

Transfer No. 71370
Receipt No.S026019

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

1. Applicant Information SOUTHERN IDAHO SOLID WASTE
PO BOX 159
BURLEY ID 83318
(208) 432-9082

R E C E I V E D

DEC 13 2005

Department of Water Resources
Southern Region

Will this transfer result in an ownership change? _____ Yes ☒ No

2. Current Water Right

Part 2 Attached for Each Right

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
37-20566	AJC/License	0.02			1.0	GROUND WATER

3. Purpose of Transfer (Change Proposed)

Part 3A Attached for Each Proposed Right

Part 3B Attached for Each Split Right

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
37-20566	NO	YES	YES	NO	NO	NO

Describe the reason for the proposed changes

Provide water for irrigation on Lot 1 Magic Ranch Subdivision No. 11 and allow drilling of well on property.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

Does not apply.

B. Describe the effects on other water uses resulting from the proposed change

Does not apply.

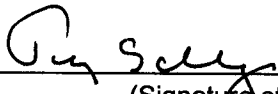
5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
37-20566	0.02 cfs		1.0	
TOTAL	0.02 cfs		1.0	

Transfer No. 71370
Receipt No. S026019

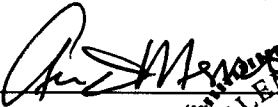
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

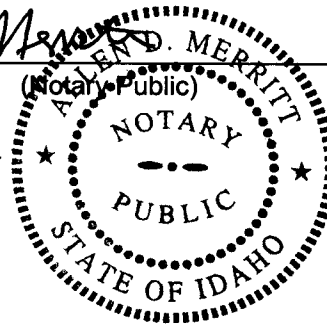
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)

Executive Director
(Title or Office)

Subscribed and sworn to before me this 13th day of December, 2005


My commission expires 6/30/2006



Transfer No. 71370
 Receipt No.S026019

**IDAHO DEPARTMENT OF WATER RESOURCES
 APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 2**

Current Water Right No. 37-20566

Priority Date: October 30, 1974
Origin: Adjudication Claim
Basis: License
Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	05/01 10/01	0.02 CFS		
	Total Diversion	0.02 CFS		

Source and Point(s) of Diversion:

GROUND WATER SWNW Sec. 1 Twp 02S Rge 17E BLAINE County

GROUND WATER SWSE Sec. 11 Twp 02S Rge 17E CAMAS County

PLACE OF USE: IRRIGATION

<u>Twp</u> <u>Rge</u> <u>Sec</u>	<u>NE</u>				<u>NW</u>				<u>SW</u>				<u>SE</u>				
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
02S 17E 11								1.0									1.0

Total Acres: 1

Conditions/Remarks:

1. A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Documentation of Ownership of the Current Place of Use
Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

Land will be dried up.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

Transfer No. 71370
Receipt No.S026019

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 37-20566

Priority Date: October 30, 1974
Origin: Adjudication Claim
Basis: License
Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	05/01 10/01	0.02 CFS		
	Total Diversion	0.02 CFS		

Source and Point(s) of Diversion:
GROUND WATER SENW Sec. 11 Twp 02S Rge 17E CAMAS County

Describe the proposed diversion system
Point of Diversion # 1 WELL, PUMP & SPRINKLER.

PLACE OF USE: IRRIGATION

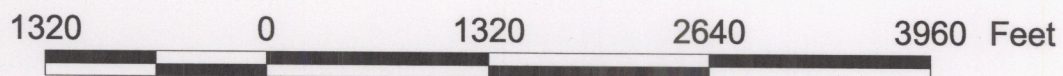
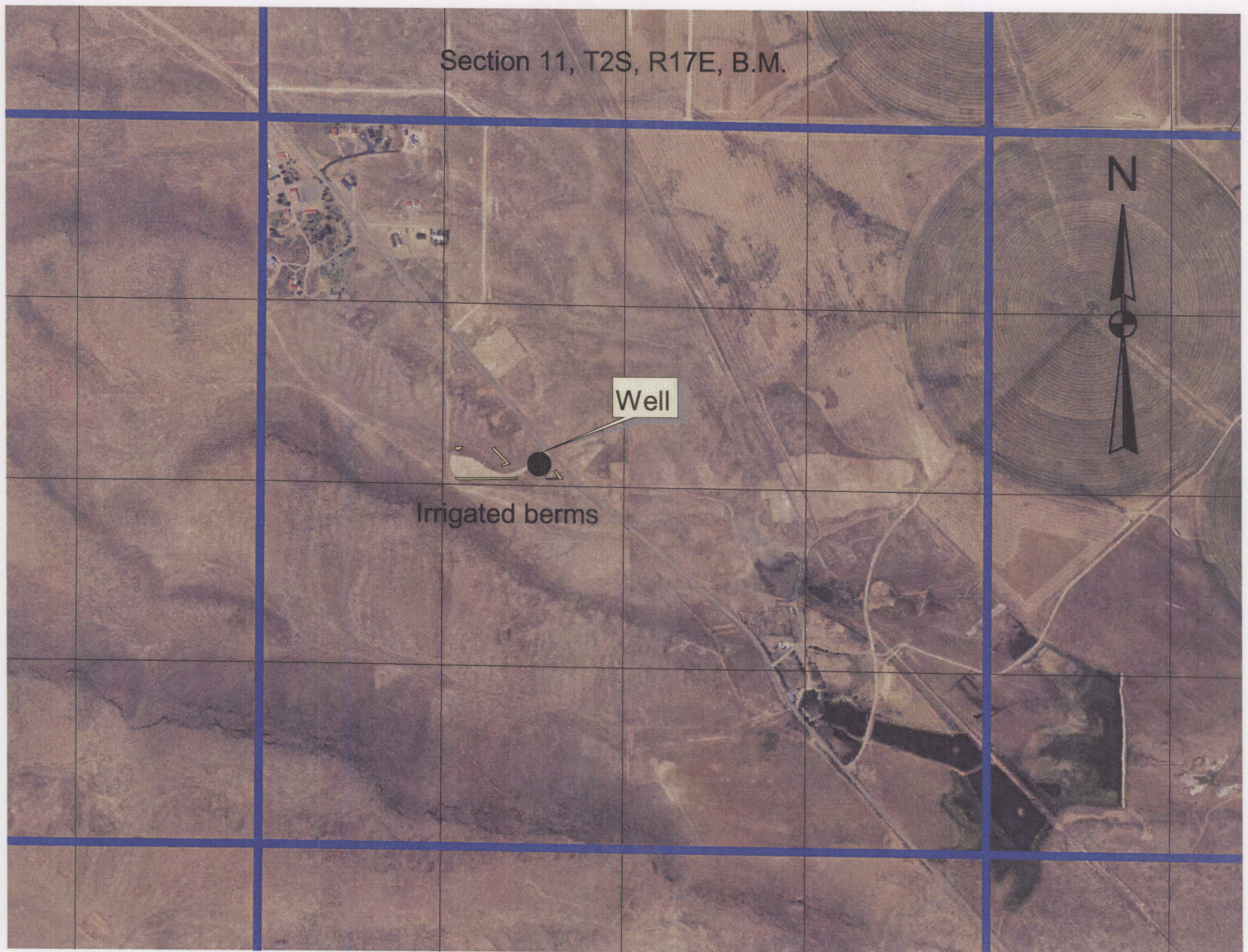
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	17E	11																	1.0

Total Acres: 1

Transfer 71370

Amended 12/13/05

Southern Idaho Solid Waste



- T71370 pu.shp
- PLSS Section LinesGcdb_sections.shp
- T02s17e.shp
- GCDB01S19E GCDB

ADM
12/13/2005

C030050

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED,

ART BROKERAGE, INC., a Nevada Corporation,

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto:

SOUTHERN IDAHO SOLID WASTE DISTRICT

whose address is: Blaine County Courthouse, Hailey, Idaho 83333
the following described real estate, to-wit:

Lot 1 in Block 1 of MAGIC RANCH SUBDIVISION No. 11, Camas County, Idaho, according to the official plat thereof, filed in Book 1 of Plats, as Instrument No. 76224, in the Office of the County Recorder of said County.

Together with one (1) acre of irrigation water at a rate of 5/8 inch per acre, under the State of Idaho, Department of Water Resources License #37-7395.

Said one acre water right to be transferred to Grantees domestic/agricultural well.

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions and U.S. patent reservations.

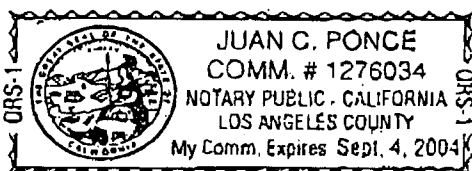
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee, that he/she/they is(are) the owner(s) in fee simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its board of Directors has caused its corporate name to be hereunto subscribed by its this 17th day of July, 2003.

Donna Rose 7/21/03

CALIFORNIA
STATE OF ~~IDAHO~~) : ss
COUNTY OF *LOS ANGELES*

On This 21st day of July, in the year 2003, before me, a Notary Public in and for said State, personally appeared DONNA ROSE, known or identified to me to be the president, vice-president, secretary or assistant secretary, of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Juan C. Ponce
Notary Public of *Idaho CA.*
Residing at *L.A. County*
Commission Expires: *09-04-04*

Recorded at the Request of
Camas County Title
at 1:20 PM
July 24 2003
33 559
of Deeds
COUNTY CLERK
CAMAS COUNTY RECORDER
By Bobbe D. Walton
Fees \$ 3.00

76274



A REGIONAL COOPERATIVE FOR INTEGRATED WASTE MANAGEMENT

TERRY SCHULTZ, DIRECTOR

P.O. Box 159
1050 West 400 South
Burley, Idaho 83318

e-mail: tschultz@sisw.org

Bus: (208) 432-9082
Fax: (208) 432-6915