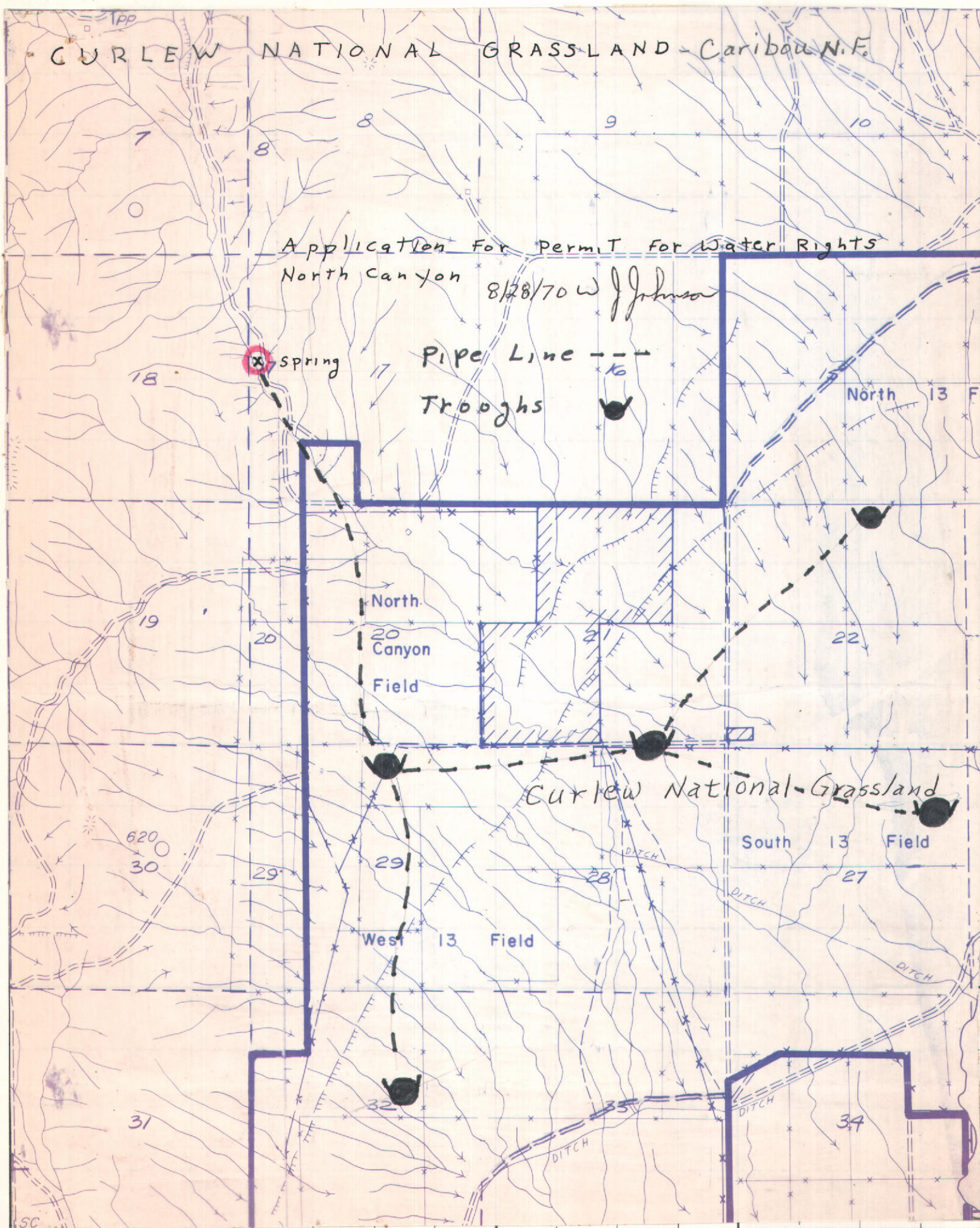


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA, FOREST SERVICE
VERN HAMRE, Regional Forester

By 
(Applicant) S. L. Cuskelly
Acting Regional Forester

17 7012

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 17-7012 Priority Dec. 4, 1970 Amount 0.02 cfs

THIS IS TO CERTIFY, that the U.S. FOREST SERVICE
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 17-7012 issued pursuant to Application for Permit dated December 4, 1970,
and has submitted proof to the Department of Water Administration on March 7, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.02 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from North Canyon Spring
tributary of North Canyon, is hereby confirmed in the following amounts:

Amount 0.02 cfs for Stockwater from April 15 to Aug. 31 (both dates inclusive)

Amount 0.02 cfs for Stockwater from Sept. 15 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW¹/₄NW¹/₄ Sec. 17, Twp. 15 S, Rge. 32 E, B.M.
in the county of Oneida; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 4 acre feet per year ~~xx~~

~~zero feet per acre.~~

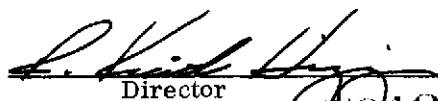
Description and location of place of use: (Caribou National Forest)

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
15 S	32 E	21																	
		22		X													X		
		27				X													
		28		X															
		29		X															
		32			X														

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
May, 19 73.


Director
17-7012

North Canyon Spring
CARIBOU N.F.

Identification No.

17-7012

Application No.

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

LICENSE ISSUED FOR 0.02 SEC. FT.
LICENSE PAY

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant United States of America - Forest Service
post office address 324 25th St. Ogden, Utah 84401
2. Source of water supply North Canyon Spring which is a tributary of North Canyon
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 15S
Range 32E B.M. Oneida County; additional points of diversion if any: _____

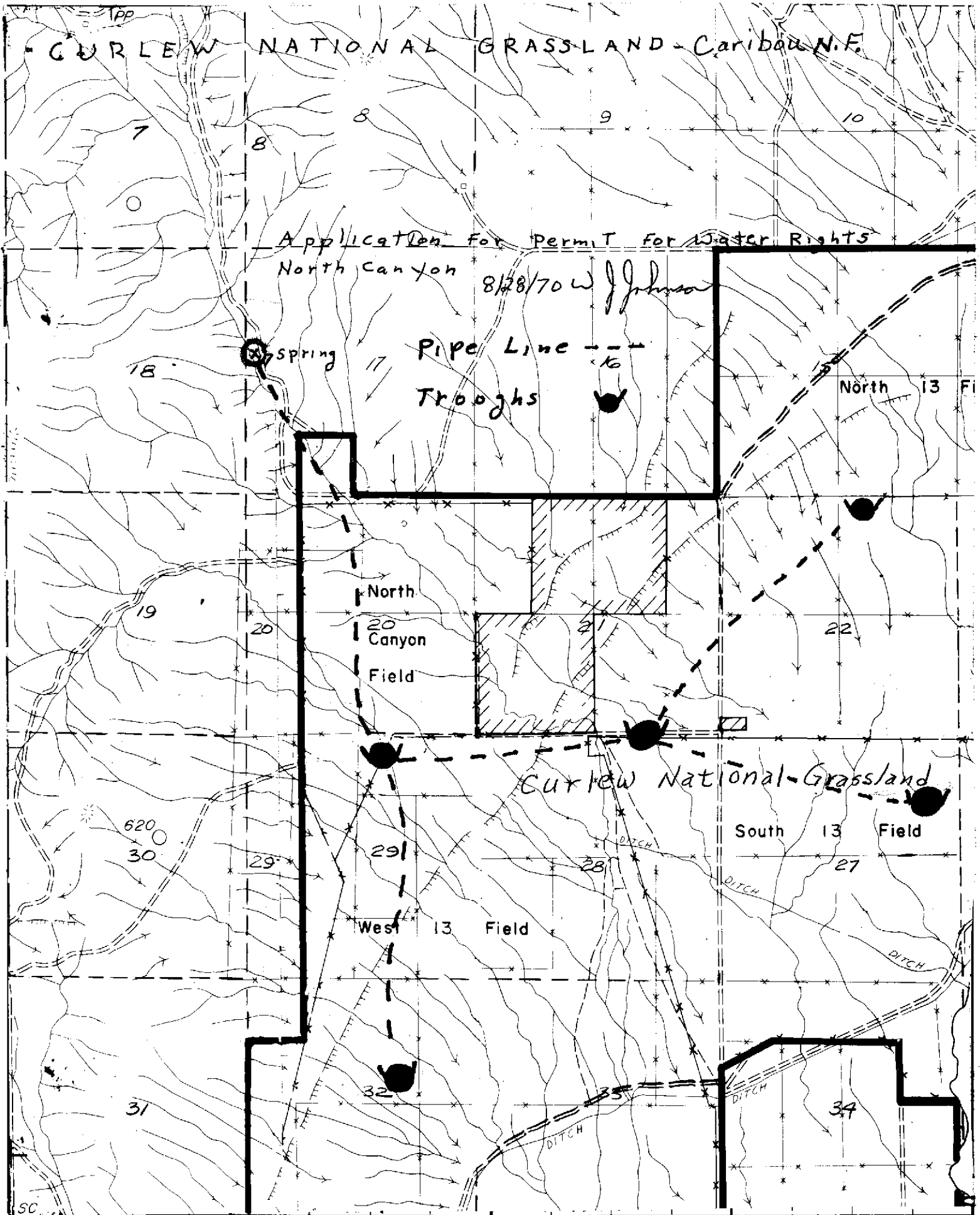
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 cfs for Stockwater purpose from 4/15 to 8/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 cfs for Stockwater purpose from 9/15 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 c.f.s. cubic feet per second and/or
b. 4 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Metal springbox with 2" iron pipe
for 2200 feet, 35,000 feet 1 $\frac{1}{2}$ " plastic pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 15S
Range 32E B.M. Also: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32 T15S R32E NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22 T15S R32E
NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 28 T15S R32E SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 21 T15S R32E
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27 T15S R32E
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 1000 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
To water deer and birds, including
(5) If water is to be used for other purposes describe: pheasants, sage grouse and doves.

17 7012

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA, FOREST SERVICE
VERN HAMRE, Regional Forester

By S. L. Cuskelly
(Applicant) S. L. Cuskelly
Acting Regional Forester

17 7912

State Reclamation Engineer

Witness my hand this 4th day of March 19 71.

2. Denial of said application is for the following reasons:

c. Other:

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 73.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7012, and said application is hereby approved.

ACTION OF STATE RECLAMATION ENGINEER

Recommended for approval denial by XXXXXX

Hearing held by _____ Date _____

Copies of protests forwarded by _____

Protests filed by: _____

Priority reduced to _____ Reason _____

Publication approved _____ Date 10-11-71

Publication dates 1-28 & 2-4-71

Published in Idaho Enterprise

Publication prepared by _____ dg Date 1-19-71

Received by _____ Date 1-2-71

Preliminary check by _____ Fee \$ 10.00

Received by _____ Date 12-4-70 Time 8:00pm

12-4-70 8:00 X

12 2072

APPROVED

Affidavit of Publication

State of Idaho
County of Oneida, ss.

Norma Champney being first duly sworn on her oath, states: That she is *Clerk*

of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for ... successive weekly issues thereof the date of the first publication being the *28* day of *Jan.* 19*71* the date of the last publication being the *4* day of *Feb.* 19*71*.

Norma Champney

Subscribed and sworn to before me this *5* day of

February, 19*71*...

J. H. Dwyer

Notary Public, residing at Malad, Idaho

My Commission expires the day of, 19....

Costs: *34* lines at 13c per line first insertion \$ *4.42*

..... lines tabulated at 20c per line \$.....

10c per line each subsequent insertion \$ *3.40*

TOTAL \$ *7.82*

(Rates for legal notices are fixed by Idaho law)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the United States of America, Forest Service, 324 - 25th Street, Ogden Utah, has on December 4, 1970, submitted Application No. 17-7012 for a permit to appropriate 0.02 cubic feet per second of water from North Canyon Spring by means of springbox and pipe within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, T. 15S, R. 32E, B.M., Oneida County, to be used from April 15 to August 31 and September 15 to December 31 for stockwater purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 21; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 28; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 29; SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32; T. 15S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before February 15, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on January 28 and February 4, 1971.

17 7012

May 29, 1973

Re: License No. 17-7012

U.S. Forest Service
324 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed please find a copy of the Water License issued on the above referenced permit.

Sincerely,

Bobby D. Fleenor
Assistant Director

kss

Enclosure

17 7012

FIELD REPORT

1. Name of permit holder _____ U.S. FOREST SERVICE _____

Person to contact (May or June) Ranger Wendell Johnson, Malad, Ida Phone 766-4575

3. Water will be used for the following purposes:

Other uses: _____

Permit No. 17-7012
Examination for b/u

Max Rate of Diversion 0.02 cubic feet per second and annual volume 4 AF/Annum.

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: metal spring box with 2" pipe for 2,200 ft.; 35,000 ft. 1½" pipe
supplying eight water developments

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 17 7012

Diagram of System

6404 41

DATE OF EXAM May 16, 1973

ACREAGE
Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE Livestock
~~Irrigation~~ Q = .02 c.f.s. V = ~~1.0~~ 5.1 AF/Ann. from April 15 to Aug 31
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = .02 c.f.s. V = ~~4.0~~ 4.0 AF/Ann. from Sept 15 to Dec 31

Note total Q = 0.02 cfs

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection: NA,
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange: NA,
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured None made Method of measurement

Total Q recommended .02 cfs Meter No. Type Condition

Total V recommended 9.10 AF/Ann

Recommended Amendments:

P.D.
Place of Use
Other
None X

MEASUREMENT CALCULATION:

No Measurement Made
12 gpd/Head x 1000 head x 139 days / 327,000 gal/AF = 5.1 AF
12 gpd/Head x 1000 head x 100 days / 327,000 gal/AF = 4.0 AF

SYSTEM DESCRIPTION:

Spring Box with valves to direct water
to 5 watering troughs

REMARKS:

System shown by Ranger Wendel Johnson
System could obviously convey .02 cfs

Examiner's Signature William Rhoads Date May 17, 1973

Checked by Norman C. Young, P.E. Date 5/18/73

Approved by Date

STATE OF IDAHO
DEPARTMENT OF ~~REGISTRATION~~ WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder USA - Forest Service
b) Post Office Address 324 25th Street, Ogden, Utah 84401
2. Permit Number 17-7012
3. Date of Priority that you are prepared to establish March 4, 1971
4. a) Source from which water was appropriated North Canyon Spring
b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17
Township 15 South, Range 32 East Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .02 cfs for stock water purposes from April 15 to August 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .02 cfs for stock water purposes from September 15 to December 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .02 cfs or 4 acre feet per acre cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow not measured out of two inch iron pipe. Will accept measurement by Department Engineer. (see remarks)
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: same as 1 above.
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Metal spring box with two inch iron pipe for 2,200 feet, 35,000 feet one and one-half inch plastic pipe supplying eight water developments.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Installation of measuring device not required in the permit.
c) Give well drillers name and address and date the well was completed no well.

Exam typed 3-12-73

17 7012

November 15, 1975

William J. Schuman

State of UTAH)
County of WEBBER) ss.

(Signature)

UNITED STATES OF AMERICA, FOREST SERVICE
VERN HAMRE, Regional Forester

(Date)

36/73

The above information is a true statement of the extent to which the above numbered permit has been developed.

date sometime in May or June of 1973.

Remarks: Frank Beitia, Pocatello discussed measuring the water flow with Department Engineer Norm Young at Idaho Falls. He instructed that a forest employee join a Department Engineer when the field examination is made prior to issuing a license. The Department Engineer should call Ranger Wendell Johnson, Malad, Idaho, phone number 766-4575 to set up an inspection

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
			NE¼				NW¼				SW¼				SE¼			
TOTALS			SE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼

None

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use for livestock and wildlife.

2702 41

March 12, 1973

Re: Permits No. 17-7011 (Rock Spring)
17-7012 (North Canyon Spring)

Mr. Vern Hamre,
Regional Forester
U.S. FOREST SERVICE
324 - 25th Street
Ogden, Utah 84401

Dear Mr. Hamre:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Pursuant to your letter of March 6th, we will advise our field examiner to contact Ranger Wendell Johnson at the time of the field examinations.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

17 7012

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540

March 6, 1973

Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707



Dear Mr. Higginson:

Enclosed are completed "Proof of Application of Water to Beneficial Use" forms for Permit No. 17-7012, North Canyon Spring, and Permit No. 17-7011, Rock Spring, Curlew National Grassland, Caribou National Forest.

We suggest that the representative from your office who plans to measure the flow of the springs contact the District Ranger in Malad, Idaho. We believe May or June would be the best time.

Sincerely,

S. J. Cuskelly

for
VERN HAMRE
Regional Forester

Enclosures

17 7012

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

29257

1

J. S. F. S.

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Sharon Todd

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

FEB 2 1973

3

17 7012

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300



RETURN
TO



SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

2104

January 31, 1973

CERTIFIED MAIL # 24257

Re: Permit No. 17-7012 (North Canyon Spring
Caribou N.F.)

U.S. Forest Service
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

One of the conditions of approval of your water Permit No. 17-7012 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

17 7012

March 8, 1971

Re: Permit No. 17-7012

United States Forest Service
324 25th Street
Ogden, Utah 84401

ATTENTION: S. L. Cuskelles, Acting Regional Forester

Dear Mr. Cuskelles:

Enclosed is a copy of your approved Application for Permit No. 17-7012. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

17 7012

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that the United States of America, Forest Service, 324.- 25th Street, Ogden Utah, has on December 4, 1970, submitted Application No. 17-7012 for a permit to appropriate 0.02 cubic feet per second of water from North Canyon Spring by means of springbox and pipe within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, T. 15S, R. 32E, B.M., Oneida County, to be used from April 15 to August 31 and September 15 to December 31 for stockwater purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 21; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 28; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 29; SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32; T. 15S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before February 15, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on January 28 and February 4, 1971.

17 7012

January 19, 1971

Re: Application No. 17-7012 - U. S. Forest Service

Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

17 7012

DWM/DG
Enc: legal notice

Bill submitted 2-10-71 By ds

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the United States of America, Forest Service,
324 - 25th Street, Ogden, Utah
has on December 4, 1970, submitted Application No. 17-7012
for a permit to appropriate 0.02 cubic feet per second ~~1.00 1.00 1.00 1.00 1.00~~
of water from North Canyon Spring
by means of springbox and pipe
within the SW~~1~~NE~~1~~ Sec. 17, T. 15S, R. 32E, B.M., Oneida County,
to be used from April 15 to August 31 and September 15 to December 31
for stockwater purposes

within the SW~~1~~SE~~1~~ Sec. 21; NW~~1~~NE~~1~~ Sec. 22; SE~~1~~NE~~1~~ Sec. 27; NW~~1~~NE~~1~~ Sec. 28;
NW~~1~~NE~~1~~ Sec. 29; SW~~1~~NE~~1~~ Sec. 32; T. 15S, R. 32E, B.M.

If ~~made~~ ^{issued}, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before February 15, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho,
on January 28 and February 4, 1971.

17 7012

January 8, 1971

U. S. Forest Service
324 - 25th Street
Ogden, Utah 84401

Dear Sir:

Returned herewith is Departmental Receipt No. 5481 in the amount of
\$20.00 for two applications for permit,

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

17 7012