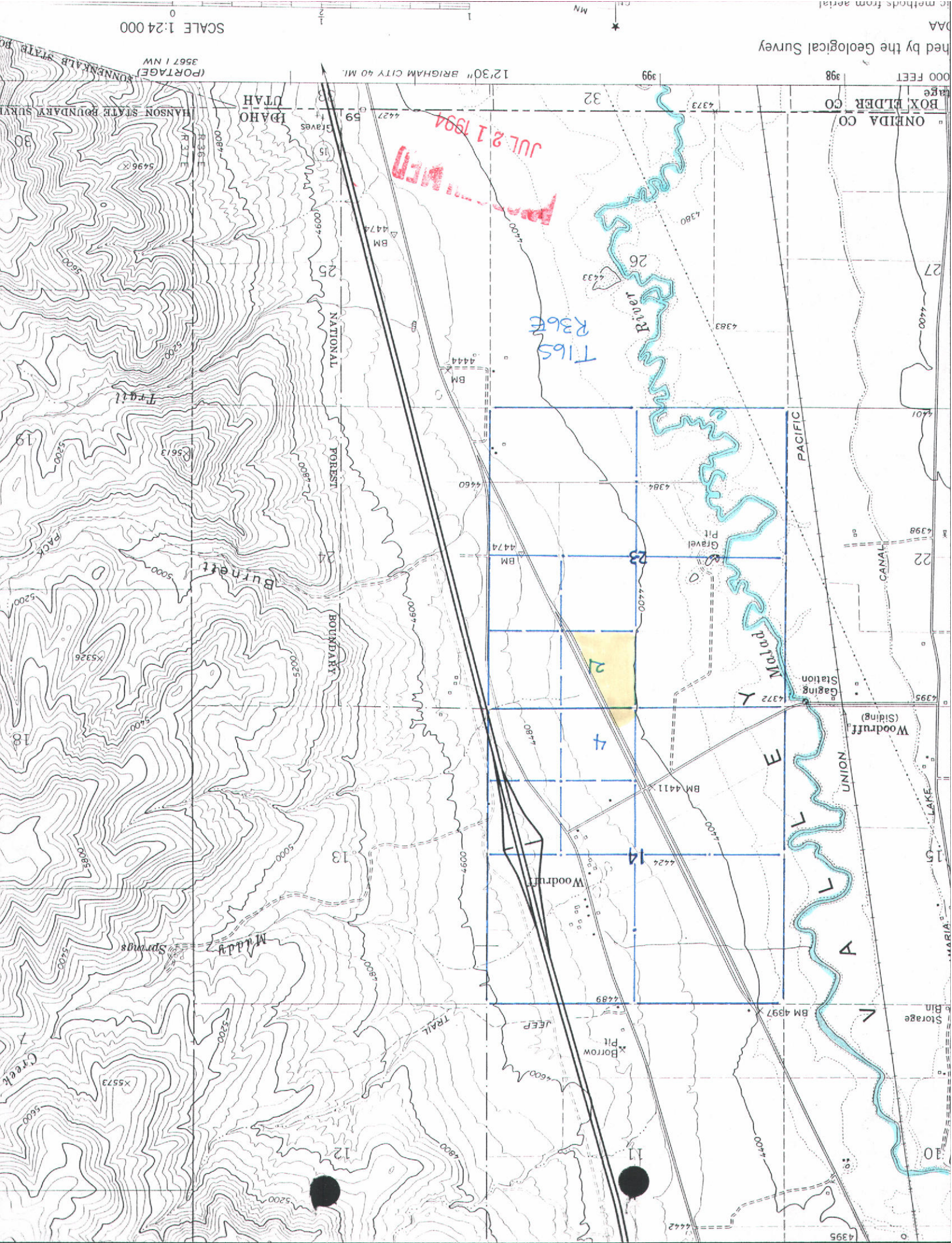
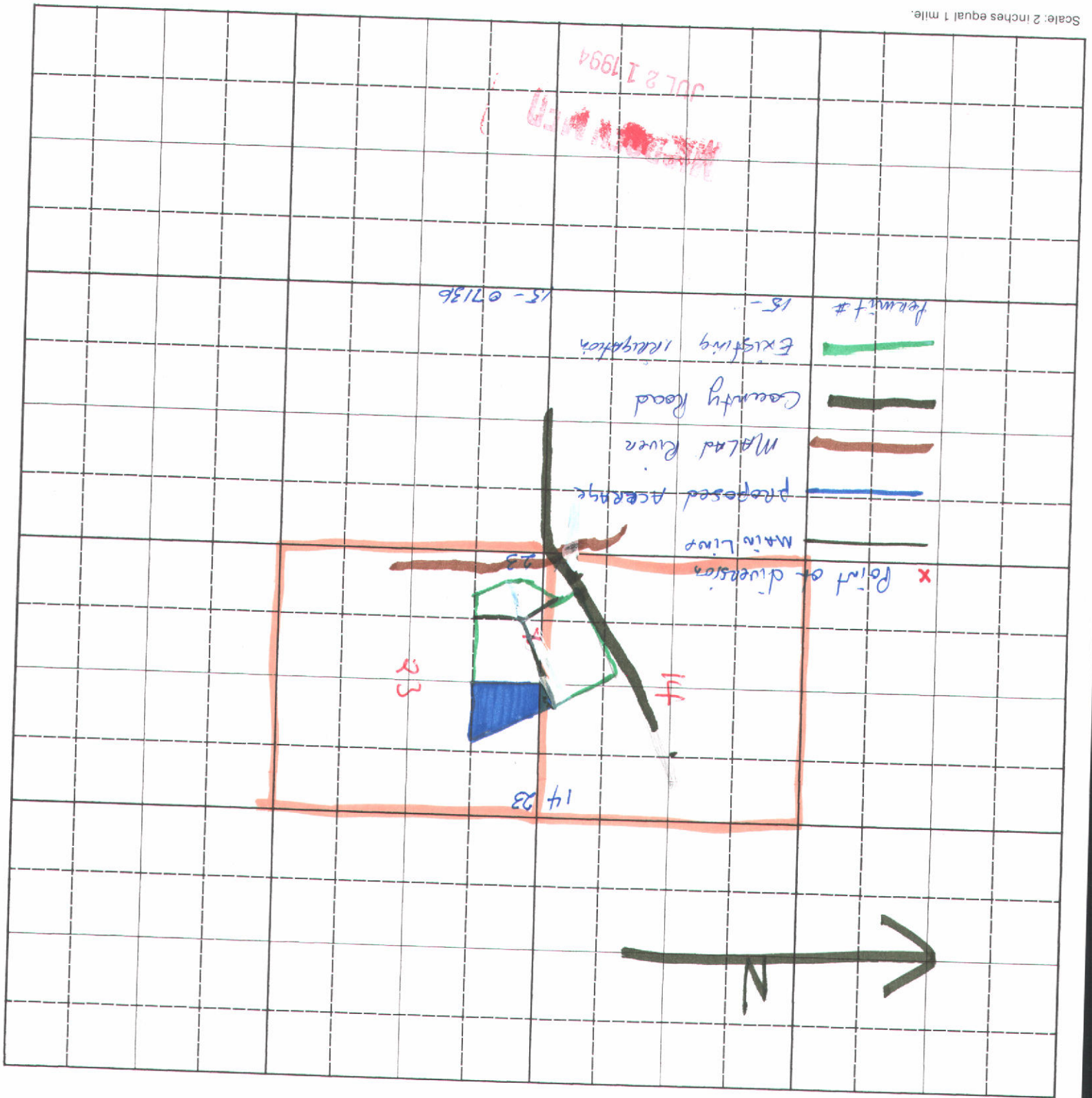




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



RECEIVED

JUN 28 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 15-07144 Telephone No. 766-2694
2. Name(s) of Permit Holder(s): DAVID R HARRIS
3. Mailing Address: 1010 S Woodruff Rd, Madrid, ID 83252
4. Source of Water: Groundwater If GROUNDWATER (well), Date Drilled: mo. JUNE / yr. 1976
 - a. Well Driller: YARBOROUGH DRILLING Drilling Permit Number:
 - b. **OPTIONAL:**
Pump Horsepower: 100 Pressure (psi): 75 Dynamic pumping level (ft): 160'
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): Stockwater (No. and type of stock):
Irrigation (No. of acres): 25 Other:
6. Total rate of diversion and/or volume for which proof is submitted: 15 cfs OR acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes or No X
Has the measuring device been installed? Yes or No X

Flow Measurement Port: Is a flow measurement port required? Yes X or No
Has the measurement port been installed? Yes X or No

8. Fee Enclosed: \$ 180 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: DAVID HARRIS Telephone Number: 766-2694
Address: 1010 S Woodruff Rd Madrid, Idaho 83252

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: David Harris

(include your title, if on behalf of company or organization)

JUL 19 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 15-07144

Proposed Priority: April 21, 1994

Maximum Diversion Rate:

0.50 CFS

This is to certify, that **DAVID R HARRIS**
1010 S WOODRUFF RD
MALAD ID 83252

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	04/15 to 10/15	0.50 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION:

NESESW , Sec. 23, Township 16S, Range 36E
ONEIDA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16S	36E	14	SWSE	4		4
		23	NWNE	21		21

Total number of acres irrigated: 25

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1995.
2. Subject to all prior water rights.
3. The right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

23rd day of June, 1994

[Signature]
for R. Keith Higginson, Director

RECEIVED

JUL 21 1994

RECEIVED
JUN 16 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 15-7144

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant DAVID R. HARRIS Phone 208-766-2694
Post office address 1010 South Woodruff Rd. Malad, Idaho, 83252
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 23 Township 16S Range 36E B.M. ONEIDA County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.5 for Irrigation purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.5 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well Turbine Pvc
Main Line sprinkler Laterals

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
d. Is ground water with a temperature of greater than 85°F being sought? _____
e. If well is already drilled, when? 1976; Drilling firm YARBOROUGH Drilling;
Well was drilled for (well owner) yes
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

12. Remarks:

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? *B. H. V. L. D. THAKKIS*

11. a. Who owns the property at the point of diversion? David Marks

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated -

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

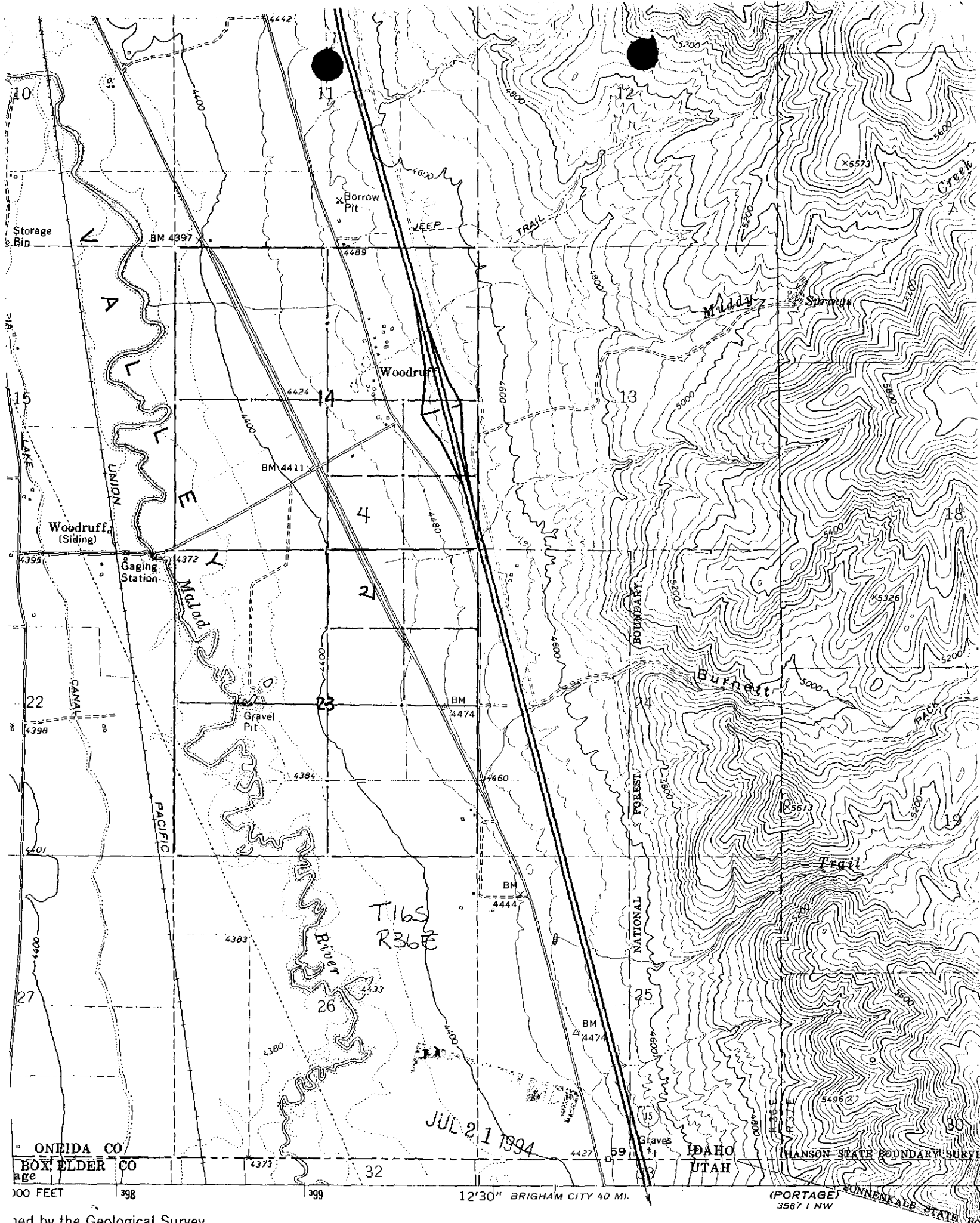
d. Domestic; show number of households.

c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower, show total feet of head and proposed capacity in KW.

8. Description of proposed uses (if irrigation only, go to item 9):



ONEIDA CO
ELDER CO

100 FEET

red by the Geological Survey

AA

methods for

JUL 21 1994

12'30" BRIGHAM CITY 40 MI.

IDAHO
UTAH

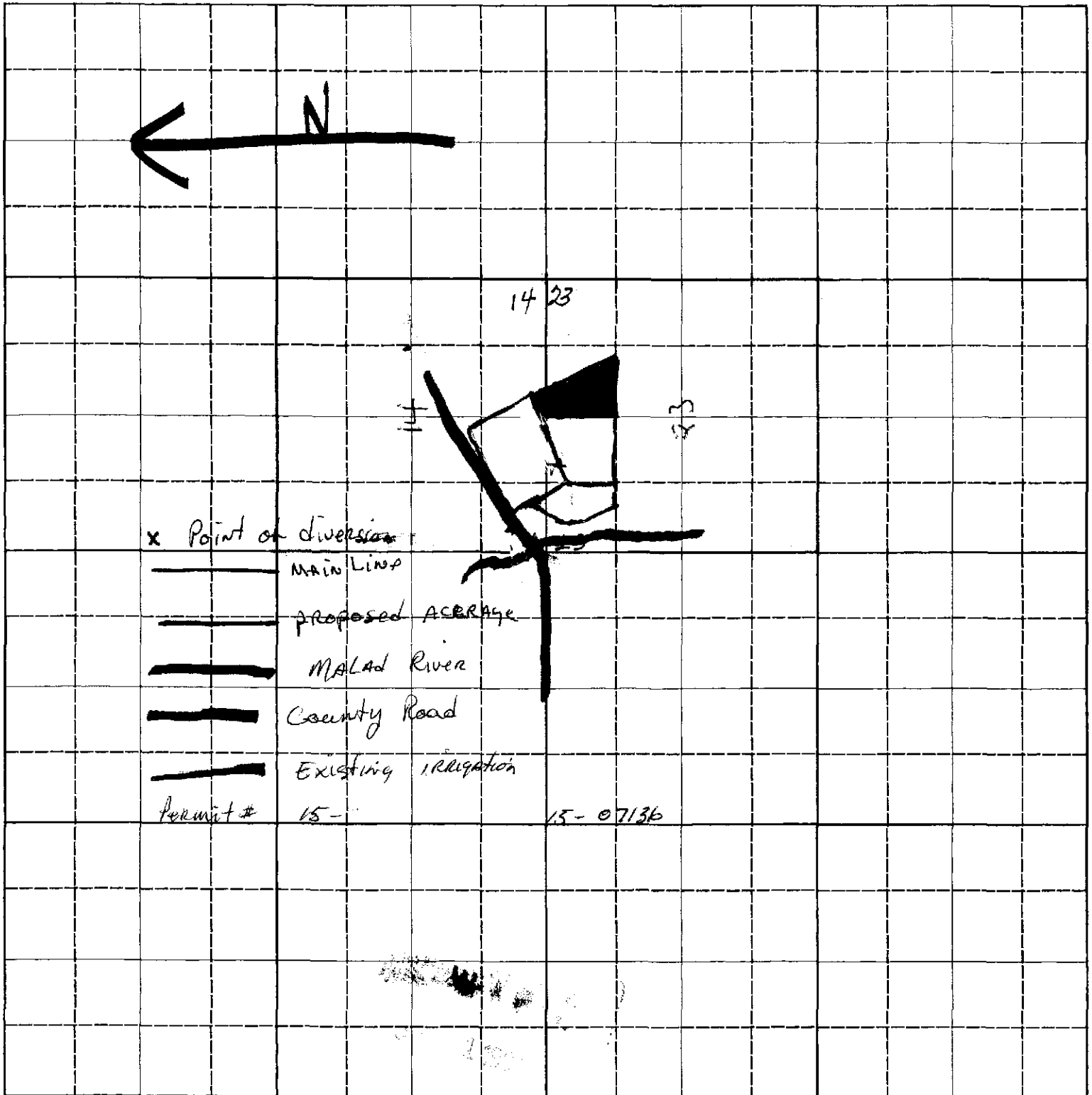
HANSON STATE BOUNDARY SURVEY

(PORTAGE) 3567' NW

SCALE 1:24 000

0

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David Hama
(Applicant)

1997

GR#523 170.00

Permit No. 15-07144 Reviewed by [Signature] Date 7-7-95

TYPES OF USE

SOURCE OF WATER

LICENSE EXAMINATION FEE

MEASURING DEVICE

PRIORITY CALCULATION

DEFICIENCIES OR ACTION ITEMS

DATA ENTRY

New Address ✓ Proof Made 6-28-95

July 10, 1995

DAVID R HARRIS
1010 S WOODRUFF RD
MALAD ID 83252

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 15-07144

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

Microfilm

JUL 19 1995

April 30, 1995

DAVID R HARRIS
1010 S WOODRUFF RD
MALAD ID 83252

PROOF DUE NOTICE

RE: PERMIT NO. 15-07144

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

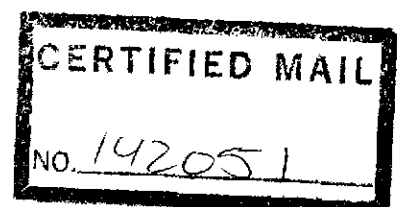
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

UNRECORDED

JUL 19 1995





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 24, 1994

DAVID R HARRIS
1010 S WOODRUFF RD
MALAD ID 83252

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 15-07144

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson'.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED

JUL 21 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

Application #: 15-7144 Name: Harris Date: 6/16/94

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
SYSTEM COMPLETED:

No - 26A-P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <flo-ch> - ~~P17~~ (new), 01K (existing), No MD

- 0.2 cfs - No MD <flow chart>

Drilling Permit:

Included w/permit - Permit No. _____, P99

Existing well - NA (pre 7/1/87) (1976)

No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <flow chart>

LOCATION:

Water District(~~dem~~) - WD No. _____

*Surface water - 005 (req) 01J-P08 <flow chart>
(doesn't sink) or 01H-P01 <flow chart>; No MD

Groundwater - P05 (new irrigation well)

In stream channel - 030 (stream channel alteration)

Irr Dist/Canal Co. - 023 (Twin Falls area)

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (-85° Groundwater temp)

Swan Falls Flag - B <See condition code chart>

Trust - 051-052-053-P74 (Consumptive Uses), NA

Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA

Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA

SNAKE R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10
044 (N 1000 Spr)

Irrigation - 803(if GW use SW 1st) (45A do POU comp), NA

Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09

Mining - 054 (req) & 06A/010/09E-P10

Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

Domestic (surface) - 021(Boise R ↑ L Peak), 27A(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU) _____

PROTESTED:

Prehearing agreement- 020

OTHER CONDITIONS:

REMARKS:

BENEFICIAL USE DUE: - 7-1-1995

COMMENTS:

Old (D) Number -

```

+ - - - - - Last Name - - - - - +      + - First Name - - +      + - - - - - - - - - - Address - - - - - +

```

*** C - CURRENT OWNER ***

HARRIS

DAVID R

1 - 1010 S WOODRUFF RD

2 -

3. -

City- MALAD

Phone - 208-766-2694

State- ID Zip- 83252

+ - - Priority Date - - +	+ - - Region - - - +	+ - - Stage - - - +	+ - - Status - - - +
04/21/1994	15 EASTERN	P - PERMIT	

+ - - - Source - - - +
GROUNDWATER

+ - - - Tributary - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
-----	-----	-----	-------	-----	------	--------	--------------------	----------------	----------------	---------------

16S 36E 23 NE SE SW (71) ONEIDA

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

01 - IRRIGATION	04/15	10/15	0.500
-----------------	-------	-------	-------

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.500

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
-----	-----	-----	-------	-----	-------	-------------------	-------------	--------

16S	36E	14	SW SE	4.0	01	IRRIGATION	(71)	ONEIDA
16S	36E	23	NW NE	21.0	01	IRRIGATION	(71)	ONEIDA

Total Acres: 25.0

+ - - Diversion Means - DEEP WELL TURBINE PVC MAINLINE SPRINKLERS LATERALS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+	Remarks	+
	No Remarks found.	

```
+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
- - - Old Water Right Numbers - - - +
No Old Water Right Numbers found.
```

----- Conditions of Approval -----

01K - The right holder shall provide a means of measurement acceptable
- to the Department from all authorized points of diversion which
- will allow determination of the total rate of diversion.

03A - The rate of diversion of water for irrigation under this right

Water right number - P15-07144

Prefix Translation: PERMIT

+ - - - - Conditions of Approval - - - - - +

(Condition continued from previous page)

- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - 06/16/94 CZIMMERM

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 07/01/1995	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls - B
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - E019723	Water District -
Licensed Date - 00/00/0000	Appl Received - 04/21/1994	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	PQU Ownership Flag - Y
Presumption Flag -		

[illegible]

2 to advertise

Dist. for staffing 4-25-94
Submitted for advertising 4-26-94

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWS DATE 4-26-94 APPLICATION NO. 15-7144
David L. Harris
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- Overlapping place of use (Describe source & relationship to present application on the back.)
* Overlapping point of diversion
Yes ☐ No ☒ Field check required
Field check by _____
Yes ☐ No ☒ Field report attached
Yes ☐ No ☒ Critical groundwater area
Yes ☐ No ☒ Groundwater management area
Yes ☐ No ☒ Send dam safety information
Yes ☐ No ☒ Send power requirement letter
Yes ☐ No ☒ Send fish farm requirement letter
Yes ☐ No ☒ Power residency affidavit
Yes ☐ No ☒ Power efficiency form
Yes ☐ No ☒ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
Yes ☐ No ☒ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

RECEIVED
JUN 16 1994

Department of Water Resources

PROCESSING ☒ Yes ☒ No In form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO none ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 5-23-94
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations, attached
☐ Yes ☒ No Measuring device required
☒ Yes ☐ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 4-21-1994
By HWT Date 6-13-94

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

Same PD as 15-07020

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other

Project impacts/implications report

COMMENTS

[illegible]

Nº 1652

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Oneida

ss.

Ronna Salvesen

being duly sworn,

deposes and says: That she is the secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

May 5, 19 94, and ending with the issue of May 12, 19 94.

Ronna Salvesen

Subscribed and sworn to before me this 19 day

of May, 19 94.

Suzanne W. Wetherman

Notary Public, Residing at Malad, Idaho

My Commission Expires 29, 19 2000

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

15-07143

HARRIS, DAVID R
1010 S WOODRUFF RD
MALAD, ID 83252
Source: GROUNDWATER
Diversion Pt: NESENE Sec 21 T
16S R 36E in ONEIDA County.
NENENW Sec 22 T 16S R 36E
in ONEIDA County.
Use: IRRIGATION (4.240 CFS)
Total Diversion (4.240 CFS)
Date Filed: 4/21/1994
In: ONEIDA County

T16S R36E S15 SWNE NWSW
NESE NWSE SWSE SESE
S16 SESE
S22 NWNE NENW
212.0 ACRES TOTAL
15-07144

HARRIS, DAVID R
1010 S WOODRUFF RD
MALAD, ID 83252
Source: GROUNDWATER
Diversion Pt: NESESW Sec 23 T
16S R 36E in ONEIDA County.
Use: IRRIGATION (.500 CFS)
Total Diversion: (.500 CFS)
Date filed: 4/21/1994
In: ONEIDA County

T16S R36E S14 SWSE
S23 NWNE
25.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N. Skyline, Idaho Falls, Idaho 83402 on or before May 23, 1994.
R. KEITH HIGGINSON, Director
Published: 5/5/1994 & 5/12/1994.
L. 1652

JUL 21 1994

15-07144

HARRIS, DAVID R
1010 S WOODRUFF RD
MALAD, ID 83252

Source: GROUNDWATER

Diversion Pt: NESESW Sec 23 T 16S R 36E in ONEIDA County.

Use: IRRIGATION (.500 CFS)
Total Diversion: (.500 CFS)

Date Filed: 4/21/1994

In: ONEIDA County
T16S R36E S14 SWSE
S23 NWNE

25.0 ACRES TOTAL

15-07144

JUL 1 1994

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before MAY 23, 1994.

R. KEITH HIGGINSON, Director

Published: 5/ 5/1994 & 5/12/1994