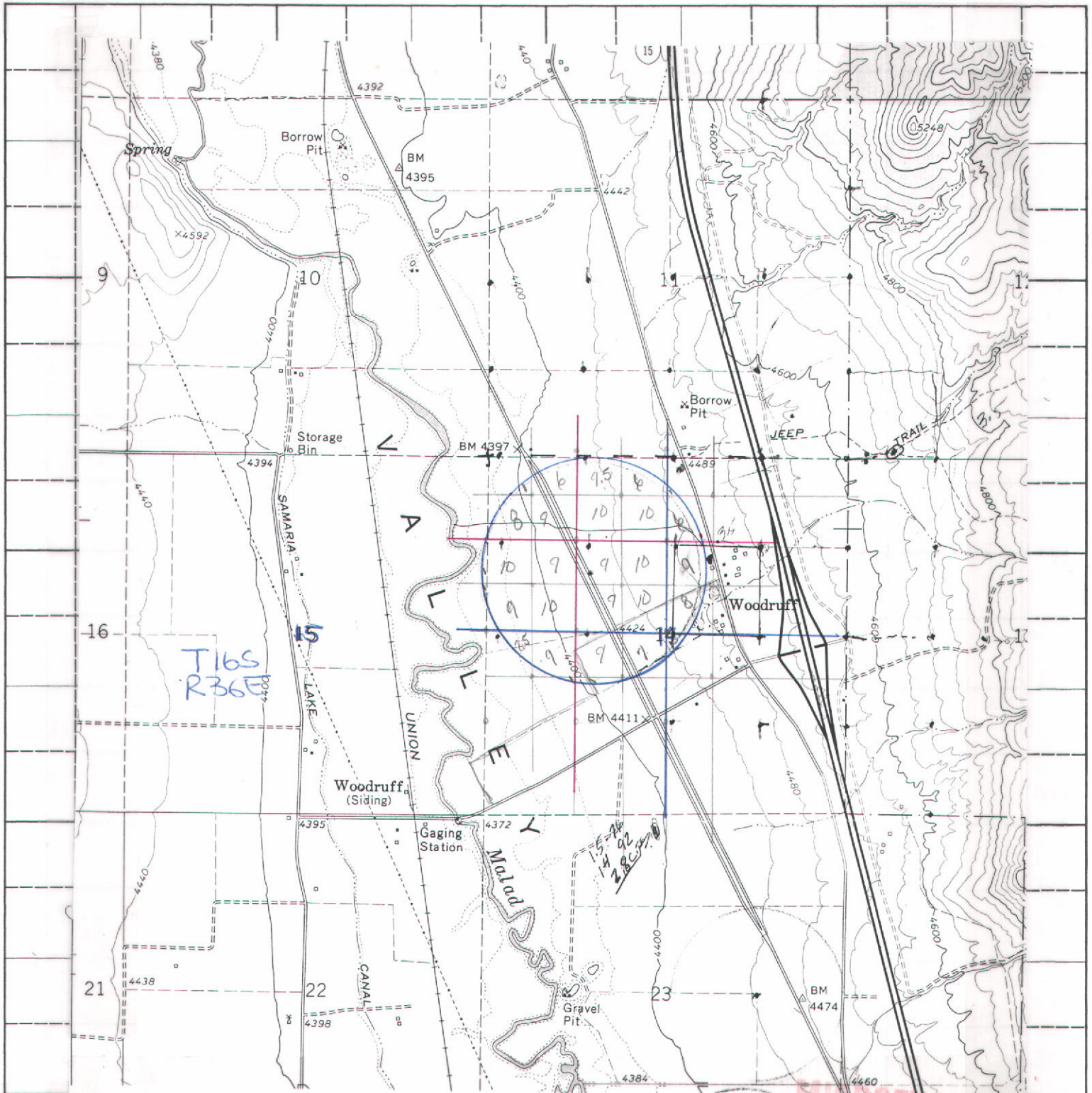


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Handwritten Signature]
(Applicant)

3568 III SE
(SAMARIA)

4657

4656

4655

2'30"

4654

4653

130 000

FEET

4652

4651

BM 4391

4392

BM 4395

T
16
S

R36E

Borrow Pit

Storage Bin

BM 4397

4593

11

Borrow Pit

JEEP

TRAIL

12

16

15

14

13

Woodruff
(Siding)

Gaging Station

Malad

BM 4411

4372

22

CANAL

Gravel Pit

23

BM 4474

21

27

26

24

28

25

15-07149

BM 4444

BM 4474

BOUNDARY

FOREST

NATIONAL

BOUNDARY

Spring

X4592

4400

4394

4400

4395

4398

4401

4400

4440

4442

4489

4424

4372

4384

4383

4380

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4460

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NW

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75



POINT OF
DIVERSION

PLACE OF
USE

Sec 15

SEC
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16
S R36E

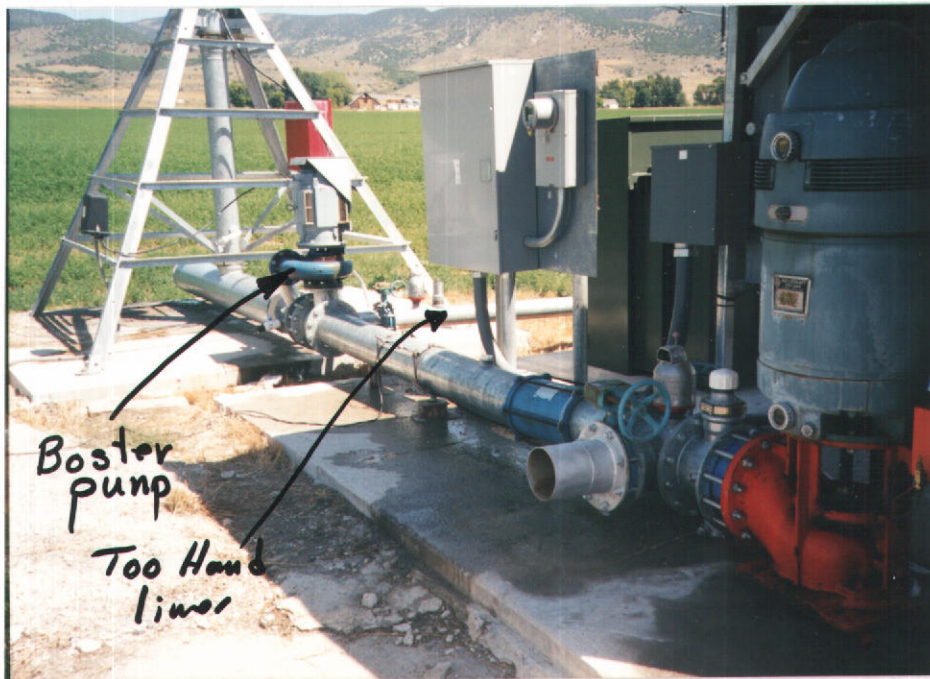
1216 price

T1020

15-07149

15 14

127



Boster
pump

Too Hand
liner

Photo Looking East



Boster
Pump

To Hand
lines

Photo Looking North

Permit # 15-07149



Photo looking South West from East side of Property

Permit # 15-07149



~~Photo~~ Photo looking West and North from East side of property

Permit # 15-07149

IN THE MATTER OF PERMIT NO. 15-07149	)	ORDER OF
	)	
IN THE NAME OF NEIL SCHOENENBERGER	)	REINSTATEMENT
	)	

MICROFILMED
SEP 18 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 15 1998

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 1507149 Telephone No. 435 866-2203
2. Name(s) of Permit Holder(s): NEIL SCHOENENBERGER
3. Mailing Address: 26800 - NO FRONT RD PORTAGE UT 84331
4. Source of Water: GROUNDWATER (well), Date Drilled: mo. 1 / yr. 1995
- a. Well Driller: WEECH Drilling Permit Number: - - -

b. **OPTIONAL:**

Pump Horsepower: 120 Pressure (psi): Dynamic pumping level (ft):

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): Stockwater (No. and type of stock):

Irrigation (No. of acres): 191 Other:

6. Total rate of diversion and/or volume for which proof is submitted: 3 cfs OR acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes or No ✓

Has the measuring device been installed?

Yes or No ✓

Flow Measurement Port: Is a flow measurement port required?

Yes or No ✓

Has the measurement port been installed?

Yes or No ✓

8. Fee Enclosed: \$ 150.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: GENE CARTER Telephone Number: 208-766-4535

Address: 11900 S 2000 EAST MALAD IDA 83252

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

Neil Schoenenberger
(include your title, if on behalf of company or organization)

MICROFILMED

Date:

7-8-98

1998

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 15-07149

Proposed Priority: March 13, 1995

Maximum Diversion Rate:

3.00 CFS

This is to certify, that **NEIL SCHOENENBERGER**

695 W 1100 N

NORTH SALT LAKE CITY UT 84054

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

IRRIGATION

04/15 to 10/15

3.00 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 12, Township 16S, Range 36E

SWNE , Sec. 14, Township 16S, Range 36E

ONEIDA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16S	36E	14	NWNE 7.0	SWNE 17.0	NENW 35.5	
			NWNW 24.0	SWNW 38.0	SENE 38.0	
			NESW 16.0	NWSW 12.5	NWSE 1.0	189.0
		15	SENE 2.0			2.0

Total number of acres irrigated: 191.0

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **June 1, 1998**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Construction of the well must comply with Idaho well construction standards.
7. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed **1000** cubic feet per second for each acre of land.

APPROVED
JUN 26 1995

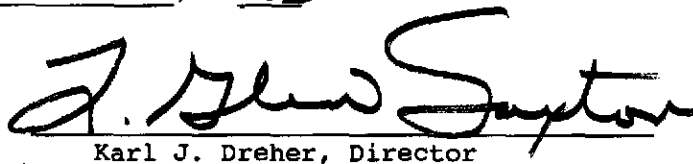
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 15-07149

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

20 ^{~~24~~} day of June, 1995


Karl J. Dreher, Director

for

RECEIVED
JUN 26 1995

140⁰⁰
RECEIVED
JUN 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 15-7149

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Neil Schoenenberger (801) Phone 298-2999

Post office address 695 W 1100 N North Salt Lake City 84054

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____

Sec. 12 Township 16S Range 36E B.M. Owinda County; additional

points of diversion if any: 16S 36E 14 SW NE

4. Water will be used for the following purposes:

Amount 3.0 for Irrigation purposes from 15 April to 15 October (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 3.0 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, mainline, and circle

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 16" inches; proposed depth of well is 400' feet.

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? _____; Drilling firm _____

Well was drilled for (well owner) _____

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

3 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW.
- b. Stockwatering; list number and kind of livestock.
- c. Municipal; show name of municipality.
- d. Domestic; show number of households.
- e. Other; describe fully.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

197 Total number of acres to be irrigated

10. Describe any other water rights used for the same purposes as described above. *None*

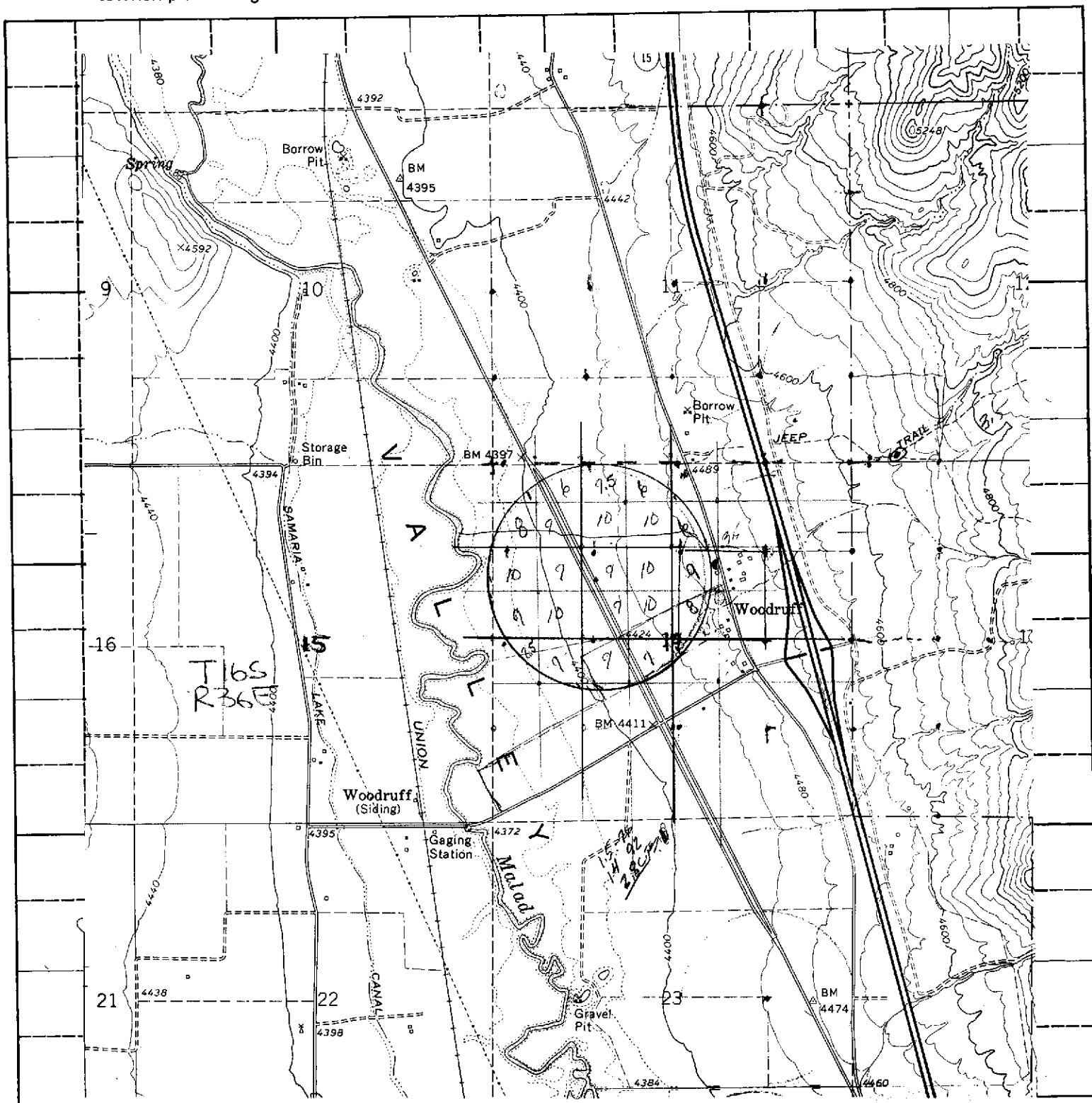
11. a. Who owns the property at the point of diversion? *applicant*
b. Who owns the land to be irrigated or place of use? *applicant*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

applicant to make this filing.

12. Remarks:

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

JUN 26 1995

e. Other:

permit.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Publication approved by RB Date 5-9-95

Publication prepared by RB Date 4-6-95 Published in Idaho Enterprise

Fee \$ 140.00 Received by HUT # E00770 Date 3-14-95

Received by WM Date 3/13/95 Time 1:10 pm Preliminary check by CE#2449 \$140.00

RECEIVED

JUN 6 - 2000

Department of Water Resources

MEMORANDUM

TO: SHELLEY KEEN

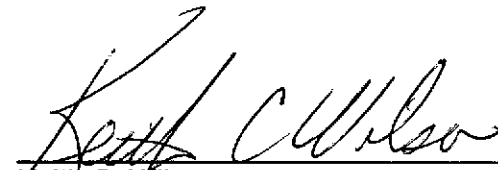
June 5, 2000

FROM: KEITH C. WILSON - Eastern Region

RE: FIELD EXAMS 15-07128, 15-07132, 15-07133, 15-07149 & 22-07805

It appears that Mr. Schononenberger may have sold the place of use under 15-07128, 15-07132, 15-07133, and 15-07149. I attempted to contact Mr. Schononenberger by phone and by letter to confirm the place of use under 15-07149. I was unable to contact him by phone & I have had no response to the letters (using both Idaho & Utah addresses). I completed the write up of 15-07149 based on information obtained from the FSA office in Malad, ID.

22-07805 should be relative easy to license.



Keith C. Wilson
Senior Resource Agent

WSP

Jones, Harold (Skip)

From: Keen, Shelley
Sent: Monday, May 08, 2000 1:05 PM
To: Jones, Harold (Skip)
Cc: Curtis, Sharla; Hansen, Richard
Subject: Licensing of Schonenberger rights

Skip,

I am reviewing the recommendation to void permit 15-07141 (N Bar S Ranch/Schoenenberger). The exams for three related permits -- 15-07128, 15-07133, and 15-07149 -- were done two years ago, but they've not yet been sent here. To ensure that we're not making a mistake, I'd like to license these three before voiding 15-07141. Can you see that the reports are finished and sent to me ASAP? Thanks.

Shelley Keen
Water Right Permits Section
Idaho Dept. of Water Resources
208-327-7946
skeen@idwr.state.id.us

Keith, would you look into this & let me
know the status.

Thanks!

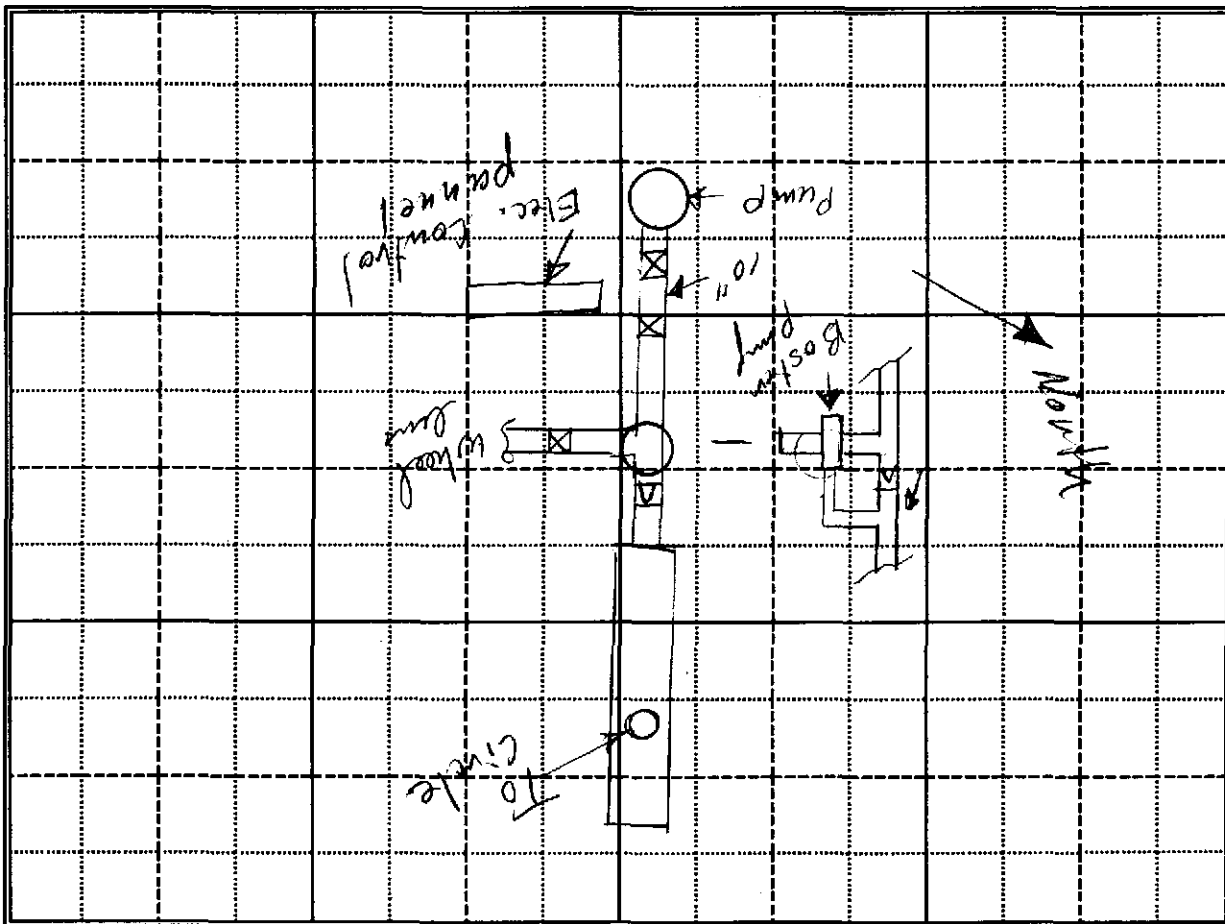
Skip

5-8-2000
On Feb 15, 2000 I wrote a letter to Mr. Schonenberger ^{sent letter to} (two diff addresses) requesting that he get back in touch with me about 15-07149. I requested that he outline the place of use on an enclosed aerial and return the map & any additional information to me by Feb 29, 2000. As of this date I have not received any information. I will go ahead and write up what I've got.

KCW

[illegible]

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.



Scale: 1" =

____ Copy of USGS Quadrangle Attached Showing location(s) of
 _____ point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Northfield	Hollosa	100	1250724	Tech Pump	45TG 12RA 6-0061
Bosfor	Marathon	30	TH286T00	?	5" Discharge
			8124 ABT		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Polymer						

2. Measurements:

Flow rate 1414 gpm. See tape.

PRINTER USE
 ? YES
 MODE SELECT
 INPUT
 OUTER DIAMETER
 9.9902 IN
 PIPE MATERIAL
 ? CS-38
 WALL THICKNESS
 0.1110 IN
 INNER LINING
 ? NO LING.
 KIND OF FLUID
 ? ANOTHER
 SOUND VELOCITY
 1440 M/S-
 SENSOR MOUNTING
 ? U
 TYPE OF SENSOR
 ? SMALL
 DATA CHANGE
 ? NO
 SPACING
 7.248 IN U
 08-14 20:4200 *R
 + 1.535E 3GPM
 MODE SELECT
 TO CHECK
 0373.7 MMSEC
 100.11 % TO
 08-14 20:4200 *R
 +003.00 % AI2
 ZERO MODE
 CLEAR
 ZERO MODE
 AUT ZERO
 ZERO MODE
 ZERO OPR
 PRT PERIOD
 1 MIN
 PRT UNIT GPH
 NO
 PRT UNIT GPM
 YES
 PRT UNIT MGD
 NO
 PRT UNIT FPS
 NO

*Pump at Woodruff
 permit # 15-07149*

NO
 PRT UNIT INTEG
 NO
 PRT UNIT AI1
 NO
 PRT UNIT AI2
 YES
 START TIME
 08-14 20:46
 OPERATION TIME
 1 HOR
 20:46+ 1.414E 3GPM 00R
 +003.00% AI2 00R
 DAMPING SET ER
 60 SEC
 20:47+ 1.402E 3GPM 00R
 +003.00% AI2 00R
 20:48+ 1.396E 3GPM 00R
 +003.00% AI2 00R
 20:49+ 1.389E 3GPM 00R
 +003.00% AI2 00R
 20:50+ 1.392E 3GPM 00R
 +003.00% AI2 00R
 20:51+ 1.386E 3GPM 00R
 +003.00% AI2 00R
 20:52+ 1.381E 3GPM 00R
 +003.00% AI2 00R
 20:53+ 1.385E 3GPM 00R
 +003.00% AI2 00R
 20:54+ 1.382E 3GPM 00R
 +003.00% AI2 00R
 20:55+ 1.378E 3GPM 00R
 +003.00% AI2 00R
 20:56+ 1.378E 3GPM 00R
 +003.00% AI2 00R
 20:57+ 1.379E 3GPM 00R
 +003.00% AI2 00R
 20:58+ 1.380E 3GPM 00R
 +003.00% AI2 00R
 20:59+ 1.377E 3GPM 00R
 +003.00% AI2 00R
 21:00+ 1.336E 3GPM 00R
 +003.00% AI2 00R
 21:01+ 1.288E 3GPM 00R
 +003.00% AI2 00R
 21:02+ 1.279E 3GPM 00R
 +003.00% AI2 00R
 21:03+ 1.248E 3GPM 00R
 +003.00% AI2 00R
 21:04+ 1.230E 3GPM 00R
 +003.00% AI2 00R
 PRT PERIOD
 3 MIN
 MODE SELECT
 DATA SET
 DATA SET MODE
 ? PRINTER

+003.00% AI2 00R
 DAMPING SET ER
 60 SEC
 20:47+ 1.402E 3GPM 00R
 +003.00% AI2 00R
 20:48+ 1.396E 3GPM 00R
 +003.00% AI2 00R
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 +003.00% AI2 00R
 20:54+ 1.382E 3GPM 00R
 +003.00% AI2 00R
 20:55+ 1.378E 3GPM 00R
 +003.00% AI2 00R
 20:56+ 1.378E 3GPM 00R
 +003.00% AI2 00R
 20:57+ 1.379E 3GPM 00R
 +003.00% AI2 00R
 20:58+ 1.380E 3GPM 00R
 +003.00% AI2 00R
 20:59+ 1.377E 3GPM 00R
 +003.00% AI2 00R
 21:00+ 1.336E 3GPM 00R
 +003.00% AI2 00R
 21:01+ 1.288E 3GPM 00R
 +003.00% AI2 00R
 21:02+ 1.279E 3GPM 00R
 +003.00% AI2 00R
 21:03+ 1.248E 3GPM 00R
 +003.00% AI2 00R
 21:04+ 1.230E 3GPM 00R
 +003.00% AI2 00R
 PRT PERIOD
 0 MIN
 MODE SELECT
 DATA SET
 DATA SET MODE
 ? PRINTER

End gun off

15-07149

Permit # 15-07149

03/11/15

3568 III SE
(SAMARIA)

4657

4656

4655

2'30"

4654

4653

130 000

FEET

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4651

BM
4391

4392

BM
4395

4593

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11

T
16
S R36E

Borrow Pit

Spring

Storage Bin

BM 4397

Borrow Pit

TRAIL

JEOP

Woodruff

BM 4411

Woodruff
(Siding)

Gaging Station

4372

Wolod

Gravel Pit

BM 4474

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POINT OF
DIVERSION

14

PLACE OF
USE

SEC 15

SEC 14

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S R36E

1216

T1020

15-07149

1514

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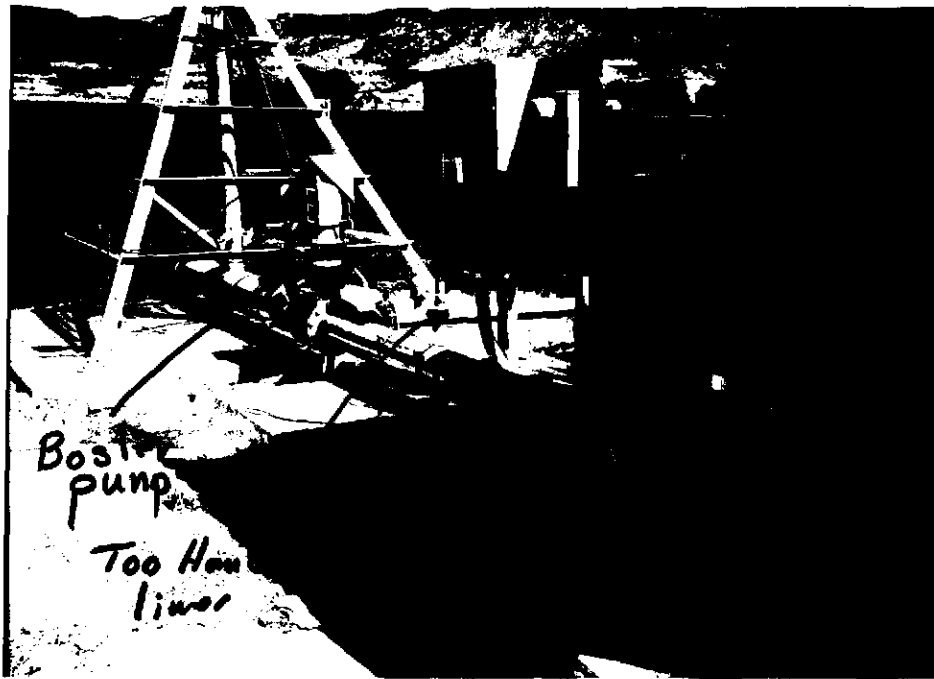


Photo looking East



Photo looking North

Permit # 15-07149

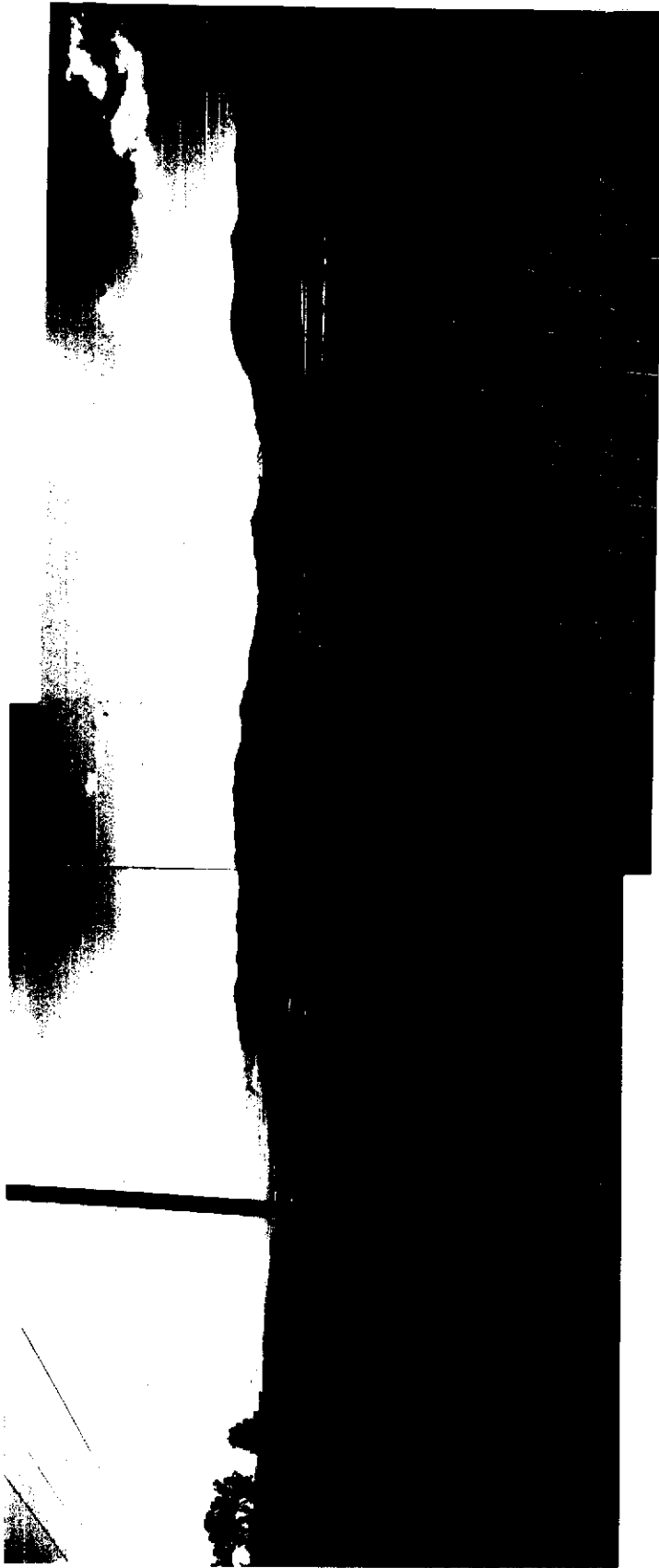


Photo looking South West from East side of Property

Permit # 15-07149



~~Photo~~ Photo looking West and North from East side of property

Permit # 15-07 149

February 15, 2000

00PY

Neil Schonenenberger
11900 S 2000 E
Malad, ID 83252

RE: Place of use Permit 15-07149

Dear Mr. Schonenenberger:

On August 14, 1999, you and Lee Simmons completed a measurement of your well located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 14, T16S, R36E. Because of time constraints he did not review the place of use with you. The examination also indicates that a center pivot and a hand line(s) irrigate the place of use. The length of the center pivot and number of sprinklers on the hand line are not indicated in the exam. When operating at the systems maximum flow is the center pivot and hand line(s) run at the same time?

On the enclosed aerial photo please outline the place of use for both the center pivot and hand line(s).

It would be appreciated if the aerial photo and any additional information could be returned to this office on or before February 29, 2000. For your convenience I have enclosed a copy of the USGS Quad Map of the area and a copy of permit 15-07149.

Your prompt response will be appreciated.

Thank you,

Keith C. Wilson
Senior Resource Agent

NO RESPONSE
KAW 6-2-2000

00PY

15-07148



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 15, 2000

Neil Schonenberger
268000 N Frontage Rd
Portage, UT 84331

COPY

RE: Place of use Permit 15-07149

Dear Mr. Schonenberger:

On August 14, 1999, you and Lee Simmons completed a measurement of your well located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 14, T16S, R36E. Because of time constraints he did not review the place of use with you. The examination also indicates that a center pivot and a hand line(s) irrigate the place of use. The length of the center pivot and number of sprinklers on the hand line are not indicated in the exam. When operating at the systems maximum flow is the center pivot and hand line(s) run at the same time?

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Your prompt response will be appreciated.

Thank you,

Keith C. Wilson
Senior Resource Agent

COPY

No Response
KCW 6-2-2000

E. NARRATIVE/REMARKS/COMMENTS

The main well pump, pumps to a 10" main line which splits to the wheel lines and circle. A vertical booster pump is mounted on tap at the 10" main line to supply the pressure for the circle end gun.

Place of use was not reviewed because the measurement was completed at 9:00 pm and time would not permit.

Note Road surfaces are not farmed but all ditches are farmed up to the black top.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

Measured Method:

$$\text{Polysonic} \left(\frac{1414 \text{ gpm}}{1 \text{ cfs}} \right) = 3.15 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1960 (3.5) = 668.5 \text{ ac} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.15 (214) 1.9835 = 1337.1 \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = 668.5 \end{aligned}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts:

Beneficial Use

Irrigation

From 4/15

To 10/15

Period of Use

Rate of Diversion

Q (cfs) 3.00

Annual Volume V (afa)

2. Recommended Amendments

Change P.D. as reflected above
Change P.U. as reflected above

Add P.D. as reflected above
Add P.U. as reflected above
None
Other

I. AUTHENTICATION

Kurt C Wilcox

Field Examiner's Name

Lee K. Simmons Date 10/6/98

Date

Reviewer

SEAL

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 15-07449⁷¹⁴⁹ Reviewed by Jay Date 8-14-98

GENERAL CONSIDERATIONS

TYPES OF USE

Yes Name same as permit? Jrc
NO Address same as permit?
NO Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
NO Copy in the file? Drilling Permit No. 15-95-E-0028-000
200- Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
150- Amount Submitted
yes Correct?
NO Required?
 | Installed?
 | Waiver requested?

PRIORITY CALCULATION

Date proof received	<u>7-9-98</u>	<u>190</u>
Date proof due	<u>6-1-98</u>	<u>- 152</u>
No. of days late	<u> </u>	<u>= 38</u>
Priority Date	<u>3-13-99</u>	<u>+ 72</u>
New Priority Date	<u>4-20-99</u>	<u>110</u>

74-20-99

DEFICIENCIES OR ACTION ITEMS

Reinstate & advance priority to April 20, 1995.
Proof acceptable

DATA ENTRY

New Address Frontage
26800 N Fort Rd Proof Made 7-9-98
Portage UT 84331



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

August 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NEIL SCHOENENBERGER
26800 N FRONTAGE RD
PORTAGE UT 84331

PROOF ACKNOWLEDGMENT LETTER

RE: Permit No. 15-07149

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating the permit since proof was submitted after the proof due date. Note that the priority date has been advanced to April 20, 1995, as provided in Section 42-218a.2, Idaho Code.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, you may contact the EASTERN Regional Office of the department in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

Enclosure

c: IDWR - Regional Office

MICROFILMED
SEP 18 1998

June 26, 1998

NEIL SCHOENENBERGER
695 W 1100 N
NORTH SALT LAKE CITY UT 84054

LAPSE NOTICE

RE: PERMIT NO. 15-07149

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1998. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

MICROFILMED
SEP 18 1998

CERTIFICATION OF MAILING

I hereby certify that on 6/26/98
~~a copy~~an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

March 31, 1998

NEIL SCHOENENBERGER
695 W 1100 N
NORTH SALT LAKE CITY UT 84054

PROOF DUE NOTICE

RE: PERMIT NO. 15-07149

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

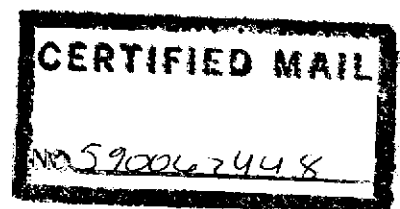
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

SEP 18 1998



Form 238-7
4/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name N-S Ranch (Neil Schoonenburger)
Address 695W, 1100N, N Salt Lake City, Ut.
Drilling Permit No. 15-95E-0028-000
Water Right Permit No. 15-07149

7. WATER LEVEL
Static water level 44 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 60.6 °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

8. WELL TEST DATA
☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>Owner has data</u>		

3. PROPOSED USE
☐ Domestic ☒ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED
☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☒ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ Diameter _____ From _____ To _____
250 inches 16 inches + 1 feet 397 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch ☐ Gun
Size of perforation? 3/8 inches by 3 inches
Number _____ From _____ To _____
656 perforations 70 feet 395 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer _____ Type _____
Top Packer or Headpipe _____
Bottom of Tailpipe _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18 Material used in seal: ☒ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded
☐ Solvent Weld ☐ Cemented between strata
Describe access port in side as per Reg

9. LITHOLOGIC LOG

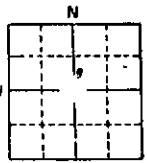
Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	1	Black top (old road Bed)		
	1	3	Road Bed (gravel & dirt)		
	3	20	Brown Clay		
16	20	45	TAN Clay		
	45	95	Clay & gravel	X	
	95	100	gravel	X	
	100	119	gravelly clay		
	119	123	gravel	X	
	123	147	Brown Sandy Clay		
	147	175	Clay		
	175	196	Gravel (limey) conso	X	
	196	215	Brown Clay & gravel		
	215	251	Gravel & Sand & Clay layers	X	
	251	287	Brown Clay & gravel	X	
	287	300	Consolidated gravel	X	
	300	308	TAN Clay		
308	322	gravel & Brown Clay	X		
322	341	gravel & large bbb's	X		
341	349	Brown Clay			
349	362	Consolidated heavy Gravel			
362	370	TAN Clay			
370	397	gravel & Brown Clay in layers	X		

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NOV 27 1995

Department of Water Resources
Eastern District Office

RECEIVED
NOV 27 1995
Department of Water Resources
Eastern District Office

6. LOCATION OF WELL
Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____
County _____
Address of Well Site _____
(give at least name of road)
SW 1/4 NE 1/4 Sec. 14, T. 16, R. 36, E. 1/4 or W 1/4

10.
Work started 9/30/95 finished 10-10-95

11. DRILLER'S CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name Wick Mill Firm No. 210
Address 632 E 4th St Date 11-20-95
Signed by Drilling Supervisor Rex A. Beach
and Jim Wick
(Operator) _____
(If different than the Drilling Supervisor)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 20, 1995

NEIL SCHOENENBERGER
695 W 1100 N
NORTH SALT LAKE CITY UT 84054

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 15-07149

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

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JUN 26 1995

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman**

No.: 15-7149 Name: Schoenberger Date: 6/15/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: EDL070 Priority: 3/14/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
 PROTESTED: - 020 (Protest Agr) or W19 (See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed	- NA
1 year/no proof	- P16
+1 year	- 86A-P17

GROUNDWATER: $\langle \sqrt{\text{FLO-CH}} \rangle$

+ 0.2 cfs - 0.1M
- 0.2 cfs - No MD
+ 5 a. (POU cmp) - 0.1M, ~~800~~ (if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - ~~046-48B-P23~~ (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink):

Water District(~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
 + 0.2 cfs - 01J-P08 or 01M
 - 0.2 cfs - 01H-P01 or No MD
 + 5 a. irr. - 01M (POU cmp)
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
 - 0.2 cfs - No MD
 + 5 a. irr. - 01M (POU cmp)

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064 (consump. use), 047-P04 (Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R ↑ L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10;044(N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 034 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo	-	058 (-85° GW temp only)
In-stream dev.	-	P52 (stream channel alteration)
Irr Dist/Canal Co.	-	023 (Twin Falls area)
Swan Falls Flag	-	<u>β</u> <SEE CONDITION CODE CHART>
Trust	-	051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1>	-	048-049 (Consumptive Uses), NA

OWNERSHIP:Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

OK to advertise

Dist. for staffing 3-14-95
Submitted for advertising 3-14-95

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 3-14-95 APPLICATION NO. 15-7149

Schoonenberger
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

RECEIVED
JUN 14 1995
Department of Water Resources

ADDITIONAL INFORMATION

Overlapping place of use (Describe source & relationship to present application on the back.)

Overlapping point of diversion

Yes ☒ No ☐ Field check required

Field check by _____

Yes ☒ No ☐ Field report attached

Yes ☒ No ☐ Critical groundwater area

Yes ☒ No ☐ Groundwater management area

Yes ☒ No ☐ Send dam safety information

Yes ☒ No ☐ Send power requirement letter

Yes ☒ No ☐ Send fish farm requirement letter

Yes ☒ No ☐ Power residency affidavit

Yes ☒ No ☐ Power efficiency form

Yes ☒ No ☐ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)

Yes ☒ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

Date Requested _____

SEND COPIES TO _____ Idaho Dept. of Health & Welfare _____ U.S. BLM
None _____ Idaho Dept. of Fish & Game _____ U.S. Forest Service
 _____ Idaho Dept. of Lands _____ Water District
 _____ Adjudication Bureau Unit _____ Other _____

☒ Yes ☐ No Affidavit of publication received

☒ Yes ☐ No Application published correctly. If not, record action taken.

See below for additional information

Date of priority recommended 3-15-95

By AG Date 6-12-95

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other _____

COMMENTS

[illegible]

No 2869

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

County of Oneida

Donna Salvesen

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with April 6, 19 95, and ending

with the issue of April 13, 19 95

Donna Salvesen

Subscribed and sworn to before me this 1 day

of May, 19 95

Susan Wittman

Notary Public, Residing at Malad, Idaho

My Commission Expires 2-9-2000

NOTICE OF APPLICATION FOR WATER RIGHT

The Following Application(s) have been filed to appropriate the public waters of the State of Idaho:

15-07149

SCHOENENBERGER, NEIL
695 W 1100 N
NORTH SALT LAKE CITY, UT
84954

Source: GROUNDWATER
Diversion Pt: SWSW Sec 12 T
16S R 36E in ONEIDA
County.

SWNE Sec 14 T 16S R
36E in ONEIDA County.

Use: IRRIGATION (3,000 CFS)

Total Diversion (3,000 CFS)

Date Filed: 3/13/1995

In: ONEIDA County

T16S R36E S14 NWNE SWNE

NENW NWNW SWNW

SENW NESW NWSW

NWSE

S15 SENE

191.0 ACRES TOTAL

15-07150

SMITH, D TY

SMITH, CINDY L

145 W ST JOHN RD

MALAD, ID 83252

Source: GROUNDWATER

Diversion Pt: NWNE Sec 20 T

14S R 36E in ONEIDA

County.

Use: IRRIGATION (1.160 CFS)

Total Diversion: (1.160 CFS)

Date Filed: 3/23/1995

In: ONEIDA County

T14S R36E S20 NENE NWNE

58.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before APRIL 24, 1995.

R. KEITH HIGGINSON, Director

Published: 4/6/1995 & 4/13/1995

L. 2069 T 2

JUN 26 1995

June 12, 1995

WESLEY NIEFFENEGGER
1085 S CHERRY CREEK
MALAD ID 83252

RE: Application for Permit No. 15-07149

Dear Mr. Nieffenegger:

This letter acknowledges receipt of the withdrawal of protest against the above referenced application.

If you have any questions, please feel free to contact this office.

Very truly yours,

Harold W. Jones rb
Harold W. Jones
Water Right Supervisor

HWJ/rb

[Handwritten signature]

JUN 26 1995

June 12, 1995

NEIL SCHOENENBERGER
695 W 1100 N
NORTH SALT LAKE CITY UT 84054

RE: Application for Permit No. 15-07149

Dear Applicant:

This letter is to advise you that the protest filed by Wesley Nieffenegger against approval of the above referenced application has been withdrawn.

If you have any questions, please feel free to contact this office.

Very truly yours,


Harold W. Jones
Water Right Supervisor

HWJ/rb

RECEIVED

JUN 26 1995

6-2-95

Department of Water Resources,

I would like to with draw
my protest, on Permit # 15-07149
Neil Schoenberger.

Thank you

Wes Rieffers

RECEIVED

JUN 05 1995

Department of Water Resources
Eastern District Office

RECEIVED

JUN 26 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 9, 1995

NEIL SCHOENENBERGER
695 W 1100 N
NORTH SALT LAKE CTIY UT 84054

RE: Application for Permit No. 15-07149

Dear Mr. Schoenenberger:

Enclosed is a copy of a protest filed against the issuance of the above referenced permit. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

Unless this office is advised that either the matter has been resolved or there exists extenuating circumstances, our objective is to schedule a conference and/or hearing in the near future to consider the protest. At a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for transfer (Idaho Code § 42-203):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?
6. Is the proposed use contrary to conservation of water resources within the State of Idaho?

RECEIVED

JUN 26 1995

Neil Schoenenberger
Page 2

The applicant must be prepared to present evidence and/or testimony addressing each of the six items. Although representation by legal counsel is not mandatory at a proceeding before the Department, you may retain an attorney in your behalf.

If this office can be of further assistance, please contact us.

Sincerely,


HAROLD W. JONES
Water Rights Supervisor

HWJ:rb

pc: IDWR - State Office
Enc.

RECEIVED
JUL 26 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 9, 1995

WESLEY NIEFFENEGGER
1085 S CHERRY CREEK
MALAD ID 83252

RE: Application for Permit No. 15-07149 NEIL SCHOENENBERGER

Dear Mr. Nieffenegger:

Your protest against approval of the above referenced applications have been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

Unless this office is advised that either the matter has been resolved or there exists extenuating circumstances, our objective is to schedule a conference and/or hearing in the near future to consider the protest. At such a conference and/or hearing, the following are the principle items the Department can consider in their approving or denying the application (Idaho Code § 42-203) the following are the principle items the Department can consider in either approving or denying the applications for (Idaho Code § 42-203):

1. Will the proposed use reduce the quantity of water under existing rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

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Wesley Nieffenegger
Page 2

5. Will the proposed use under this permit conflict with the local public interest?

6. Is the proposed use contrary to conservation of water resources within the State of Idaho?

The protestant must be prepared to present proof of allegations involving one or more of the six items.

In addition, Rule 302 of the Department's Rules of Procedure requires a protestant to send a copy of the protest to the applicant in question. The address is as follows:

NEIL SCHOENENBERGER
695 W 1100 N
NORTH SALT LAKE CITY UT 84054

If this office can be of further assistance, please contact us.

Sincerely,

Harold W. Jones rb
HAROLD W. JONES
Water Rights Supervisor

HWJ:rb
pc: IDWR - State Office

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April 21, 1995
Malad, Id 83252

Dear Director of Water Resources

I am protesting the notice
of Application for water
rights - 15-07149

Neil Schoenenburger

695 W, 100 N

Salt Lake City, Ut. 84954

Use: Irrigation (3000 CFS)

Date filed 3-13-95 Oneda (Bunt)

Sect 12 T 165 R 36 E.

I feel if this Well goes in
it may affect the Peoples
House Hold wells of this area.

With the dry years and the
wells that are already here
by late summer the house
wells may go dry

Thank you

Wesley D. Ruffness

1085 S. Cherry Creek

Woodruff Rd

Malad, Id. 83252

MICROFILMED

JUN 26 1995



State of
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 27, 1995

THE IDAHO ENTERPRISE
P.O. BOX 205
MALAD CITY, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 24, 1995.

Yours truly,

Rita Bodell
Secretary

Encl.

RECORDED
INDEXED

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15-07149

SCHOENENBERGER, NEIL
695 W 1100 N
NORTH SALT LAKE CITY, UT 84054

Source: GROUNDWATER

Diversion Pt: SWSW Sec 12 T 16S R 36E in ONEIDA County.
 SWNE Sec 14 T 16S R 36E in ONEIDA County.

Use: IRRIGATION (3.000 CFS)
 Total Diversion: (3.000 CFS)

Date Filed: 3/13/1995

In: ONEIDA County				
T16S R36E S14	NWNE	SWNE	NENW	NWNW
	SWNW	SENE	NESW	NWSW
	NWSE			
S15	SENE			

191.0 ACRES TOTAL

RECORDED
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NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED
JUN 8 1935

JUN 8 1935

March 28, 1995

NEIL SCHOENENBERGER
695 W 1100 N
NORTH SALT LAKE CITY UT 84054

RE: Application for Permit No. 15-07149

Dear Mr. Schoenenberger:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Idaho Enterprise on April 6 & 13, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ/rb

JUN 26 1995