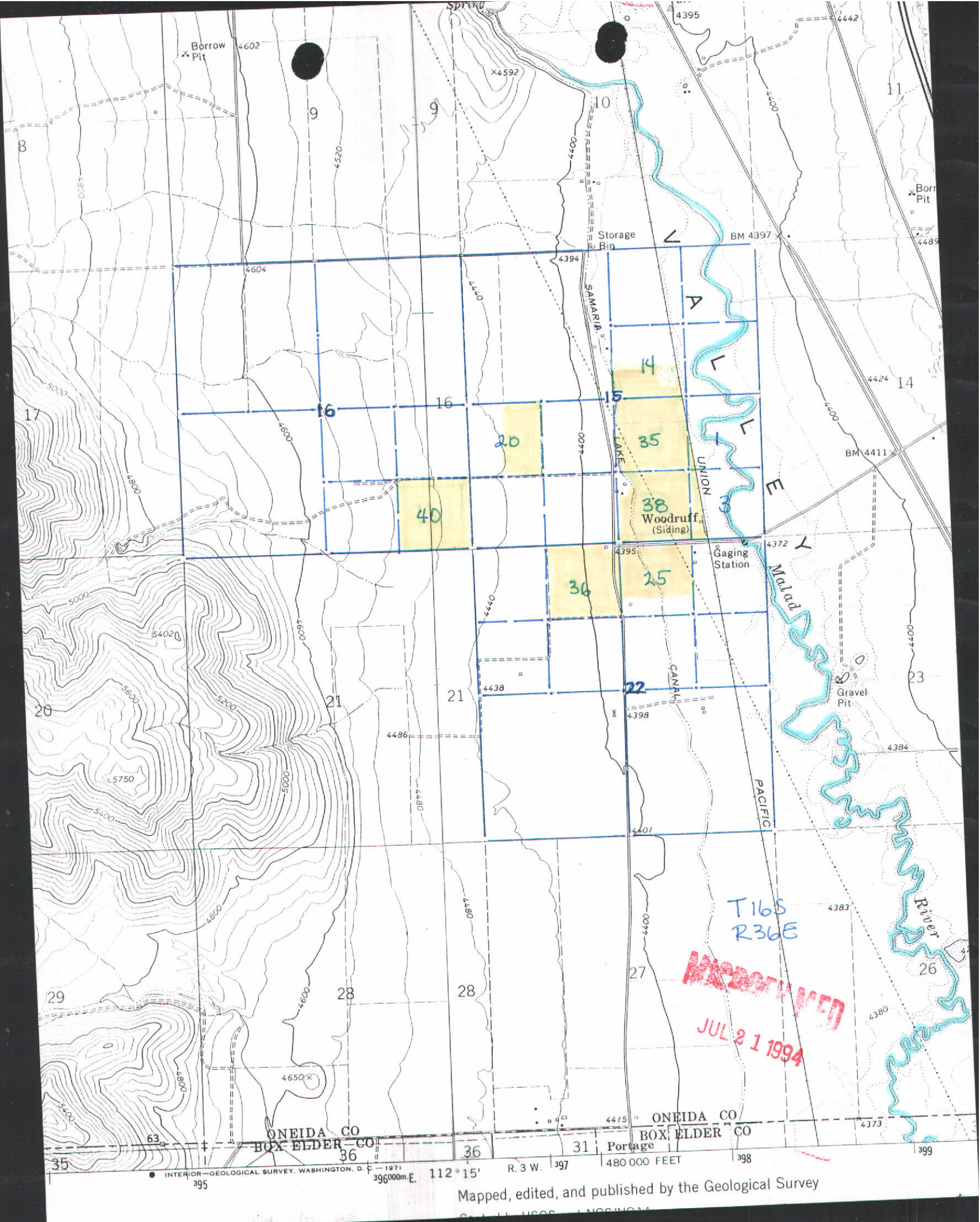
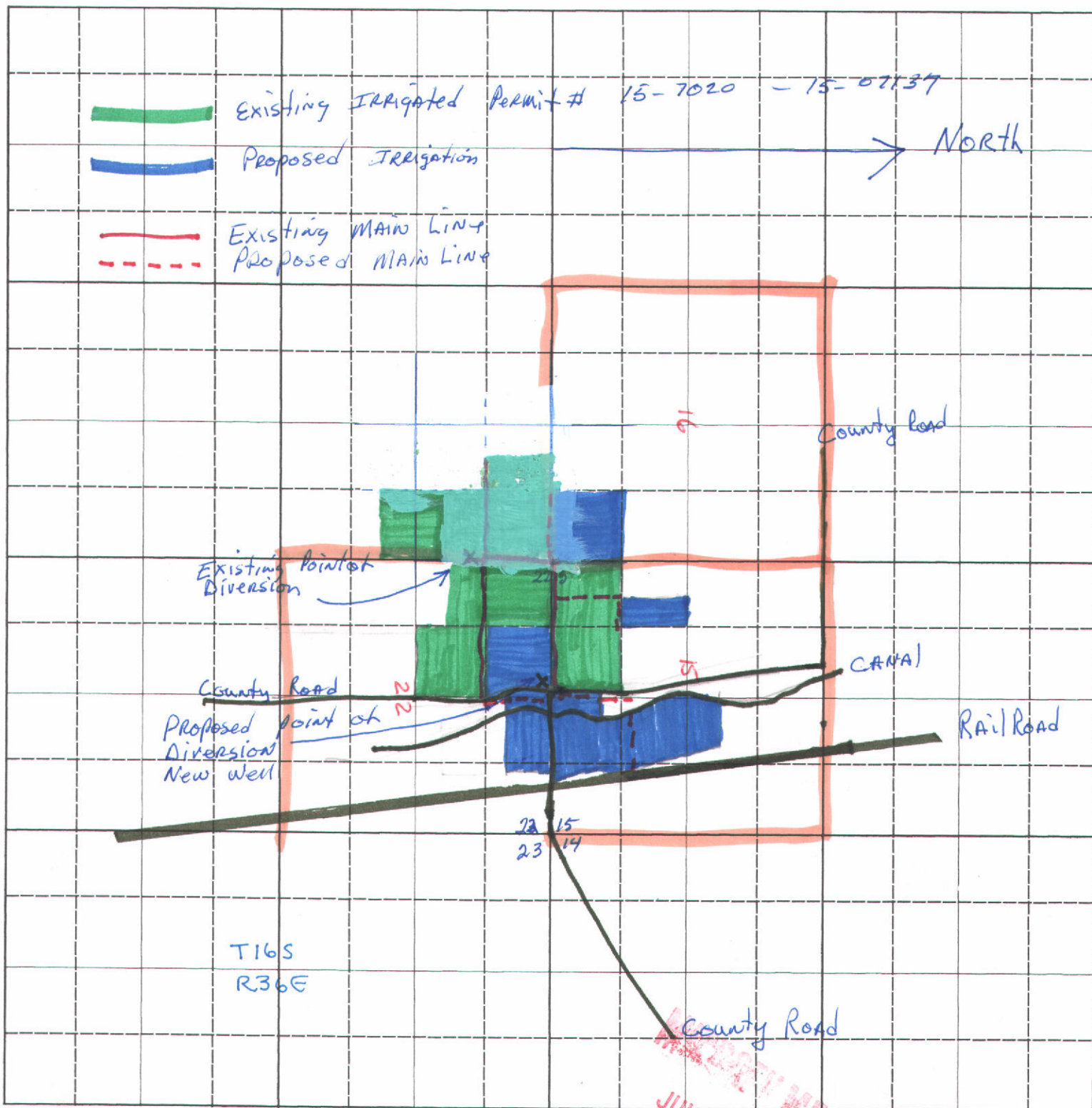




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David Hays
(Applicant)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				NE				NW				SW				SE				SUM																																																																																																														
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac																																																																																																																				
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1507134	GROUNDWATER	:																													:	07	37		37		07																												:																													:	88																																																	
1507135	GROUNDWATER	:																													:																											:																													:																													:	08	8																										
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1507137	GROUNDWATER	:																													:																											:																											:																											:	40	40		:	80																											
1507142	GROUNDWATER	:																													:	17	02		02		27																												:	38	19																												:	105																																																
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1507020	GROUNDWATER	:																													:																											:																											:																													:																													:	60
1507137	GROUNDWATER	:																													:																											:																											:																											:	40	:	40																													
	NO MAPPING INFO AVAILABLE																																																																																																																																															

IN THE MATTER OF PERMIT NO. 15-07143)
)
IN THE NAME OF DAVID R HARRIS)
)

**ORDER OF

REINSTATEMENT**

MICROFILMED

RECEIVED

JUL - 6 1999

FOR OFFICE USE ONLY

Amt. of Fee \$: 200. —

Receipt No. 0045071

Receipt By: Huselcomb

Date Received: 7/7/99

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 15-07143 Telephone No. 208-766-2694
2. Name(s) of Permit Holder(s): David Harris
3. Mailing Address: 10101 South Woodruff Rd Malad, Id. 83252
4. Source of Water: Ground water If GROUNDWATER (well), Date Drilled: mo. 9 yr. 96
 - a. Well Driller: Northstar Drilling Drilling Permit Number: 15-96E-004-000
 - b. OPTIONAL: Pump Horsepower: 150 Pressure (psi): 70 Dynamic pumping level (ft): 110

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 212 Other: _____6. Total rate of diversion and/or volume for which proof is submitted: 4.24 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes _____ or No _____

Has the measuring device been installed?

Yes _____ or No _____

Flow Measurement Port: Is a flow measurement port required?

Yes ☒ or No _____

Has the measurement port been installed?

Yes _____ or No ☒8. Fee Enclosed: \$ 200⁰⁰ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: David Harris Telephone Number: 208-766-2694Address: 10101 South Woodruff Rd Malad, Idaho 83252

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: David Harris owner Date: 5-15-99
(include your title, if on behalf of company or organization)

DEC 29 1999

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 15-07143

Proposed Priority: April 21, 1994

Maximum Diversion Rate:

4.24 CFS

This is to certify, that **DAVID R HARRIS**
1010 S WOODRUFF RD
MALAD ID 83252

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	04/15 to 10/15	4.24 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION:

NESENE , Sec. 21, Township 16S, Range 36E
NENENW , Sec. 22, Township 16S, Range 36E
ONEIDA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16S	36E	15	SWNE 14	NWSW 20	NESE 1	
			NWSE 35	SWSE 38	SESE 3	111
		16	SESE 40			40
		22	NWNE 25	NENW 36		61

Total number of acres irrigated: 212

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1999.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.
7. Construction of the well must comply with Idaho well construction standards.
8. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
9. The issuance of this right in no way grants any right-of-way or easement across the land of another.

APPROVED
- 21 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 15-07143

CONDITIONS/REMARKS:

10. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this

23rd day of June, 1994

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED

JUL 21 1994

5125
RECEIVED
JUN 16 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 15-7143

Department of Water Resources To appropriate the public waters of the State of Idaho

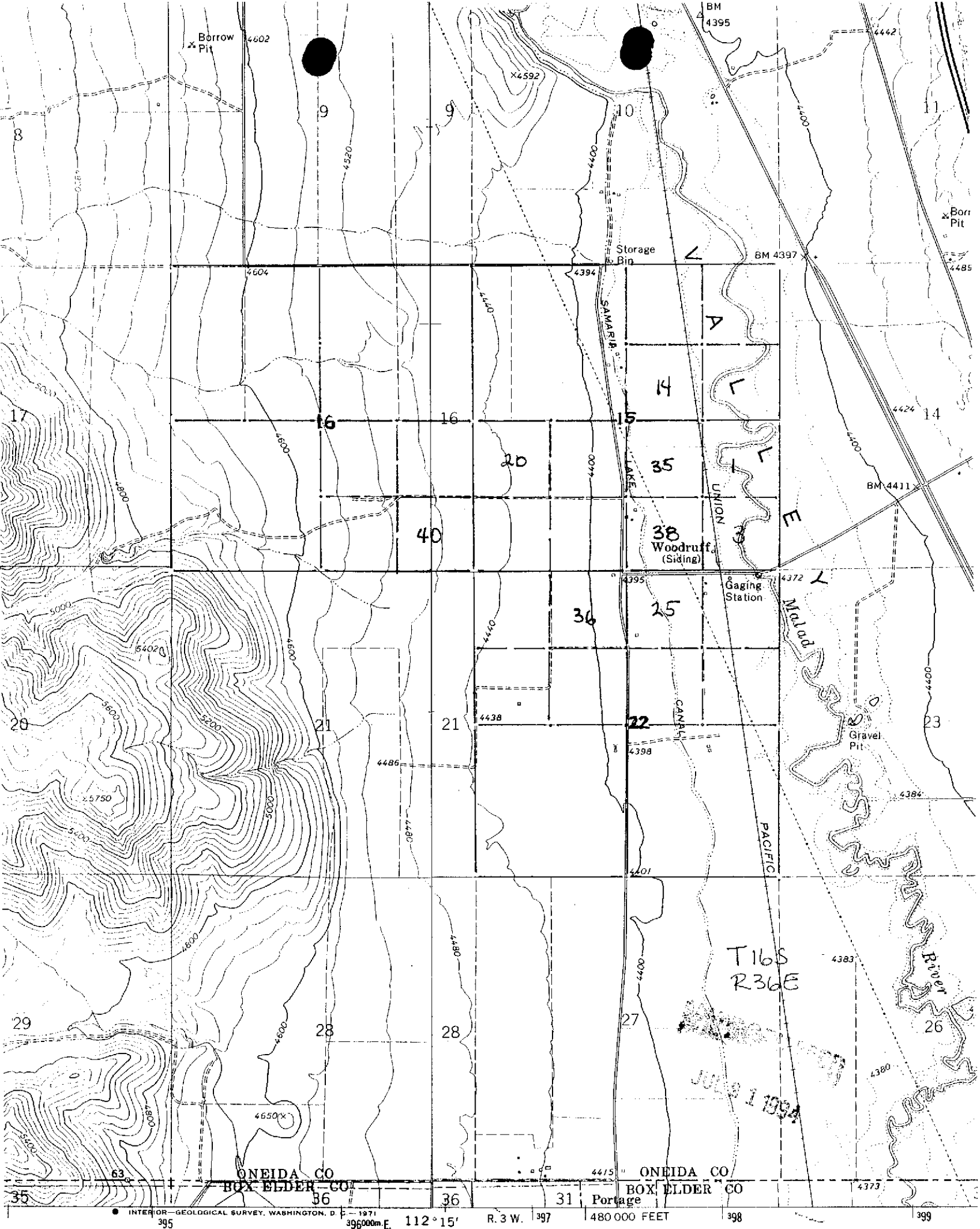
1. Name of applicant David R. Harris Phone 208-766-2694
Post office address 1010 South Woodruff Rd. Malad, Idaho 83252
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is NE ^(existing) 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____
Sec. 21 Township 16 S Range 36 E B.M. Oneida County; additional
^(NEW)
points of diversion if any: NE 1/4 NE 1/4 NW 1/4 Sec 22 Twp 16 S R 36 E BM Oneida
4. Water will be used for the following purposes:
Amount 4.24 for IRRIGATION purposes from MARCH 15 to NOVEMBER 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 4.24 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Deep Well Turbines, Variable Speed Electric Motor And Booster pump - PVC underground main line, hand line and side roll lateral sprinklers
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
- c. Proposed well diameter is 16" inches; proposed depth of well is 300 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? 1976; Drilling firm YARBOROUGH DRILLING; Well was drilled for (well owner) yes
7. Time required for the completion of the works and application of the water to be proposed beneficial use is 5 years (minimum 1 year).
- JUL 21 1994

10. Describe any other water rights used for the same purposes as described above.
11. a. Who owns the property at the point of diversion? David Harris
John Bain 2nd
b. Who owns the land to be irrigated or place of use? John Bain
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Property is leased by the Applicant
Cash Lease - development costs to be paid by lessee
12. Remarks:

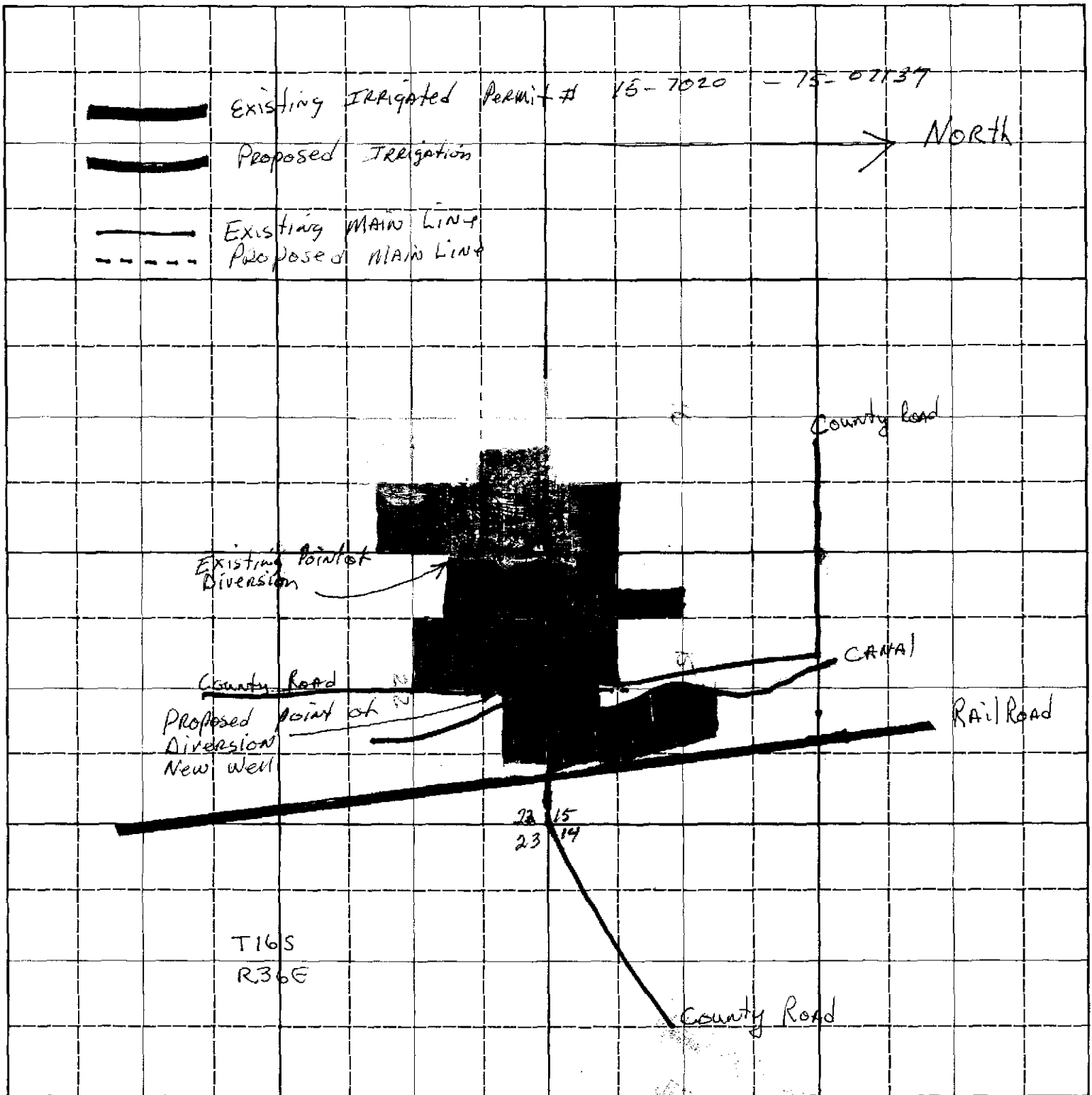
Total number of acres to be irrigated 212

[illegible]

8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____
9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David Haver
(Applicant)

PERMIT
1-1-1994

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by WM Date 4/21/94 Time 11:47 Preliminary check by OK #S23 170.00

Fee \$ 105.00 Received by BOI # 509981 Date 4-22-94

Publication prepared by KB Date 5-5-94 Published in Idaho Enterprise

Publication approved _____ Date _____

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 15-07143 Reviewed by [Signature] Date 11-16-99

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
no Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

____ Surface water source
☒ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 15-⁹⁶~~07~~-²¹G-000-000
200 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
200 Amount Submitted
yes Correct?
yes Required?
no Installed?
no Waiver requested?

PRIORITY CALCULATION

Date proof received	<u>7-6-99</u>	
Date proof due	<u>7-1-99</u>	-
No. of days late	<u>5</u>	=
Priority Date	<u>4-21-94</u>	+
New Priority Date	<u>4-26-94</u>	

74-26-94

DEFICIENCIES OR ACTION ITEMS

*Reinstall + Advance priority to April 26, 1994.
Advise of measurement condition
Proof Acceptable*

DATA ENTRY

New Address [Crossed out] Proof Made 7-6-99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

December 27, 1999

KARL J. DREHER
DIRECTOR

David Harris
10101 South Woodruff Rd
Malad ID 83252

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 15-07143

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating the permit since proof was submitted after the proof due date. Please note that the priority date has been advanced to April 26, 1994, pursuant to Section 42-218a, Idaho Code.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, please contact the **EASTERN** Regional Office of the department in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH, Administrative Assistant
Water Allocation Bureau

Enclosure

c: IDWR - Region

MICROFILMED

DEC 29 1999

April 30, 1999

DAVID R HARRIS
1010 S WOODRUFF RD
MALAD ID 83252

PROOF DUE NOTICE

RE: PERMIT NO. 15-07143

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1999.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

DEC 29 1995



Well Log
Weech Drilling
Rex Weech
632 E 42nd St
Burley, Idaho
83318
208-678-7633

pg 2 of 3

Date 9/26/96
Purchaser: Dave Harris
1010 South Woodruff Road
Malad, Id. 83252
Phone 1-208-766-2694

Permit #: 15-96E-0021-000
Water Right # 15-07143

Work time: 9/6/96 9/28/96
Static Water Level 45ft

Pipe: 243 ft of 16X.250 line welded casing Mitchel Lewis & Stavier machined and heat treated shoe.

Perforations:	82-90	8 rd of 8 perforations	1/2X3"
	97-105	8	
	126	1	
	130-135	5	
	138-146	8	
	150-163	13	
	175-180	5	
	195-203	6	
	205-208	3	
	212-215	3	
	219-220	1	
	224-228	3	
	235-242	8	
total	64	X8 =	512 perforations

Log:

0-15ft	Dark Brown Sandy Clay
15-22	Tan Brown sticky clay
22-30	Sand & gravel
30-40	Dark Brown Sandy Clay

MICROFILMED
DEC 29 1999

RECEIVED
OCT 30 1996
Department of Water Resources
Eastern Region

40-45	gravel
45-60	Tan Brown Sandy clay
60-70	Brown sandy Clay
70-71	Gravel Acquirer
71-77	Tan Clay and Gravel
77-82	Brown Clay
82-90	Gravel (Black) waterbearing
90-97	Brown Sandy clay
97-105	Gravel (course and Black) waterbearing
105-110	Tan Brown Clay and Gravel
110-125	Brown Clay(115-6) Black rock
125-126	Gravel waterbearing
126-130	Yellow Brown Clay
130-163	Gravel fine strips of clay (130-5,138-46,150-63) waterbearing
163-170	Brown clay and fine gravel
170-175	Tan Brown Clay and gravel
175-180	Gravel and Large Cobbles waterbearing
180-195	Brown Clay
195-203	Gravel(waterbearing)
203-205	Dark Grey Clay and Gravel
205-243	Gravel and grey clay strips (205-8,212-15,219-20,224-228,234-243, Waterbearing)

MICROFILMED

DEC 26 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 24, 1994

DAVID R HARRIS
1010 S WOODRUFF RD
MALAD ID 83252

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 15-07143

Dear Permit Holder:

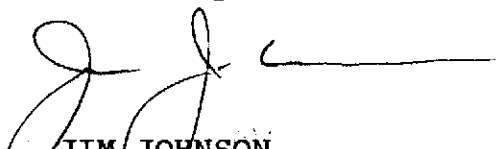
Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

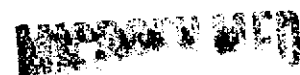
If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures



JUL 21 1994

Water Right Number - P15-07143

Prefix Translation: PERMIT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HARRIS

DAVID R

1 - 1010 S WOODRUFF RD
2 -
3 -
City- MALAD
Phone - 208-766-2694

State- ID Zip- 83252

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/21/1994 15 EASTERN P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

Point of Diversion						Diversion Name	Diversion Rate	Diversion No.
Twn	Rng	Sec	Tract	Lot	RFlg	County		
16S	36E	21	NE SE NE			(71) ONEIDA		
		22	NE NE NW			(71) ONEIDA		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15	4.240	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
4.240

Place of Use						Description	County
Twn	Rng	Sec	Tract	Lot	Acres	Code	
16S	36E	15	SW NE		14.0	01	IRRIGATION (71) ONEIDA
16S	36E	15	NW SW		20.0	01	IRRIGATION (71) ONEIDA
16S	36E	15	NE SE		1.0	01	IRRIGATION (71) ONEIDA
16S	36E	15	NW SE		35.0	01	IRRIGATION (71) ONEIDA
16S	36E	15	SW SE		38.0	01	IRRIGATION (71) ONEIDA
16S	36E	15	SE SE		3.0	01	IRRIGATION (71) ONEIDA
16S	36E	16	SE SE		40.0	01	IRRIGATION (71) ONEIDA
16S	36E	22	NW NE		25.0	01	IRRIGATION (71) ONEIDA
16S	36E	22	NE NW		36.0	01	IRRIGATION (71) ONEIDA

Total Acres: 212.0

+ - - Diversion Means - DEEP WELL TURBINE, PVC MAINLINE, HAND LINE AND SIDE ROLL LATERAL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

Water right number - P15-07143

Prefix Translation: PERMIT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

- 26A - Project construction shall commence within one year from the
 - date of permit issuance and shall proceed diligently to
 - completion unless it can be shown to the satisfaction of the
 - Director of the Department of Water Resources that delays were
 - due to circumstances over which permit holder had no control.
- T17 - Prior to diversion of water under this approval, the right holder
 - shall provide a means of measurement acceptable to the Department
 - from all authorized points of diversion which will allow
 - determination of the total rate of diversion.
- 046 - Right holder shall comply with the drilling permit
 - requirements of Section 42-235, Idaho Code.
- 46A - A well drilled pursuant to this permit must be located at least
 - 500 feet from any existing well. Well spacing closer than 500
 - feet must be approved by the Department of Water Resources.
- 46B - Construction of the well must comply with Idaho well
 - construction standards.
- 803 - The right holder shall use the full allotment of his surface
 - water right, to the extent it is available, in conjunction with
 - groundwater diverted pursuant to this right.
- 004 - The issuance of this right in no way grants any right-of-way
 - or easement across the land of another.
- 03A - The rate of diversion of water for irrigation under this right
 - and all other water rights on the same land shall not exceed 0.02
 - cubic feet per second for each acre of land.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 06/16/1994 User Id: CZIMMERM Subject: P/U OWNERSHIP

The land identified as place of use is owned by John Blair. The right holder is leasing the p/u from John Blair.

+ - - Audit Fields - 06/16/94 CZIMMERM

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 07/01/1999	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls - B
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - E019723	Water District -
Licensed Date - 00/00/0000	Appl Received - 04/21/1994	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag- N
Presumption Flag -		

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
1507143	T16S R36E S15	GROUNDWATER																
	:	14								20				01 35 38 03				111
1504001	BRUSH CANY :																	80
1507134	GROUNDWATE :					07 37 37 07				40 40								88
1507135	GROUNDWATE :																	08
P1507135	GROUNDWATE :																	08
1507137	GROUNDWATE :									40 40								80
1507142	GROUNDWATE :					17 02 02 27				38 19								105
	NO MAPPING INFO AVAILABLE																	
1507143	T16S R36E S16	GROUNDWATER																
	:													40				40
1504001	BRUSH CANY :	20																20
1507134	GROUNDWATE :	18				18												36
1507142	GROUNDWATE :	11												40				51
	NO MAPPING INFO AVAILABLE																	
1507143	T16S R36E S22	GROUNDWATER																
	:	25				36												61
1507020	GROUNDWATE :					40 20												60
1507137	GROUNDWATE :					40												40
	NO MAPPING INFO AVAILABLE																	

to advertise

Dist. for staffing 4-25-94
Submitted for advertising 4-26-94

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWS DATE 4-26-94 APPLICATION NO. 15-7143
David R. Harris
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
☐ Yes ☐ No Field check required
☐ Yes ☐ No Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

RECEIVED
JUN 16 1994

Department of Water Resources

Date Requested _____

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☐ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO None ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☐ Yes ☐ No Affidavit of publication received
☐ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 5-23-94
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations, attached
☐ Yes ☐ No Measuring device required
☒ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

Date of priority recommended 4-21-94 See below for additional information
By HWT Date 6-15-94

STATE OFFICE REVIEW

By _____ Date _____ See below for additional information

ADDITIONAL INFORMATION

Same PD as 15-07020

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other

Project impacts/implications report

COMMENTS

[illegible]

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

County of Oneida

Ronna Salvesen

being duly sworn,

deposes and says: That she is the secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

May 5, 19 94, and ending
with the issue of May 12, 19 94.

Ronna Salvesen

Subscribed and sworn to before me this 19 day

of May, 19 94.

Susan J. Wetman

Notary Public, Residing at Malad, Idaho

My Commission Expires 2-9, 19 2000

NOTICE OF APPLICATION FOR
WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

15-07143

HARRIS, DAVID R

1010 S WOODRUFF RD

MALAD, ID 83252

Source: GROUNDWATER

Diversion Pt: NESENE Sec 21 T

16S R 36E in ONEIDA County.

NENENW Sec 22 T 16S R 36E
in ONEIDA County.

Use: IRRIGATION (4.240 CFS)

Total Diversion (4.240 CFS)

Date Filed: 4/21/1994

In: ONEIDA County

T16S R36E S15 SWNE NWSW

NESE NWSE SWSE SESE

S16 SESE

S22 NWNE NENW

212.0 ACRES TOTAL

15-07144

HARRIS, DAVID R

1010 S WOODRUFF RD

MALAD, ID 83252

Source: GROUNDWATER

Diversion Pt: NESESW Sec 23 T

16S R 36E in ONEIDA County.

Use: IRRIGATION (.500 CFS)

Total Diversion: (.500 CFS)

Date filed: 4/21/1994

In: ONEIDA County

T16S R36E S14 SWSE

S23 NWNE

25.0 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
900 N. Skyline, Idaho Falls, Idaho
83402 on or before May 23, 1994.

R. KEITH HIGGINSON, Director

Published: 5/5/1994 & 5/12/1994.

L. 1652

JUL 21 1994

15-07143

HARRIS, DAVID R
1010 S WOODRUFF RD
MALAD, ID 83252

Source: GROUNDWATER

Diversion Pt: NESENE Sec 21 T 16S R 36E in ONEIDA County.
 NENENW Sec 22 T 16S R 36E in ONEIDA County.

Use: IRRIGATION (4.240 CFS)
 Total Diversion: (4.240 CFS)

Date Filed: 4/21/1994

In: ONEIDA County				
T16S R36E S15	SWNE	NWSW	NESE	NWSE
	SWSE	SESE		
S16	SESE			
S22	NWNE	NENW		

212.0 ACRES TOTAL

RECORDED

APR 21 1994

04-May-1994

DAVID R HARRIS
1010 S WOODRUFF RD
MALAD ID 83252

RE: Application No. 15-07143 & 15-07144

Dear Water Right Applicant:

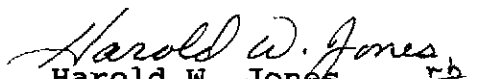
The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the IDAHO ENTERPRISE on May 5 & 12, 1994. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones ^{rb}
Water Right Supervisor

HWJ:rb

4/21/94