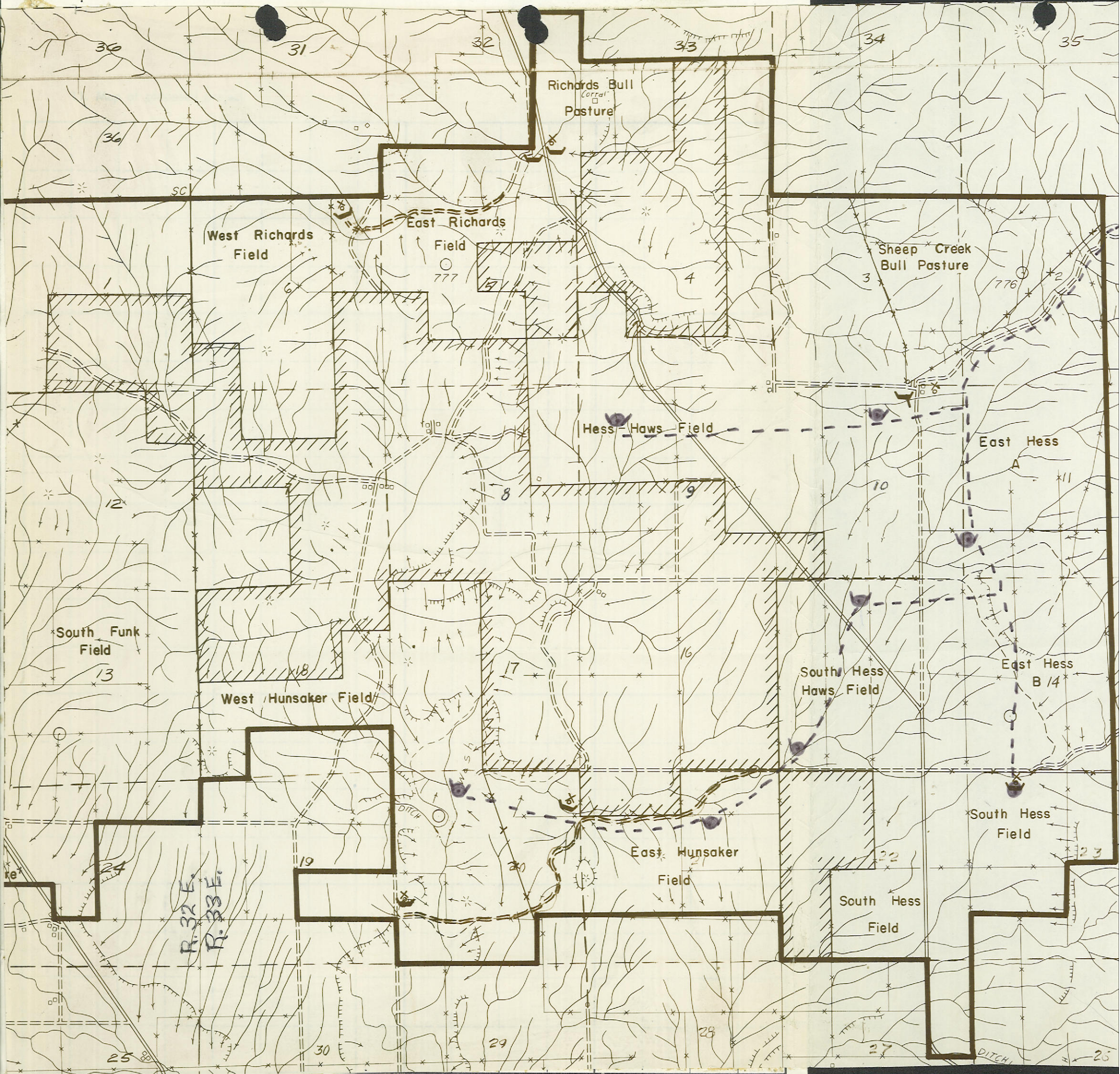


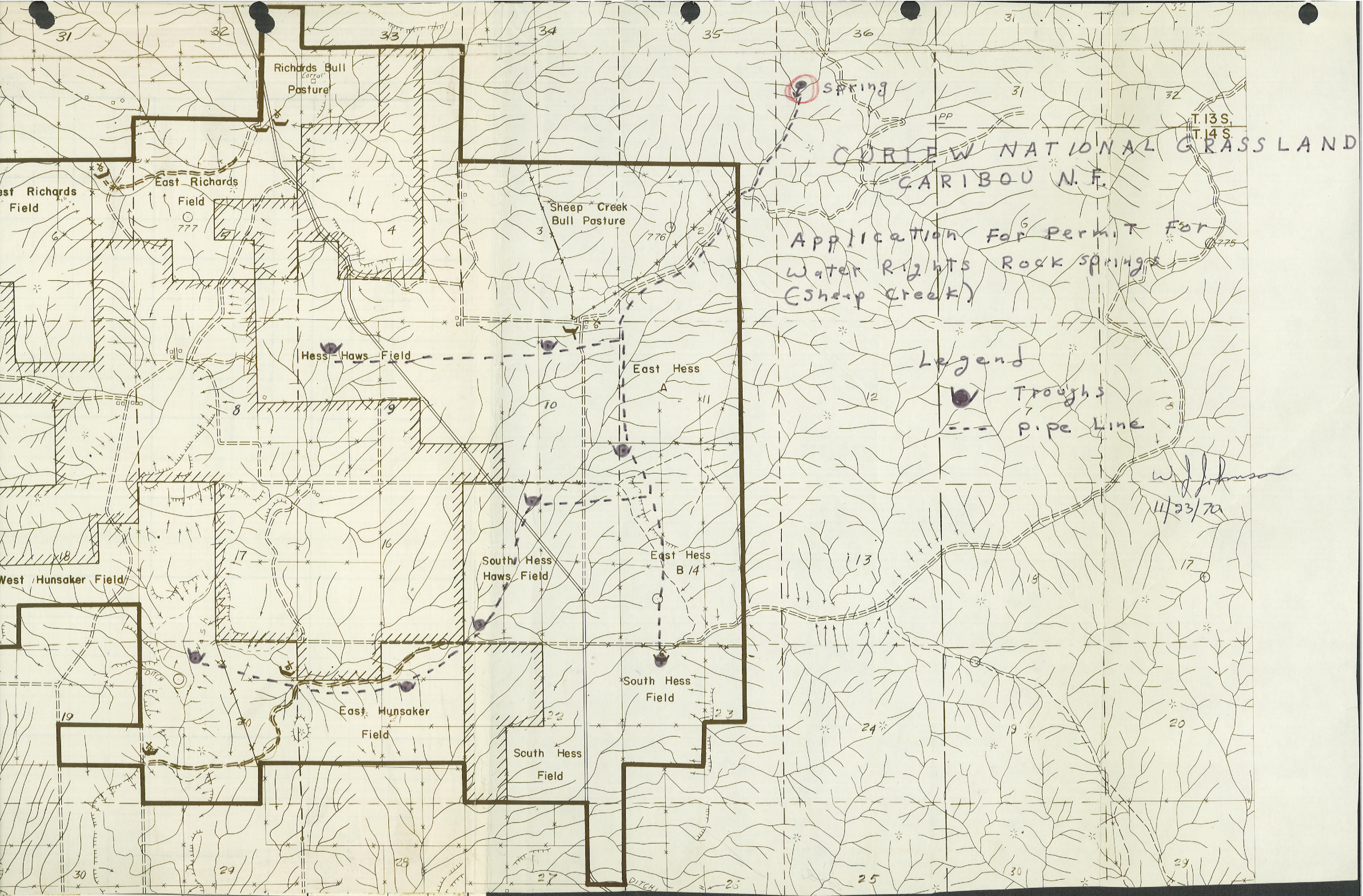


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA, FOREST SERVICE
VERN HAMRE, Regional Forester
By S. L. Cuskelly
(Applicant) S. L. Cuskelly
Acting Regional Forester

17 7011



CURLEW NATIONAL GRASSLAND
CARIBOU N.F.

Application For Permit For
Water Rights Rock Springs
(Sheep Creek)

Legend
Troughs
pipe line

W.J. Johnson
11/23/70

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 17-7011 Priority Dec. 4, 1970 Amount 0.02 cfs

THIS IS TO CERTIFY, that the U. S. FOREST SERVICE
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 17-7011 issued pursuant to Application for Permit dated December 4, 1970,
and has submitted proof to the Department of Water Administration on March 7, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.02 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Rock Spring
tributary of Sheep Creek, is hereby confirmed in the following amounts:

Amount 0.02 cfs for Stockwater from April 15 to July 8 (both dates inclusive)

Amount 0.02 cfs for Stockwater from Oct. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 36, Twp. 13 S, Rge. 33 E, B.M.

in the county of Oneida; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 4 acre feet per year ~~xx~~

~~xxxxxx per year.~~

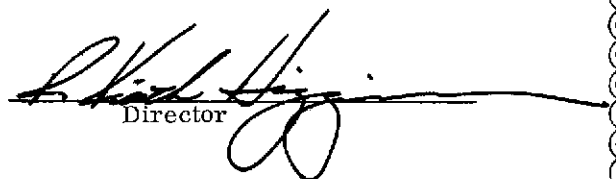
Description and location of place of use: (Caribou National Forest)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14 S	33 E	9						X											
		10		X															
		11											X						
		15					X						X						
		20					X												
		21			X														
		23						X											

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1st day of
August, 19 73.


Director

17 7011

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR AMENDMENT

Permit No. 17-7011

Comes now U.S. FOREST SERVICE

of (address) _____

324 - 25th Street, Ogden, Utah

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 17-7011, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36 Twp. 13 S
Rge. 33 E, B. M., County of Oneida. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

17 7011

110241

[illegible]

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Ogden, Utah, this 19th day of June, 1973.

1973
SERVICE

AMERICA, FOREST SERVICE
National Forester

John A. Forrester

(signature)
Acting Regional Forester

I, R. KEITH HIGGINSON,
Director of the Department of Water Administration.

Director of the Department of Water Administration.

approve the above application for amendment for Permit No. 17-7011.

August, 1973

[Signature]
Director

LICENSE ISSUED FOR SEC. 77
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

①

1. Name of applicant United States of America - Forest Service
post office address 324-25th St. Ogden, Utah 84401

2. Source of water supply Rock Spring which is a tributary of Sheep Creek

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 13S
Range 33E B.M. Oneida County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Sheep Creek at a point in NW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 36 Township 13S Range 33E B.M. _____

4. Water will be used for the following purposes:
Amount .02 cfs for Stockwater purpose from 4/15 to 7/8 per letter 3-31-71 8/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 cfs for Stockwater purpose from 10/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
a. .02 c.f.s. cubic feet per second and/or
b. 4 acre feet per annum.

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Metal headbox with 2" pipe for 5000 ft.,
40,000 feet 1 $\frac{1}{2}$ " plastic pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.

b. Estimated construction cost is \$ 8,000.

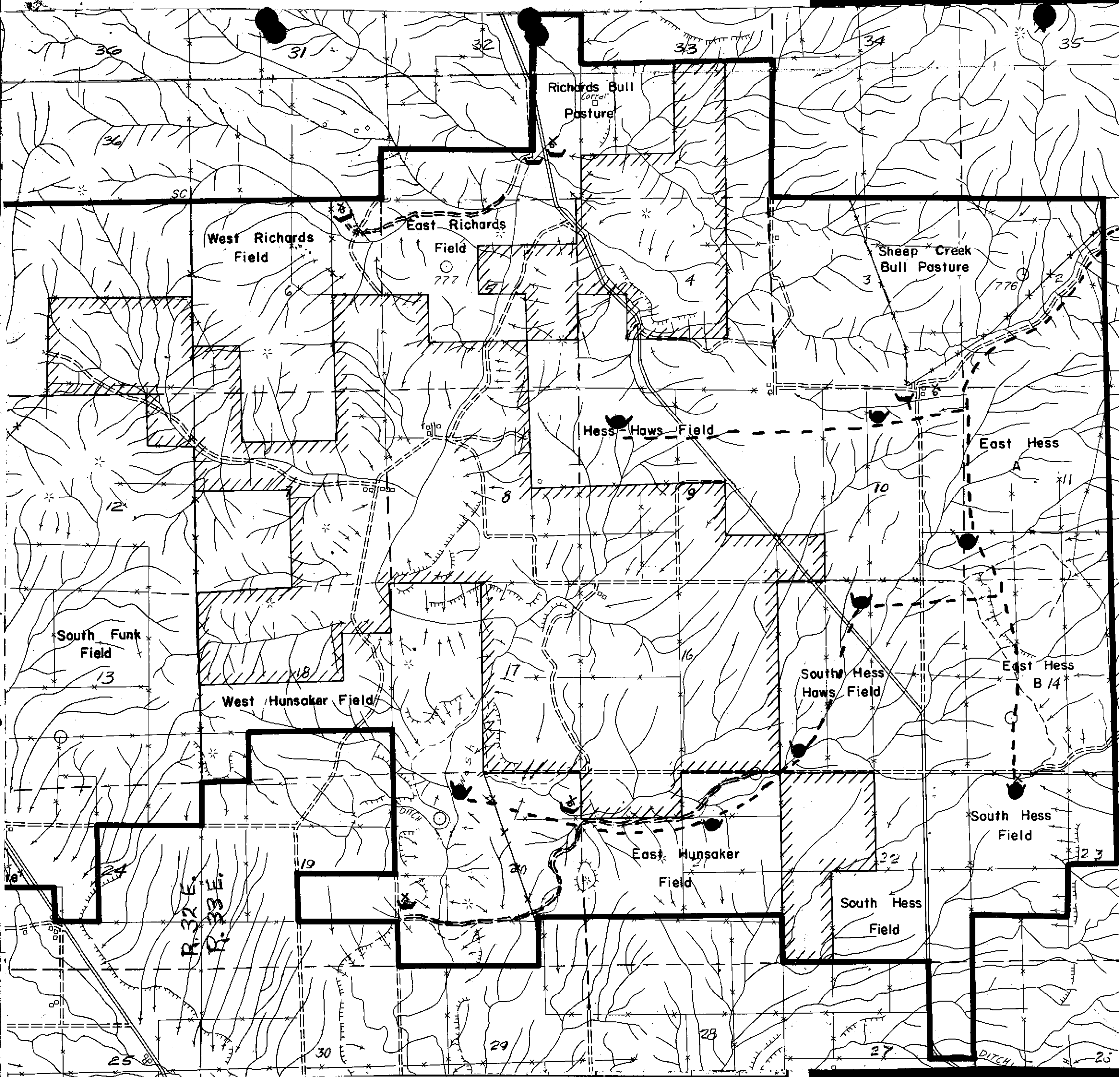
8. Description of proposed uses:

a. If water is **not** for irrigation:

- (1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 14S
Range 33 E B.M. Also: NW $\frac{1}{4}$ Sec 9 14S R33EBM NE $\frac{1}{4}$ Sec 15 14S R33E
SW $\frac{1}{4}$ Sec 11 14S R33E SW $\frac{1}{4}$ Sec 15 14S R33E
NE $\frac{1}{4}$ Sec 23 14S R33E SW $\frac{1}{4}$ Sec 21 14S R33E
NE $\frac{1}{4}$ Sec 20 14S R33E
- (2) Amount of power to be generated: _____ hp under _____ feet of head
- (3) List number of each kind of livestock to be watered 1000 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: To water deer and birds, including
pheasants, sage grouse and doves.

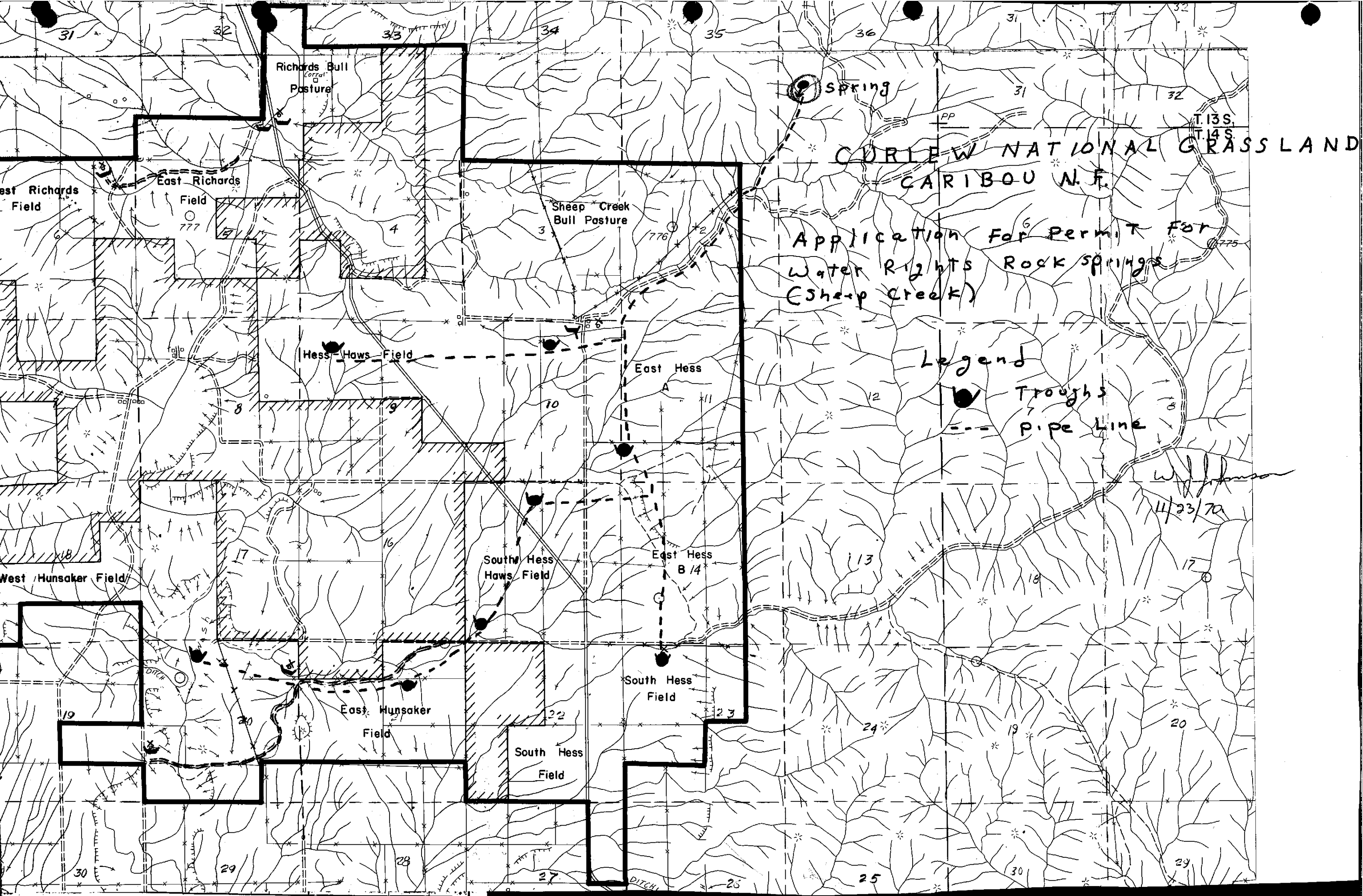


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA, FOREST SERVICE
 VERN HAMRE, Regional Forester
 By S. L. Cuskelly
 (Applicant) S. L. Cuskelly
 Acting Regional Forester

17 7011



Director
State Reclamation Engineer

[Signature]

Witness my hand this 27th day of April, 19 71.

2. Denial of said application is for the following reasons:

c. Other:

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 73.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7011, and said application is hereby APPROVED.

ACTION OF STATE RECLAMATION ENGINEER

Recommended for approval denial by [Signature] Date 3/1/71

Copies of protests forwarded by _____

Protests filed by: _____

Priority reduced to _____ Reason _____

Publication approved by Date 2-11-71

Publication dates 1-28 & 2-4, 71

Published in Idaho Enterprise

Publication prepared by dg Date 1-19-71

Received by [Signature] Date 1-8-71

Preliminary check by [Signature] Fee \$ 10.00

Received by [Signature] Date 12-4-70 Time 8:00 AM

17 1971

Affidavit of Publication

State of Idaho
County of Oneida, ss.

Norma Champney being first duly sworn on
her oath, states: That she is *Clerk*

of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for ... successive weekly issues thereof the date of the first publication being the *28* day of *Jan.* 19*71*. the date of the last publication being the *4* day of *Feb.* 19*71*

Norma Champney

Subscribed and sworn to before me this *5th* day of

February, 19*71*...

H. W. Mayles

Notary Public, residing at Malad, Idaho

My Commission expires the day of, 19....

Costs: *36* lines at 13c per line first insertion \$.*4.68*

..... lines tabulated at 20c per line \$......

10c per line each subsequent insertion \$.*3.60*

TOTAL \$.*8.28*

(Rates for legal notices are fixed by Idaho law)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the United States of America, Forest Service, 324 - 25th Street, Ogden Utah, has on December 4, 1970, submitted Application No. 17-7011 for a permit to appropriate 0.02 cubic feet per second of water from Rock Spring tributary to Sheep Creek by means of headbox and pipe within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 13S, R. 33E, B. M., Oneida County, to be used from April 15 to August 31 and October 1 to December 31 for stock-water purposes within the NW $\frac{1}{4}$ Sec. 9; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10; SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11; NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20; SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23; T. 14S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before February 15, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on January 28 and February 4, 1971.

17 7011

March 15, 1971

Re: Application for Permit No. 17-7011

Clerk of the Court
Oneida County Court House
Malad, Idaho 83252

Dear Sir:

This letter is to confirm the use of the court room for a conference to be held by this office
at 9:00 a.m. on March 25, 1971.

Thank you for your cooperation in this matter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

17 7011

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)



Show to whom, date and address
where delivered



Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

24336

①

W. A. Forest Service

INSURED NO.

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Gene S. Blasko

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

3-6

③

17 7011

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office

SENDER INSTRUCTIONS

- Print in the space below your name, address, including ZIP Code.
- If special services are desired, check block(s) on other side.
 - Moisten gummed ends and attach to back of article.

RETURN TO



DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

11C



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 27, 1992

Gray F. Reynolds
Regional Forester
U. S. Forest Service
324 25th Street
Ogden, Utah 84401

RE: LETTER INQUIRY INVOLVING LICENSES 17-7011 AND 17-7014

Dear Mr. Reynolds:

I have reviewed your letter of inquiry dated February 25, 1992, in connection with the above referenced licenses of water right.

The following paragraphs respond to the three (3) questions raised in your letter in the order asked:

1. Department of Water Resource (DWR) records show that the DWR has issued permit no. 17-7134 to the Bureau of Land Management (BLM) for use of water from Rock Springs. The priority of the permit is August 3, 1990 and authorizes the diversion of 0.01 cubic feet per second of water for stockwater purposes.

2. The DWR does not have any record of an agreement between the Forest Service, BLM, Dept of Lands or the Pleasant View Livestock Association in DWR water right files. Water right file 17-7011, however, does contain information to show that on March 25, 1971, a meeting involving all the above described parties was held in Malad, Idaho and that as a result of that meeting, the Forest Service requested that the season of use of application 17-7011 be changed. The original season of use proposed by the USFS was from April 15 to August 31 and from October 1 to December 31 of each year. The changed season of use was from April 15 to July 8 and from October 1 to December 31 of each year.

3. Absent some agreement to the contrary, during times of shortage, DWR's position would be that the oldest water right is the better water right. The water right files do not show that the right of the USFS under license 17-7011 has been subordinated or is inferior to license 17-7014 or permit 17-7134.

If you have additional questions, please feel free to contact the department.

Sincerely,


L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - E. Region
Dept of Lands - Boise



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

SAXTON —
324 25th Street
Ogden, UT 84401

RECEIVED
FEB 26 1992

Reply to: 2540-1

Date: February 25, 1992

Mr. R. Keith Higginson
Director

Department of Water Resources

Idaho Department of Water Resources
1302 North Orchard Street
Statehouse Mail
Boise, ID 83720

Dear Mr. Higginson

We are finding ourselves in a controversy over the water rights at Rock Spring located in the SE1/4NW1/4, section 36, T. 13 S., R. 33 E. The use is in seven sections of the Curlew National Grasslands; purpose of use is stockwater.

The United States of America - Forest Service has a License (No. 17-7011) to 0.02 cfs with a priority date of December 4, 1970. The point of diversion is on land owned by the State of Idaho and administered by the Department of Public Lands. The Forest Service has State of Idaho Easement No. 4247 for the pipeline to transmit water from the spring to the places of use on the Curlew National Grasslands. The Department of Public Lands also has a water right at Rock Spring as evidenced by License No. 17-7014 with a priority date of July 15, 1971. The Department of Public Land's Application has comments in the Remarks Section to the effect that the United States subordinates its water right to that of the Department of Public Lands. We do not have any instrument by which the United States agrees to such subordination. Nor does the easement impose any similar conditions on the use of the pipeline.

We are unaware of any other applications or Claims to a Water Right for Rock Spring on file with the Department of Water Resources.

We have three questions:

1. What other filings do you have on record for Rock Spring? Include the name of the applicant, priority date, quantity, and purpose of use. -17-7134 BLM
2. Does the Department of Water Resources have any record of an agreement between the Forest Service, Bureau of Land Management, the Department of Public Lands or the Pleasant View Livestock Association on file? We are willing to comply with any agreement we have made but until we see some kind of written instrument which conditions the use of United States property, we are not willing to subordinate our water rights to another agency.
3. How would the Department of Water Resources administer the water rights on Rock Spring given the comments in the Remarks section of the Department of Public Land's application?



Caring for the Land and Serving People

FS-6200-28b(4/88)

Mr. R. Keith Higginson

2

If you have any question, please call Gary Boyle. His telephone number is (801) 625-5360.

Sincerely,

Randall R. Hall

for GRAY F. REYNOLDS
Regional Forester

IDENT.

10-701

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

✓

2509

K.O.

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 117-1011
Old No. _____ New No. _____

Record

1, 2 & 3

Original Owner:

U.S. Dept. of Agri.

Address:

Forest Service

Present Owner:

Federal Bldg.

Address:

324 25th St.
Ogden UT 84401

4.

A. Source of Water

Rock Spring

B. Tributary of:

Sheep Creek

5.

A. Stage (A,P,L,D,S,J):

L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 12-4-1970

D. County: 71

E. Total Diversion Rate: .02

F. Total Diversion Volume: 4.

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

Tract Sec. Twp. Rge. Gov't Lot Rediv.

6.

A. Point of Diversion

SE1/4 36 138 33E

7. Period of Use, Use, Diversion Rate/Volume:

from 4-15 to 7-8 for 8 purposes.

Amount .02/4.
(cfs or AC-FT/yr)

from 10-1 to 12-31 for 8 purposes.

Amount .02/4.

from _____ to _____ for _____ purposes.

Amount _____

from _____ to _____ for _____ purposes.

Amount _____

from _____ to _____ for _____ purposes.

Amount _____

14. Diversion Means (brief narrative):

H. Conditions of Approval:

G. Field Exam Made (P,R,F or blank):

F. Proof Made (P or blank):

E. Old Number:

D. Hearing Date:

C. Protested Date:

B. Date Permit Approved or Denied:

13. A. Proof Due Date:

12. Other Rights for Same Use:

11. Other Uses (Non-irrigation explanatory information):

10. Remarks: *Caribou Natl Forest*

B. Decree Date:

9. A. Decree Name:

TWP		RANGE		SEC.	NE¼				NW¼				SW¼				SE¼			
				9																
				10																
				11																
				15																
				20																
				21																
				23																

8. Use Code:

August 2, 1973

Re: Permit No. 17-7011

**U.S. Forest Service
324 - 25th Street
Ogden, Utah 84401**

Gentlemen:

**Enclosed please find a copy of the Water License issued on the
above referenced permit.**

**We are also enclosing a copy of the approved amendment along
with Receipt # 11425 in the amount of \$10.00.**

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

bjg

**Enc: copy Water License
approved amendment
Receipt #11425**

17 7011

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder U. S. FOREST SERVICE

Post office address 324 - 25th Street, Ogden, Utah Phone _____

Person to contact (May or June) Ranger Wendell Johnson, Malad, Ida Phone 766-4575

2. Source of water supply: Groundwater ☐ Surface water ☒ Rock Spring

Tributary to Sheep Creek (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Stockwater (1,000 cattle)

AF/Annum (nature of use)

Period of Use: from April 15 to July 8

(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Stockwater

AF/Annum (nature of use)

Period of Use: from Oct. 1 to Dec. 31

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____

AF/Annum (nature of use)

Period of Use: from _____ to _____

(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 17-7011

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume 4 AF/Annum.

5. Location of Point(s) of Diversion:

Township 13 S N/S, Range 33 E E/W, B.M., Section 36, Subdivision NW ^{SW} 1/4 ^{NW} SW 1/4, Oneida County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: metal headbox with 2" pipe for 5,000 ft.; 40,000 ft. 1 1/2" pipe

supplying seven water developments

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	33E	9					X												
		10	X																
		11									X								
		15					X				X								
		20					X												
		21			X														
		23					X												

17 7011

TOTAL ACREAGE

[illegible]

Approved by _____ Date 12/20/11

Standard Form 1034-A
7 GAO 5000
1034-211**PUBLIC VOUCHER FOR PURCHASE AND
SERVICES OTHER THAN PERSONAL**

VOUCHER NO.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Department of Agriculture
Forest Service
324 - 25th Street
Ogden, Utah 84401

DATE VOUCHER PREPARED

June 19, 1973

SCHEDULE NO.

CONTRACT NUMBER AND DATE

PAID BY

REQUISITION NUMBER AND DATE

PAYEE'S
NAME
AND
ADDRESSMr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT B/L NUMBER

NUMBER
AND DATE
OF ORDERDATE OF
DELIVERY
OR SERVICEARTICLES OR SERVICES
(Enter description, item number of contract or Federal
supply schedule, and other information deemed necessary)QUAN-
TITY

UNIT PRICE

COST

PER

AMOUNT

6/19/73

Filing fee for Application for
Amendment to Permit No. 17-7011,
Rock Spring, Caribou N.F.

1

10.00

ea.

10.00

I certify that the above bill is correct and just
and that payment therefor has not been received.

Date

Payee

R. Keith Higginson, Director
Idaho Department of Water Adm.

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

TOTAL

10.00

PAYMENT:

- ☐
- COMPLETE
-
- ☐
- PARTIAL
-
- ☐
- FINAL
-
- ☐
- PROGRESS
-
- ☐
- ADVANCE

DIFFERENCES

Amount verified; correct for

(Signature or initials)

MEMORANDUM

ACCOUNTING CLASSIFICATION

PAID BY

CHECK NUMBER

ON TREASURER OF THE UNITED STATES

CHECK NUMBER

ON (Name of bank)

CASH

DATE

\$

17-7011

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540

June 19, 1973



Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

Reference is made to Mr. Fleenor's June 6 letter regarding Permit No. 17-7011, Rock Spring on the Caribou National Forest. We called Mr. Fleenor on June 15 asking for a delay in submitting the enclosed Application for Amendment correcting the point of diversion.

In checking our record of the point of diversion of Rock Spring on the Sheep Creek water line, we find that our water permit application and your field examination report are both incorrect. The right-of-way acquired from the State of Idaho, Easement No. 4247, dated January 27, 1972, shows that the point of diversion is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36. We assume the Title Report is correct since the spring location was identified through an engineering survey. The original point of diversion (NW $\frac{1}{4}$ SW $\frac{1}{4}$) was a map reading error.

Please sign the enclosed voucher for the \$10.00 filing fee and return for payment.

Sincerely,



for
VERN HAMRE
Regional Forester

Enclosures

77 7011

June 6, 1973

U. S. Forest Service
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 17-7011 and has found the following:

Quantity of water diverted: 0.02 cfs Source: Rock Spring

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs

The maximum quantity diverted shall not exceed 4 acre feet per year.

Beneficial use: Stockwater purposes from April 15 to July 8 and Oct. 1 to Dec. 31 within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10; SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11; NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 15; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20; SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23; Twp. 14 S, Rge. 33 E, B.M.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 36, Twp. 13 S, Rge. 33 E, B.M.

Priority date established: Dec. 4, 1970

Our field exam report indicates that the point of diversion is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 36, whereas, your permit lists the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 36. If this is indeed correct, it will be necessary for you to amend the permit before a water license can be issued. We are enclosing a partially completed application for amendment for your consideration.

If you concur with these findings, please return the signed amendment application along with a \$10.00 filing fee within 10 days of the date of this letter in order that we may issue your water license as set forth above. If you do not concur or have any questions, please contact us within the 10-day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Amendment form

17 7011

March 12, 1973

Re: Permits No. 17-7011 (Rock Spring)
17-7012 (North Canyon Spring)

Mr. Vern Hamre,
Regional Forester
U. S. FOREST SERVICE
324 - 25th Street
Ogden, Utah 84401

Dear Mr. Hamre:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Pursuant to your letter of March 6th, we will advise our field examiner to contact Ranger Wendell Johnson at the time of the field examinations.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

17 7011

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540

March 6, 1973



Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

Enclosed are completed "Proof of Application of Water to Beneficial Use" forms for Permit No. 17-7012, North Canyon Spring, and Permit No. 17-7011, Rock Spring, Curlew National Grassland, Caribou National Forest.

We suggest that the representative from your office who plans to measure the flow of the springs contact the District Ranger in Malad, Idaho. We believe May or June would be the best time.

Sincerely,

S. A. Cuskelly
for
VERN HAMRE
Regional Forester

Enclosures

March 1, 1973 CERTIFIED MAIL #24336

Re: Permit No. 17-7011 (Rock Spring, Caribou NF)

U.S. Forest Service
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

One of the conditions of approval of your water Permit No. 17-7011 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

17 7011

April 28, 1971

Re: Permit No. 17-7011

U.S.A. Forest Service

324-25th St. 44
Ogden, Utah 84401

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 17-7011. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

17 7011

April 7, 1971

Re: Application for Permit No. 17-7011

United States Department of Agriculture
Forest Service
324 25th Street
Ogden, Utah 84401

ATTENTION: Vern Hamre, Regional Forester

Dear Mr. Hamre:

We received your letter of March 31, 1971 and have changed the period of use of water under Application for Permit No. 17-7011 accordingly.

We will now continue to process this application toward approval, and it is expected that a permit should be issued shortly. However, as was discussed at the conference in Malad, the granting of a water right permit does not grant a right of way to the point of diversion.

We appreciated your prompt action in this matter.

Very truly yours,

Bobby D. Fleenor
Assistant Director

BDF:cm

17-7011

2540
March 31, 1971

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401



Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

Reference is made to the conference in Malad, Idaho, on March 25 concerning Permit No. 17-7011, Rock Spring, located on State of Idaho land in the NW¹/₄SW¹/₄ of Section 36, T13S, R33E, B.M.

As agreed, we request that the application submitted by the United States of America - Forest Service on December 2, 1970, and designated Permit 17-7011, be amended to read as follows under Item 4:

Amount .02 c.f.s. for Stockwater purposes from 4/15 to 7/8
Amount .02 c.f.s. for Stockwater purposes from 10/1 to 12/31

We appreciated the opportunity to participate in this conference and feel that such meetings are an excellent way to resolve differences in complex water matters.

Sincerely,


for
VERN HAMRE
Regional Forester

17 7011

STATE OF IDAHO
DEPARTMENT OF ~~RECREATION~~ WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder USA - Forest Service
b) Post Office Address 324 25th Street, Ogden, Utah 84401
2. Permit Number 17-7011
3. Date of Priority that you are prepared to establish April 27, 1971
4. a) Source from which water was appropriated Rock Spring which is a tributary of Sheep Creek.
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 36
Township 13 South, Range 33 East Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .02 cfs for stock water purposes from April 15 to July 8 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .02 cfs for stock water purposes from October 1 to December 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .02 cfs or 4 acre feet per acre cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow not measured out of 2" iron pipe. Will accept measurement by Department Engineer. (see remarks)
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Same as 1 above.
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Metal headbox with two inch pipe for 5,000 feet, 40,000 feet one and one-half inch plastic pipe supplying seven water developments.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed no well.

Exam typed 3-2-73 by LR

17 7011

November 15, 1975

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पञ्च

WISCONSIN

S. L. Cuskeelly

 $(p+2q),$

sometime in May or June of 1973.

Remarks: Frank Beitia, Pocatello discussed measuring the water flow with Department Engineer

Total number of acres irrigated

574101

None

for livestock and wildlife on the Curlew National Grassland.

17 7011

17-7011
April 15 ~~April~~ ^{July} 15

Agreement as far as operation
Assignment to undivided as interest

Recommend three filings

USFS Changes Present filing within 10 days

0.02 4-15 to 7-8

0.02 10-1 to 12-31

Idaho State

0.02 1-1 to 12-31

USFS

0.002 7-8 to 10-1

17 7011

17-7011 - United States of America - Forest Service
 Oneida County Court House, Court Room, Malad, Idaho
 March 25, 1971 at 9:00 a.m.

ROSTER OF ATTENDANCE

Name	Address	Representing
LD BENEDICUL	910 SWEETBURN, IDAHO Falls	STATE LANDS
Rodney Harris	Barley Idaho	B. L. M.
Wendell Johnson	Malad, Idaho	U. S. F. S.
Rex NAANES	Ogden, Utah	USFS
Paul L Clark	Malad Idaho	USFS
Frank Beitia	Pocatello	USFS
DON SCHULTZ	POCATELLO	U. S. F. S.
D. Eugene Edwards	Malad, Ida	P. V. L.
Wayne Burkhardt	Rigby	State land
David Deschamps	Malad, Ida.	Quint Field
Duane L. Hum	Malad Idaho.	P. V. L. Ass.
Walt Jones	Malad Ida.	P. V. L. Assn.
Perry Olsen	Malad Idaho	P. V. L. Assn.

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22562

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DATE DELIVERED

MAR 18 1971

1

2

3

U.S.A. US Forest Service

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Richard L. [unclear]

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1

Pleasant View Livestock Assn

22561

2

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INSURED NO.

Velma R. Ipsen

DATE DELIVERED

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3

3/16/71
17 7011

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~~DEPARTMENT OF WATER ADMINISTRATION~~

BOISE, IDAHO

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1

H. Eugene Edwards

22557

2

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INSURED NO.

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3-17-71

3

17 7011

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22560

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1

Milton T. Jones

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Mrs Milton T. Jones

3

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3-16-71

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1

Mr. Vere Dillman

22556

2

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INSURED NO.

Mrs. Vere Dillman

DATE DELIVERED

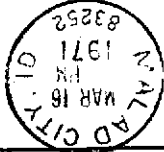
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3/16/71
17 7011

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John J. Bland

DATE DELIVERED

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17 7011

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17 7011

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MAR 16 1971

17 7011

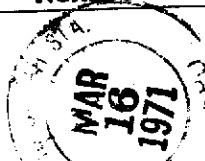
3811 Apr. 1967

055-10-71548-10

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NAME AND ADDRESS OF SENDER

Dept of War Admin.

Indicate type of mail:
☐ REGISTERED
☒ CERTIFIED
☐ REGISTERED C.O.D.

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.

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✓ 1	22449 Cule River Irrigation Co., m. Durango	06	30	15				13-7003
✓ 2	Franklin, Pa. 20. Oct 215, Durango, Wt.							
✓ 3	Franklin Cule River Pumping Co. Franklin, Wt.	06	30	15				13-7003
✓ 4	22551 O.R. Brown, P.O. Box 570, Kocatella, Wt.	06	30	15				13-7003
✓ 5	22552 Ode W. Smith Attorney at Law, Ruston, Wt.	06	30	15				13-7003
✓ 6	22553 City of Ruston, Ruston, Wt.	06	30	15				13-7003
✓ 7	22551 Bureau of Land Management, Wt.	06	30	15				13-7011
8	Land Office, Room 334, Federal Bldg							
9	550 West Fort Street, Boise, Idaho							
✓ 10	22555 Idaho L. Shovel, m. Durango, Wt.	06	30	15				13-7011
✓ 11	22556 Ode W. Smith, m. Durango, Wt.	06	30	15				13-7011
✓ 12	22557 Ode W. Smith, m. Durango, Wt.	06	30	15				13-7011
✓ 13	22558 Ode W. Smith, m. Durango, Wt.	06	30	15				13-7011
✓ 14	22559 Ode W. Smith, m. Durango, Wt.	06	30	15				13-7011
✓ 15	22560 Ode W. Smith, m. Durango, Wt.	06	30	15				13-7011
✓ 16	22561 Ode W. Smith, m. Durango, Wt.	06	30	15				13-7011
✓ 17	22562 Ode W. Smith, m. Durango, Wt.	06	30	15				13-7011
✓ 18	22563 Ode W. Smith, m. Durango, Wt.	06	30	15				13-7011
✓ 19	22564 Ode W. Smith, m. Durango, Wt.	06	30	15				13-7011
✓ 20	22565 Ode W. Smith, m. Durango, Wt.	06	30	15				13-7011

TOTAL NO. OF PIECES LISTED BY SENDER

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TOTAL NO. OF PIECES RECD. AT P. O.

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POD Form 3877, Nov. 1968

APPLICATION FOR REGISTRATION OR CERTIFICATION

(Surcharges are not required on international registered mail)

U.S. GOVERNMENT PRINTING OFFICE

17 7011

NAME AND ADDRESS OF SENDER

Dept. of Labor Administration

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☐ Registered ☐ Registered
O.O.D. ☒ Certified

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✓ 1	22562 U. S. of America, Ford Service, 324 25 th St., Ogden, Utah	06	30	15				17-7011
✓ 2	22563 Henry Peterson, Oakley & Jones, P.O. Box 235, 4th St., John R. Coleman, John Jacobs, Idaho	06	30	15				45-7020
✓ 3	22564 John Casey, Ste 2, Sunday, Idaho	06	30	15				45-7020
✓ 4	22565 Dean Kagle, Ste 2, Sunday, Idaho	06	30	15				45-7020
✓ 5	22566 Robert Morrison, Ste 2, Sunday, Idaho	06	30	15				45-7020
✓ 6	22567 John Peterson, Ste 2, Sunday, Idaho	06	30	15				45-7020
✓ 7	22568 John Kagle, Ste 2, Sunday, Idaho	06	30	15				45-7020
✓ 8	22569 Mattiea Bice, Oakley, Idaho	06	30	15				45-7020
✓ 9	22570 Nelson, Nelson, & Nelson, Astoria, Ore.	06	30	15				45-7020
✓ 10	22571 Mrs. A. H. Nelson, P.O. Box 362, Sunday, Idaho	06	30	15				45-7020
✓ 11	22572 Ray Davis, Henry, Box 414, Sunday, Idaho	06	30	15				45-7020
✓ 12	22573 Stephen & Gallagher, 14th Street W., Ogden, John, John, Idaho, John, Idaho	06	30	15				45-7020
✓ 13	22574 Bank & Trust Co., 224 1 st St., John, Idaho	06	30	15				45-7020
✓ 14	22575 Eugene W. Woodson, 624 2 nd St., John, Idaho	06	30	15				45-7020
✓ 15	22576							
✓ 16	22577							
✓ 17	22578							
✓ 18	22579							
✓ 19	22580							
✓ 20	22581							
✓ 21	22582							
✓ 22	22583							
✓ 23	22584							
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NO. OF PIECES BY SENDER

13

TOTAL NO. OF PIECES RECD AT P.O.

POSTMASTER, PER (Name of receiving employee)

*Show under "Remarks" class postage paid if other than first or if international

APPLICATION FOR REGISTRATION OR CERTIFICATION

(Surcharges are not required on international registered mail)

48-10-6792-15 U.S. GOVERNMENT PRINTING OFFICE

17 7011

JUN 30 1938

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

17-7011

17 7011

BEFORE THE DIRECTOR
OF THE
IDAHO DEPARTMENT OF WATER ADMINISTRATION

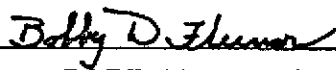
In the Matter of Letter of
Concern regarding Approval
of Application for Permit No.
17-7011 in the name of U. S.
OF AMERICA - FOREST SERVICE

NOTICE OF CONFERENCE

On December 4, 1970, the U. S. Forest Service, 324 25th St., Ogden, Utah, filed with the Department of Water Administration an application to appropriate the public waters of the State of Idaho. On February 18, 1971, the Department received a letter of concern regarding approval of this application from the Pleasant View Livestock Assn., M. Jones, Secretary, Malad, Idaho. Other signatures appearing on this letter of concern were Parry Ispen, Nolan T. Blaisdell, DeVere Illum, D. Eugene Edwards, and Walt Jones all of Malad, Idaho.

The Department has set this matter for conference, on March 25, 1971, at 9:00 a.m., in the Oneida County Court House, Court Room, Malad, Idaho. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Dated this 11 day of March, 1971.


BOBBY D. FLEENOR
Assistant Director

Mailed this 12th day of March, 1971, to Bureau of Land Management, Idaho Land Office, Room 334, Federal Bldg., 550 West Fort Street, Boise, Idaho, certified mail No. 22554; Mr. Nolan T. Blaisdell, Malad, Idaho, certified mail No. 22555; DeVere Illum, Malad, Idaho, certified mail No. 22556; D. Eugene Edwards, Malad, Idaho, certified mail No. 22557; Walt Jones, Malad, Idaho, certified mail No. 22558; Dept. of Public Lands, Mr. Gordon C. Trombley, Commissioner, Statehouse, Boise, Idaho, certified mail No. 22559; Pleasant View Livestock Assn., M. Jones, Secretary, Malad, Idaho, certified mail No. 22560; Pleasant View Livestock Assn., Parry Ipen, President, Rte. 1, Box 220, Malad, Idaho, certified mail No. 22561; U. S. of America, Forest Service, 324 25th Street, Ogden, Utah, certified mail No. 22562.

17 7011

RECEIVED

FEB 16 1971

Department of Water Administration

Malad, Idaho
Feb. 12, 1971

R. Keith Higginson

Dear Sir;

We are writing this letter in regards to a notice for application of water permit application number 17-7011.

Before this permit is issued we would like to meet with the following agencies:

Idaho Dept. of Water Administration
U.S. Forest Service
B.L.M.
State Land Commission
Board of directors, Pleasant View Livestock Association.

Our livestock has used this spring since the early 1900's. Some seasons the flow does not exceed the amount applied for. For this reason we are vitally concerned and want to meet with the above agencies to work out a compromise to insure water for about 700 head of stock using the surrounding range.

Please advise us when this meeting can be held.

Please send the notice to

Parry Ipsen
President of Pleasant View Livestock Assn.
Rt. 1, Box 220
Malad, Idaho
83252

W. Jones

Sincerely,

Pleasant View Livestock Assn.

17 7011

*Parry Ipsen President
Nolan T. Blaisdell
Devere L. Blum
R. Eugene Edwards
Walt Jones*

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that the United States of America, Forest Service, 324 - 25th Street, Ogden Utah, has on December 4, 1970, submitted Application No. 17-7011 for a permit to appropriate 0.02 cubic feet per second of water from Rock Spring tributary to Sheep Creek by means of headbox and pipe within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 13S, R. 33E, B. M., Oneida County, to be used from April 15 to August 31 and October 1 to December 31 for stock-water purposes within the NW $\frac{1}{4}$ Sec. 9; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10; SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11; NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20; SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23; T. 14S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before February 15, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on January 28 and February 4, 1971.

January 19, 1971

Re: Application No. 17-7011 - U. S. Forest Service

Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

Bill submitted 2-10-71 By de

17 7011

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the United States of America, Forest Service,
324 - 25th Street, Ogden, Utah,
has on December 4, 1970, submitted Application No. 17-7011
for a permit to appropriate 0.02 cubic feet per second ~~1.00/1.00/1.00/1.00/1.00~~
of water from Rock Spring tributary to Sheep Creek
by means of headbox and pipe
within the NW¹/SW¹, Sec. 36, T. 13S, R. 33E, B.M., Oneida County,

to be used from April 15 to August 31 and October 1 to December 31
for stockwater ~~plastic~~ purposes

within the NW¹/NW¹, Sec. 9; NW¹/NE¹, Sec. 10; SW¹/SW¹, Sec. 11; NE¹/NW¹, SW¹/SW¹, Sec. 15;
NE¹/NW¹, Sec. 20; SW¹/NE¹, Sec. 21; NW¹/NW¹, Sec. 23; T. 14S, R. 33E, B.M.

^{issued}
If ~~used~~, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before February 15, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, ~~Malad~~ Malad City, Idaho,
on January 28 and February 4, 1971.

January 8, 1971

U. S. Forest Service
324 - 25th Street
Ogden, Utah 84401

Dear Sir:

Returned herewith is Departmental Receipt No. 5481 in the amount of
\$20.00 for two applications for permit,

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

17 7911

December 8, 1970

UNITED STATES DEPARTMENT OF AGRICULTURE
Forest Service
324 25th Street
Ogden, Utah

83707

C O P Y ATTENTION: S. L. Cuskelles

Dear Mr. Cuskelles:

We are once again in receipt of your applications for permit. In reviewing them, they appear to be in order. However, in checking our records, we fail to find the \$20.00 voucher that you make reference to in the cover letter submitted with your applications. Our records indicate that we returned the voucher when we returned the applications for correction. Please check your files to see if this is not the case, and if you fail to find the voucher, notify us immediately. We are withholding any further processing of the applications until we are in receipt of a new voucher in the amount of \$20.00, or until the original one is located.

If we may be of any further assistance in this matter, please do not hesitate to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

*Voucher
mailed
12-14-70
you*

17 7011

*Called Cuskelles 11-11-70 am
and we have located voucher*

Dec 11-11-70

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

2540

December 2, 1970

Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707



Dear Mr. Higginson:

We are resubmitting the two applications for permit to appropriate water in Rock Spring and North Canyon Spring. These applications were returned with Mr. Clay's October 6 letter.

Corrections have been made in the places of use listed under item 8a(1) on page one of both applications, and all the places of use are included on the maps on page three.

A \$20.00 voucher was enclosed in our October 1 letter for the filing fees for these two applications. Please sign the voucher and return for payment.

Sincerely,


for
VERN HAMRE
Regional Forester

2 Enclosures

17 7911

Standard Form No. 1034a 7 GAO 5000 1034-210		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.		
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 - 25th Street Ogden, Utah 84401			DATE VOUCHER PREPARED October 1, 1970		SCHEDULE NO.			
			CONTRACT NUMBER AND DATE		PAID BY			
			REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. R. Keith Higginson, Director Idaho Department of Water Administration Statehouse - Annex 2 Boise, Idaho 83707			DATE INVOICE RECEIVED		DATE INVOICE RECEIVED			
			DISCOUNT TERMS		DISCOUNT TERMS			
			PAYEE'S ACCOUNT NUMBER		PAYEE'S ACCOUNT NUMBER			
			SHIPPED FROM		TO		WEIGHT	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST PER		AMOUNT		
	10/1/70	Filing fees for Applications for Permits on Rock Spring and North Canyon Spring, adjacent to Curlew National Grassland, Caribou N.F.	2	10.00	ea.	20.00		
I certify that the above bill is correct and just and that payment therefor has not been received.								
Date _____		Payee R. Keith Higginson, Director Idaho Dept. of Water Adm.						
(Use continuation sheet(s) if necessary)			(Payee must NOT use the space below)			TOTAL 20.00		
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE					DIFFERENCES _____			
Amount verified; correct for (Signature or initials)								
MEMORANDUM								
ACCOUNTING CLASSIFICATION								
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)	
	CASH		DATE					
\$								
17 7011								

October 6, 1970

U. S. D. A., Forest Service
324 - 25th Street
Ogden, Utah 84401

ATTENTION: S. L. Cuskelly,
Acting Regional Forester

Dear Mr. Cuskelly:

We are returning your two applications for permit. We find in reviewing these applications that there appears to be a discrepancy on both permits in the place of use listed under item 8a1 on page one and the maps on page three.

On the first application, you give the place of use as being in sections 10, 15, 20, and 21, but the map on page three does not include section 20. On the second application, you list the place of use as being in sections 14, 22, and 29, but the map does not include section 14.

As soon as you have cleared these issues and resubmitted the application, we shall begin their processing.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG

Enc: two applications for permit

17 7011

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540

October 1, 1970

Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707



Dear Mr. Higginson:

We are enclosing applications for permits to appropriate water from Rock Spring and North Canyon Spring adjacent to the Curlew National Grassland, Caribou National Forest.

Please sign the enclosed \$20.00 voucher for the filing fees, \$10.00 each for the two applications, and return for payment.

Sincerely,

S. A. Cusack

for

VERN HAMRE

Regional Forester

Enclosures

17 7911