad,..... county of Oneida....., State of Idaho, to-wit:

Commencing from the Southwest corner of Section 14 in Township 16 South,
 Range 36 East of the Boise Meridian; Thence North 56 feet, more or less to the
 center of the County road; Thence North 60 degrees 00' East along the center of
 the County road 48 rods; Thence North 34 degrees 00' West 75 rods and (8) feet
 for a point of beginning; and thence running from this said point of beginning
 North 34 degrees 00' West two (2) rods; Thence North 38 rods and Ten (10) feet;
 Thence North 62 degrees 00' West 16 rods; Thence West 45 rods, more or less, to
 the center of the Big Malad River; Thence Southeasterly along the center of said
 Big Malad River in its meandering course to a point in the center of said River
 26 rods, more or less, West of the said point of beginning; Thence East 26 rods,
 more or less, to the place of beginning.

Also commencing at a point 36 rods and Eleven (11) feet East of the center
 of Section 14 in Township 16 South, Range 36 East of the Boise Meridian; and
 running Thence North 17 degrees 00' West 22 rods and Ten (10) feet; Thence
 North 56 degrees 00' East 29 rods to the center of the Public Highway; Thence
 South 17 degrees 00' East along the center of the Public Highway 40 rods, more
 or less, to a point on the quarter Section line 28 rods and Six (6) feet, more
 or less, East of the point of beginning; Thence West 28 rods and Six (6) feet,
 more or less, to the place of beginning, and containing 5.25 acres.

Also the North Half of the Southeast quarter of the Southeast quarter of
 Section Ten (10) and the North Half of the Southwest quarter of the Southwest
 quarter of Section 11 in Township 16 South, Range 36 East of the Boise Meridian
 containing 40 acres.

Also;

Commencing at the Southeast corner of the Northeast quarter of Sections,
 14 in Township 16 South, Range 36 East of the Boise Meridian, and running
 Thence South 34 rods and (3 1/2) feet; Thence South 71 degrees 30' West 61
 rods and (6 1/2) feet; Thence North 47 degrees 30' West 20 rods and (6) feet;
 Thence North 86 degrees 30' East 8 rods; Thence North 14 degrees 30' west
 (20 1/2) rods; Thence North 8 degrees 15' West 8 rods; Thence North 18 degrees
 00' East 11 rods; Thence Northeasterly 84 rods, more or less, to a point
 on the Section line 600 feet North of the point of beginning; Thence East
 80 rods; Thence South 600 feet; to the Southeast corner of the Southwest
 quarter of the Northwest quarter of Section 13 same aforesaid Township and
 Range; Thence West 80 rods to the place of beginning.
 Together with all improvements located thereon, and 18 and 1/3 shares of
 the Capital Stock of the Muddy Creek Irrigation Company, an Idaho
 Corporation,.....

Also conveyed herewith a Forest Grazing permit in the Caribean
 National Forest for Nine (9) head of cattle and One (1) horse,.....

SEP 07 1994

No. 90598

WARRANTY DEED

Geo. E. Harwood et al
Grant Deeds

—TO—
Geo. E. Harwood et al

Dated 21st, 1972

STATE OF IDAHO,

ss.

County of Cassia

I hereby certify that this instrument was filed
for record at the request of

Harwood & Harwood

at 35 minutes past

o'clock M, this 29th day

of August, A. D. 1972

in my office, and duly recorded in Book

Green 111 at page

Green 111

Ex-Officio Recorder.

By Martha Jensen Deputy

Fees, \$ 28.00

Mail to

SEP 7 1974

year in this certificate first above written.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and

acknowledged to me that... he... executed the same.

known to me to be the person... whose name... subscribed to the within instrument, and

appeared *George E. Harwood*

On this 29 day of August, in the year 1972, before me

County of Cassia

STATE OF IDAHO,

ss.

(Seal) (Seal) (Seal) (Seal)

Signed, Sealed and Delivered in the Presence of
and seal... the day and year first above written.

IN WITNESS WHEREOF, The said part... of the first part ha... hereunto set... hand

Beginning at a point which is in the center of the County Road 95 rods West of the Northeast corner of the Southeast quarter of Section 14 in Township 16 South, Range 36 East of the Boise Meridian, in Idaho; and running Thence West 28 rods; and 5½ feet; Thence North 17 degrees 00' West 22 rods and 10 feet; Thence South 61 degrees 30' West 33 rods and 13 feet; to the quarter Section line running North and South; Thence South 6 rods and 6 feet; to center of Section 14; Thence West 246 feet; Thence South 64 degrees 45' West 55 rods and 11 feet; Thence South 24 degrees 00' East 25 rods and 6 feet; Thence South 61 degrees 00' West 100 rods and 15 feet; Thence South 34 degrees 00' East 47 rods and One foot to center of County road; Thence North 60 degrees 00' East 152 rods and 4 feet along center of said road; Thence North 1 degree 00' East 21 rods; Thence North 66 degrees 30' East 23 rods and 14 feet; Thence North 29 degrees 45' East 16 rods; Thence North 70 degrees 45' East 25 rods to center of County road; Thence North 17 degrees 00' West 4 rods to the point of beginning.

Also commencing from the same point of beginning as described in the above tract; and running Thence North 17 degrees 00' West 5 rods along the center of the County road; Thence South 72 degrees 00' West 18 rods and 4 feet; to quarter Section line; Thence East 18 rods and 14 feet to the place of beginning; together with all improvements located thereon. And 21 shares of the Capital Stock of Muddy Creek Irrigation Company an Idaho corporation.

(This conveyance is a division of property by the parties hereto.) and conveys all the right title and interest of the first parties herein to above premises.

RECORDED
SEP 07 1994

STATE OF IDAHO
DEPARTMENT OF HIGHWAYS

Right Of Way Contract

County Oncida Sta. 123+07.72 to Sta. 139+44.20
Project 1-15-1(62)0 Parcel No. 4 & 4-F-1

THIS AGREEMENT, Made this 20 day of July, 1973, between the STATE OF IDAHO, acting by its Board of Highway Directors, by its State Highway Engineer or his authorized representative, herein called "State", and GEORGE E. HARRIS AKA GEORGE ELLIS HARRIS and HANNA S. HARRIS his wife herein called "Grantor(s)",

WHEREAS, Grantor(s) herewith deliver(s) to State a Warranty Deed
Permanent Easement for highway purposes. (Type of Instrument)

NOW, THEREFORE, the parties hereto agree as follows:

1. State shall pay Grantor(s) and the lienholder(s), if any, such sums of moneys as are set out below. Grantor(s) agree(s) to pay all taxes and assessments due and owing, including those for the year 1973.

2. This contract shall not be binding unless and until executed by the State Highway Engineer or his authorized representative. The parties have herein set out the whole of their agreement, the performance of which constitutes the entire consideration for the grant of said right of way and shall relieve the State of all further claims or obligations on that account or on account of the location, grade and construction of the proposed highway.

3. State agrees to pay Grantors for 24.10 acres of land. AMOUNT
\$6,853.00

4. State agrees to pay Grantors for control of access, a 0.01 acre \$3,647.00
permanent easement, and damages to the remainder.

5. State agrees to construct a frontage road along the easterly side of the Woodruff I.C. (F-1) between stations approx. 58+75 and 60+00 with a 20' farm approach with type 1 gate at station 58+45.

6. State agrees to fence interstate with type 5 fence and the frontage road with type 1-B fence.

7. State agrees to restore Grantors Muddy Creek irrigation water as shown on the plans left with the Grantors on this date. State and Grantors agree to cooperate in a reasonable manner so that interruption of any irrigation during season may be held to a minimum.

8. State agrees to pay recording and title insurance fees in connection with this agreement.

Total Cash Settlement \$10,500.00

IN WITNESS WHEREOF, the parties have executed this Agreement the day and year first above written.
IDAHO DEPARTMENT OF HIGHWAYS

Recommended for Approval

B. Rene B. Wolf District Engineer
B. Delvin C. Weening Right of Way Agent
B. Delvin C. Weening Area Right of Way Supervisor

George E. Harris
George Ellis Harris
Hanna S. Harris

Approved for
State Highway Engineer _____, 19____

Chief Right of Way Agent

Grantor(s)

SEP 07 1974

J.C.G. ENTERPRISES 11-90
3049 NORTH 450 EAST 782-9449
NORTH OGDEN, UTAH 84414

21 Nov 1993

31-73/1240

Key Bank of Utah
Five Points Office
21 N. Harrisville Road
Ogden, Utah 84404

MEMO *Property Tax*
11-21-0007371 210020822 028B 10000079072

PAY TO THE ORDER OF

Deanne Lott, Oneida Co Tax Collector \$ 790.72
Deanne Lott, Oneida Co Tax Collector \$ 790.72 DOLLARS

286

SEP 07 1994

ONEIDA COUNTY

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
1993 YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE TAX CODE AREA PARCEL NUMBER BILL NUMBER

L 18078 2-00 RP0362003 A 4560
I 25050 T-2595 T-1640 T-2592
43128 T-1059 HYW/RW
14-16-36

MAC 6.510

71.500 JCG ENTERPRISES FAMILY LIMITED
DELINQUENT YEAR PARTNERSHIP
3049 NORTH 450 EAST
NORTH OGDEN, UT 84404

TAX NOTICE AND RECEIPT

TAXING DISTRICT

RATE

AMOUNT

RECEIPT

STATE COUNTY SCH DIST #351 *006872000
MALAD FIRE DI *007630913
ONEIDA FREE L *000273838
*000534943

296.38 690.40

329.12 11.82 23.08

SOLID WASTE

30.00

2ND INSTALLMENT

345.20

TOTAL .015311694 690.40

YOUR CANCELLED CHECK IS YOUR RECEIPT

ONEIDA COUNTY

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
1993 YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE TAX CODE AREA PARCEL NUMBER BILL NUMBER

L 1245 2-00 RP0361500 A 4554

T-2598
1245 13-16-36

STATE COUNTY SCH DIST #351
MALAD FIRE DI ONEIDA FREE L

9.54 TAX
9.50
13.04
1ST INSTALLMENT 19.08

9.54 TAX
9.50
13.04
1ST INSTALLMENT 19.08

SEP 07 1994

17.500 JCG ENTERPRISES FAMILY LIMITED

DELINQUENT YEAR

PARTNERSHIP
3049 NORTH 450 EAST 04
NORTH OGDEN, UTAH 84404

TOTAL .015311694
19.08
YOUR CANCELLED CHECK IS YOUR RECEIPT

ONEIDA COUNTY

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
1993 YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE TAX CODE AREA PARCEL NUMBER BILL NUMBER

L 880 2-00 RP0363700 A 4585

T-2594
880 15-16-36

STATE COUNTY SCH DIST #351
MALAD FIRE DI ONEIDA FREE L

6.06 TAX
6.72
13.50
1ST INSTALLMENT 6.75

6.06 TAX
6.72
13.50
1ST INSTALLMENT 6.75

WAC 4.600

8.000 JCG ENTERPRISES FAMILY LIMITED

DELINQUENT YEAR

PARTNERSHIP
3049 NORTH 450 EAST
NORTH OGDEN, UTAH 84404

TOTAL .015311694
13.50
YOUR CANCELLED CHECK IS YOUR RECEIPT

ONEIDA COUNTY

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
1993 YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE TAX CODE AREA PARCEL NUMBER BILL NUMBER

L 2050 2-00 RP0360000 A 4539

T-2590
10-16-36

STATE COUNTY SCH DIST #351
MALAD FIRE DI
ONEIDA FREE L

14.10
1.68
1.56
1.10
15.70

SEP 07 1994

MAC 2.000

18.000 JCG ENTERPRISES FAMILY LIMITED
PARTNERSHIP
3049 NORTH 450 EAST
NORTH OGDEN, UTAH 84404

TOTAL .015311694 31.40

YOUR CANCELLED CHECK IS YOUR RECEIPT

ONEIDA COUNTY

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
1993 YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE TAX CODE AREA PARCEL NUMBER BILL NUMBER

L 2371 2-00 RP0360900 A 4548

T-2589
11-16-36

STATE COUNTY SCH DIST #351
MALAD FIRE DI
ONEIDA FREE L

16.30
18.10
.66
1.28
36.34

MAC 1.400

18.600 JCG ENTERPRISES FAMILY LIMITED
PARTNERSHIP
3049 NORTH 450 EAST
NORTH OGDEN, UTAH 84404

TOTAL .015311694 36.34

YOUR CANCELLED CHECK IS YOUR RECEIPT

J.C.G. ENTERPRISES 11-90
3049 NORTH 450 EAST 782-8449
NORTH OGDEN, UTAH 84414

173

13 Dec 1991

31-73/1240

PAY TO THE
ORDER OF

State of Idaho

\$65.00

Sixty Five Dollars and 00/100

DOLLARS



Key Bank of Utah
Five Points Office
21 N. Harrisville Road
Ogden, Utah 84404

MEMO

well application

East Harris

⑆124000737⑆ 210020822⑆ 0173 ⑈00000006500⑈

RECEIVED

SEP 07 1994

*Couldn't locate
the other check
but it was paid
by Grant Harris
Personal check # 1470*

J.C.G. ENTERPRISES 11-90
3049 NORTH 450 EAST 782-9449
NORTH OGDEN, UTAH 84414

260

9 June 1992

3-13/1240

PAY TO THE
ORDER OF

Dianne Pett Oneida Co. Ind. 4/11/92 \$ 411.03

DOLLARS

Key Bank of Utah
Five Points Office
21 N. Mainville Road
Ogden, Utah 84401

MEMO: *Property Tax*
111240007371 21002082 0260

Grant Harris

MISSING

SEP 07 1994

ONEIDA COUNTY

TAX NOTICE AND RECEIPT

1992
KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE 2050 TAX CODE AREA 2-00 RP0360000 PARCEL NUMBER A BILL NUMBER 4465

T-2590
2050 10-16-36

MAC 2.000

18.000 JCG ENTERPRISES FAMILY LIMITED
TOT ACRES PARTNERSHIP
3049 NORTH 450 EAST
NORTH OGDEN, UTAH 84404

DELINQUENT YEAR

TAXING DISTRICT

RATE

AMOUNT

RECEIPT

STATE COUNTY SCH DIST #351
MALAD FIRE DIST
ONEIDA FREE LIB

*.006872
*.008242
*.000278
*.000551

14.10
16.90
.58
1.14

1ST INSTALLMENT
10.36

2ND INSTALLMENT
10.36

TOTAL *015943 32.72

YOUR CANCELLED CHECK IS YOUR RECEIPT

PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

1
850 2-00 RP0363700 A 4510

T-2594
880 15-16-36

MAC 4.600

8.000
TOT ACRES
JCG ENTERPRISES FAMILY LIMITED
PARTNERSHIP
3049 NORTH 450 EAST
NORTH OGDEN, UTAH 84404

DELINQUENT YEAR

TOTAL .015943 14.04
YOUR CANCELLED CHECK IS YOUR RECEIPT

COUNTY
SCH DIST #351 .000016
MALAD FIRE DIST .000278
ONEIDA FREE LIB .000551

TAX 0.00
PEN 7.26
INT .24
COST .48

TOT 14.04

1ST INSTALLMENT
TAX 1.00
PEN .00
INT .00
COST .00
TOT 1.00

2ND INSTALLMENT
TAX 1.00
PEN .00
INT .00
COST .00
TOT 1.00

SEP 07 1994

ONEIDA COUNTY TAX NOTICE AND RECEIPT

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

1992
IRIS
MARKET VALUE TAX CODE AREA PARCEL NUMBER BILL NUMBER

1 18078 2-00 RP0362003 A 4486
1 25050 T-2595 T-1640 T-2592
43128 T-1059 HYW/RM
14-16-36

MAC 6.510

71.500
TOT ACRES
JCG ENTERPRISES FAMILY LIMITED
PARTNERSHIP
3049 NORTH 450 EAST
NORTH OGDEN, UT 84404

DELINQUENT YEAR

TAXING DISTRICT

RATE

AMOUNT

RECEIPT

FULL PAYMENT

STATE
COUNTY
SCH DIST #351 .006872 296.38
MALAD FIRE DIST .000278 355.46
ONEIDA FREE LIB .000551 12.00
23.76

TAX 717.60
PEN .00
INT .00
COST .00
TOT 717.60

1ST INSTALLMENT

TAX 358.80
PEN .00
INT .00
COST .00
TOT 358.80

SOLID WASTE

30.00

2ND INSTALLMENT

TAX 358.80
PEN .00
INT .00
COST .00
TOT 358.80

TOTAL .015943 717.60

YOUR CANCELLED CHECK IS YOUR RECEIPT

2992
KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE 2371 TAX CODE AREA 2-00 RP0360900 PARCEL NUMBER A BILL NUMBER 4474
T-2589
11-16-36

MAC 1.400
TOT ACRES 18.600
JCG ENTERPRISES FAMILY LIMITED
PARTNERSHIP
3049 NORTH 450 EAST
NORTH OGDEN, UTAH 84404

STATE
COUNTY
SCH DIST #351
MALAD FIRE DIST
ONEIDA FREE LIB
006672
008242
000278
000551
16.30
19.34
66
1.32
FULL PAYMENT
37.82
1ST INSTALLMENT
18.91
2ND INSTALLMENT
18.91

SEP 07 1994

TOTAL 015943 37.82
YOUR CANCELLED CHECK IS YOUR RECEIPT

ONEIDA COUNTY

1992
KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT
MARKET VALUE 1245 TAX CODE AREA 2-00 RP0361500 PARCEL NUMBER A BILL NUMBER 4480
T-2598
13-16-36

TOT ACRES 17.500
JCG ENTERPRISES FAMILY LIMITED
PARTNERSHIP
3049 NORTH 450 EAST04
NORTH OGDEN, UTAH 84404

STATE
COUNTY
SCH DIST #351
MALAD FIRE DIST
ONEIDA FREE LIB
006872
008242
000278
000551
8.56
10.26
36
0.70
FULL PAYMENT
19.88
1ST INSTALLMENT
9.94
2ND INSTALLMENT
9.94

TOTAL 015943 19.88
YOUR CANCELLED CHECK IS YOUR RECEIPT

J.C.G. ENTERPRISES 11-90
3049 NORTH 450 EAST 782-9449
NORTH OGDEN, UTAH 84414

169

3 Dec 1991

31-73/1240

PAY TO THE
ORDER OF

Dianne B. Pett, Owyhee Co. Tax Collector \$ 401⁸⁶/₁₀₀

Four hundred one & 86/100 DOLLARS



Key Bank of Utah
Five Points Office
21 N. Harrisville Road
Ogden, Utah 84404

MEMO

Prop. Taxes

Verlaque D. Harris

⑆124000737⑆ 210020822⑆ 0169

⑈0000040186⑈

J.C.G. ENTERPRISES 11-90
3049 NORTH 450 EAST 782-9449
NORTH OGDEN, UTAH 84414

137

6/5/91 1991

31-73/1240

PAY TO THE
ORDER OF

Owyhee County Treas. \$ 375³⁵/₁₀₀

Three hundred seventy five dollars 35/100 DOLLARS



Key Bank of Utah
Five Points Office
21 N. Harrisville Road
Ogden, Utah 84404

MEMO

Taxes

Grant Harris

⑆124000737⑆ 210020822⑆ 0137

⑈0000037535⑈

NOTED

SEP 07 1994

KATHERINE HILL
ONEIDA COUNTY ASSESSOR
10 COURT STREET
MALAD, ID83252

THIS IS NOT A BILL

PARCEL NO. RP 0360900 A

TAX CODE 2-00

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

3 DRY AGR
1 WASTE

18.600 AC
1.400 AC

2,371

1991

TAXPAYERS

VALUATION

20.000

2,371

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 24, 1991

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

39
16-36

Mail To:

JCC ENTERPRISES FAMILY LIMITED
PARTNERSHIP
3047 NORTH 450 EAST
NORTH OGDEN, UTAH 84404

KATHERINE HILL
ONEIDA COUNTY ASSESSOR
10 COURT STREET
MALAD, ID83252

THIS IS NOT A BILL

PARCEL NO. RP 0360000 A

TAX CODE 2-00

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

3 DRY AGR
4 MEADOW
1 WASTE

14.000 AC
4.000 AC
2.000 AC

1,510
440

1991

TAXPAYERS

VALUATION

20.000

2,050

ASSESSMENT NOTICE

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listed on this statement

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REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 24, 1991

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

2390
16-36

Mail To:

JCC ENTERPRISES FAMILY LIMITED
PARTNERSHIP
3047 NORTH 450 EAST
NORTH OGDEN, UTAH 84404

SEP 07 1994

10 COURT STREET
MALAD, ID 83252

PARCEL NO. RP 0361500

TAX CODE 2-00

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

KATHERINE HILL
ONEIDA COUNTY ASSESSOR
10 COURT STREET
MALAD, ID 83252

PROPERTY ADDRESS
PREVIOUS NUMBER

CATEGORY DESCRIPTION

PARCEL NO. RP 0361500

TAX CODE 2-00

LOTS / ACRES

17.500 AC

17.500

MARKET VALUE

KATHERINE HILL
ONEIDA COUNTY ASSESSOR
10 COURT STREET
MALAD, ID 83252

THIS IS NOT A BILL

PARCEL NO. RP 0361500

TAX CODE 2-00

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

12.000 AC
54.500 AC
1.000 AC
0.510 AC

0.600
7.028
4.400
4.000

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 24, 1991

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

Mail To:

JCG ENTERPRISES FAMILY LIMITED
PARTNERSHIP
3049 NORTH 450 EAST
NORTH OGDEN, UT 84404

SEP 07 1994

PARCEL NO. RP 0361500

TAX CODE 2-00

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

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REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

Mail To:

JCG ENTERPRISES FAMILY LIMITED
PARTNERSHIP
3049 NORTH 450 EAST
NORTH OGDEN, UT 84404

PROPERTY ADDRESS
PREVIOUS NUMBER

KATHERINE HILL
ONEIDA COUNTY ASSESSOR
10 COURT STREET
MALAD, ID 83252

THIS IS NOT A BILL

PARCEL NO. RP 0361500

TAX CODE 2-00

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

12.000 AC
54.500 AC
1.000 AC
0.510 AC

0.600
7.028
4.400
4.000

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 24, 1991

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

Mail To:

JCG ENTERPRISES FAMILY LIMITED
PARTNERSHIP
3049 NORTH 450 EAST
NORTH OGDEN, UT 84404

SEP 07 1994

MITTON & BURNINGHAM

ATTORNEYS AND COUNSELORS AT LAW
A PARTNERSHIP OF PROFESSIONAL CORPORATIONS

SALT LAKE CITY OFFICE
34 SOUTH 600 EAST
SALT LAKE CITY, UTAH 84102
(801) 595-1200
FAX: (801) 595-1250

JAY W. MITTON*
L. DAVID BURNINGHAM +
WILLIAM H. LEIGH*
SCOTT J. FAUX*
SCOTT L. SOELBERG*

*ADMITTED IN UTAH
+ADMITTED IN CALIFORNIA AND UTAH

LOS ANGELES AREA OFFICE
505 CITY PARKWAY WEST
SUITE 900
ORANGE, CALIFORNIA 92668
(714) 938-1183

116106

May 7, 1990

DECLARATION

I, William H. Leigh, state and declare:

1. I am an attorney licensed to practice law in the State of Utah.
2. The George E. Harris Family Trust, dated the 16th day of September, 1986 and amended November 13, 1987 and August 2, 1989, is still in force and effect.
3. George E. Harris was the initial Trustee of the above-named Trust, however he is deceased as of May 3, 1990 and Grant Harris was named as Successor Trustee.
4. Attached hereto and incorporated herein by reference are pages demonstrating the Declaration of Trust, Powers Granted to the Trustees, Trustees, the execution page and notarization page.
5. I declare the foregoing statements to be true and correct under penalty of perjury.

Dated this 7th day of May, 1990 at Salt Lake City, Utah.

William H. Leigh
William H. Leigh
Attorney at Law

STATE OF Utah)
COUNTY OF Salt Lake) ss.

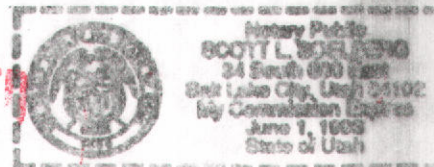
The foregoing instrument was acknowledged before me this 7th day of May, 1990, by William H. Leigh.

Scott L. Soelberg
Notary Public
Residing at:

My commission expires:

NOTARY PUBLIC

SEP 07 1994



MAILING ADDRESS OF GRANTEEES:
3049 North 450 East
North Ogden, Utah 84404

QUITCLAIM DEED

11829
16.00
George E. Harris
Quitclaim Deed

GEORGE E. HARRIS, Grantor, of North Ogden, State of Utah,
and also of Malad, Idaho, hereby QUITCLAIMS to GEORGE E. HARRIS,
Trustee of THE GEORGE E. HARRIS FAMILY TRUST, dated the 16th
day of September, 1986, Grantee, for the sum of TEN DOLLARS (\$10.00),
the following described tracts of land located in Oneida County,
State of Idaho, subject to the encumbrances owed thereon, to-wit:

- A. Beginning at a point which is in the center of the
County Road 95 rods west of the northeast corner of
the southeast quarter of Section 14 in Township 16
South, Range 36 East of the Boise Meridian, in Idaho;
and running thence west 28 rods and 5-1/2 feet; thence
north 17° 00' west 22 rods and 10 feet; thence south
61° 30' west 33 rods and 13 feet; to the quarter section
line running north and south; thence south 6 rods and
6 feet to center of Section 14; thence west 246 feet;
thence south 64° 45' west 55 rods and 11 feet; thence
south 24° 00' east 25 rods and 6 feet; thence south
61° 00' west 100 rods and 15 feet; thence south 34°
00' east 47 rods and one foot to center of county road;
thence north 60° 00' east 152 rods and 4 feet along
center of said road; thence north 1° 00' east 21 rods;
thence north 66° 30' east 23 rods and 14 feet; thence
north 29° 45' east 16 rods; thence north 70° 45' east
25 rods to center of county road; thence north 17°
00' west 4 rods to the point of beginning.

ALSO:

Commencing from the same point of beginning as described
in the above tract; and running thence north 17° 00'
west 5 rods along the center of the county road; thence
south 72° 00' west 18 rods and 4 feet to quarter section
line; thence east 18 rods and 14 feet to the place
of beginning; together with all improvements located
thereon.

And 21 shares of the Capital Stock of Muddy Creek Irrigation
Company, an Idaho Corporation.

SEP 07 1994

- B. Commencing from the southwest corner of Section 14 in Township 16 South, Range 36 east of the Boise Meridian; thence north 56 feet, more or less, to the center of the county road; thence north 60° 00' east along the center of the county road 48 rods; thence north 34° 00' west 75 rods and (8) feet for a point of beginning; thence running from this said point of beginning north 34° 00' west two (2) rods; thence north 38 rods and ten (10) feet; thence north 62° 00' west 16 rods; thence west 45 rods, more or less, to the center of the Big Malad River; thence southeasterly along the center of said Big Malad River in its meandering course to a point in the center of said River 26 rods, more or less, west of the said point of beginning; thence east 26 rods, more or less, to the place of beginning.

ALSO:

HIS IS THE
AREA WHERE
THE WELL WILL
BE DRILLED

Commencing at a point 36 rods and 11 feet east of the center of Section 14 in Township 16 South, Range 36 East of the Boise Meridian; and running thence north 17° 00' west 22 rods and 10 feet; thence north 56° 00' east 29 rods to the center of the public highway; thence south 17° 00' east along the center of the public highway 40 rods, more or less, to a point on the quarter Section line 28 rods and 6 feet, more or less, east of the point of beginning; thence west 28 rods and 6 feet, more or less, to the place of beginning, and containing 5.25 acres.

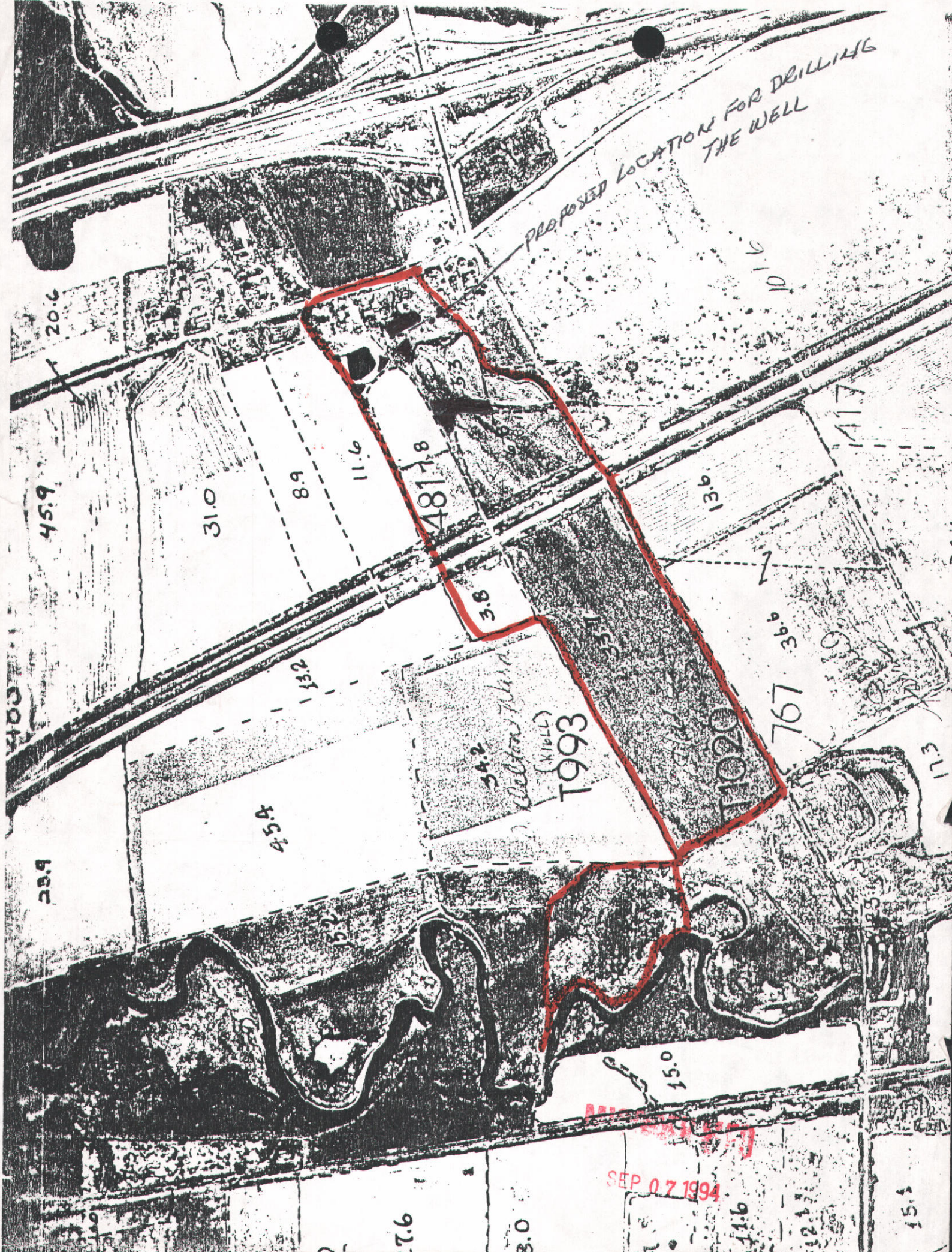
ALSO:

The north half of the southeast quarter of the southeast quarter of Section 10 and the north half of the southwest quarter of the southwest quarter of Section 11 in Township 16 South, Range 36 East of the Boise Meridian, containing 40 acres.

ALSO:

Commencing at the southeast corner of the northeast quarter of Section 14 in Township 16 South, Range 36 East of the Boise Meridian, and running thence south 34 rods and 3 1/2 feet; thence south 71° 30' west 61 rods and 6 1/2 feet; thence north 47° 30' west 20 rods and 6 feet; thence north 86° 30' east 8 rods; thence north 14° 30' west 20 1/2 rods; thence north 8° 15' west 8 rods; thence north 18° 00' east 11 rods; thence northeasterly 84 rods, more or less, to a point on the Section line 600 feet north of the point of beginning; thence east 80 rods; thence south 600 feet to the southeast corner of the southwest quarter of the northwest quarter of Section 13 same aforesaid Township and Range; thence west 80 rods to the place of beginning.

SEP 07 1994



PROPOSED LOCATION FOR DRILLING
THE WELL

20.6

45.9

31.0

8.9

11.6

481.8

3.8

13.6

7

9.9

767

19

1417

17.3

23.9

45.4

13.2

34.2

(KILL)

T993

T1020

15.0

SEP 07 1994

27.6

8.0

11.6

15.1

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Date 10-11-96
 Receipt No. C036753
 Received by gw
C036324 - 50.00
C037024 - 25.00
 RECEIVED

OCT 11 1996

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 15-96-E-0017-000-15-07135 Telephone No. (801)621-1380

2. Name(s) of Permit Holder(s): Grant Harris

3. Post Office Address: 2795 Pennsylvania Ave. Ogden, Utah 84401

4. Source of Water: Well

a. If ground water, well driller's name: Nelson Drilling, Inc Date drilled: 8/31/96

b. Pump horsepower: 40 Pressure (psi): _____ Dynamic pumping level (ft.): 96 STATIC WATER LEVEL

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation 73 (No. of acres)

Stockwater _____ (No. and type of stock)

Other Recreation

6. Total rate and/or volume for which proof is submitted 2 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 50 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Grant Harris (801)621-1380
 Name Telephone No.

2795 Pennsylvania Ave Ogden, Utah 84401
 Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10/9/96
 Date

Grant Harris
 Signature (and title if on behalf of a company or organization)

MICROFILMED

DEC 18 1996

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

RECEIVE

**REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

AUG 04 1995

Department of Water Resources

Nov

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 15-07135Name(s) of Permit Holder: Grant HarrisMailing Address: 2795 Pennsylvania Ave., Ogden, Utah 84401Date Proof is Due: Sept. 1, 1995 Telephone No. (801) 621-1380

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

Fish propagation ponds have been constructedCosting \$ 10,500

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The property where the well will be drilled & which the well will service was in litigation. The living trust transferring the property to me was challenged in the 2d Judicial District Court of Weber County, Utah. The court ruled in my favor on 23 Nov. 1994. The litigation caused a delay in development of the well in the prescribed time frame.

Permit holder(s) request an extension to 1 Sept, 1996

FEE: \$50.00

Grant Harris
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to **September 1, 1996.**

Signed this 7th day of September, 19 95

J. Alvin Saxton
Chief, Water Allocation Bureau

SEP 13 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 15-07135

Proposed Priority: December 13, 1991 Maximum Diversion Rate: 2.00 CFS

This is to certify, that **GRANT HARRIS**
2795 PENNSYLVANIA AVE
OGDEN UT 84401

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/15 to 10/15	1.46 CFS
RECREATION	01/01 to 12/31	2.00 CFS
Totals		2.00 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 14, Township 16S, Range 36E
ONEIDA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16S 36E 14	SWNE 5	SENE 9	NESW 19	
	NWSW 3	SWSW 18	SESW 3	
	NWSE 8			65
15	SESE 8			8

Total number of acres irrigated: 73

PLACE OF USE: RECREATION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1995**.
2. Subject to all prior water rights.
3. The right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Recreation use is for 3 fish ponds.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

29th day of August, 1994

SEP 07 1994

[Signature]
for **R. Keith Higginson, Director**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Grant Harris Phone (801) 621-1380
Pennsylvania
Post office address 2795 Pennsylvania Ave, Ogden Utah 84401
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____
Sec. 14 Township 16S Range 36E B.M. Owaida County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 2.0 for recreation purposes from 1 Jan to 31 Dec (both dates inclusive)
(cfs or acre-feet per annum)
Amount 446 for Irrigation purposes from 1 April 4/15 to 1 Nov 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 2.0 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well and pump: open discharge
to points: water will be diverted to open ditches for irrigation during the season.
 - b. Height of storage dam NA feet; active reservoir capacity NA acre-feet; total
reservoir capacity 10 acre-feet; period of year when water will be diverted to storage:
1 Jan to 31 Dec inclusive.
 - c. Proposed well diameter is 12" inches; proposed depth of well is 200' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

SEP 07 1994

* standard irrigation season area B. 8/15/94 csg.

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

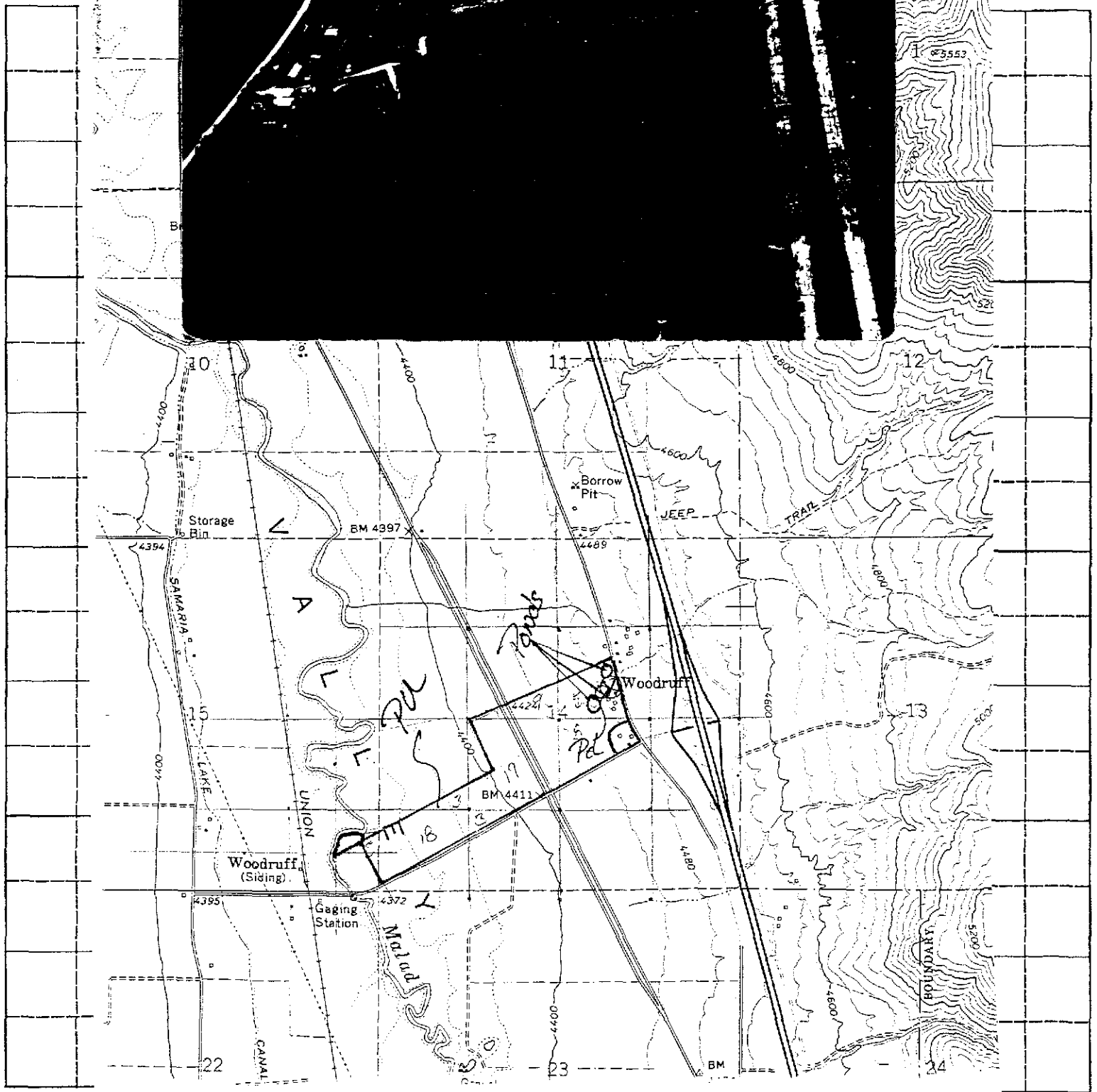
TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	36E	14			1/5					9	19	3	18	3		8			65
		15															8		8

Total number of acres to be irrigated 73

10. Describe any other water rights used for the same purposes as described above. None for Recreation. none for irrigation.
11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: The recreation water is used for three ponds (see photographs) during the irrigation season after the water has gone through the ponds 1.46 cfs will be used for irrigation. The remainder will be run into the mead river.

SEP 07 1994



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Grant Harris
(Applicant)

Received by DMD Date 13 Dec 1991 Time 15:00 Preliminary check by _____
Fee \$ 65⁰⁰ Receipted by EO16792 DMD Date 13 Dec 1991
Publication prepared by LB Date 2-6-92 Published in LD Enterprise
Publication approved LB Date 3-31-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

SEP 07 1994

Permit No. 15-07135 Reviewed by JU Date 10-8-96

TYPES OF USE

New Address _____ Proof Made 70-11-96

November 22, 1996

GRANT HARRIS
2795 PENNSYLVANIA AVE
OGDEN UT 84401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 15-07135

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED
DEC 16 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 13, 1996

Grant Harris
2795 Pennsylvania Ave.
Ogden, UT 84401

RE: Permit No. 15-07135

Dear Permit Holder:

I have returned a copy of the Proof of Beneficial Use form submitted in connection with the above referenced water right. You state on the proof form that you are diverting 2.00 cfs from a ground water source for irrigation and recreational use. Before the department can process the proof, it must be accompanied by the appropriate license examination fee of \$125.00. I have applied the \$50.00 you originally submitted with the extension of time request to the license examination fee for the proof. That amount added to the \$50.00 you submitted with the proof totals \$100.00, however, an additional \$25.00 needs to be submitted before I can process the proof.

Please return the copy of the proof along with the additional \$25.00 license examination fee within **30 days** of receipt of this letter. **Please address your correspondence to my attention.**

If you have any questions regarding this matter, please contact me at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

MICROFILMED
DEC 18 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 11, 1996

Grant Harris
2795 Pennsylvania Ave.
Ogden, UT 84401

RE: Permit No. 15-07135

Dear Permit Holder:

The Department acknowledges receipt of your request for extension of time. The request states that the delay in completion of this project is due to litigation. Before the department takes final action on your request, more information regarding the litigation is needed.

Please provide documentation of when the litigation began, the present status of the suit and evidence which clearly shows how the lawsuit has brought the title of the water in question. The department will then review the information and if possible, grant an extension for the period of delay caused by the litigation.

Please return this documentation within **thirty (30) days** of the date of this mailing and address your correspondence to my attention.

If you have any question regarding this matter, please contact me at (208)327-7953.

Sincerely,

A handwritten signature in cursive script that reads 'Julie L. Yarbrough'.

JULIE L. YARBROUGH
Senior Secretary

MICROFILMED
DEC 18 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 15 1996

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 15-07135

Name(s) of Permit Holder: GRANT HARRIS

Mailing Address: 2795 PENNSYLVANIA AVE, OGDEN, UTAH

Date Proof is Due: _____ Telephone No. (801) 621-1380

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

The fish ponds have been constructed.

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The delay was caused by the prior litigation & the inability to obtain a well driller within the prescribed time, due to their heavy work loads. The "Nelson Drilling Co." is supposed to be there on the 28th or 29 Aug. 1996. To begin drilling.

Permit holder(s) request an extension to 1 November, 19 96.

FEE: \$50.00

Grant Harris
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be

Signed this _____ day of _____, 19 _____

MICROFILMED
AUG 15 1996

June 30, 1996

GRANT HARRIS
2795 PENNSYLVANIA AVE
OGDEN UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 15-07135

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1996. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

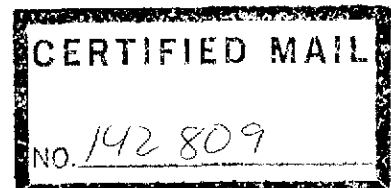
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

JUL 13 1996



ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 15-07135 Reviewed by [Signature] Date 8-11-95

BASIC INFORMATION

8-4-95 Date stamp received

yes Extension received timely

no Fee received and receipted - Return for 50 fee

yes Name and signature same as permit

no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?

_____ Has the permit been involved in litigation?

Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is delay by a government agency?

Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

Recommend ~~to~~ extend to September 1, 1996, on basis of due diligence.

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address X _____

Change Proof Due Date 9-1-96 _____

Change Priority Date X _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 8, 1995

Grant Harris
2795 Pennsylvania Ave.
Ogden, ID 84401

RE: Permit No. 15-07135

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to **September 1, 1996**. Please note that the department has granted this extension based on **due diligence**. It is important that you work diligently toward the completion of this project during the construction period allowed since the department **will not** be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any assistance, please feel free to contact me at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

RECORDED

SEP 13 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 14, 1995

Grant Harris
2795 Pennsylvania Ave.
Ogden, UT 84401

RE: Permit No. 15-07135

Dear Permit Holder:

Returned is the Request for Extension of Time you submitted to our office in connection with the above referenced permit. Before the Department to process the extension request, it must be accompanied by a \$50.00 filing fee.

Please return the extension request along with the \$50.00 filing fee within thirty (30) days of receipt of this letter so the Department can proceed with the analysis of the extension request.

If you have any questions or if I can be of any assistance, please feel free to contact me.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

RECEIVED

SEP 13 1995

June 30, 1995

GRANT HARRIS
2795 PENNSYLVANIA AVE
OGDEN UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 15-07135

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1995. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

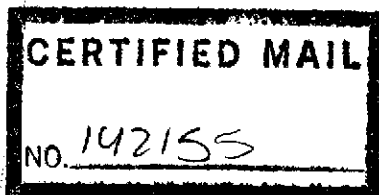
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 29, 1994

GRANT HARRIS
2795 PENNSYLVANIA AVE
OGDEN UT 84401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 15-07135

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to be 'J. Johnson', written over the typed name and title.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

RECEIVED

SEP 07 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: IS-7135 Name: Harris Date: 6/6/94 Correct Fee? ✓

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
SYSTEM COMPLETED:

No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <FLO-CH> - T17 (new), 01K (existing), No MD
- 0.2 cfs - No MD <FLOW CHART>

Drilling Permit:

Included w/permit - Permit No. _____, P99
Existing well - NA (pre 7/1/87)
No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>

LOCATION:

Water District(~~dem~~) - WD No. _____
*Surface water - 005 (req) 01J-P08 <FLOW CHART>
(doesn't sink) or 01H-P01 <FLOW CHART>; No MD
Groundwater - P05 (new irrigation well)
In stream channel - 030 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (-85° GW temp only)
Swan Falls Flag - B <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA
Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA
Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10
044 (N 1000 Spr)
Irrigation - 03A/057, 803(if GW use SW 1st)(✓5A PU comp), NA
Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Mining - 054 (req) & 06A/010/09E-P10
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA
Domestic (surface) - 021(Boise R ↑ L Peak), 27A(Payette R), NA

OWNERSHIP:

Non land owner

- 004 (PD/PU)

PROTESTED:

- 020(Prehearing agreement)/W19(See Order)

OTHER CONDITIONS:

REMARKS:

BENEFICIAL USE DUE:

- 9-1-1995

COMMENTS:

WRO749NP
No. P15-07135

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/22/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GRANT HARRIS 2795 PENNSYLVANIA AVE OGDEN UT 84401 (801) 621-1380	12/13/1991	IRRIGATION RECREATION	04-15 10-15 01-01 12-31	1.46 CFS 2.00 CFS	
TOTAL DIVERSION:					2.00 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T16S R36E S14 SWNE ONEIDA County

Place of use Legal Description for: IRRIGATION

NE																NW								SW								SE																																
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM																												
16S	36E	14	:					05				:					09				:	19	03	18	03	:					08			:	65.0																													
16S	36E	15	:									:									:										08			:	8.0																													
																																TOTAL ACRES																																73.0

Place of use location for RECREATION is the same location as described for: IRRIGATION

Pou County: ONEIDA

Other Water Rights with Same Point(s) of Diversion and Source:
15-07135

Other Water Rights Listing Overlapping Place(s) of use:
15-07028 15-07135 15-07136 15-07143

Conditions of Approval:

- 01K - The right holder shall provide a means of measurement acceptable
- to the Department from all authorized points of diversion which
- will allow determination of the total rate of diversion.
- 03A - The rate of diversion of water for irrigation under this right
- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.

Remarks: Recreation use is for 3 fish ponds.

Dates: App. Received: 12/13/1991 Priority Date: 12/13/1991
Proof Due Date: 09/01/1995 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

WR0749NP
No. P15-07135

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/22/94
PAGE: 2

Comments: Date: 06/06/1994 User-ID: CZIMMERM Subject: DIVERSION DESCRIPTION
12" by 200' well and pump: open discharge to ponds; water will be
diverted to open ditched for irrigation during the season. Total
reservoir capacity 10 AF. The recreation water is used for three
ponds (see photos) during the irrigation season after the water
has gone through the ponds 1.46 cfs will be used for irrigation.
The remainder will be run into the Malad River.

Audit: 06/06/94 CZIMMERM 08/16/94 CZIMMERM 08/22/94 CZIMMERM

DATE: 08/15/94
PAGE: 1

Year	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100																																																																																																																																																																																																																																				
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WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM																																																																								
		NE				NW				SW				SE				NE				NW				SW				SE																																																																												
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P1507135	T16S R36E S14	GROUNDWATER																																																																																																								
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1507028	GROUNDWATE	:																																																																									40																															
1507135	GROUNDWATE	:	05																09								19								03								18								03																02																65																							
1507136	GROUNDWATE	:																																									06								14																																20																							
1507144	GROUNDWATE	:																																																																									04																4															
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P1507135	T16S R36E S15	GROUNDWATER																																																																																																								
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1504001	BRUSH CANY	:																									40								40																																																80																							
1507134	GROUNDWATE	:									07								37								37								07																																																88																							
1507135	GROUNDWATE	:																																																																																	08																8							
1507137	GROUNDWATE	:																																																	40								40																																80															
1507142	GROUNDWATE	:									17								02								02								27								38								19																																105																							
1507143	GROUNDWATE	:	14																																																20																01								35								38								03								111							
	NO MAPPING INFO AVAILABLE																																																																																																									

13-May-1994

GARY HARRIS
PO BOX 401
LAYTON UT 84041

Dear Mr. Harris:

I have not received any information from you on application
15-07135 as requested in my letter of April 27, 1994.

Your protest of this application does not demonstrate that it
qualifies as a valid protest. The protest then will be rejected
in 14 days if I do not receive any new information on the status
of the place of use.

Sincerely,

Harold W. Jones
Harold W. Jones *rb*
Water Right Supervisor

HWJ/rb
enclosure

SEP 07 1994

April 27, 1994

Gary Harris
PO Box 401
Layton, UT 84041

Mr. Harris:

I have reviewed your protest of application for water right permit 15-07135 in the name of Grant Harris. This Department can consider a protest based on the following items:

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?
6. That it is contrary to conservation of water resources within the State of Idaho.

Your protest does not seem to address any of the necessary items listed above. Also, I have received copies of recent tax notices that show JCG Enterprises as the entity that pays the taxes on the property in question in Sections 14 & 15, T16S, R36E. The payment check was signed by the applicant Grant Harris.

If you have some legal documents which show that Grant Harris and JCG Enterprises do not have a vested interest in the place of use listed on application 15-07135, you will need to forward me a copy.

If I do not hear from you within 15 days, I will assume you can no longer pursue the protest of this application.

Sincerely,

Harold W. Jones
Water Resource Supervisor

SEP 30 1994

RECEIVED
MAY 5 1994

Department of Water Resources
Eastern District Office

Grant Harris
3049 N. 450 E.
No. Ogden, Ut 84414

3 May 1994

Idaho Dept. of Water Resources
Mr. Harold Jones
900 Skyline
Idaho Falls, Idaho 83402

Dear Mr. Jones,

Enclosed are copies of the warranty deeds you requested.

G. E. Harris quit claimed the property to the G. E. Harris Family Trust in Sept. 1986 when the trust was established.

The trust willed the property to Grant Harris upon G. E. Harris' death. He died on 3 May 1990 and the property became mine. I then quit claimed the property to the JOG Enterprises, a limited partnership, of which I am the general partner.

If you need anything else to make your decision on the well, please call or write me.

I appreciate your assistance in this matter.

Sincerely,



GRANT HARRIS, Gen. Partner
JOG Enterprises

SEP 07 1994

THIS INDENTURE, Made this ---8th--- day of --- December ---
 in the year of our Lord one thousand nine hundred and Forty-Three---, between
 --- Eunice A. Harris, a widow ---
 of Malad R.F.D. No. 1, County of Oneida, State of Idaho--
 the part y of the first part, and George Ellis Harris ----
 of Malad R.F.D. No. 1, County of Oneida, State of --Idaho---
 the part y of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One Dollar and Love and affection ; -----DOLLARS,
 lawful money of the United States of America,

to her --- in hand paid by the said party y of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all of the following described real estate, situated in ---- the County of Oneida -----, State of Idaho, to-wit:

Commencing from the Southwest corner of Section 14 in Township 16 South, Range 36 East of the Boise Meridian; Thence North 56 feet, more or less to the center of the County road; Thence North 60 degrees 00' East along the center of the County road 48 rods; Thence North 34 degrees 00' West 75 rods and (8) feet for a point of beginning; and Thence running from this said point of beginning, North 34 degrees 00' West Two (2) rods; Thence North 38 rods and Ten (10) feet; Thence North 62 degrees 00' West 16 rods; Thence 45 rods, more or less, to the center of the Big Malad River; Thence Southeasterly along the center of said Big Malad River in its meandering course to a point in the center of said River 26 rods, more or less, West of the said point of beginning, Thence East 26 rods, more or less, to the place of beginning.

Also commencing at a point 36 rods and Eleven (11) feet East of the center of Section 14 in Township 16 South, Range 36 East of the Boise Meridian; and running Thence North 17 degrees 00' West 22 rods and Ten (10) feet; Thence North 56 degrees 00' East 29 rods to the center of the Public Highway; Thence South 17 degrees 00' East along the center of the Public Highway 40 rods, more or less, to a point on the quarter Section line 28 rod and Six (6) feet, more or less, East of the point of beginning; Thence West 28 rods and Six (6) feet, more or less, to the place of beginning, and containing 5.28 acres.

Also the North Half of the Southeast quarter of the Southeast quarter of Section Ten (10) and the North Half of the Southwest quarter of the Southwest quarter of Section 11 in Township 16 South, Range 36 East of the Boise Meridian, containing 40 acres.

Also;

Commencing at the Southeast corner of the Northeast quarter of Section 14 in Township 16 South, Range 36 East of the Boise Meridian, and running Thence South 34 rods and (3½) feet; Thence South 71 degrees 30' West 61 rods and (6½) feet; Thence North 47 degrees 30' West 20 rods and (6) feet; Thence North 36 degrees 30' East 3 rods; Thence North 14 degrees 50' West 20½ rods; Thence North 8 degrees 15' West 8 rods; Thence North 18 degrees 00' East 11 rods; Thence Northeasterly 84 rods, more or less, to a point on the Section line 600 feet North of the point of beginning; Thence East 60 rods; Thence South 600 feet; to the Southeast corner of the Southwest quarter of the Northwest quarter of Section 13 same aforesaid Township and Range; Thence West 80 rods to the place of beginning. Together with all improvements located thereon, and 18 and 1/3 shares of the Capital Stock of the Muddy Creek Irrigation Company, an Idaho Corporation.-----

Also conveyed herewith a Forest Grazing permit in the Caribou National Forest for Nine (9) head of cattle and One (1) horse. -----

SEP 07 1994

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Eunice A. Harris [Seal]

[Seal]

[Seal]

[Seal]

STATE OF IDAHO,

County of Oneida

On this 8th day of December in the year 1943, before me

J. F. Fredrickson, a Notary Public

in and for said State, personally appeared Eunice A. Harris, a widow

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

J. F. Fredrickson
Notary Public for the State of Idaho,
Residing at Malad, Idaho.

SEP 07 1994

No. 72098

WARRANTY DEED

Eunice A. Harris, a widow

-TO-

George Ellis Harris

Dated December 8th, 1943

STATE OF IDAHO

County of Oneida

I hereby certify that this instrument was for record at request of *Eunice A. Harris*

at 30 minutes past 11 o'clock *2:00* P.M., this 4 day of *October*, A.D. 19*51*

in my office, and duly recorded in Book *287* of *Deeds* at page *586*

By *John H. McElroy* Ex-Officio Recorder.

By *George Ellis Harris* Deputy.

Fees, \$ *1.50*

Mail to

613-A

RECEIVED
STATEMAN PRINTING CO., BOISE

beginning at a point which is in the center of the County Road 2 rods west of the Northeast corner of the Southeast quarter of Section 16 in Township 18 South, Range 36 East of the Boise Meridian, in Idaho; and running Thence West 28 rods; and 5 feet; Thence North 17 degrees 00' West 22 rods and 10 feet; Thence North 61 degrees 30' West 33 rods and 7 feet; to the quarter Section line running North and South; Thence South 6 rods and 6 feet; to center of Section 14; Thence West 246 feet; Thence South 61 degrees 45' West 55 rods and 11 feet; Thence South 24 degrees 00' East 25 rods and 6 feet; Thence South 61 degrees 00' West 100 rods and 15 feet; Thence South 34 degrees 00' East 47 rods and One foot; to center of County road; Thence North 60 degrees 00' East 152 rods and 4 feet along center of said road; Thence North 1 degree 00' East 21 rods; Thence North 66 degrees 30' East 23 rods and 14 feet; Thence North 39 degrees 45' East 16 rods; Thence North 70 degrees 45' East 25 rods to center of County road; Thence North 17 degrees 00' West 4 rods to the point of beginning.

also commencing from the same point of beginning as described in the above tract; and running Thence North 17 degrees 00' West 5 rods along the center of the County road; Thence North 72 degrees 00' West 18 rods and 4 feet; to quarter Section line; Thence East 18 rods and 14 feet to the place of beginning; together with all improvements located thereon. And 21 shares of the Capital Stock of Sandy Creek Irrigation Company an Idaho corporation.

(This conveyance is a division of property by the parties hereto.) and conveys all the right title and interest of the first parties herein to above premises.

RECORDED
1934

THIS INDENTURE, Made the ---9th.----- day of -- June-----

in the year of our Lord one thousand nine hundred and -- Forty-Four;----- between

Morgan W. Harris and his wife Mary Harris ----- of Woodruff
County of Oneida, State of Idaho the parties of the first part;
and George Ellis Harris, of Woodruff, County of Oneida, State of
Idaho;

the part y of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

one and no/10 ----- Dollars,

lawful money of the United States of America, to --- them----- in hand paid by

the said part y of the second part, the receipt whereof is hereby acknowledged, have granted,

bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the

said part y of the second part, and to --his---- heirs and assigns, forever, all those

certain ----- piece s or parcel s of land

situate, lying and being in ----- in the County

of Oneida and State of Idaho, particularly described as follows, to-wit:

Beginning at a point which is in the center of the County road
95 rods West of the Northeast corner of the Southeast quarter of Section
14 in Township 16 South, Range 36 East of the Boise Meridian, in Idaho;
and running Thence West 28 rods; and 5 1/2 feet; Thence North 17 degrees
00' West 22 rods and 10 feet; Thence South 61 degrees 30' West 33 rods
and 13 feet; to the quarter Section line running North and South; Thence
South 6 rods and 6 feet; to center of Section 14; Thence West 246 feet;
Thence South 64 degrees 45' West 53 rods and 11 feet; Thence South 24
degrees 00' East 35 rods and 6 feet; Thence South 61 degrees 00' West
100 rods and 15 feet; Thence South 34 degrees 00' East 47 rods and One
foot to center of County road; Thence North 60 degrees 00' East 152 rods
and 4 feet along center of said road; Thence North 1 degree 00' East
21 rods; Thence North 66 degrees 30' East 23 rods and 14 feet; Thence
North 29 degrees 45' East 16 rods; Thence North 70 degrees 45' East
25 rods to center of County road; Thence North 17 degrees 00' West 4 rods
to the point of beginning.

Also commencing from the same point of beginning as described in the
above tract; and running Thence North 17 degrees 00' West 5 rods along
the center of the County road; Thence South 72 degrees 00' West 18 rods
and 4 feet; to quarter Section line; Thence East 18 rods and 14 feet to
the place of beginning; together with all improvements located thereon.
And 21 Shares of the Capital Stock of Muddy Creek Irrigation Company
an Idaho corporation.

(This conveyance is a division of property by the parties hereto.) and conveys
all the right title and interest of the first parties herein to above premises.
together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues
and profits thereof; and also all the estate, right, title, interest in and to the said -----
property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties
of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances,
unto the said part y of the second part and to --- his ----- heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their
hand s and seal s the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Morgan W. Harris [Seal]
Mary Harris [Seal]

SEP 07 1904

No. 78799

BARGAIN AND SALE DEED

Morgan W. Harris Et ux

George Ellis Harris

Dated 1st day 9th. 1944

STATE OF IDAHO

County of Oneida

I hereby certify that the foregoing was read for record at request of *G. E. Harris*

at 35 minutes past 11

o'clock P. M. this 4 day

of October, A. D. 1944

in my office and duly recorded in Book 235

of 444 at page 587

John H. McWhorter
Ex-Officio Recorder

By *George Ellis Harris*
Deputy.

Fees, \$1.30

Mailed to *COMPASCO*

STATE OF IDAHO

Notary Public for the State of Idaho,
Residing at *Malta*, Idaho

year in this certificate first above written.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and

acknowledged to me that they executed the same.

known to me to be the person whose names are subscribed to the within instrument, and

Mary Harris

in and for said State, personally appeared *Morgan W. Harris and his wife*

--- J. F. Fredrickson, --- a Notary Public

On this 14th day of November, 1944, before me

County of Oneida

STATE OF IDAHO,

SEP 27 1994

THIS INDENTURE, Made this day of February
 in the year of our Lord one thousand nine hundred and seventy-two between
 George E. Harris and George E. Harris and Hanna S. Harris, his wife
 as joint tenants and not as tenants in common with full rights of survivorship
 of Malad, Idaho, County of Oneida, State of Idaho
 the party of the first part, and George E. Harris and Hanna S. Harris

 of Malad, Idaho, County of Oneida, State of Idaho
 the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of
 Ten and 00/100 DOLLARS
 lawful money of the United States of America, to him in hand paid by the said
 party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained
 and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party
 of the second part, and to their heirs and assigns forever, all of the following described real estate,
 situated in Malad, Idaho, county of Oneida, State of Idaho, to-wit:

Beginning at a point which is in the center of the County Road 95 rods West
 of the Northeast corner of the Southeast quarter of Section 14 in Township 16
 South, Range 36 East of the Boise Meridian, in Idaho; and running Thence West
 28 rods; and 5 1/2 feet; Thence North 17 degrees 00' West 22 rods and 10 feet;
 Thence South 61 degrees 30' West 33 rods and 13 feet; to the quarter Section line
 running North and South; Thence South 6 rods and 6 feet; to center of Section 14;
 Thence West 246 feet; Thence South 64 degrees 45' West 55 rods and 11 feet;
 Thence South 24 degrees 00' East 25 rods and 6 feet; Thence South 61 degrees 00'
 West 100 rods and 15 feet; Thence South 47 degrees 00' East 47 rods and one foot
 to center of County road; Thence North 60 degrees 00' East 152 rods and 4 feet
 along center of said road; Thence North 1 degree 00' East 21 rods; Thence North
 66 degrees 30' East 23 rods and 14 feet; Thence North 29 degrees 45' East 16 rods;
 Thence North 70 degrees 45' East 25 rods to center of County road; Thence North
 17 degrees 00' West 4 rods to the point of beginning.

Also commencing from the same point of beginning as described in the above
 tract; and running Thence North 17 degrees 00' West 5 rods along the center of
 the County road; Thence South 72 degrees 00' West 18 rods and 4 feet; to quarter
 Section line; Thence East 18 rods and 14 feet to the place of beginning; together
 with all improvements located thereon.

And 21 shares of the Capital Stock of Muddy Creek Irrigation Company an Idaho
 Corporation.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto be-
 longing or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
 issues and profits thereof; and all estates, right, title and interest in and to the said property, as well in
 law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
 with the appurtenances, unto the party of the second part, and to their heirs and assigns for-
 ever and the said party of the first part, and his heirs, the said premises in
 the quiet and peaceable possession of the said party of the second part, their heirs
 and assigns, against the said party of the first part, and his heirs, and against
 all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will
 WARRANT and by these presents forever DEFEND.

SEP 27 1934

No. 00507

WARRANTY DEED

Geo. E. Harris & Harold Harris
All joint tenants

Geo. E. Harris & Harold Harris

Dated *July 19*, 19*72*

STATE OF IDAHO,

County of *Conrad*

I hereby certify that this instrument was filed
for record at the request of
Geo. E. Harris & Harold Harris

at *51* minutes past
o'clock *PM*, this *19th* day
of *August*, A. D. 19*72*

in my office and duly recorded in Book
of *Volume 116* at page

Calvin H. Swartz
Ex-Officio Recorder.

By *Malcolm Swartz*
Deputy.

Fees, \$ *2.00*

Mailed to

8-07 1034

year in this certificate first above written.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
acknowledged to me that *he*... *residing at the same*...

known to me to be the person... whose name *is*... subscribed to the within instrument, and

appeared

On this *19th* day of *August*, 19*72*, before me
a Notary Public and for said State, personally ap-

County of *Conrad*,
STATE OF IDAHO,
ss.

(Seal) *Malcolm Swartz*
(Seal)
(Seal)
(Seal)

Signed, Sealed and Delivered in the Presence of
and seal... the day and year first above written.
IN WITNESS WHEREOF, The said part... of the first part ha... hereunto set... hand

THIS INDENTURE, Made this day of February....., in the year of our Lord one thousand nine hundred and seventy-two....., between George E. Harris and George E. Harris and Hanna S. Harris, his wife, as joint tenants and act as tenants in common with full rights of survivorship of Malad,....., County of Oneida....., State of Idaho..... the party.....of the first part, and George E. Harris and Hanna S. Harris..... of Malad,....., County of Oneida....., State of Idaho... the party..... of the second part.

WITNESSETH, That the said party.....of the first part, for and in consideration of the sum of Ten and no/100..... DOLLARS lawful money of the United States of America, to him..... in hand paid by the said party.....of the second part, the receipt whereof is hereby acknowledged, has.....granted, bargained and sold, and by these presents do....grant, bargain, sell, convey and confirm unto the said party... of the second part, and to their heirs and assigns forever, all of the following described real estate,

situated in Malad,..... county of Oneida....., State of Idaho, to-wit:

Commencing from the Southwest corner of Section 14 in Township 16 South, Range 36 East of the Boise Meridian; Thence North 56 feet, more or less to the center of the County road; Thence North 60 degrees 00' East along the center of the County road 48 rods; Thence North 34 degrees 00' West 75 rods and (8) feet for a point of beginning; and thence running from this said point of beginning North 34 degrees 00' West two (2) rods; Thence North 38 rods and Ten (10) feet; Thence North 62 degrees 00' West 16 rods; Thence West 45 rods, more or less, to the center of the Big Malad River; Thence Southeasterly along the center of said Big Malad River in its meandering course to a point in the center of said River 26 rods, more or less, West of the said point of beginning; Thence East 26 rods, more or less, to the place of beginning.

Also commencing at a point 36 rods and Eleven (11) feet East of the center of Section 14 in Township 16 South, Range 36 East of the Boise Meridian; and running Thence North 17 degrees 00' West 22 rods and Ten (10) feet; Thence North 56 degrees 00' East 29 rods to the center of the Public Highway; Thence South 17 degrees 00' East along the center of the Public Highway 40 rods, more or less, to a point on the quarter Section line 28 rods and Six (6) feet, more or less, East of the point of beginning; Thence West 28 rods and Six (6) feet, more or less, to the place of beginning, and containing 5.25 acres.

Also the North Half of the Southeast quarter of the Southeast quarter of Section Ten (10) and the North Half of the Southwest quarter of the Southwest quarter of Section 11 in Township 16 South, Range 36 East of the Boise Meridian containing 40 acres.

Also;

Commencing at the Southeast corner of the Northeast quarter of Sections 14 in Township 16 South, Range 36 East of the Boise Meridian, and running Thence South 34 rods and (31) feet; Thence South 71 degrees 30' West 61 rods and (61) feet; Thence North 47 degrees 30' West 20 rods and (6) feet; Thence North 86 degrees 30' East 8 rods; Thence North 14 degrees 30' West (201) rods; Thence North 8 degrees 15' West 8 rods; Thence North 18 degrees 00' East 11 rods; Thence Northeasterly 84 rods, more or less, to a point on the Section line 600 feet North of the point of beginning; Thence East 80 rods; Thence South 600 feet; to the Southeast corner of the Southwest quarter of the Northwest quarter of Section 13 same aforesaid Township and Range; Thence West 80 rods to the place of beginning. Together with all improvements located thereon, and 18 and 1/3 shares of the Capital Stock of the Muddy Creek Irrigation Company, an Idaho Corporation.

Also conveyed herewith a Forest Grazing permit in the Caribean National Forest for Nine (9) head of cattle and One (1) horse.

SEP 28 1972

No. 90558

WARRANTY DEED

John & Harriet at al
joint tenants

to & Harriet et al

Dated 2nd 19 72

STATE OF IDAHO, ss.

County of Cassia

I hereby certify that this instrument was filed
for record at the request of

at 55 minutes past 7
o'clock M, this 29 day
of August, A. D. 19 72

in my office, and duly recorded in Book

at page
Cohen & Harriet et al

Ex-Officio Recorder

By Melba Jensen
Deputy

Fees: \$ 22.00

Mail to

1994

IN WITNESS WHEREOF, The said part... of the first part ha... hereunto set... hand
and seal... the day and year first above written.
Signed, Sealed and Delivered in the Presence of
(Seal) (Seal) (Seal) (Seal)
County of Cassia, ss.
STATE OF IDAHO,
On this 27 day of Aug in the year 19 72, before me
a Notary Public and for said State, personally ap-
peared John & Harriet
known to me to be the person... whose name... 15... subscribed to the within instrument, and
acknowledged to me that... he... executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year in this certificate first above written.
John H. Jensen
Notary Public for the State of Idaho,
Residing at ... Idaho.

Beginning at a point which is in the center of the County Road 95 rods West of the Northeast corner of the Southeast quarter of Section 14 in Township 16 South, Range 36 East of the Boise Meridian, in Idaho; and running Thence West 28 rods; and 5½ feet; Thence North 17 degrees 00' West 22 rods and 10 feet; Thence South 61 degrees 30' West 33 rods and 13 feet; to the quarter Section line running North and South; Thence South 6 rods and 6 feet; to center of Section 14; Thence West 246 feet; Thence South 64 degrees 45' West 55 rods and 11 feet; Thence South 24 degrees 00' East 25 rods and 6 feet; Thence South 61 degrees 00' West 100 rods and 15 feet; Thence South 34 degrees 00' East 47 rods and One foot to center of County road; Thence North 60 degrees 00' East 152 rods and 4 feet along center of said road; Thence North 1 degree 00' East 21 rods; Thence North 66 degrees 30' East 23 rods and 14 feet; Thence North 29 degrees 45' East 16 rods; Thence North 70 degrees 45' East 25 rods to center of County road; Thence North 17 degrees 00' West 4 rods to the point of beginning.

Also commencing from the same point of beginning as described in the above tract; and running Thence North 17 degrees 00' West 5 rods along the center of the County road; Thence South 72 degrees 00' West 18 rods and 4 feet; to quarter Section line; Thence East 18 rods and 14 feet to the place of beginning; together with all improvements located thereon. And 21 shares of the Capital Stock of Muddy Creek Irrigation Company an Idaho corporation.

(This conveyance is a division of property by the parties hereto.) and conveys all the right title and interest of the first parties herein to above premises.

RECORDED
JUN 10 1927

STATE OF IDAHO
DEPARTMENT OF HIGHWAYS

Right Of Way Contract

County Blaine Sta. 123+07.72 to Sta. 132+41.20
Project 1-15-1(52,0 Parcel No. 4 5 4-F-1

THIS AGREEMENT, Made this 20 day of July, 1973, between the STATE OF IDAHO, acting by its Board of Highway Directors, by its State Highway Engineer or his authorized representative, herein called "State", and WILLIAM F. HARRIS and ELEANOR S. HARRIS his wife herein called "Grantor(s)",

WHEREAS, Grantor(s) herewith deliver(s) to State a Warranty Deed Permanent Easement for highway purposes. (Type of Instrument)

NOW, THEREFORE, the parties hereto agree as follows:

1. State shall pay Grantor(s) and the lienholder(s), if any, such sums of moneys as are set out below. Grantor(s) agree(s) to pay all taxes and assessments due and owing, including those for the year 1973.

2. This contract shall not be binding unless and until executed by the State Highway Engineer or his authorized representative. The parties have herein set out the whole of their agreement the performance of which constitutes the entire consideration for the grant of said right of way and shall relieve the State of all further claims or obligations on that account or on account of the location, grade and construction of the proposed highway.

3. State agrees to pay Grantors for 24.10 acres of land. AMOUNT \$6,813.00

4. State agrees to pay Grantors for control of access, a 0.01 acre \$3,647.00
permanent easement, and interest to the remainder.

5. State agrees to construct a frontage road along the easterly side of the Woodruff I.C. (F-1) between stations 123+00 and 60+00 with a 20' firm approach with type 1 gate at station 51+00.

6. State agrees to fence interstate with type 5 fence and the frontage road with type 1-3 fence.

7. State agrees to restore Grantors Kaddy Creek irrigation water as shown on the plans left with the Grantors on this date. State and Grantors agree to cooperate in a reasonable manner so that interruption of any irrigation during season may be held to a minimum.

8. State agrees to pay recording and title insurance fees in connection with this agreement.

Total Cash Settlement \$10,500.00

IN WITNESS WHEREOF, the parties have executed this Agreement the day and year first above written.

IDAHO DEPARTMENT OF HIGHWAYS

Recommended for Approval

By Paul E. W. Right of Way Agent
By Delbert C. Weening Area Director of Right of Way

Approved for State Highway Engineer _____ 19____

Chief Right of Way Agent

William F. Harris
Eleanor S. Harris
George Ellis Harris
Eleanor S. Harris

Grantor(s)

SEP 07 1974

22 April 1994

RECEIVED
APR 26 1994

Mr. Harold Jones
900 Skyline
Idaho Falls, Idaho 83402

Department of Water Resources
Eastern District Office

Reference your telecon of 20 April 1994.

I am the General Partner in JCG Enterprises, the general partnership that owns the property where the well is desired.

The property was inherited by myself from the G. E. Harris Family Trust and then transferred to the referenced general partnership.

My father died on May 3, 1990 and the property passed to me shortly after his death.

Property taxes, upkeep, income taxes, and all other expenses and actions pertinent to the property have been paid and taken care of by Grant Harris/JCG Enterprises.

Gary Harris, a brother, who has and is still trying to contest the G. E. Harris Family Trust has no right to trespass nor take any actions pertaining to the property in any way. He owns no other property in or near the area where the well is requested.

Granting myself/JCG Ent. a well permit has nothing to do with him, nor does he have any right to contest it.

Enclosed are copies of the property tax notices and proof I/JCG Enterprises have paid the taxes.

Request approval of the permit as soon as possible and please call me if there are any questions.

Sincerely,

(801) 621-1380 work
(801) 782-9449 home

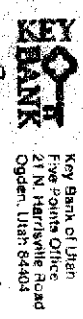
Grant Harris
GRANT HARRIS
Gen. Partner
JCG Enterprises
3049 N. 450 E.
No. Ogden, Ut 84414

SEP 07 1994

J.C.G. ENTERPRISES 11-90
3048 NORTH 450 EAST 782-9449
NORTH OGDEN, UTAH 84414

21 Nov 1993

31-79/120



Key Bank of Utah
Five Points Office
21 N. FORTYFIVE ROAD
Ogden, Utah 84404

Pay to the order of James Frederickment & Son \$ 790.75
DOLLARS
PROPERTY TAX
11240007371 2100208221 0285 10000079073

SEP 07 1994

ONEIDA COUNTY

1993

KEEP FOR PORTION FOR YOUR RECORDS
PLEASE READ THE FOLLOWING
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	ED NUMBER
L 18073	2-00	RP0362003	A 4560
I 25050			
43123	T-2595	T-1640	T-2592
	T-1059	HYW/RM	
	14-16-36		

TAX NOTICE AND RECEIPT

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE		296.38	
COUNTY		690.40	
SCH DIST #351	.007630913	329.12	
MALAD FIRE DI	.000273838	11.82	
ONEIDA FIRE L	.000534943	23.08	

MAC 6.510

71.500
DELINQUENT YEAR

JCG ENTERPRISES FAMILY LIMITED
PARTNERSHIP
3048 NORTH 450 EAST
NORTH OGDEN, UT 84404

SOLID WASTE

30.00

345.20

TOTAL 915311694 690.40
YOUR CANCELLED CHECK IS YOUR RECEIPT

ONEIDA COUNTY

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
1973 YOUR CANCELLED CHECK IS YOUR RECEIPT

L 1245 2-00 RP0361500 A 4554

T-2598
1245 13-16-36

STATE
COUNTY
SCH DIST #351 .007630913
MALAD FIRE DI .000273838
ONEIDA FREE L .000534943

9.54
19.08

SEP 07 1994

9.54

17,500 JCG ENTERPRISES FAMILY LIMITED

FOOTNOTES
DEPENDENT
3049 NORTH 450 EAST
NORTH OGDEN, UTAH 84404

TOTAL .015311694
YOUR CANCELLED CHECK IS YOUR RECEIPT

9.54

ONEIDA COUNTY

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
1993 YOUR CANCELLED CHECK IS YOUR RECEIPT

L 830 2-00 RP0363700 A 4585

T-2594
830 15-16-36

STATE
COUNTY
SCH DIST #351 .006872000
MALAD FIRE DI .000273838
ONEIDA FREE L .000534943

6.06
6.72
6.75

6.75

MAC 4.600

3,000 JCG ENTERPRISES FAMILY LIMITED
FOOTNOTES
DEPENDENT
3049 NORTH 450 EAST
NORTH OGDEN, UTAH 84404

TOTAL .015311694
YOUR CANCELLED CHECK IS YOUR RECEIPT

13.50

6.75

ONEIDA COUNTY
KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
1993 YOUR CANCELLED CHECK IS YOUR RECEIPT

TAX CODE AREA 2-00 KPO360000 A 4539

T-2590
2050 10-16-36

MAC 2.000

18.000 JCG ENTERPRISES FAMILY LIMITED
PARTNERSHIP
3049 NORTH 450 EAST
NORTH OGDEN, UTAH 84404

TOTAL .015311694
YOUR CANCELLED CHECK IS YOUR RECEIPT

STATE COUNTY SCH DIST #351 .006872000
MALAD FIRE DI .000273838
ONEIDA FREE L .000534943

14.10 31.40
15.70
SEP 07 1994

ONEIDA COUNTY

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
1993 YOUR CANCELLED CHECK IS YOUR RECEIPT

TAX CODE AREA 2-00 KPO360900 A 4543

T-2589
2371 11-16-36

MAC 1.400

18.600 JCG ENTERPRISES FAMILY LIMITED
PARTNERSHIP
3049 NORTH 450 EAST
NORTH OGDEN, UTAH 84404

TAX NOTICE AND RECEIPT

TAXING DISTRICT	DATE	AMOUNT	RECEIPT
STATE		16.30	
COUNTY		18.10	
SCH DIST #351		.66	
MALAD FIRE DI		1.28	
ONEIDA FREE L			

TOTAL .015311694 35.34

YOUR CANCELLED CHECK IS YOUR RECEIPT

18.17

173

PAY TO THE
ORDER OF

PAY TO THE ORDER OF State of Oklahoma

1971

91-73/1240

\$65.00

Sixty Five Dollars $\frac{00}{100}$ — DOLLARS



Key Bank of Utah
Five Points Office
21 N. Harrisville Road
Ogden, Utah 84404

MEMO

well application

1240007370

2100200

0000006500.

SEP 07 1999

*Couldn't locate
the other check
but it was paid
by Ernest Harris
Personal check # 1470*

JCG ENTERPRISES 11-90
3049 NORTH 450 EAST 782-9449
NORTH OGDEN, UTAH 84414

260

9 June 1994 31-73/1240

PAY TO THE
ORDER OF

Dianna Pett, Oneida Co. Land Office \$ 411.03

Four hundred eleven & 03/100 DOLLARS

Key Bank of Utah
Five Points Office
217 N. Harrison Blvd
Ogden, Utah 84404

MEMO *Property Tax*

Grand Prairie

11240007371 210020822 0250 "0000041103"

SEP 07 1994

ONEIDA COUNTY

TAX NOTICE AND RECEIPT

1992

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE 2050 TAX CODE AREA 2-00 PARCEL NUMBER A BILL NUMBER 4465

T-2590
10-15-35

MAC 2.000

13.000 JCG ENTERPRISES FAMILY LIMITED
TOT ACRES PARTNERSHIP
3049 NORTH 450 EAST
NORTH OGDEN, UTAH 84404

DELINQUENT YEAR

STATE IDAHO DISTRICT

RATE

AMOUNT

RECEIPT

CORRECTION
SCH DIST 3354 .006872
MALAD FIRE DIST .008242
ONEIDA FREE LIS .000278 .000551

14.10
16.90
58
1.14

1ST INSTALLMENT 10.36

2ND INSTALLMENT 10.36

TOTAL .015943 32.72

YOUR CANCELLED CHECK IS YOUR RECEIPT

PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

1992
MARKET VALUE
18073
1
25050

T-2594
15-16-36

MAC 4.500

9.000 JCG ENTERPRISES FAMILY LIMITED
TOT ACRES
3049 NORTH 450 EAST
NORTH OGDEN, UTAH 84404

DELINQUENT YEAR

TOTAL .015943 14.04

YOUR CANCELLED CHECK IS YOUR RECEIPT

SCH DIST 4051
MALAD FIRE DIST
ONEIDA FREE LIB
000012
000242
000278
000551

SEP 07 1994

ONEIDA COUNTY TAX NOTICE AND RECEIPT

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

1992
MARKET VALUE
18073
1
25050

T-2594
15-16-36

MAC 6.510

71.500 JCG ENTERPRISES FAMILY LIMITED
TOT ACRES
3049 NORTH 450 EAST
NORTH OGDEN, UT 84404

DELINQUENT YEAR

TOTAL .015943 717.50

YOUR CANCELLED CHECK IS YOUR RECEIPT

TAXING DISTRICT

RATE

AMOUNT

RECEIPT

FULL PAYMENT

STATE
COUNTY
SCH DIST 4051
MALAD FIRE DIST
ONEIDA FREE LIB
000872
000242
000278
000551
296.38
355.46
12.00
23.76

TAX
PEN
INT
COST
TOT
1ST INSTALLMENT
358.80

SOLID WASTE
30.00

TAX
PEN
INT
COST
TOT
2ND INSTALLMENT
358.80

4992

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE

2371

TAX CODE AREA

2-00 RP0360900

PARCEL NUMBER

4

BILL NUMBER

4474

COUNTY

ONEIDA DIST

ONEIDA FIRE DIST

ONEIDA FREE LID

006672

006642

006278

000551

16.30

19.34

.60

1.32

TOT

TAX

PER

INT

COST

TOT

1ST INSTALLMENT

18.91

2ND INSTALLMENT

18.91

2371

T-2539

11-16-36

WAC 1.400

18.600
TOT ACRES

JCG ENTERPRISES FAMILY LIMITED
PARTNERSHIP
3049 NORTH 450 EAST
NORTH CODYEN, UTAH 84404

DELINQUENT YEAR

YOUR CANCELLED CHECK IS YOUR RECEIPT

TOTAL .015943

37.82

TOT

COST

INT

PEN

TAX

2ND INSTALLMENT

18.91

ONEIDA COUNTY

TAX NOTICE AND RECEIPT

1992

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE

1245

TAX CODE AREA

2-00 RP0361500

PARCEL NUMBER

4

BILL NUMBER

4430

COUNTY

ONEIDA DIST

ONEIDA FIRE DIST

ONEIDA FREE LID

006872

008242

000278

000551

8.56

10.26

.36

.70

TOT

TAX

PER

INT

COST

TOT

1ST INSTALLMENT

19.88

2ND INSTALLMENT

19.88

DELINQUENT YEAR

JCG ENTERPRISES FAMILY LIMITED
PARTNERSHIP
3049 NORTH 450 EAST
NORTH CODYEN, UTAH 84404

TOTAL .015943

19.88

YOUR CANCELLED CHECK IS YOUR RECEIPT

J.C.G. ENTERPRISES
3049 NORTH 450 EAST
NORTH OGDEN, UTAH 84414

169

3 Dec 1991

31-73/1240

PAY TO THE
ORDER OF

Dianne B. Pelt, Treasurer, Collect \$ 41⁸⁶

Four hundred and 86/100 DOLLARS



Key Bank of Utah
Five Points Office
21 N. Harrisville Road
Ogden, Utah 84404

MEMO

Prop. Taxes

Grant Harris

⑆124000737⑆

210020821

169

⑆0000040186⑆

J.C.G. ENTERPRISES 11-00
3049 NORTH 450 EAST 782-9449
NORTH OGDEN, UTAH 84414

137

6/5/91 1991

31-73/1240

PAY TO THE
ORDER OF

Alameda County Treas. \$ 375³⁵

Three hundred seventy five dollars 35/100 DOLLARS



Key Bank of Utah
Five Points Office
21 N. Harrisville Road
Ogden, Utah 84404

MEMO

Taxes

Grant Harris

⑆124000737⑆

210020821

137

⑆0000037535⑆

SEP 27 1991

KATHERINE HILL
ONEIDA COUNTY ASSESSOR
10 COURT STREET
MALAD, ID83252

THIS IS NOT A BILL

PARCEL NO. RP 0360800

TAX CODE 2-00

LOTS / ACRES

MARKET VALUE

18.600 AC 2,372

1.400 AC

20.000 AC 2,372

1991

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 24, 1991

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

-30-

JCE ENTERPRISES FAMILY LIMITED
PARTNERSHIP
3049 NORTH 450 EAST
NORTH OGDEN, UTAH 84404

KATHERINE HILL
ONEIDA COUNTY ASSESSOR
10 COURT STREET
MALAD, ID83252

THIS IS NOT A BILL

PARCEL NO. RP 0360000

TAX CODE 2-00

LOTS / ACRES

MARKET VALUE

14.000 AC 1,510

4.000 AC 440

20.000 AC 2,050

1991

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 24, 1991

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

-15-30-

JCE ENTERPRISES FAMILY LIMITED
PARTNERSHIP
3049 NORTH 450 EAST
NORTH OGDEN, UTAH 84404

SEP 07 1991



**TAXPAYERS
VALUATION**

ASSESSMENT NOTICE
Taxes are based on the valuation
listed on this statement
IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

Mail To:

PROPERTY ADDRESS
PREVIOUS NUMBER

THIS IS NOT A BILL

PARCEL NO.

TAX CODE

LOTS / ACRES

CATEGORY DESCRIPTION

MARKET VALUE

**TAXPAYERS
VALUATION**

ASSESSMENT NOTICE
Taxes are based on the valuation
listed on this statement
IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

Mail To:

PROPERTY ADDRESS
PREVIOUS NUMBER

KATHERINE HILL
ONEIDA COUNTY ASSESSOR
10 COURT STREET
MALAD, ID83252

THIS IS NOT A BILL

PARCEL NO. RP 0361900

TAX CODE

LOTS / ACRES

MARKET VALUE

CATEGORY DESCRIPTION

**TAXPAYERS
VALUATION**

ASSESSMENT NOTICE
Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 24 1991

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:
JCC ENTERPRISES FAMILY LIMITED
PARTNERSHIP
3049 NORTH 450 EAST
NORTH OGDEN, UTAH 84401

SEP 07 1994

J.C.G. ENTERPRISES
3043 NORTH 450 EAST 782-8448
NORTH OGDEN, UTAH 84404

22 Dec 1990

31-10/1990

PAY TO THE
ORDER OF

**MOT
EBANK**

Key Bank of Utah
Five Points Office
21 N. Harrisville Road
Ogden, Utah 84404

Wm. May Williams, Tax Collector \$ 395.35
Three hundred ninety five & 35/100 DOLLARS

MEMO *to Mr. Taylor*

Chapman Adams

121210007371: 2100208221 0102 000000375351

G. E. HARRIS
ROUTE 1
MALAD, ID 83252

22 Feb 90

92-1/1241

PAY TO THE
ORDER OF

**WESTONE
BANK**

West One Bank, Idaho, N.A.
Post Office Box 228
Malad City, Idaho 83252

Wm. May Williams, Tax Collector \$ 386.71
Three hundred eighty six & 71/100 DOLLARS

Chapman Adams

12121000191: 1100775012151 4130 000000386961

CONSOLIDATED TAX NOTICE AND RECEIPT
ONEIDA COUNTY
ILA MAY WILLIAMS, TAX COLLECTOR

1989
REAL PROPERTY

42855 2-00 R00362003 A 4191

STATE
COUNTY
SCH DIST #351
MALAD FIRE DIST
ONEIDA FREE LIB

0006164
0007807
0000122
0000398

264.15
334.58
5.24
17.06

T-2595 T-1640 T-2592
T-1059 HYM/RM
14-15-36

L 15081
I 27774

MAC 12.150

SOLID WASTE

30.00

65.860 HARRIS, GEORGE ELLIS FAMILY
TGT ACRES TRUST

3047 NORTH 450 EAST
NORTH OGDEN, UT 84404

DELINQUENT CERI

TOTAL 014491 651.04

325.52

2ND INSTALLMENT
325.52

SEP 04 1994

CONSOLIDATED TAX NOTICE AND RECEIPT
ONEIDA COUNTY
ILA MAY WILLIAMS, TAX COLLECTOR

1989 STATE COUNTY SCH DIST #351 .006164 18.25 42.92
REAL PROPERTY MALAD FIRE DIST .007807 23.12
ONEIDA FREE LIB .000122 .36
2960 2-00 RP0360900 A 4179 .000398 1.13
T-2589
11-16-36

L 2960

MAC 1.000

12.000 HARRIS, GEORGE ELLIS FAN TRUST
TOT ACRES 3049 NORTH 450 EAST
DELINQUENT CERT NORTH OGDEN, UTAH 84404

TOTAL .014491 42.92
YOUR CANCELLED CHECK IS YOUR RECEIPT

CONSOLIDATED TAX NOTICE AND RECEIPT
ONEIDA COUNTY
ILA MAY WILLIAMS, TAX COLLECTOR

1989 STATE COUNTY SCH DIST #351 .006164 8.94 21.04
REAL PROPERTY MALAD FIRE DIST .007807 11.34
ONEIDA FREE LIB .000122 .18
1451 2-00 RP0363700 A 4213 .000398 .58
T-2594
15-16-36

L 1451

MAC .600

12.000 HARRIS, GEORGE ELLIS FAN TRUST
TOT ACRES 3049 NORTH 450 EAST
DELINQUENT CERT NORTH OGDEN, UTAH 84404

TOTAL .014491 21.04
YOUR CANCELLED CHECK IS YOUR RECEIPT

10.52

10.52

1994 MAY WILLIAMS TAX COLLECTION

REAL PROPERTY

1623 2-00 RP0361509 A 4185 SCH DIST #351
MALAD FIRE DIST
ONEIDA FREE LTR

•007807
•000122
•000398

12.65
-20.00
•60.00

1623 T-2590
13-16-36

*10/10/15
10/10/15
10/10/15
10/10/15
10/10/15*

11.77

17.500 HARRIS, GEORGE E FAMILY TRUST
TOT ACRES 3049 NORTH 450 EAST
DELINQUENT CERT NORTH OGDEN, UT 84404

11.77

TOTAL •014491
YOUR CANCELLED CHECK IS YOUR RECEIPT 23.54

CONSOLIDATED TAX NOTICE AND RECEIPT
ONEIDA COUNTY
ILA MAY WILLIAMS TAX COLLECTOR

1989

REAL PROPERTY

2440 2-00 RP0360000 A

4170

T-2590
10-16-36

STATE COUNTY
SCH DIST #351
MALAD FIRE DIST
ONEIDA FREE LTR

•006164
•007807
•000122
•000398

15.04
19.06
•30
•98

TAX 35.38
PEN
SUB TOT

17.69

WAC 2.000

18.000 HARRIS, GEORGE ELLIS FAM TRST
TOT ACRES 3049 NORTH 450 EAST
DELINQUENT CERT NORTH OGDEN, UTAH 84404

17.69

TOTAL •014491
YOUR CANCELLED CHECK IS YOUR RECEIPT 35.38

May 27, 1992

GRANT HARRIS
2795 PENNSYLVANIA AVE
OGDEN UT 84401

RE: Water Right No. 15-07135

Certified Mail No. 139118

Dear Water Right Holder(s):

In response to record low streamflows and declining groundwater levels resulting from drought conditions, the Director of the Department of Water Resources has declared a moratorium on approval on certain pending and future applications to appropriate water in the Snake River Basin. The moratorium applies to both surface water and groundwater appropriations.

Department records show that you filed an application to appropriate water for irrigation which has not been approved by the Department. Unless you can demonstrate that your proposal qualifies for a narrow exemption to the moratorium, the department will hold your application, and will not process it until the moratorium is lifted.

An application for groundwater to supplement a normally sufficient surface water irrigation supply is exempt from the moratorium. If you can demonstrate that you normally receive an adequate supply of irrigation water from a surface water source, and that you will continue to fully use the surface water, when available, the Department will continue processing your application. If there are other impediments to approval such as a protest or necessary consent from other agencies, the other obstacle to approval must also be removed independent of the moratorium.

The enclosed form requests information which will determine whether your proposed use will qualify for the supplemental irrigation exemption. IF YOU FEEL YOUR PROPOSED USE QUALIFIES AS AN EXEMPT USE, YOU MUST COMPLETE THE FORM AND RETURN IT TO THIS OFFICE. If the form is not completed and returned, your application will be held without action. If you return the form but the use does not qualify, the Department will notify you that the application will be held without further processing.

W. HARRIS

SEP 27 1994

Certain domestic and non-consumptive uses are also exempt from the moratorium. If your application proposes one of these uses in addition to irrigation, the department will resolve the exemption issue by reviewing the file.

The Department has scheduled a public meeting on June 2, 1992 where the details of the moratorium can be discussed. The meeting location is:

Preston, Idaho June 2, 1992 7:00p.m.
Franklin County Fairgrounds
Robinson Building
2nd North 2nd West

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS:cz

6/2/92
6/2/92



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

March 4, 1992

Grant Harris
2795 Pennsylvania Avenue
Ogden, UT 84401

Dear Mr. Harris:

Enclosed is a copy of a protest filed against the issuance of a permit pursuant to application No. 15-07135. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

Unless this office is advised that either the matter has been resolved or there exists extenuating circumstances, our objective is to schedule a conference and/or hearing in the near future to consider the protest. At a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Sec. 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?
6. That it is contrary to conservation of water resources within the State of Idaho.

17 1984

Grant Harris
March 4, 1992
Page 2

The applicant must be prepared to present evidence and/or testimony addressing each of the six items. Although representation by legal counsel is not mandatory at a proceeding before the Department, you may retain an attorney in your behalf.

If this office can be of further assistance, please contact us.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ:CW

pc: IDWR - State Office

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

March 4, 1992

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RE: Application for Permit No. 15-07135 GRANT HARRIS

Gary S. Harris, Administrator
Estates of Hannah S. & George E. Harris
PO Box 401
Layton, UT 84041

Dear Mr. Harris:

Your protest against approval of the above referenced application has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

Unless this office is advised that either the matter has been resolved or there exists extenuating circumstances, our objective is to schedule a conference and/or hearing in the near future to consider the protests. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Sec. 42-203, Idaho Code): the following are the principle items the Department can consider in either approving or denying the application for permit (Sec. 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?
6. That it is contrary to conservation of water resources within the State of Idaho.

SEP 07 1994

Gary S. Harris
March 4, 1992
Page 2

The protestant must be prepared to present proof of allegations involving one or more of the six items.

If this office can be of further assistance, please contact us.

Very truly yours,

HAROLD W. JONES
Water Rights Supervisor

HWJ:CW

pc: IDWR - State Office

SEP 07 1994

ADMINISTRATOR OF THE ESTATES
OF HANNAH S. HARRIS AND
GEORGE E. HARRIS

P.O. BOX 401
LAYTON, UT. 84041

RECEIVED

FEB 11 1992

Department of Water Resources
Eastern District Office

FEB. 8, 1992

MR. R. KEITH HIGGINSON, DIRECTOR
DEPT. OF WATER RESOURCES, EASTERN REGION
150, SHOUP AVENUE, SUITE 15
IDAHO FALLS, IDAHO 83042

RE: PROTEST OF THE ATTACHED NOTICE OF APPLICATION FOR WATER RIGHT
PUBLISHED IN THE IDAHO ENTERPRISE; FEB. 6, 1992:

THE ABOVE PARTIES AND HEIRS PROTEST THE PUBLISHED APPLICATION
ON THE FOLLOWING GROUNDS;

1. THE APPLICANT DOES NOT OWN THE GROUND NOR HAVE ANY
UNCONTESTED INTEREST IN THE PROPERTY UPON WHICH THE WATER IS PROPOSED
TO BE USED. THE APPLICANT HAS NO RIGHT TO ENTER SAID PROPERTY
TO DRILL WELLS OR ESTABLISH ANY POINT OF DIVERSION OR USE THE WATER
FOR RECREATION AS PROPOSED IN THE APPLICATION.

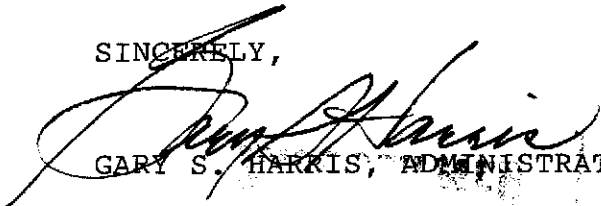
2. THERE HAS BEEN NO AGREEMENT BETWEEN THE APPLICANT AND
THE ESTATES OR ANY OF THE SUM 27 HEIRS TO THE ESTATE THAT WOULD GIVE
THE APPLICANT THE RIGHT TO MAKE SUCH AN APPLICATION.

3. ANY GRANT OF WATER RIGHT OR RIGHT TO DRILL WELLS AND
AND ESTABLISH DIVERSION OF WATER ON OR PERTAINING TO SAID DESCRIBED
PROPERTY, ^{will} VERY POSSIBLY AFFECT THE WATER RIGHTS OF THE REAL PARTIES
OF INTEREST, TO WATER FOR DOMESTIC USE WHEN AMPLE SURFACE WATER
RIGHTS EXIST WITH THE PROPERTY, THAT THE APPLICANT HAS BEEN PROHIBITED
TO USE, FOR ALL OF THE PURPOSED USES THE APPLICANT HAS ENUMERATED.
IN HIS APPLICATION.

4. THE FINAL DISPOSITION OF THE ESTATES IS NOW PENDING BEFORE
THE COURTS AND IT WOULD BE A SERIOUS COMPLICATION OF THE ISSUES
TO GRANT SUCH AN UNAUTHORIZED AND CLEARLY BACK DOOR APPLICATION
DESIGNED TO MUDDY THE ISSUES BEFORE THE COURT.

YOUR SERIOUS CONSIDERATION TO THIS PROTEST IS APPRECIATED AND
WILL SURELY SPEED THE RESOLUTION OF THE MATTERS PENDING BEFORE THE
COURT AT WHICH TIME IF THE APPLICANT IS AWARDED A LEGAL INTEREST IN
THE PROPERTY HE CAN AT THAT POINT FILE ANY PROPER AND LEGAL
APPLICATION THAT HE DESIRES.

SINCERELY,


GARY S. HARRIS, ADMINISTRATOR

CERTIFIED MAIL, RETURN RECEIPT REQUESTED:

Protest letter



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

04-Feb-1992

GRANT HARRIS
2795 PENNSYLVANIA AVE
OGDEN UT 84401

RE: Application No. 15-07135

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Idaho Enterprise on 2-6 & 13-1992. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

No 1408

AFFIDAVIT OF PUBLICATION

RECEIVED

MAR 16 1992

STATE OF IDAHO,

ss.

County of Oneida

Department of Water Resources
Eastern District Office

Sandra Strub

being duly sworn,
deposes and says: That she is the secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

February 6, 19 92, and ending
with the issue of February 13, 19 92

Sandra Strub

Fee \$ 38.93

Subscribed and sworn to before me this 10th day

of March, 19 92

Susan J. Wittman

Notary Public, Residing at Malad, Idaho

My Commission Expires 29, 19 94

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

15-07135

HARRIS, GRANT

2795 PENNSYLVANIA AVE

OGDEN, UTAH 84401

Source: GROUNDWATER

Diversion Pt:

SWNE Sec 14 T 16S R 36E in ONEIDA County

Use: IRRIGATION(1.460 CFS)

RECREATION(2.000 CFS)

Total Diversion: (2.000 CFS)

Date Filed: 12/13/1991

In: ONEIDA County

T16S R36E S14 SWNE

SESW NWSW

SESW SESW NWSE

S15 SESE

73.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 24, 1992.

R. KEITH HIGGINSON, Director

No. 1408

2-6-13 T2

SEP 07 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 29, 1992

THE IDAHO ENTERPRISE
P.O. BOX 205
MALAD CITY, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 24, 1992.

Yours truly,

Rita Bodell
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

15-07135

HARRIS, GRANT
2795 PENNSYLVANIA AVE
OGDEN, UT 84401

Source: GROUNDWATER

Diversion Pt: SWNE Sec 14 T 16S R 36E in ONEIDA County.

Use: IRRIGATION (1.460 CFS)
RECREATION (2.000 CFS)
Total Diversion: (2.000 CFS)

Date Filed: 12/13/1991

In: ONEIDA County				
T16S R36E S14	SWNE	SENW	NESW	NWSW
	SWSW	SESW	NWSE	
S15	SESE			

73.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 24, 1992.

R. KEITH HIGGINSON, Director

Published: 2/ 6/1992 & 2/13/1992

RECEIVED
JAN 09 1992

Grant Harris
3049 N. 450 E.
No. Ogden, Ut 84414

Department of Water Resources

7 January 1992

State of Idaho
Dept. of Water Resources
State Office
373 W. Franklin St.
Boise, Idaho

On 13 December 1991, I met with Mr. Dennis Dunn at the Idaho Water Resource Offices at Idaho Falls and filed an application for a well on my property south of Malad.

The well is required to irrigate approximately 72 acres of land and to provide a continuous flow of water for raising fish for recreational fishing.

I presently have six interconnected ponds which I have experimented raising the fish and they do exceptionally well.

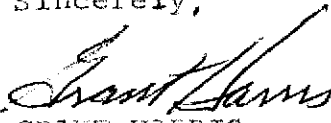
I estimate the volume of water contained in the ponds at approx. one million gallons, if they were all full.

I own a small amount of the Muddy Creek Irrigation water which is very inadequate except during the winter months when the water is not being utilized for irrigation.

I have attached a rough sketch of the ponds and proof of ownership of the land.

This information is being forwarded to you per Mr. Dunns request.

Sincerely,


GRANT HARRIS

SEP 07 1994

Mitton & Burningham

ATTORNEYS AND COUNSELORS AT LAW
A PARTNERSHIP OF PROFESSIONAL CORPORATION

JAY W. MITTON*
L. DAVID BURNINGHAM*
WILLIAM H. LEIGH*
SCOTT J. FAUX*
SCOTT L. SOELBERG*

*ADMITTED IN UTAH
*ADMITTED IN CALIFORNIA AND UTAH

SALT LAKE CITY OFFICE
140 SOUTH 600 EAST
SALT LAKE CITY, UTAH 84102
(801) 595-1200
FAX (801) 595-1250

LOS ANGELES AREA OFFICE
1000 CITY PARKWAY
SUITE 200
LOS ANGELES, CALIFORNIA 90015
(213) 955-1200

116106

May 7, 1990

DECLARATION

I, William H. Leigh, state and declare:

1. I am an attorney licensed to practice law in the State of Utah.
2. The George E. Harris Family Trust, dated the 10th day of September, 1986 and amended November 13, 1987 and August 2, 1989, is still in force and effect.
3. George E. Harris was the initial Trustee of the above-named Trust, however he is deceased as of May 2, 1990 and Grant Harris was named as Successor Trustee.
4. Attached hereto and incorporated herein by reference are pages demonstrating the Declaration of Trust, Powers Granted to the Trustees, Trustees' Resignation page and notarization page.
5. I declare the foregoing statements to be true and correct under penalty of perjury.

Dated this 7th day of May, 1990 at Salt Lake City, Utah.

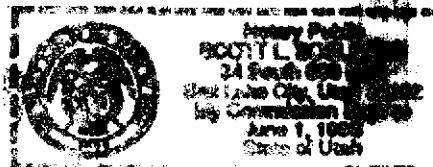
William H. Leigh
William H. Leigh
Attorney at Law

STATE OF Utah)
COUNTY OF Salt Lake) ss.

The foregoing instrument was acknowledged before me this 7th day of May, 1990, by William H. Leigh.

Scott J. Faux
Notary Public
Residing at:

My commission expires:



SEP 07 1994

MAILING ADDRESS OF GRANTEEES:
3049 North 450 East
North Ogden, Utah 84404

QUITCLAIM DEED

GEORGE E. HARRIS, Grantor, of North Ogden, State of Utah,
and also of Brad, Idaho, hereby QUITCLAIMS to GEORGE E. HARRIS,
Trustee of THE GEORGE E. HARRIS FAMILY TRUST, dated the 16th
day of September, 1986, Grantee, for the sum of TEN DOLLARS (\$10.00),
the following described tracts of land located in Oneida County,
State of Idaho, subject to the encumbrances owed therein, to-wit:

Beginning at a point which is in the center of the
County Road 95 rods west of the northeast corner of
the southeast quarter of Section 14 in Township 16
South, Range 36 East of the Boise Meridian, in Idaho;
and running thence west 28 rods and 5-1/2 feet; thence
north 17° 00' west 22 rods and 10 feet; thence south
61° 30' west 33 rods and 11 feet; to the quarter section
line running north and south; thence south 6 rods and
6 feet to center of Section 14; thence west 246 feet;
thence south 64° 45' west 55 rods and 11 feet; thence
south 24° 00' east 25 rods and 6 feet; thence south
61° 00' west 100 rods and 15 feet; thence south 34°
00' east 47 rods and one foot to center of county road;
thence north 60° 00' east 192 rods and 4 feet along
center of said road; thence north 1° 00' east 21 rods;
thence north 66° 30' east 23 rods and 14 feet; thence
north 29° 45' east 16 rods; thence north 70° 45' east
25 rods to center of county road; thence north 17°
00' west 4 rods to the point of beginning.

Also:

Commencing from the same point of beginning as described
in the above tract; and running thence north 17° 00'
west 4 rods along the center of the county road; thence
south 72° 00' west 18 rods and 4 feet to quarter section
line; thence east 18 rods and 14 feet to the place
of beginning; together with all improvements located
thereon.

And 25 shares of the Capital Stock of Muddy Creek Irrigation
Company, an Idaho Corporation.

SEP 07 1994

- Commencing from the southwest corner of Section 14 in Township 16 South, Range 36 east of the Boise Meridian; thence north 56 feet, more or less, to the center of the county road; thence north $60^{\circ} 00'$ east along the center of the county road 48 rods; thence north $34^{\circ} 00'$ west 75 rods and (8) feet for a point of beginning; thence running from this said point of beginning north $34^{\circ} 00'$ west two (2) rods; thence north 38 rods and ten (10) feet; thence north $62^{\circ} 00'$ west 16 rods; thence west 45 rods, more or less, to the center of the Big Malad River; thence southeasterly along the center of said Big Malad River in its meandering course to a point in the center of said River 26 rods, more or less, west of the said point of beginning; thence east 26 rods, more or less, to the place of beginning.

ALSO:

Commencing at a point 36 rods and 11 feet east of the center of Section 14 in Township 16 South, Range 36 East of the Boise Meridian; and running thence north $17^{\circ} 00'$ west 22 rods and 10 feet; thence north $56^{\circ} 00'$ east 29 rods to the center of the public highway; thence south $17^{\circ} 00'$ east along the center of the public highway 40 rods, more or less, to a point on the quarter section line 28 rods and 6 feet, more or less, east of the point of beginning; thence west 28 rods and 6 feet, more or less, to the place of beginning, and containing 5.25 acres.

THIS IS THE
AREA WHERE
A WELL WILL
BE DRILLED

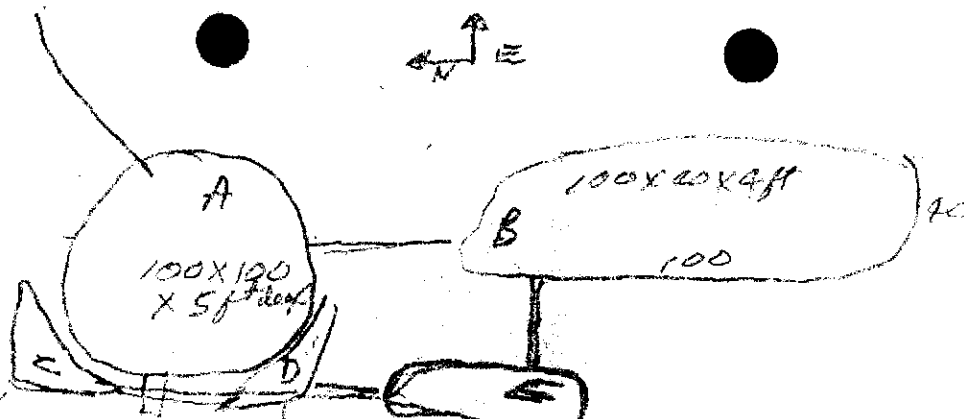
ALSO:

The north half of the southeast quarter of the southeast quarter of Section 10 and the north half of the southwest quarter of the southwest quarter of Section 11 in Township 16 South, Range 36 East of the Boise Meridian, containing 11 acres.

ALSO:

Commencing at the southeast corner of the northeast quarter of Section 14 in Township 16 South, Range 36 East of the Boise Meridian, and running thence north 34 rods and $3 \frac{1}{2}$ feet; thence south $71^{\circ} 30'$ west 81 rods and $6 \frac{1}{2}$ feet; thence north $47^{\circ} 30'$ west 20 rods and 6 feet; thence north $86^{\circ} 30'$ east 8 rods; thence north $14^{\circ} 30'$ west $20 \frac{1}{2}$ rods; thence north $8^{\circ} 15'$ west 8 rods; thence north $18^{\circ} 00'$ east 11 rods; thence northeasterly 84 rods, more or less, to a point on the Section line 600 feet north of the point of beginning; thence east 80 rods; thence south 600 feet to the southeast corner of the southwest quarter of the northwest quarter of Section 13 same aforesaid Township and Range; thence west 80 rods to the place of beginning.

SEP 07 1994



30X20X5

30X20X5

30X25X4

100X100X6 = 60,000 cu ft 461,538 gal

100X40X4 = 16,000 123,077 gal

30X20X5 = 3,000 23,076 gal

30X20X5 = 3,000 23,076 gal

30X25X4 = 3,000 cu ft 23,076

30X30X8 = 72,000 cu ft 453,346

30X30X8 ft

F 72,000 cu ft

1,107,189 gal

6 ponds

Est 1,000,000 gal

SEP 07 1994

