

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1RECEIVED
Transfer No. _____
JUL 28 2003
Department of Water Resources
Southern RegionName of applicant Alonzo B. Leavell Phone (208) 934-8543
Post Office address P.O. Box 54, Gooding, ID 83330

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split right
2. Describe the reason for the proposed changes To split off a portion of a groundwater irrigation right for use on a new subdivision lot. Transfer is for Lot 1, Magic Ranch Subdivision #1.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|---------------------|-------------------|--------------|-------------------|---------------------------|
| <u>37-7395 (pt)</u> | <u>10/30/1974</u> | <u>0.037</u> | <u>Irrigation</u> | <u>5/1</u> to <u>10/1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.037 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	SE	2	2S	17E	Camas	Future well and pump

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	17E	2														3.0			3.0

PART 1

6. General Information:

- a. Description of diversion system Well and pump to serve a residence and irrigation on
a newly-platted lot.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land within lot is now irrigated and will continue to be irrigated.

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-7395 issued by the Idaho Department of Water Resources.
- c. Claim No. 37-7395 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date of priority 10/30/1974

5. Water is used for the following purpose:

Amount 9.94 cfs for Irrigation purposes from 5/1 to 10/1
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 9.94 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NW	1	2S	17E	Camas	North well
		SW	SE	11	2S	17E	Camas	South well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	17E	1							7			31	39						77
2S	17E	2				2							15	32	33	6	39	40	167
2S	17E	11	40	36	30	32	33			16					19	13	20	37	276
2S	17E	12			22		17	40	40	37	36	40	29	8		21			290

Total acres 8109. Describe any other water rights used for the same purpose as described above 37-2211 AND 37-11989, BUT
NEITHER RIGHT IS OVERLAPPING WITH 37-7395 ON THE PLACE OF USE TO BE SPLIT OFF.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.037 for Irrigation purposes from 5/1 to 10/1
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NW	1	2S	17E	Camas	North well
		SW	SE	11	2S	17E	Camas	South well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	17E	2														3.0			3.0

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total acres 3.0

1. Amount 9.90 for Irrigation purposes from 5/1 to 10/1
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NW	1	2S	17E	Camas	North well
		SW	SE	11	2S	17E	Camas	South well

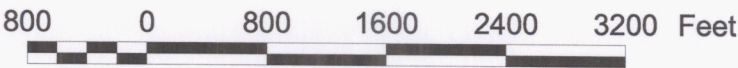
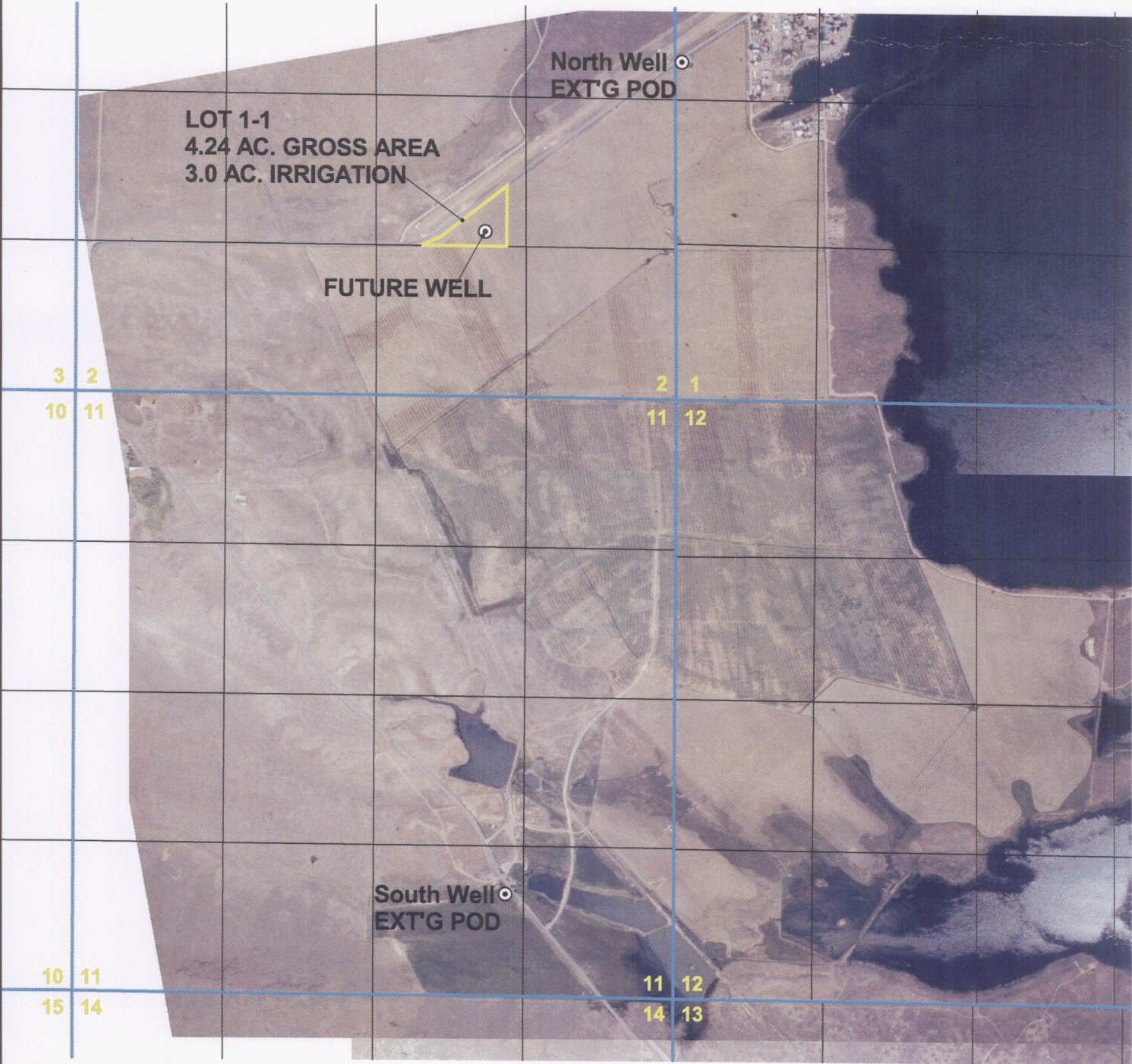
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	17E	1							7			31	39						77
2S	17E	2				2							15	32	33	3	39	40	164
2S	17E	11	40	36	30	32	33			16					19	13	20	37	276
2S	17E	12			22		17	40	40	37	36	40	29	8		21			290

Total acres 807

LEAVELL - MAGIC RANCH TRANSFER

T02S, R17E



1999 Rectified FSA Aerial Photo

- Lot 1-1
- Township.shp
- Sections.shp
- Quads



PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft)
- _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge:
 None
3. Describe the effects on other water uses resulting from the proposed change:
 None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____ day of _____, 19____.



(Signature of Applicant)

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by J. F. Date 7-28-03

Protest filed by _____

Prelim. check by J. F. Fee 100

5026018 - ~~check for 2 transfers~~

Receipted by J. F. Date 7-28-03

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

Order No. C030045 / 030124

WARRANTY DEED

For Value Received

A.B. LEAVELL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

ALLEN WILLIAMS and HEATHER J. WILLIAMS, HUSBAND AND WIFE

the grantee(s), whose current address is

PO BOX 1753 , HAILEY, ID 83333

the following described premises, to-wit:

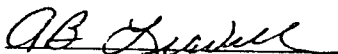
Lot 1 MAGIC RANCH SUBDIVISION NO. 1, Camas County, Idaho filed in the office of the County Recorder April 1, 2003 as Instrument No. 76003.

Together with three acres of irrigation water at a rate of 5/8 inch per acre, under the state of Idaho, Department of Water Resources Licence #37-7395. Said three acre water right to be transferred to Grantees domestic/agricultural well.

See attached "Exhibit A" for restrictions and covenants to be included attached to this property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: April 14, 2003


A.B. LEAVELL

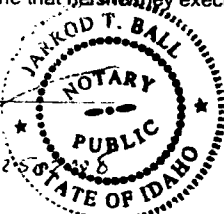
STATE OF IDAHO

COUNTY OF GOODING

On This 14th day of April, in the year 2003, before me, a Notary Public in and for said State, personally appeared **A.B. LEAVELL**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public of Idaho
Residing at Wendell, Idaho Twin Falls
Commission Expires: April 13, 2004 7-2-50



QUIT CLAIM DEED

FOR VALUE RECEIVED

DONNA ROSE, a single woman

GRANTOR

Does hereby Convey, Release, Remise and Forever Quitclaim Unto

A. B. LEAVELL, a married man as his sole and separate property

GRANTEE

Whose address is: P.O. Box 54, Gooding, ID 83330

The following described premises, to-wit:

Township 2 South, Range 17, East of the Boise Meridian, Camas County, Idaho

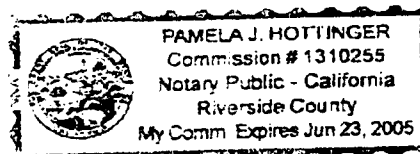
Section 2: That part of the NW1/4SE1/4, the NE1/4SE1/4 and the SE1/4SE1/4NE1/4
lying South of the County Road.

TOGETHER WITH any water rights appurtenant thereto.

Together with their appurtenances.

Dated: March 7, 2002Donna Rose
Donna RoseState of ~~IDAHO~~ California } ss.
County of ~~Blaine~~ Butte }On this 7 day of March, 2002, before me, the undersigned, personally appeared Donna Rose, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

WITNESS my hand and official seal.

Pamela J. Hottinger
Notary Public,
Residing At: La Grange, CA
Commission Expires: June 23, 2005

075126

Recorded at the Request of

Alonzo B. Leavell
8:58 A
April 8th, 2002
 in Book 33 Page 63
 of Deeds
 FILED BY
 CAMAS COUNTY RECORDER
 By Korri Blodgett
 Fee \$ 3.00

LED/EFFECTIVE

CANCELLATION, CONTINUATION, OR AMENDMENT OF CERTIFICATE OF ASSUMED BUSINESS NAME

(Please type or print legibly)

To the SECRETARY OF STATE, STATE OF IDAHO

2002 OCT 20 10:08

Pursuant to Section 53-507 and 53-508, Idaho Code, the undersigned gives notice of the action(s) indicated below:

1. The assumed business name is: Alonzo B. LeaVell dba LeaVell Cattle
2. The assumed business name was filed with the Secretary of State's Office on 12/19/1997 as file number D10611.
3. ☐ Cancellation. The persons who filed the certificate no longer claim an interest in the above assumed business name and cancel the certificate in its entirety.
4. ☒ Continuation. The persons who filed the certificate continue use of the above assumed business name for another 5 years (may be filed up to 6 months prior to the lapse date).
5. ☐ The assumed business name is amended to: _____
6. ☐ The true names and business addresses of the entity or individuals doing business under the assumed business name are amended as follow:

Add:	Delete:	Name:	Address:
☐	☐	_____	_____
☐	☐	_____	_____
☐	☐	_____	_____
7. ☐ The type of business is amended to read:

☐ Retail Trade	☐ Manufacturing	☐ Transportation and Public Utilities
☐ Wholesale Trade	☐ Agriculture	☐ Finance, Insurance, and Real Estate
☐ Services	☐ Construction	☐ Mining
8. ☐ The name and address to which future correspondence should be addressed is changed to read: _____

9. Name and address for this acknowledgment copy is: _____

Washington Mutual Business BankPO Box 5379Twin Falls, ID 83303Signature: Alonzo B. LeaVellPrinted Name: Alonzo B LeaVellCapacity: Owner

(see instruction # 10 on back of form)

Secretary of State use only

g:\corporate\forms\amendment\pm6
Revised 07/2002

IDAHO SECRETARY OF STATE
 10/29/2002 05:00
 CK: 757844848 CT: 72853 DH: 643145
 1 @ 10.00 = 10.00 ASSUM AMEN # 3

D10611

F" ED

CERTIFICATE OF ASSUMED BUSINESS NAME

(Please type or print legibly. See instructions on reverse.)



To the SECRETARY OF STATE, STATE OF IDAHO
Pursuant to Section 53-504, Idaho Code, the undersigned
gives notice of adoption of an Assumed Business Name:

1. The assumed business name which the undersigned use(s) in the transaction of business is:

ALONZO B. LEAVELL, DBA LEAVELL CATTLE

2. The true name(s) and business address(es) of the entity or individual(s) doing business under the assumed business name is/are:

Name
ALONZO B. LEAVELL

Complete Address
PO BOX 54, GOODING, ID 83330

3. The general type of business transacted under the assumed business name is:
(mark only those that apply)

- | | | |
|--|---|--|
| ☐ Retail Trade | ☐ Manufacturing | ☐ Transportation and Public Utilities |
| ☐ Wholesale Trade | ☒ Agriculture | ☐ Finance, Insurance, and Real Estate |
| ☐ Services | ☐ Construction | ☐ Mining |

4. The name and address to which future correspondence should be addressed:

Phone number (optional): _____

Alonzo B. Leavell

PO Box 54

Gooding,

5. Name and address for this acknowledgment copy is (if other than #4 above):

Western Bank

PO Box 5379

Twin Falls, ID 83303

Signature: Alonzo B. Leavell

Printed Name: Alonzo B. Leavell

Capacity: Owner

(see instruction # 8 on back of form)

Submit Certificate of
Assumed Business
Name and \$20.00 fee to:

Secretary of State
700 West Jefferson
Basement West
PO Box 83720
Boise ID 83720-0080
208 334-2301

Secretary of State use only

IDAHO SECRETARY OF STATE

12/19/1997 09:00
CK: 20211 CT: 72053 BH: 65449

1 @ 20.00 = 20.00 ASSUM NAME

010611