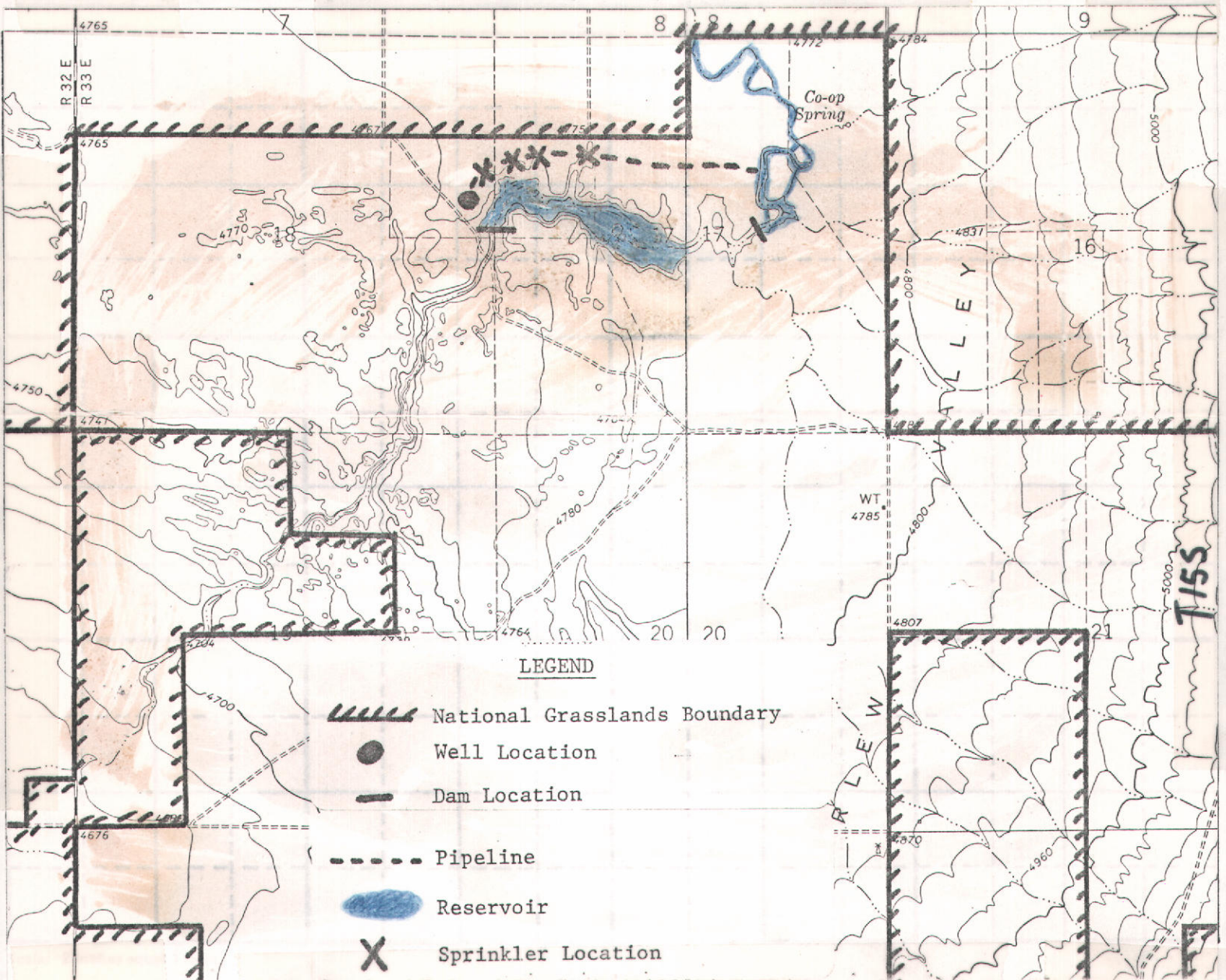


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.
United States of America - Forest Service

Signed at Ogden, Utah, this 11th day of August, 19 82.

Richard F. Sanders
(for) L. KENT MAYS, JR. (Signature) DRF, Resources

FOR DEPARTMENT USE ONLY

Preliminary check by EMC Fee = \$20.00

Received by ew Date 9-27-82 # 22514

Publication prepared by NA Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 17-7016.

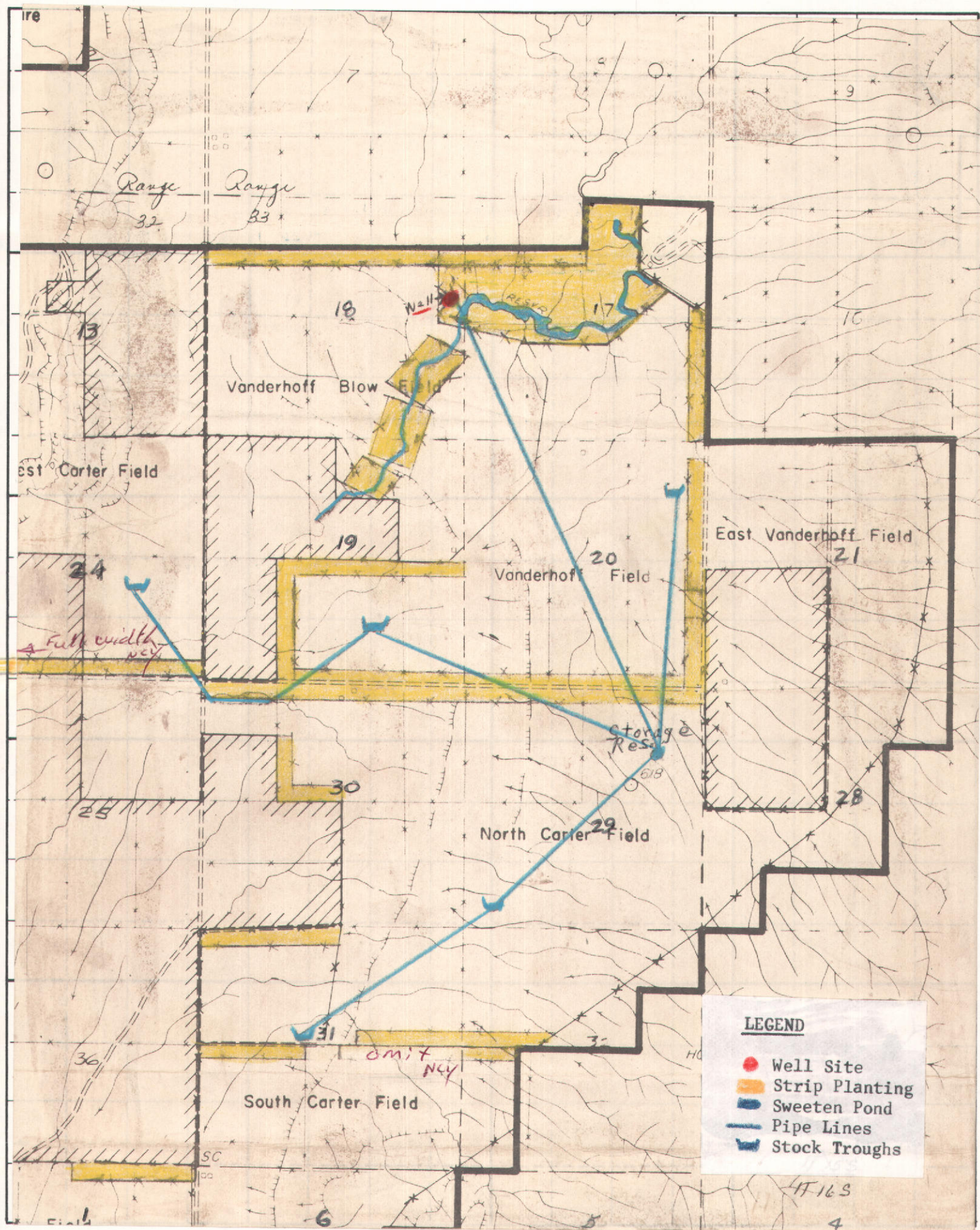
Witness my hand this 10th day of January, 19 83

L. Glen Saxton
Chief, Operations Bureau

RECEIVED

OK Jim

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



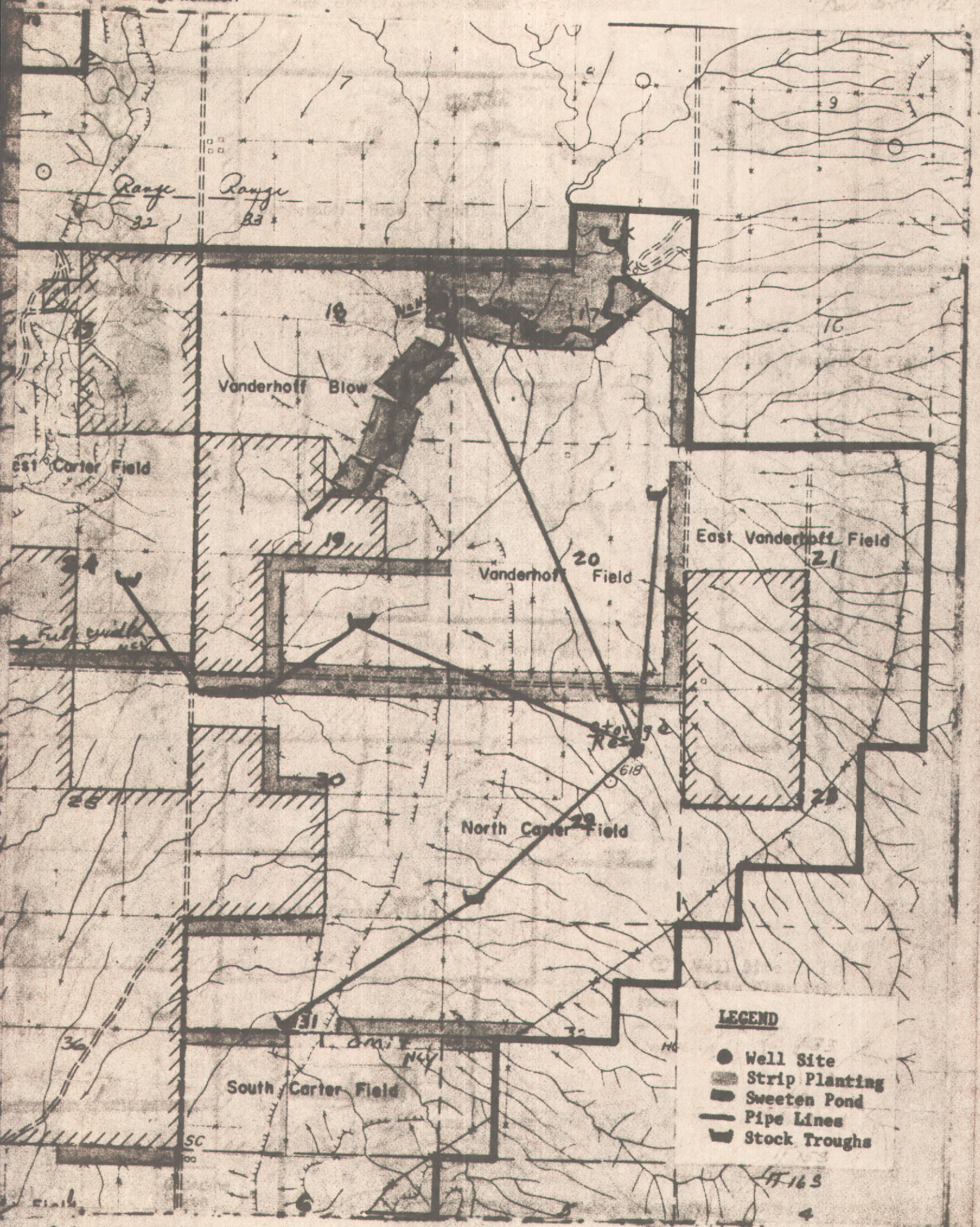
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA, FOREST SERVICE
VERN HAMRE, Regional Forester

By ☒ S. L. Cuskelly
(Applicant) S. L. Cuskelly
Acting Regional Forester

17 7016

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township, and range number.



Scale: 2 inches equal 1 mile

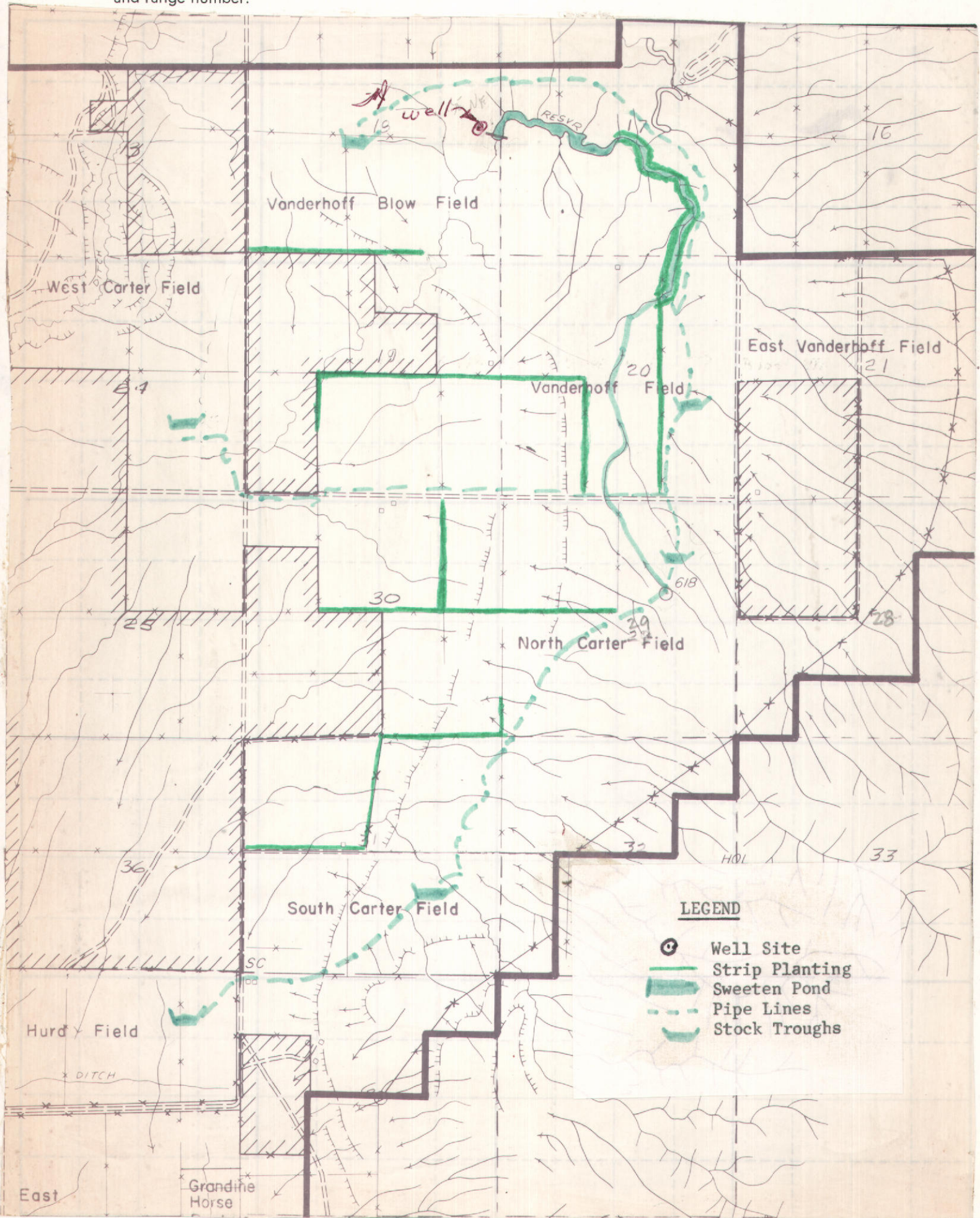
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA, FOREST SERVICE
VERN HAMRE, Regional Forester

By S. L. Cuskelly
(Applicant) S. L. Cuskelly
Acting Regional Forester

17 7016

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



LEGEND

- ⊙ Well Site
- Strip Planting
- Sweeten Pond
- - - Pipe Lines
- Stock Troughs

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA, FOREST SERVICE
VERN HAMRE, Regional Forester

By S. L. Cuskelly
(Applicant) S. L. Cuskelly
Acting Regional Forester

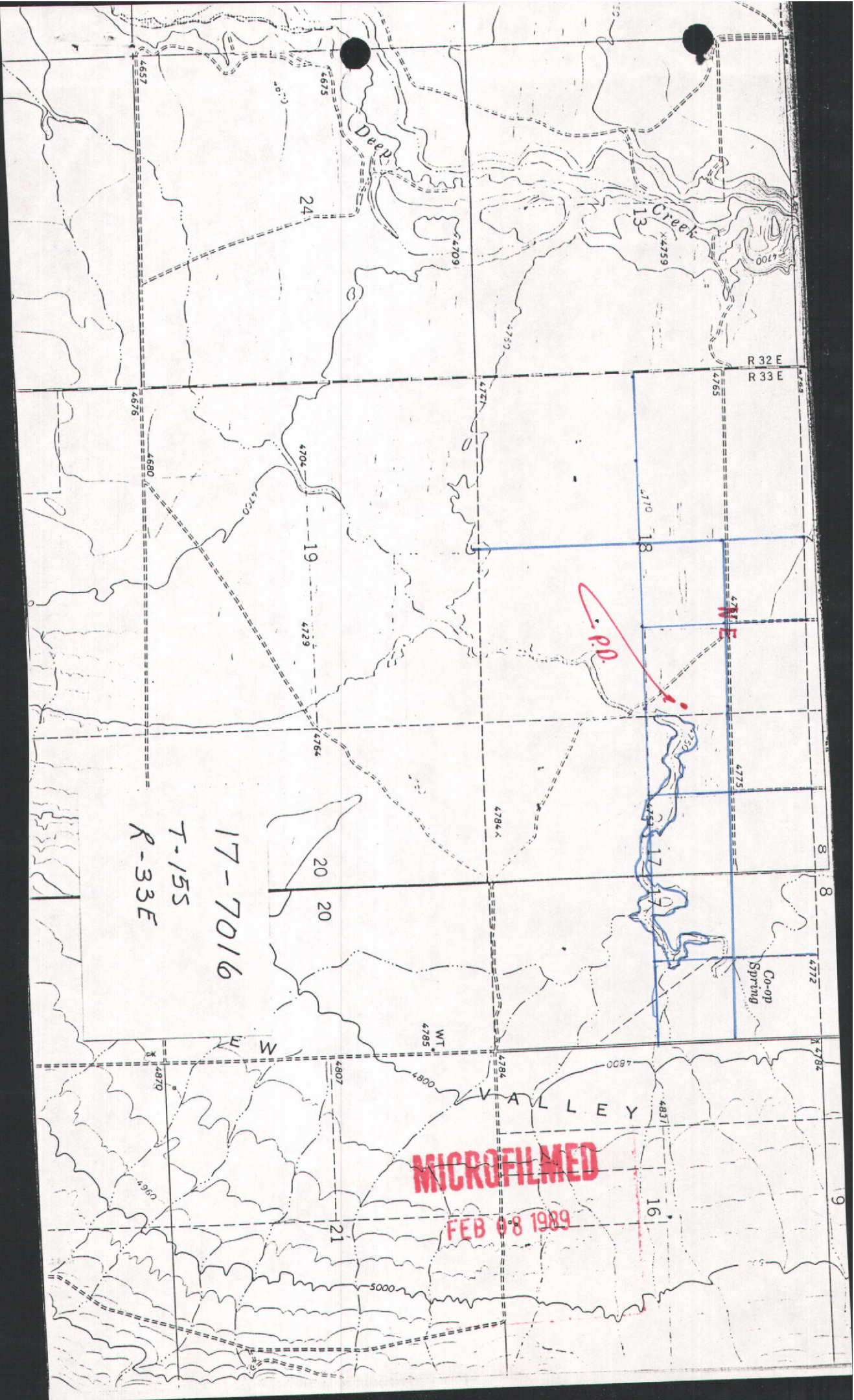
17 7016

17-7016



MICROFILMED

FEB 08 1989



17-7016
T-155
R-33E

MICROFILMED

FEB 08 1989

NE

P.O.

R 32 E
R 33 E

Co-op
Spring

VALLEY

24

20
20

21

18

17

16

8

8

8

9

WT
4785

Deep

13 Creek

5000

4657

4675

4709

4737

4765

4676

4680

4704

4730

19

4729

4764

4784

4775

4772

4784

4800

4837

4870

4807

4864

0.0.

1.8
1.7

1.8

2/2A

1.580

1.23

226A

8.9

241A2

8
154.7

T-152
R-33F

MICROFILMED

FEB 08 1989

211A

17-706

932

228A

17
20/21

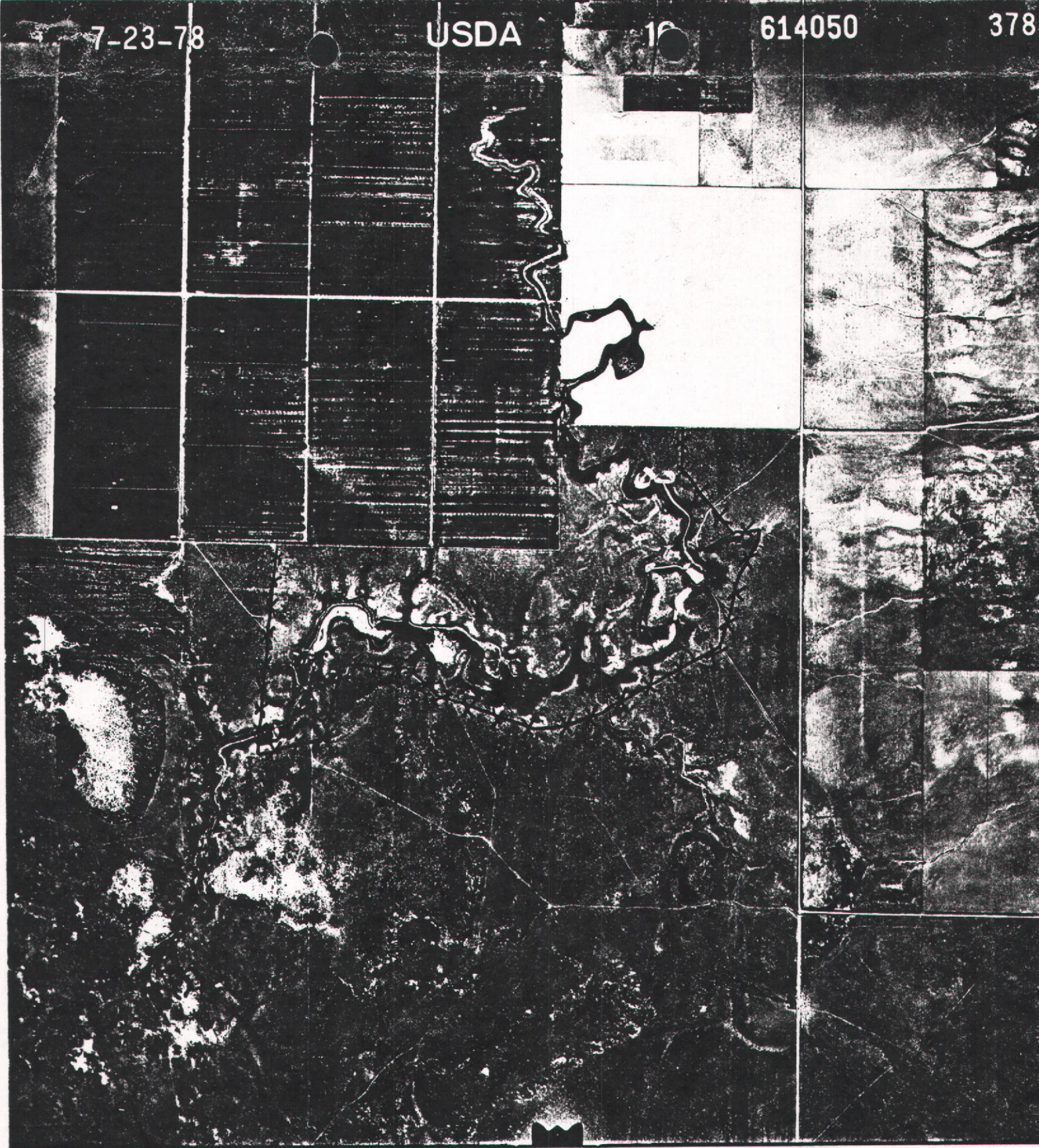
7-23-78

USDA

10

614050

378



MICROFILMED

FEB 08 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 17-07016

Priority: October 2, 1972 Amount: 1.73 CFS 87.0 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
ODGEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 3, 1972, and has submitted proof to the Department of Water Resources on August 19, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.060 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.06 CFS	7.0 AFA
WILDLIFE STORAGE	01/01 to 12/31		80.0 AFA
DIVERSION TO STORAGE	01/01 to 12/31	1.67 CFS	
	Totals	1.73 CFS	87.0 AFA

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 18, Township 15S, Range 33E
ONEIDA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15S 33E 17	SESE 1			1
18	SESE 1			1
		Total number of acres irrigated:		2

PLACE OF USE: WILDLIFE STORAGE

<u>TWN RGE SEC</u>			
15S 33E 17	SWNE	SENE	SWNW
	SENE	NESW	

PLACE OF USE: DIVERSION TO STORAGE, same as IRRIGATION use

RECEIVED

FEB 08 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 17-07016

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of JANUARY, 1989.

for the Director

RECEIVED
FILM

FEB 08 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 17-7016 IN THE NAME	)	ORDER ADVANCING
	)	DATE OF PRIORITY
OF U.S. DEPT. OF AGRI.	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 17-7016 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On September 11, 1972 the Department approved Application for Permit No. 17-7016 to appropriate the public waters of the State of Idaho with a priority of July 3, 1972.

2. On December 8, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The fee was due on February 6, 1987, 60 days from the date of the notice; however, the fee was not received until May 8, 1987, 91 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provision of Section 42-217, Idaho Code.

RECORDED
FEB 08 1989

2. The date of priority of Permit No. 17-7016 should be advanced 91 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 17-7016 is advanced to October 2, 1972.

Dated this 3rd day of November, 1988.

J. Glen Saylor
Chief, Operations Bureau

Microfilm

FEB 08 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 17-7016 IN THE
NAME OF UNITED STATES OF AMERICA,
FOREST SERVICE

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1982; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use in a timely manner;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 17-7016 be REINSTATED with no advance in priority.

Dated this 12th day of January, 1983.


L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

RECEIVED

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 12 1982

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED

Approved

To change the point of diversion and/or the place of use.

AUG 19 1982

Department of Water Resources
Eastern District Office

Comes now United States of America, Forest Service

of (address) 324-25th Street, Ogden, Utah 84401

, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 17-7016, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 NE 1/4, Section 18, Township 15 S, Range 33 E, B.M.,
County of Oneida. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 400 AF for Storage for Wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive;
(cfs or acre feet per annum) Diversion for

Amount 1.67 cfs for Storage purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)

* Amount 0.66 cfs for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15 S	33 E	17	X	X	X	X			X	X	X							*1	
15 S	33 E	18				X												*1	

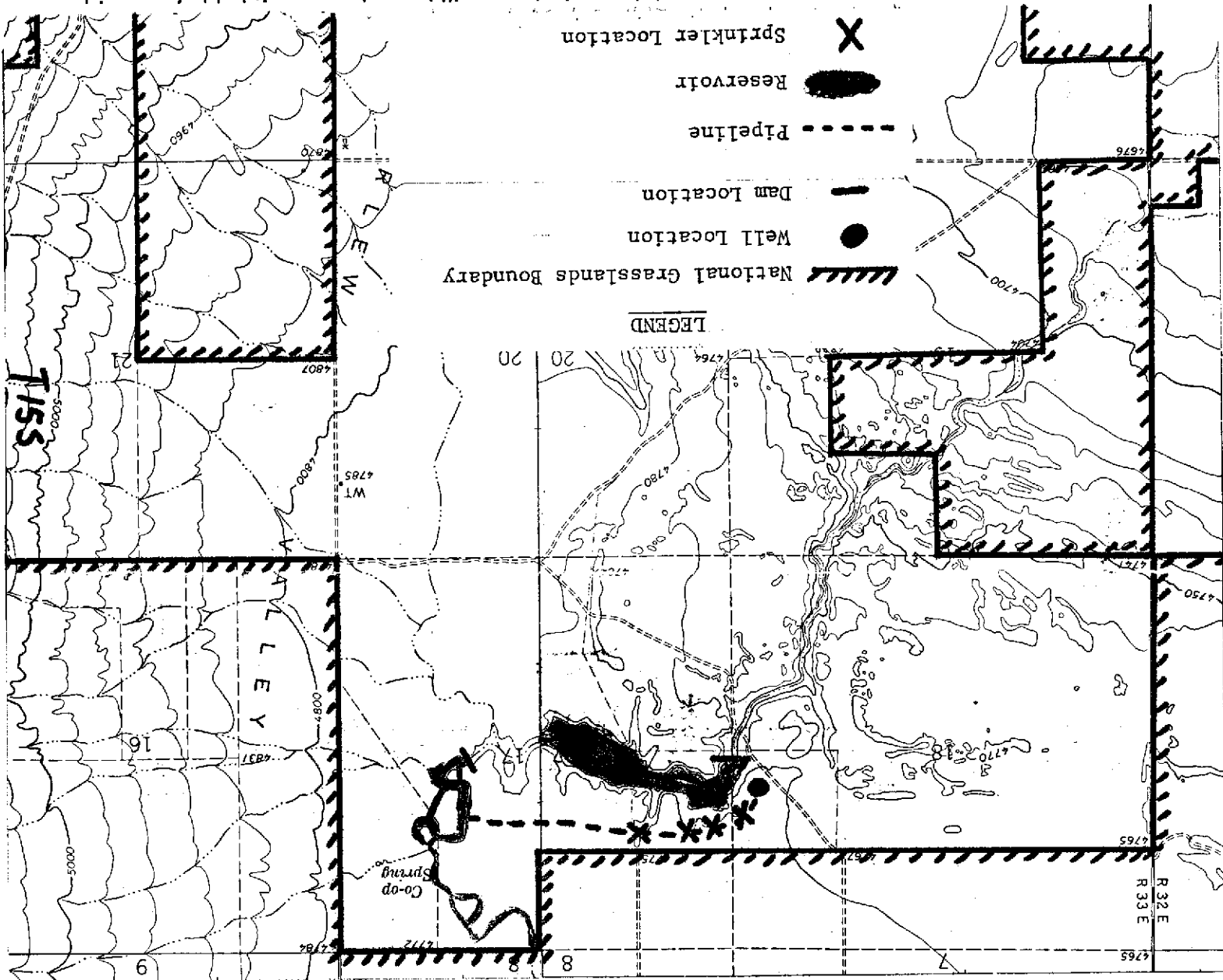
Total number of acres to be irrigated = 1 1/2 *2
United States Government, administered
by USDA Forest Service

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? SAME
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: N.A.

* As per telecon with John Osborn (EMC 8-19-82)

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

United States of America - Forest Service

Signed at Ogden, Utah

, this 11th day of August

19 82

(Signature)

(for) L. KENT MAYS, JR.

DRE, Resources

FOR DEPARTMENT USE ONLY

Preliminary check by EMC Fee = \$20.00

Received by OC Date 9-27-82 # 22514

Publication prepared by MA Date

Published in

Publication dates

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON

of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 17-7016.

Witness my hand this 10 day of Jan

January

19 83

Chief, Operations Bureau

L. Glen Saxton

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 17-7016

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 21 1977

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)
County of Oneida)

Permit No. 17-7016

United States of America, Forest Service of 324 25th Street, Ogden
(name) (address)

State of Utah 84401, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 17-7016.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before September 1, 1977.

That he has heretofore performed the following work described under said permit:

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: To date, sufficient funds have not been appropriated
to complete the project. We anticipate funding through the new American Falls
mitigation process to construct the facility within a year or two.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to September 1, 1982.

Adrian E. Dalton
(signature) *

Subscribed and sworn before me this 19th day of July, 1977.
ADRIAN E. DALTON, Acting Regional Forester

seal

Colleen Dalton
Notary Public residing at
Ogden, Utah

My commission expires 6/19/79

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use be extended to
September 1, 1982.

Witness my hand this 31 day of July, 1977.

Billy D. Flanagan
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

17 7016

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant United States of America, Forest Service
post office address 324 - 25th Street, Ogden, Utah 84401 Ph: 801 399-6561
2. Source of water supply Ground Water which is a tributary of --
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 15S
Range 33E B.M. Oneida County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Stone Reservoir at a point in SE $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 23 Township 15S Range 32E B.M. _____
4. Water will be used for the following purposes:
Amount 400 AF storage for wildlife uses from Jan. 1 to Dec. 31
3.0 cfs for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.30 cfs for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 3.0 cfs for diversion for storage from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 CFS cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 75 HP pump, electric motor, 8 miles
ditch, 8 miles of 1½" plastic pipe, with 6 troughs

- b. Height of storage dam 12 feet, active reservoir capacity 370 acre feet; total reservoir
capacity 400 acre feet, materials used in storage dam: Soil (replaces old dam that was
cut out) Period of year during which storage will occur Jan. 1 to Dec. 31 inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 25,000.
8. Description of proposed uses: (See attached and Remarks, Item 10)
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: -- hp under -- feet of head.
(3) List number of each kind of livestock to be watered 1000 cows w/calves 1/1-12/31

(4) Name of municipality to be served --, or number of families to be
supplied with domestic water --.
(5) If water is to be used for other purposes describe: Wildlife water will serve fish,
waterfowl and upland game. Irrigation water will supply moisture for planted
shrubs, trees, and wildlife grains.

17 7016

17 2016

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
15S	33E	17	38	38	2	35	35	5	5	3	3	5		3	5		3	169
"	"	18		3	6	3	3		6	20			5	20			60	
"	"	19	2	20				6		3	3	3	3	3	3	3	46	
"	"	20	3		3			3	3	3	3	3	6				24	
"	"	29	3	3		3	3										12	
"	"	30	3	3		6											18	
"	"	31		2	3	3	3	2	3								16	
"	"	32	"	"	32		3			2	3						5	
16S	32E	24								3	3				3	3	12	6

Total number of acres to be irrigated 368

- c. Describe any other water rights used for the same purposes as described above. Claim No. 17-4007 (Elis Hawks well), Priority date, 1913; Amount, 0.02 cfs for stockwater, 4/1-12/31; Claim No. 17-4010 (Vanderhoff well), Priority date, 1957; Amount, 0.01 cfs for stockwater, 4/1-12/31 (Continued in Remarks, Item 10)
9. a. Who owns the property at the point of diversion _____
- b. Who owns the land to be irrigated or place of use _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks 8c. (Continued) Claim No. 17-4005 (John Hawks well): Priority date, 1913; Amount, 0.02 cfs for stockwater, 4/1-12/31; and Claim No. 17-4002 (North Carter well): Priority date, 1948; Amount, 0.02 cfs for stockwater 4/1-12/31. This well and pump, if successful, should provide water for livestock that was previously pumped from the four claims listed above. The new well site will be adjacent to the Elis Hawks well, claim No. 17-4007.

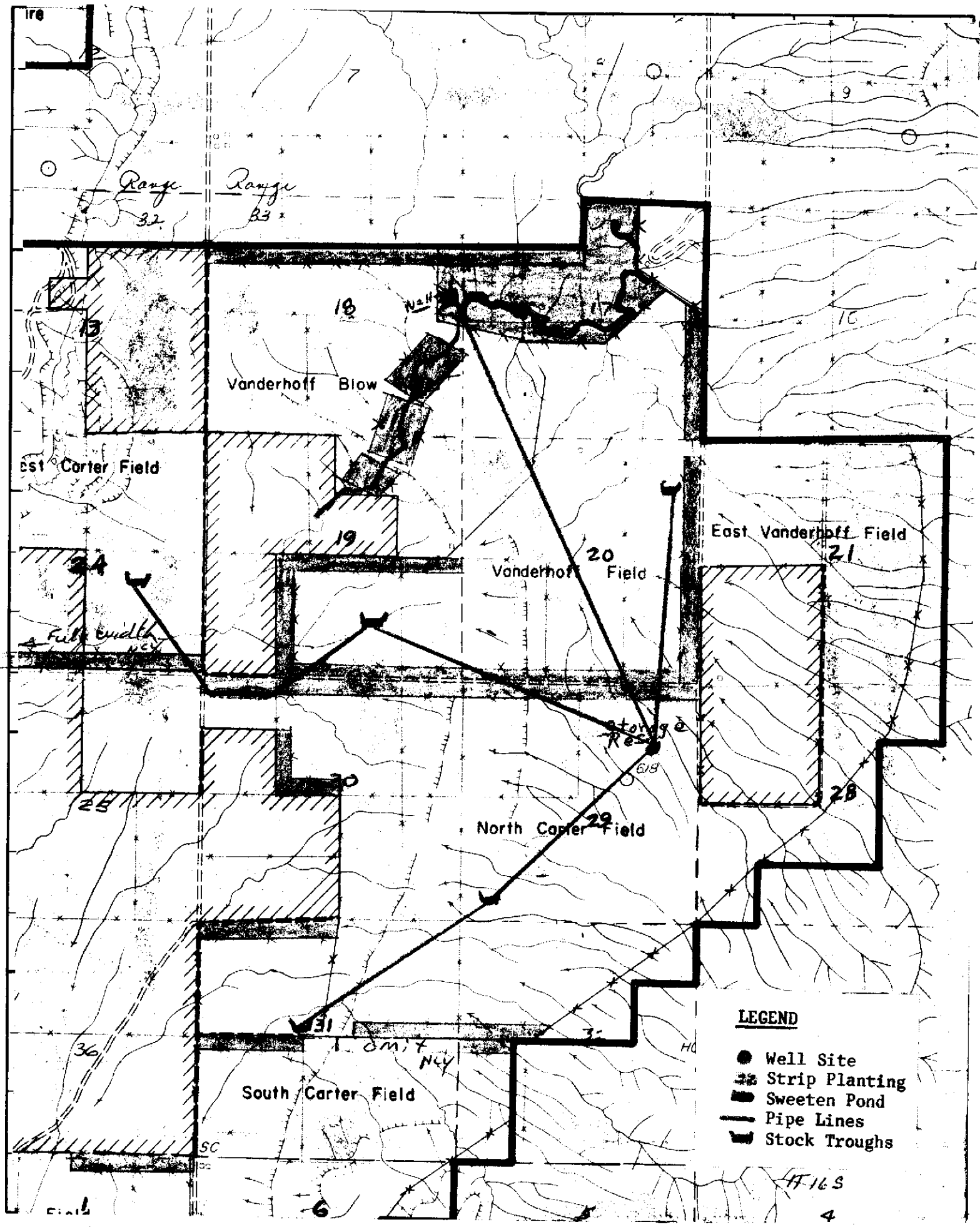
10. Remarks Water used for waterfowl and fish habitat will be pumped to refill an old reservoir named Sweetan Pond. The impoundment at one time was fed by a spring that has recently dried up. Water from the impoundment was used for crop irrigation many years ago. Major portion of the pumped water will be used to keep Sweetan Pond full for waterfowl habitat and a bass fishery. Sweetan Pond is located in the NW¼ of Sec. 17, T. 15S, R. 33E, on the Curlew National Grassland.

Water pumped for stock will be piped to several fields within the Curlew National Grassland. At least six stock water tanks will be fed by pipe lines from the pump. Troughs will be placed in the NE¼ of Sec. 29, T. 15S, R. 33E; SE¼ of Sec. 20, T. 15S, R. 33E; NW¼ of Sec. 18, T. 15S, R. 33E; SE¼ of Sec. 31, T. 15S, R. 33E; NE¼ of Sec. 1, T. 16S, R. 33E; and SE¼ of Sec. 24, T. 15S, R. 32E.

Pumped water will also be used to irrigate 8 miles of strip-plantings composed of shrubs, trees, and wildlife grains. The irrigated strips will be 100 feet in width for about 8 miles in length. Water to these plantings will be provided by irrigation ditches within the strips. Sections 17, 18, 19, 20, 29, 30 and 31 in T. 15S, R. 33E will be involved in the irrigation and plantings. (Telecon with Frank Beltia, 7/7/72. Locations of livestock watering and wildlife uses should be taken from map--NCY)

SEE ATTACHED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA, FOREST SERVICE
 VERN HAMRE, Regional Forester

By S. L. Cuskelly
 (Applicant) S. L. Cuskelly
 Acting Regional Forester

Proposed DATE 7-3-72
Priority

Received by ba Date 7/14/72 Time 11:30 am
Received by ba Date 6/11/72 Time 11:45 am
Received by ef Date 5/15/72 Time 9:30 am

Preliminary check by D Fee \$ 65.00
Approved app. 8/6/5/72
Albapt # 17395

Publication prepared by ba Date 6/12/72
Published in Idaho Enterprise, Malad, Idaho
Publication dates 6/22&6/29/72 & 7/20-23/72
Publication approved NCT Date 8/25/72
Priority reduced to 7-3-72 Reason Date
Dept received purchase order
To advertise amended applic.

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____

Recommended for approval denial by NCT EDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-2016, and said application is hereby APPROVED.
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1977.
c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of September 1972.

[Signature]
Director

Identification No. _____

Application No. 17-7016

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant United States of America, Forest Service
post office address 324 - 25th Street, Ogden, Utah 84401 Phone (801) 399-6561
2. Source of water supply ground water which is a tributary of -
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 15S
Range 33E B.M. Oneida County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into Stone Reservoir at a point in SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 15S Range 32E B.M. _____
4. Water will be used for the following purposes:
Amount 400 for Wildlife purpose from January 1 to December 31 (both dates inclusive)
Amount 10 ^{or acre-feet per annum} for Livestock purpose from January 1 to December 31 (both dates inclusive) 34
Amount 30 ^{or acre-feet per annum} for Irrigation purpose from April 1 to November 1 (both dates inclusive)
Amount 30 ^{or acre-feet per annum} for Irrigation purpose from April 1 to November 1 (both dates inclusive)
5. Total quantity to be appropriated:
a. 3 cubic feet per second and/or
b. 440 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 75 H.P. pump, electric motor,
8 miles ditch, 8 miles of 1½" plastic pipe, with 6 troughs
- b. Height of storage dam 12 feet, active reservoir capacity 370 acre feet; total reservoir capacity 400 acre feet, materials used in storage dam: Soil (replaces old dam that
Period of year during which storage will occur January 1 to December 31 inclusive. was cut out)
(Mo. Day) 1 (Mo. Day) 31
- c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1.5 years.
b. Estimated construction cost is \$ 25,000 ^{NEY}
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. See Remarks Item 10/ 1/
(2) Amount of power to be generated: -- hp under -- feet of head. NEY
(3) List number of each kind of livestock to be watered 1000 cows w/calves 4/1 - 12/31
(4) Name of municipality to be served --, or number of families to be supplied with domestic water --.
(5) If water is to be used for other purposes describe: Wildlife water will serve fish,
waterfowl and upland game. Irrigation water will supply moisture for
planted shrubs, trees, and wildlife grains.

17 2016

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			TOTALS
			NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	
155	33E	17	38	38	2	35	35	5	5	3	5	3		3	169
155	33E	18		3	6	3	3		20	5	20				60
✓	✓	19	2	20			6	6	3	3	3	3	3	3	46
✓	✓	20	3	3	3				3	3	3	6			24
✓	✓	29	3	3	3	3	3								12
✓	✓	30	3	3		3	3	6							18
✓	✓	31		2	3	3	3	2	3						16
✓	✓	32				3									5
155	32E	24												3	12
165	32E	1	3	3											6

Total number of acres to be irrigated 368 AC

c. Describe any other water rights used for the same purposes as described above. Claim No. 17-4007 (Elis Hawks Well), Priority Date 1913, Amount 0.02 cfs for Stock Water 4/1-12/31; Claim No. 17-4010 (Vanderhoff Well), Priority Date 1957, Amount 0.01 cfs for Stock Water 4/1-12/31 (Continued in Remarks Item 10 2/.)

9. a. Who owns the property at the point of diversion United States of America, Forest Service
b. Who owns the land to be irrigated or place of use United States of America, Forest Service

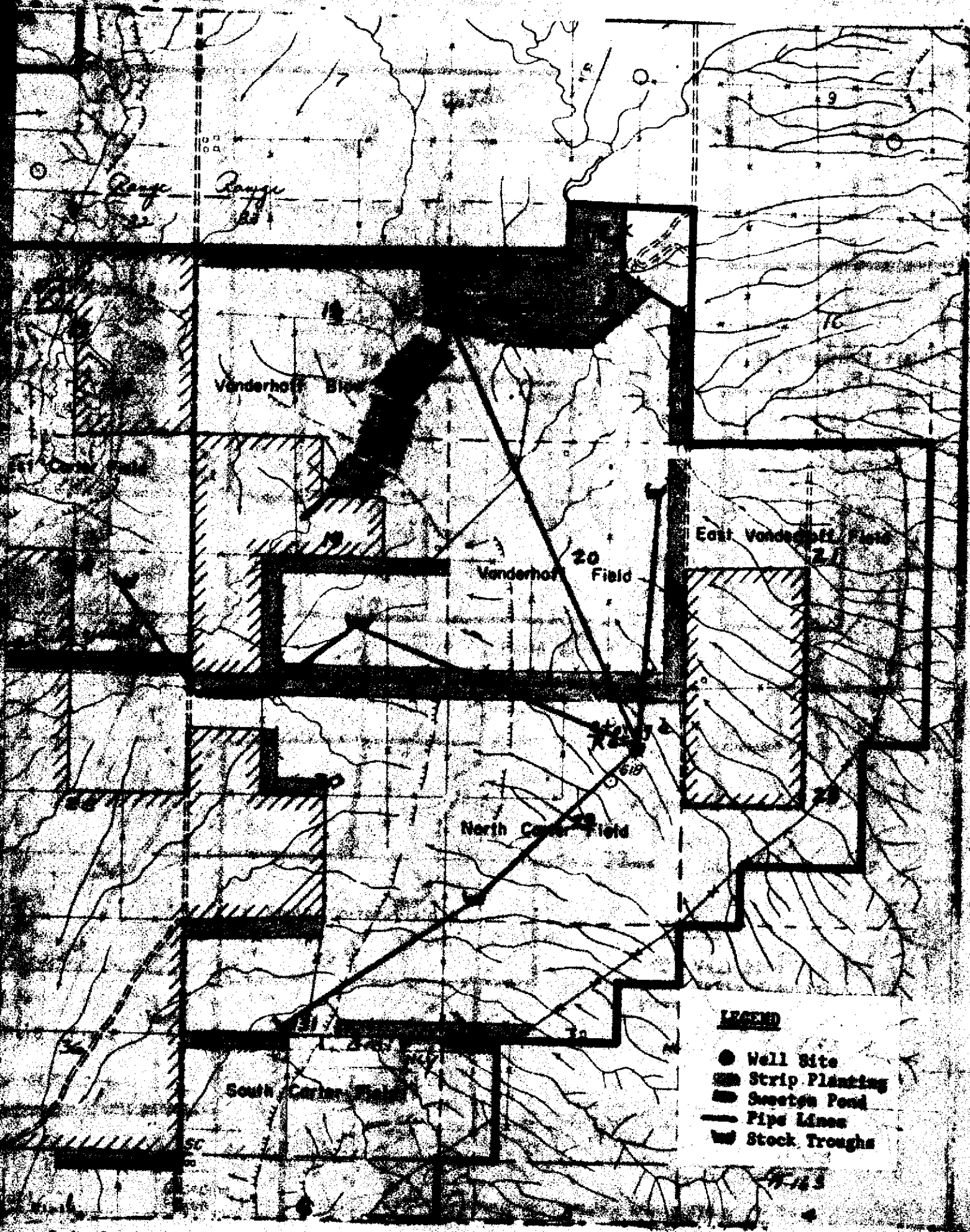
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10/8.a (1) Water used for waterfowl and fish habitat will be pumped to refill an old reservoir named Sweetan Pond. The impoundment at one time was fed by a spring that has recently dried up. Water from the impoundment was used for crop irrigation many years ago. Major portion of the pumped water will be used to keep Sweetan Pond full for waterfowl habitat and a bass fishery. Sweetan Pond is located in the NW 1/4 of Section 17, T15S, R33E, on the Curlew National Grassland.

Water pumped for stock will be piped to several fields within the Curlew National Grassland. At least six stock water tanks will be fed by pipe lines from the pump. Troughs will be placed in the NE 1/4 of Section 29, T15S, R33E; SE 1/4 of Section 20, T15S, R33E; NW 1/4 of Section 18, T15S, R33E; SE 1/4 of Section 31, T15S, R33E; NE 1/4 of Section 1, T16S, R33E; and SE 1/4 of Section 24, T15S, R32E.

Pumped water will also be used to irrigate 8 miles of strip-plantings composed of shrubs, trees, and wildlife grains. The irrigated strips will be 100 feet in width for about 8 miles in length. Water to these plantings will be provided by irrigation ditches within the strips. Sections 17, 18, 19, 20, 29, 30 and 31 in T15S, R33E will be involved in the irrigation and plantings. ~~Frank Beitz, 7/7/72. Locations of livestock watering and wildlife uses should be taken from map.~~ Claim No. 17-4005 (John Hawks Well), Priority Date 1913, Amount 0.02 cfs for Stock Water 4/1-12/31; and Claim No. 17-4002 (North Carter Well), Priority Date 1948, Amount 0.02 cfs for Stock Water 4/1-12/31. This well and pump, if successful, should provide water for livestock that was previously pumped from the four claims listed above. The new well site will be adjacent to the Elis Hawks Well, Claim No. 17-4007.

Map of proposed project shall clearly show the proposed point of diversion, place of use, section number, township, and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA, FOREST SERVICE
VERN HAMRE, Regional Forester

By S. L. Cuskelly
(Applicant) S. L. Cuskelly
Acting Regional Forester

17 7016

Received by Date 1-13-72 Time 7:30 am
Preliminary check by D Fee \$ 65.00
Received by Date 5-15-72
Publication prepared by Date
Published in Enterprise Mined. Ind.
Publication dates
Publication approved Date
Priority reduced to Reason

Be 5-17-72
July 5-17-72

Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this day of 19 .

Director

17 7016

Identification No. _____

Application No. 17-7016

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant United States of America, Forest Service
post office address 324 - 25th Street, Ogden, Utah 84401 Phone (801) 399-6561
2. Source of water supply ground water which is a tributary of "
3. a. Location of point of diversion is NE SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 29 Township 15S 34
Range 33E B.M. Oneida County; additional points of diversion if any: (Called-Sweetan Pond Well) - 2nd As per letter dated 5/31/72
- b. If water is not consumed, it will be discharged into Stone Reservoir at a point in SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 15S Range 32E B.M. _____
4. Water will be used for the following purposes: Am
Amount 400 for Wildlife purpose from April 1 to December 31 (both dates inclusive)
(~~acre~~ acre-feet per annum)
Amount 10 for Livestock purpose from April 1 to December 31 (both dates inclusive)
(~~acre~~ acre-feet per annum)
Amount 30 for Irrigation purpose from April 1 to December 31 (both dates inclusive)
(~~acre~~ acre-feet per annum) NOT IR
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or 34
b. 440 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 75 H.P. pump, electric motor,
8 miles ditch, 8 miles of 1 $\frac{1}{2}$ " plastic pipe, with 6 troughs
- b. Height of storage dam 12 feet, active reservoir capacity 370 acre feet; total reservoir capacity 400 acre feet, materials used in storage dam: Soil (replaces old dam that was cut out)
Period of year during which storage will occur April 1 to December 31 inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 25,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. See Remarks Item 10 1/
(2) Amount of power to be generated: -- hp under -- feet of head.
(3) List number of each kind of livestock to be watered 1000 cows w/calves 4/1 - 12/31
- (4) Name of municipality to be served --, or number of families to be supplied with domestic water --.
- (5) If water is to be used for other purposes describe: Wildlife water will serve fish, waterfowl and upland game. Irrigation water will supply moisture for planted shrubs, trees, and wildlife grains.

17 7016

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
15S	33E	17													--	--	--	
15S	33E	18									--	--	--					10 ac
15S	33E	19												--	--			10 ac
15S	33E	20	--	--	--	--					--	--	--	--	--	--		40 ac
15S	33E	29					--	--	--	--								10 ac
15S	33E	30	--	--	--	--	--	--	--	--								20 ac
15S	33E	31									--	--	--	--	--	--	--	10 ac
TOTALS			NE 1/4				NW 1/4				SW 1/4				SE 1/4			

Total number of acres to be irrigated 120 ac

- c. Describe any other water rights used for the same purposes as described above. Claim No. 17-4007 (Elis Hawks Well), Priority Date 1913, Amount 0.02 cfs for Stock Water 4/1-12/31; Claim No. 17-4010 (Vanderhoof Well), Priority Date 1957, Amount 0.01 cfs for Stock Water 4/1-12/31; (Continued in Remarks Item 10 2/.)
9. a. Who owns the property at the point of diversion United States of America, Forest Service
- b. Who owns the land to be irrigated or place of use United States of America, Forest Service
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing --

10. Remarks 1/8.a.(1)

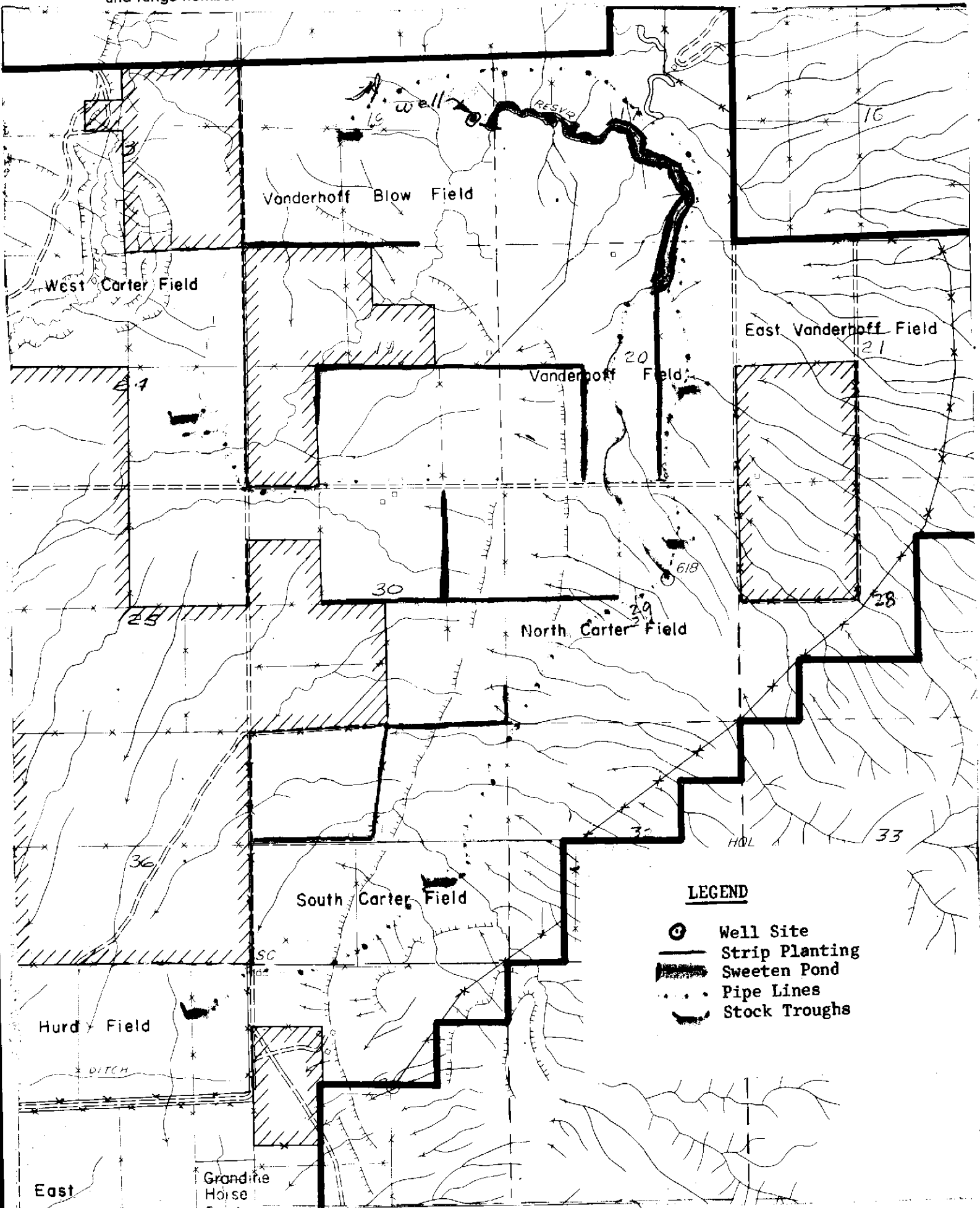
Water used for waterfowl and fish habitat will be pumped to refill an old reservoir named Sweetan Pond. The impoundment at one time was fed by a spring that has recently dried up. Water from the impoundment was used for crop irrigation many years ago. Major portion of the pumped water will be used to keep Sweetan Pond full for waterfowl habitat and a bass fishery. Sweetan Pond is located in the NW 1/4 of Section 17, T15S, R33E, on the Curlew National Grassland.

Water pumped for stock will be piped to several fields within the Curlew National Grassland. At least six stock water tanks will be fed by pipe lines from the pump. Troughs will be placed in the NE 1/4 of Section 29, T15S, R33E; SE 1/4 of Section 20, T15S, R33E; NW 1/4 of Section 18, T15S, R33E; SE 1/4 of Section 31, T15S, R33E; NE 1/4 of Section 1, T16S, R33E; and SE 1/4 of Section 24, T15S, R32E.

Pumped water will also be used to irrigate 8 miles of strip-plantings composed of shrubs, trees, and wildlife grains. The irrigated strips will be 100 feet in width for about 8 miles in length. Water to these plantings will be provided by irrigation ditches within the strips. Sections 17, 18, 19, 20, 29, 30 and 31 in T15S, R33E will be involved in the irrigation and plantings.

2/8.c. (Continued) Claim No. 17-4005 (John Hawks Well), Priority Date 1913, Amount 0.02 cfs for Stock Water 4/1-12/31; and Claim No. 17-4002 (North Carter Well), Priority Date 1948, Amount 0.02 cfs for Stock Water 4/1-12/31. This well and pump, if successful, should provide water for livestock that was previously pumped from the four claims listed above. The new well site will be adjacent to the Elis Hawks Well, Claim No. 17-4007.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA, FOREST SERVICE
VERN HAMRE, Regional Forester

By S. L. Cuskelly
(Applicant) S. L. Cuskelly
Acting Regional Forester

17 7016

17 7016

Received by Dr Date 6-1-72 Time 11:45 am
Preliminary check by Dr Fee \$5.00

Received by Dr Date 5-15-72

Publication prepared by Dr Date 6-12-72

Published in State Geological Survey Bulletin

Publication dates 6-22-72 to 6-29-72

Publication approved Date 6-1-72

Priority reduced to Expedited Reason Expedited

Application - Expansion

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

Affidavit of Publication

State of Idaho
County of Oneida, ss.

Norma Champney being first duly sworn on
her oath, states: That she is *clerk*

of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for ... successive weekly issues thereof the date of the first publication being the *22* day of *June* ... 19*72* the date of the last publication being the *29* day of *June* ... 19*72*

Norma Champney

Subscribed and sworn to before me this *29* day of

June ... 19 *72*

D. Michael Randall

Notary Public, residing at Malad, Idaho

My Commission expires the *15* day of *May* ... 19*73*

Costs: *37* lines at *23* per line first insertion \$. *8.51*

..... lines tabulated at 20c per line \$.

15 per line each subsequent insertion \$. *5.55*

TOTAL \$. *14.06*

(Rates for legal notices are fixed by Idaho law)

JUL 3 1972

Department of Water Administration
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that United States of America, Forest Service, 324-25th Street, Ogden, Utah has on 4-13-72 submitted Application No. *17-7016* for a permit to appropriate 3.0 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 15S, R. 33 E, B. M., Oneida County; to be used from Apr. 1 to Dec. 31 for wild-life purposes for fish, waterfowl, and upland game, and livestock purposes for 1000 cows with calves, and for the irrigation of 120 acres within the SE $\frac{1}{4}$, Sec. 17; SW $\frac{1}{4}$, Sec. 18; N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 19; NE $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 20; NW $\frac{1}{4}$, Sec. 29; N $\frac{1}{2}$, Sec. 30; S $\frac{1}{2}$, Sec. 31, T. 15S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho 83401, on or before July 10, 1972.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on June 22 and June 29, 1972.

17 7016

RECEIVED

AUG 7 1972

Department of Water Administration
Eastern District Office

**NOTICE OF AMENDED
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Application for Permit No. 17-7016 in the name of United States of America, Forest Service, was filed for the diversion of 3.0 c.f.s. of water from a ground-water source, with point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 15S, R. 33E, B.M., Oneida County, to be used for wildlife, livestock and the irrigation of 120 acres from April 1 to December 31 in portions of Section 17, 18, 19, 20, 29, 30, and 31, T. 15S, R. 33E, B.M.

The applicant amended Application No. 17-7016 on July 3, 1972 to read 3.0 c.f.s. of water from a ground-water source, to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 15S, R. 33E, B.M., to be used from Jan. 1 to Dec. 31 for diversion to storage for wild-

life uses (3.0 c.f.s., 400 acre feet), and watering 1000 cows with calves (0.3 c.f.s.) within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 15S, R. 32E; W $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 17; SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18; NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20; NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 15S, R. 33E, B.M., and from Apr. 1 to Nov. 1 for the irrigation of 368 acres (3.0 c.f.s.) within the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17; S $\frac{1}{2}$ N $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 18; N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 19; E $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20; N $\frac{1}{2}$ N $\frac{1}{2}$, Sec. 29; N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30; S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 31; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 15S, R. 33E; S $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 24, T. 15S, R. 32E; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 1, T. 16S, R. 32E, B.M.

Any protests to the proposed amending of the application may be filed with the Idaho Department of Water Administration within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on July 27 and August 3, 1972.

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

..... being first duly sworn on his oath, states: That he is of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for successive weekly issues thereof the date of the first publication being the 27 day of July, 1972 the date of the last publication being the 7 day of Aug., 1972

Subscribed and sworn to before me this 3rd day of August, 1972

Daniel O. Jones
Notary Public, residing at Malad, Idaho

My Commission expires the 8 day of August, 1972

Costs:

40 lines at 23c per line first insertion \$ 9.20
24 lines tabulated at 34 $\frac{1}{2}$ c per line \$ 8.28
15c per line each subsequent insertion \$ 9.60
TOTAL \$ 27.08

(Rates for legal notices are fixed by Idaho law)

17 7016

January 31, 1989

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
ODGEN, UT 84401

RE: PERMIT NO. 17-07016

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED
FEB 08 1989

December 14, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
ODGEN, UT 84401

RE: PERMIT NO. 17-07016

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

FEB 08 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.5} = \underline{7.0}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{25.5}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{7.0}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

none per VAX

c) Analysis:

MICROFILMED
FEB 08 1989

paid \$125.00 exam fee late

10 day

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
------------	----------	--------	-----------	----------------------	-----------------

4. Permit Holder: U.S. Dept. of Agri. Forest Service
Address: Federal Bldg., 324 25th St., Ogden, UT 84401
5. Source: guy tributary to ✓

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Trig.	4-1	0.06 cfs	7.0 AFA
Div. to Storage	1-1	1.27 cfs	N/A
Stor. for Wildlife	1-1	N/A	80.0 AF

6. Beneficial Use Allowable Maximums: 1.73 cfs 87.0 AFA

No.	Govt. Lot	1/4	1/4	Sec.	Twp.	Rge.	County
			SE NE	18	155	33E	Onida

Place(s) of Use											
Point(s) of Diversion											
8. Place(s) of Use											
Twp.	Rge.	Sec.	NE 1/4								
155	33E	17	MS	MS	MS	MS	MS	MS	MS	MS	MS
1	1	1	1	1	1	1	1	1	1	1	1
Total Acres											
2											

9. Recommended Conditions/Remarks:

Needs an Order administering priority due to late exam fee submitted.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by R. Walker

Approved in State Office by R. Walker

Date 4/18/88

Date 4/18/88

Date 4/18/88

RECEIVED

FEB 08 1989

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 17-1016

BY: K. Walker
4/15/88

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>12-8-86</u>	<u>342</u> (23)
B. DATE FEE DUE(60 days)	<u>2-6-87</u>	<u>37</u> + <u>37</u> 60
C. DATE FEE RECEIVED	<u>5-8-87</u>	<u>128</u>
D. NUMBER OF DAYS LATE (C - B)		<u>91</u>
E. ORIGINAL PRIORITY DATE	<u>7-3-1972</u>	<u>184</u>
F. NEW PRIORITY DATE (D + E)	<u>10-2-1972</u>	<u>275</u>

REMARKS:

RECEIVED
FEB 15 1988

FEB 15 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

157 08 1080
MICROFILMED

A. GENERAL INFORMATION

Permit No. 17-7016

1. Owner: U.S.A. Forest Service Phone No. (801) 625-5360

Current Address: 324-25th Street, Ogden Utah 84401

2. Accompanied by: Ken Timothy EXAM. DATE: 6-11-87

Address: P.O. Box 142 malad Idaho 83252 Phone No. 766-4743

Relationship to Permit Holder: Wildlife Biologist

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.

☐ Copies Attached

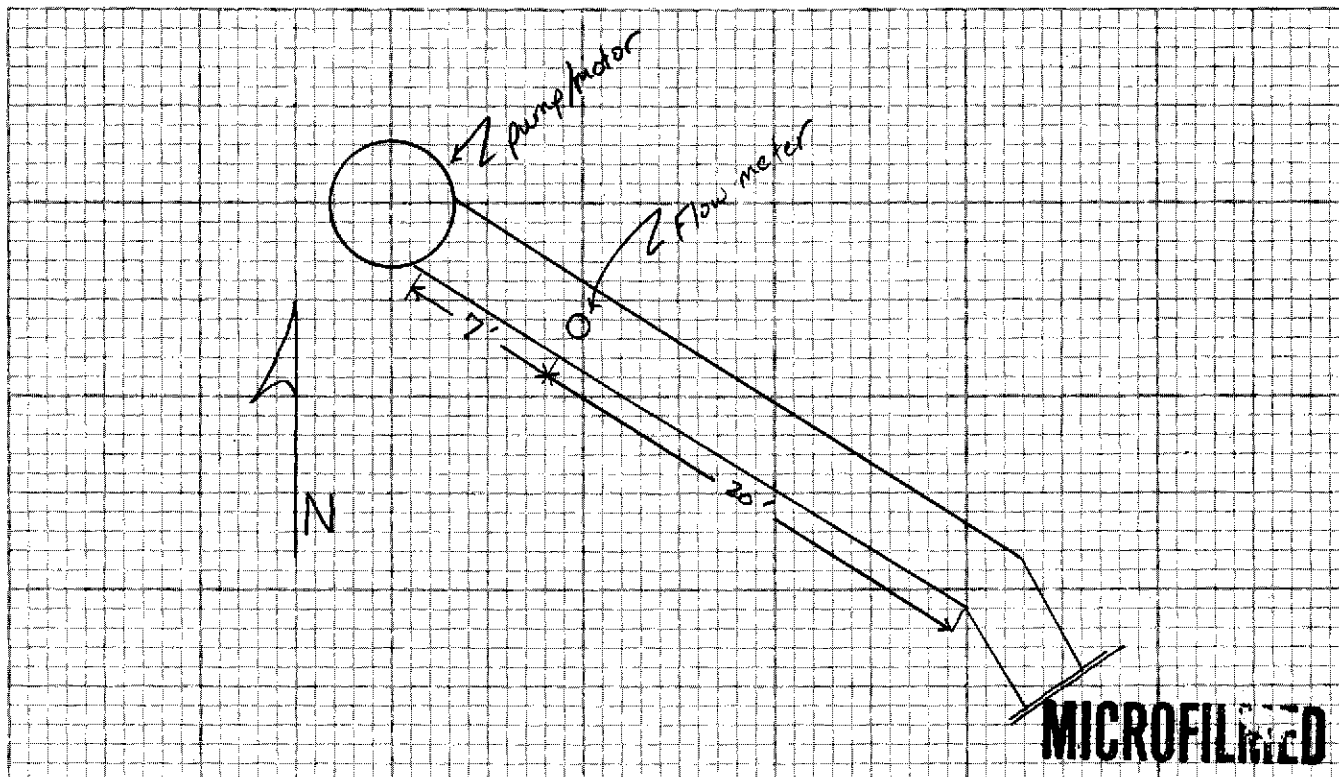
2. Other water rights with same point of diversion: N.A.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: ~~1" =~~ _____

FEB 08 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

pump/motor to maintain then 1 mile to pond. (Sweeten Pond)
 System is open discharge into the center of pond.
 There are 2 ponds and a spring which flows into
 ponds also.
 well depth = 800'
 Draw Down = 45'
 This system also has 1 1/4 inch pipe coming off of main
 line every 50-80 ft for irrigation of trees planted by
 forest service.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	G.E.	50	B55214551	Johnston	G.E. - 14683

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				SE	NE	18	15S	33E	Owida

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
15S	33E	17													1
15S	33E	18													1

Pond

Do not use this space

MICROFILMED

FEB 08 1989

Do not use this space

FEB 08 1988

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow meter		Melrometer		76-8-2131	0-2500 gpm	

2. Measurements:

main line o.d. = 9"
 Melrometer reading was fluctuating between 850-1000 gpm.
 therefore I recommend taking the average of 925 gpm.
 for licensing purposes.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{925 \text{ gpm}}{1 \text{ min}} \left(\frac{1 \text{ min}}{448.8 \text{ gpm}} \right) \left(\frac{\text{ft}^3}{\text{sec.}} \right) = 2.06 \text{ C.F.S.}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical } Q = \frac{(50)(3.814)(.70)}{45 + (0 \times 2.708)} = 6.86 \text{ C.F.S.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: 45 ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2)(3.5) = 7 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2.06)(214)(1.9835) = 734.33$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7 \text{ afa}$$

2. Volume Calculations for Other Uses:

Total pond acreage = 32 ac.

average pond depth = 2.5 ft
 MICROFILMED

$$\text{Storage} = (32 \text{ ac.}) \times (2.5 \text{ ft}) = 80 \text{ ac. ft}$$

FEB 08 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

FEB 08 1989

MICROFILMED

Blank lines for remarks and overlap review analysis.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (ata)
	From	To		
Storage for wildlife	1/1	12/31	1.67	80
Diversion for Storage	1/1	12/31	0.06	7
Irrigation	7/1	11/1	1.73	87
Totals:				

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard Leonard Jr.
10-6-1987

CONSULTANT SEAL

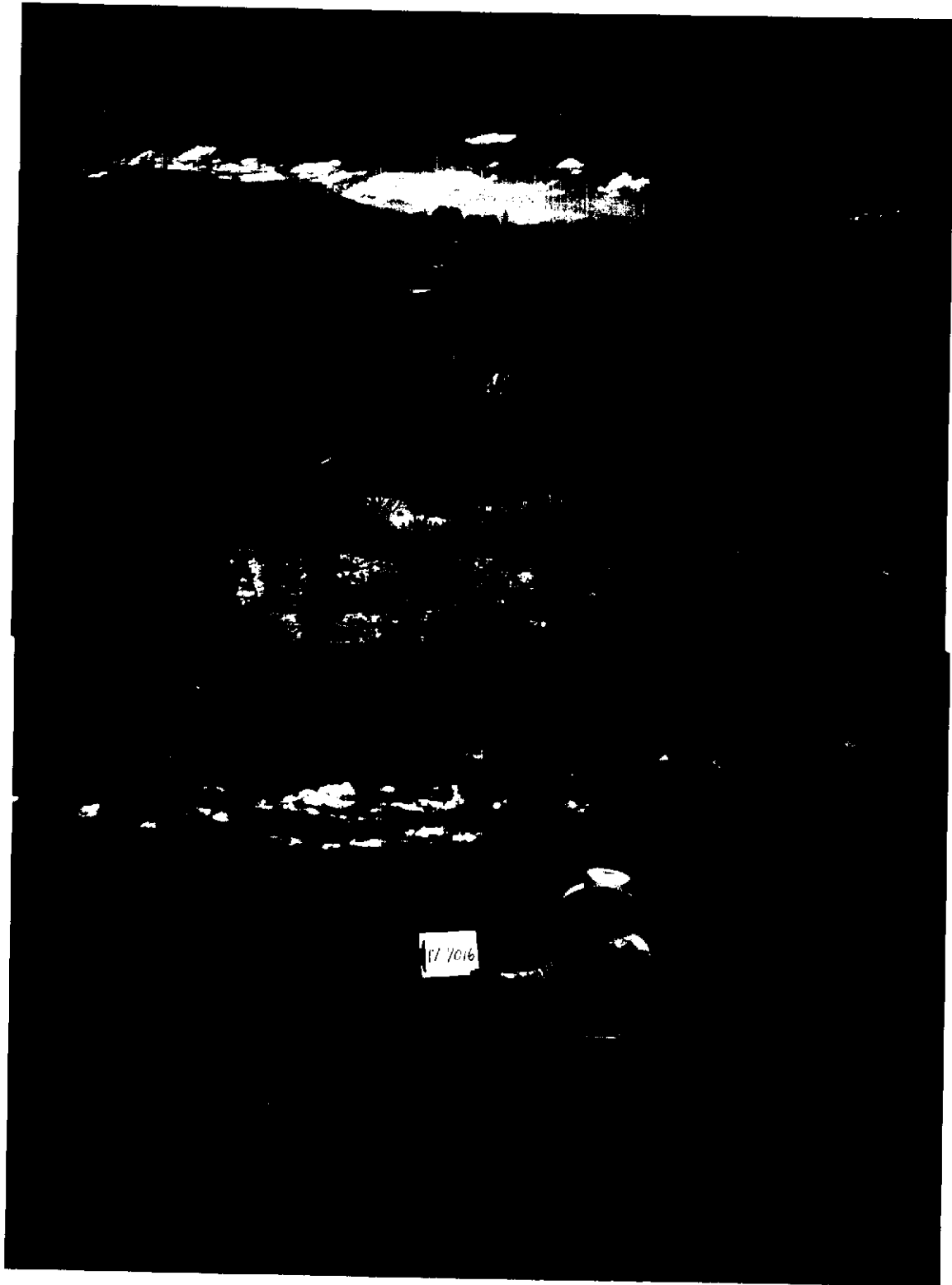
Steve McConaughy

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

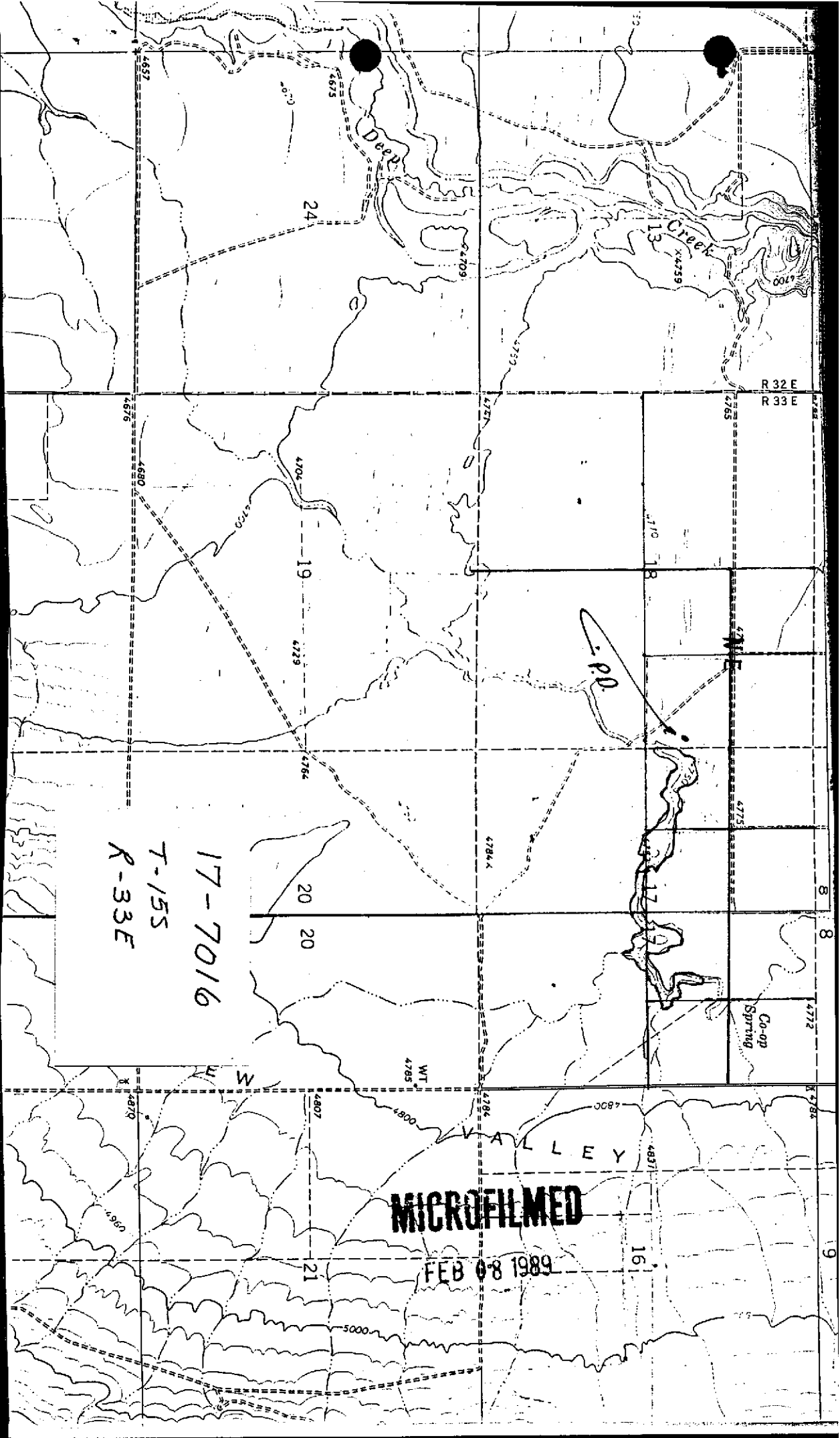
FEB 08 1989

17-7016



RECEIVED
MICROFILMED

FEB 08 1989



17-7016
T-155
R-33E

MICROFILMED

FEB 08 1989

CO. 01

7

210A

8

226A

T-15
R-58E

MICROFILMED

FEB 08 1989

211A

17-706

932

228A

17
2021

7-23-78

USDA

16

614050

378



MICROFILMED

FEB 08 1989

* IN OFFICE EXAM - NEED FIELD CHECK

Form 219
12/82

State of Idaho DEPARTMENT OF WATER RESOURCES WATER RIGHT BENEFICIAL USE FIELD REPORT

17-7016
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 2-26-1987 Accompanied by Frank Gunnell Total Q measured _____
 Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
 If source is surface water, estimate total flow of source _____
 Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

$$Q = \frac{50hp (8.814) (80\%)}{120' \text{ lift} + (2.308 \times 10 \text{ psi})} = \frac{352.56}{143.08} = 2.46 \text{ cfs open discharge Theoretical}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	50							

System Description Well with 50hp pump set at 120' deep which open discharges to a series of 2 storage ponds for wildlife use and one irrigation line to a stand of trees in the area. Average depth of ponds is stated to be 2 1/2'

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Storage for wildlife</u>		<u>117.5</u>	<u>1-1</u>	<u>12-31</u>
<u>Diversion to Storage</u>	<u>1.67 cfs</u>		<u>1-1</u>	<u>12-31</u>
<u>Irrigation</u>	<u>0.06 cfs</u>		<u>4-1</u>	<u>11-1</u>
Total				

Remarks * Ponds have 46.9 surface acres x 2.5' deep = 117.5 af
* This permit will need a fee and an onsite inspection.

Date _____

Date _____

Date _____

☐ Change P.U. as reflected above

☐ Change P.D. as reflected above

☐ Add P.U. as reflected above

☐ Add P.D. as reflected above

☐ Other

NON □

Recommended Amendments:

Place(s) of Use

Point(s) of diversion:

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

MAP (Attach Aerial Photo)

FOR AGENCY USE ONLY

UNITED STATES DEPARTMENT OF AGRICULTURE

PURCHASE ORDER

1 PAGE NO. 1 OF 1	2 RECEIVING OFFICE NO. 02H6	3 CONTRACT NUMBER OPEN MARKET	4 ORDER DATE 092486	5 SF-281 AK	6 FUND CODE 05	7 FUND CODE TO	8 ORDER NUMBER 43-02S2-6-324	9 SUB.
----------------------	--------------------------------	----------------------------------	------------------------	----------------	-------------------	-------------------	---------------------------------	--------

TYPE PURCHASE (Check one)

CHASE ORDER

DELIVERY ORDER

Consignee's Name, Address, City, State, Zip Code, and Phone No.)

Dan's Pump & Service
Fairgrounds Road
American Falls, Idaho 83211

SHIP
TO
►

Consignee, Address, Zip Code, and Place of Inspection and Acceptance:

District Forest Ranger
Caribou National Forest
75 S. 140 E.
Malad, Idaho ~~83201~~ 83252

PHONE (A/C & No.) 208-766-4743

Check One ► FTS ►

COMM ► XX

2 LINE ITEM	13 QUANT. REC'D.	14 DESCRIPTION	15 BUDGET OBJECT	16 ACC LINE	17 QUANTITY	18 UNIT ISSUE	19 UNIT PRICE	20 AMOUNT
1		Please provide all labor and transportation necessary to pull, repair, and re-set the U.S. Forest Service Owned Johnston 3 Stage Pump assembly. The well and pump are located at The Curlew National Grasslands, Sweeten Pond, Caribou National Forest. Approx. 6 Miles South-East of Holbrook, Idaho. The Caribou National Forest will provide repair parts, to consist of 1 - 10GHC 3 Stage Fitted 8 x 2 x 1 3/16" Sand Construction oil lube sand Bowl ASSM. 7 - 20' 2 x 1/ 3/16" Oil tube - T&S Assm. 1 - 5' 2 x 1 3/16" oil tube - T&S Assm. 1 - Head Shaft 83" x 1 3/16" 2 - 2" x 8" Black Widow Splders 1 - 8" Galvanized Cone Strainer w/nipple. All old parts from the pump assembly may be picked up by the Caribou National Forest from the vendor location in American Falls	2540	1	1	JOB	EST: 2000.00	2000.00

THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c)

F.O.B. POINT

Job Sites

22 DISCOUNT AND/OR NET PAYMENT TERMS

Net

22a TYPE COMMODITY/
PAYMENT
CODE ► 0

Sub-Total ►

25 2000.00

DELIVER TO F.O.B. POINT ON OR BEFORE (Date)

October 31, 1986

24 SHIP VIA

26 ESTIMATED FREIGHT

-0-

TOTAL ►

27 2000.00

FORWARD TO: U.S. DEPARTMENT OF AGRICULTURE, National Finance Center, P.O. Box 60,000, New Orleans, LA 70160

23 LINE ITEM	A	B	C	D	E	DISTRIBUTION	AMOUNT
1	5	10	5	3	4	1 4 1 2	2 2000.00
42 1 L							
RECEIVED MAR 11 1987							
MICROFILMED FEB 08 1989							

Department of Water Resources

certify that articles and quantities annotated above have been received, and are complying with this order.

JRE AND TITLE

31b ORDERED BY (Name and Title)

Galen M. Sutphin, Purchasing Agent

31c COMMERCIAL PHONE (Area Code and Number)

208-236-6730

31d FTS PHONE NO.

554-6730

RECEIPT DATE	34 TYPE SHIPMT	35 RECEIVING OFFICE PHONE (A/C & No.)	FTS	COMM	31e AUTHORIZED SIGNATURE Galen M. Sutphin
--------------	----------------	--	-----	------	--

(SEE COMPLETION INSTRUCTIONS ON REVERSE)

RECEIPT COPY 1: K B & F

FORM AO - 838 (REV. 3/84)

FOR AGENCY USE ONLY

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

1 AGE NO. 1 OF 1	2 RECEIVING OFFICE NO. 02H6	3 CONTRACT NUMBER OPEN MARKET	4 ORDER DATE 092486	5 SF-281 AK	6 UNIT CODE 05	7 FUND CODE TF	8 ORDER NUMBER 48-0252-5-323	9 SUB.
---------------------	--------------------------------	----------------------------------	------------------------	----------------	-------------------	-------------------	---------------------------------	--------

TYPE PURCHASE (Check one)

CHASE ORDER

DELIVERY ORDER

Consignee Name, Address, City, State, Zip Code, and Phone No.)

Johnston Pump Sales & Service
3513 West 1820 South
Salt Lake City, Utah 84104SHIP
TO
▶

Consignee, Address, Zip Code and Place of Inspection and Acceptance

Caribou National Forest
Forest Service Warehouse
1640 McKinley Ave.
Pocatello, Idaho 83201PHONE
(A/C & No.)

RRA 554-6710

Check
One

FTS

XXX

COMM

13 ACT CODE	14 DESCRIPTION	15 BUDGET OBJECT	16 ACC LINE	17 QUANTITY	18 UNIT ISSUE	19 UNIT PRICE	20 AMOUNT
	The following Parts are for a Johnston Pump 10GHC 3 Stage turbine with a 50 hp US Motor 460 V. 145 Foot Water Level 80-100' 35504 Impeller 3 stage						
	10GHC 3 Stage, Oil tube, Fitted 8 x 2 x 1 3/16" Sand Construction Bowl Assembly	3140	01	1	EA	3600.00	3600.00
	20 Foot 2 x 1 3/16" Oil Tube & Shaft T&S Assembly	3140	01	7	EA	170.00	1190.00
	5 RXX Foot 2 x 1 3/16" Oil Tube & Shaft T&S Assembly	3140	01	1	EA	68.00	68.00
	2" x 8" Black Widow Spiders	3140	01	2	EA	12.00	24.00
	3" Galvanized Cone Strainer with Nipple	3140	01	1	EA	136.00	136.00
	Head Shaft Stainless Steel 83" x 1 3/16"	3140	01	1	EA	275.00	275.00
	PRICES QUOTED BY LYLE AND PHILLIP ON 9/23 and 9/24 1986.						

THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c)(7).

21 F.O.B. POINT	22 DISCOUNT AND/OR NET PAYMENT TERMS	22a TYPE COMMODITY/ PAYMENT CODE ▶	25 Sub-Total ▶
DELIVER TO F.O.B. POINT ON OR BEFORE (Date)	24 SHIP VIA	26 ESTIMATED FREIGHT	27 TOTAL ▶
October 27, 1986 (or Advised)	Not 30		5293.00

29 ACCOUNTING CLASSIFICATION	30 DISTRIBUTION	31 AMOUNT
A 5	B 10	C 5
D 3	E 4	F 1
G 4	H 1	I 2
J 2	K 2	L 2
42 11 L MICROFILMED FEB 08 1989		5293.00

32 ISSUING OFFICE NAME AND ADDRESS	31b ORDERED BY (Name and Title)
SUPERVISOR'S OFFICE CARIBOU NATIONAL FOREST FEDERAL BUILDING, SUITE 282 250 SOUTH 4TH AVENUE POCATELLO, IDAHO 83201	31c AUTHORIZED SIGNATURE Solon M. Smith 31d FTS PHONE NO. 554-6730

AGENCY USE COPY

FORM AD - 838 (REV. 3/84)

INTER-DEPARTMENT MEMO — 1

FROM ERIC VERNER

DATE 5/12/87

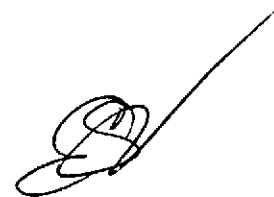
TO FILES

SUBJECT LATE EXAM FEE PAYMENT FOR PERMIT No. 17-7016

FEE DUE DATE: 2-9-87

FEE RECIVED: 5-11-87

Permit should therefore loose 91 days priority.



SIGNATURE

MICROFILMED

FEB 08 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

17-7016
Permit No.
USFS

RECEIVED

NOV 02 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed R.L. 7-14-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent HLJ 7-21-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 10-6-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

MAY 8 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 125⁰⁰
Date 5-8-87
Receipt # 41188
Receipt by QW
Sent to S.O. 545-87

RECEIVED

MAY 20 1987

1. Permit No. 17-7016 *

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: USDA FOREST SERVICE

3. Post Office Address: 324-25th STREET; OGDEN, UTAH 84401

Telephone No. (801) 625-5360

4. Source of Water: GROUND WATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 2 (acres) Other/Remark _____

1.67 cfs Diversion to storage pond for wildlife.

6. Total rate &/or volume for which proof is submitted 1.73 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Aug. 11, 1982

8. Person to contact to accompany the department representative during the field examination:

Frank Gummel, Malad Ranger District
(Name)

(Address)

766-4743
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner who has selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

FEB 08 1989

Date

Signature of Permit Holder (and title, if appropriate)

*Form Completed per telecon. w/ Frank Gummel USFS.

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

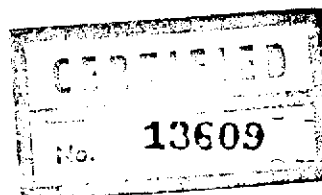
DEC 18 1986

Department of Water Resources

17-7016
U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
ODGEN, UT 84401

December 8, 1986

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

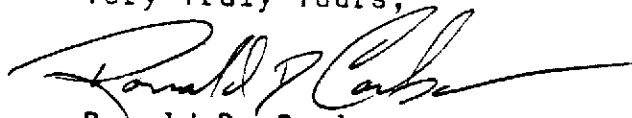
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

January 13, 1983

United States of America
Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Permit No. 17-7016

Enclosed is a copy of the approved Application for Amendment submitted on the above-referenced permit.

The Department accepts the Statement of Beneficial Use postcard submitted at the same time and reinstates the permit with the enclosed order.

Before a license can be issued, a examination of the water distribution] system must be made by a representative from our Eastern Regional office. We cannot tell just when this examination will be made, but our examiner will try to contact a Forest Service official before he conducts the exam.

If you have any questions regarding the field examination, please contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 17-7016

DATE: Nov. 23, 1982

Date Proof Received

Aug. 19

Proof Due

Number of Days Proof Late

Priority Date

Number of Days Proof Late

New Priority Date

=

Remarks

*Reinstated with no advance in
priority since b/n statement received
timely.*

INTER-DEPARTMENT MEMO — 1

FROM

Robyn

DATE

10/4

TO

Ernie

SUBJECT

17-70116

Ernie called today & said USFS
Turned in Amendment & B/U card
about 8 wks ago. Do not
destroy file!

SIGNATURE

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

OCT 6 1982

Mr. Ernest Carlsen
Assistant Regional Supervisor
Idaho Department of Water Resources
150 Shoup Avenue
Idaho Falls, ID 83401

RECEIVED

OCT 10 1982



Department of Water Resources

Dear Mr. Carlsen:

Enclosed is a completed Proof of Beneficial Use card for Application for Permit No. 17-7016. This replaces the card originally sent to your office in August 1982.

Sincerely,

Robert L. Safran

ROBERT L. SAFRAN
Acting Deputy Regional Forester
Resources

Enclosure

OCT 12 1982

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 17-7016

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1/2 (acres)
☒ Other wildlife (reservoir storage)

Department of Water Resources

Eastern District Office
Measuring Device: Required?

☒ Yes ☐ No

Installed? ☒ Yes ☐ No

Access Port: Required?

☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. Acting Deputy Regional Forester, Resources

OCT 6 1982

Date

Robert L. Safran
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources
OCT 13 1982

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 17-7016.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1/2 (acres)
☒ Other wildlife (reservoir storage)

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

August 11, 1982
Date

Richard L. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

AUG 19 1982

Department of Water Resources
Eastern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

POSTAGE WILL BE PAID BY ADDRESSEE
OCT 18 1982

RECEIVED
OCT 18 1982



U.S. DEPARTMENT OF
Agriculture

Forest
Service

Caribou National Forest

Federal Building, Suite 294
250 South Fourth
Pocatello, Idaho 83201

007 10 Reply to 6540 (S&WM)

Department of Water Resources August 17, 1982

Mr. Ronald D. Carlson
Eastern Region Supervisor
Idaho Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83401

Dear Mr. Carlson:

Enclosed please find a voucher authorizing expenditure of \$20 to cover filing fees for one enclosed Application for Amendment of a Permit 17-7016. Also enclosed is one Proof of Beneficial Use card for permit number 17-7016.

If you have questions, please contact Tom Robison or Les Gonyer at 236-6700.

Frank H. Beitia
FRANK BEITIA
Branch Chief, Waterhsed

Enclosure



Filed 9-27-82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 02, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 17-7016 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED JUNE 30, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CELEBRATION OF MAILING
9/28/1982
This document was
received by the State mail,
and is being forwarded to the
individual(s) named above.
Robert Thacker

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138/83

U.S. DEPT. OF AGRI.
FOREST SERVICE
324 25TH ST.
OGDEN, UT 84401

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 17-7016 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 11, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

August 4, 1977

Re: Permit No. 17-7016

U.S.A. Forest Service
304 25th St.
Ogden, Utah 84401

Gentlemen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to September 1, 1982.

Sincerely,

Jan Grover
Water Rights Supervisor

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

Department of Water Resources

2540

July 18, 1977

Mr. C. Stephen Allred
Director
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720



Dear Mr. Allred:

Enclosed is an Application for Extension of Time on Permit No. 17-7016. Because of insufficient funding the water has not been put to beneficial use. However, it appears that funds will be available within a year or two.

Your consideration in this matter is appreciated.

Sincerely,

ADRIAN E. DALTON
Acting Regional Forester

Enclosure

June 30, 1977

CERTIFIED MAIL

138643

Re: Permit No. 17-7016

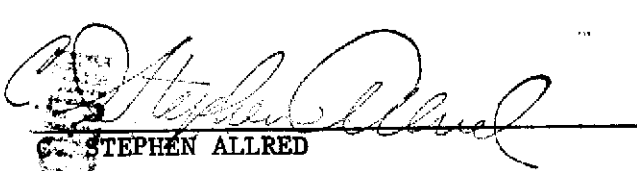
U.S. A. Forest Service
324 25th St.
Ogden, Utah 84401

Gentlemen:

One of the conditions of approval of your water Permit No. 17-7016 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

September 11, 1972

United States of America
Forest Service
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 17-7016 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

17 7016

FROM Eastern District Office

TO Boise Office - Water Rights

SUBJECT Application No. 17-7016

DATE August 25, 1972

The above referenced application has been processed at the Eastern District Office and is ready for final action from the state office.

17 7016

SIGNATURE

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

47 2016

August 25, 1972

Re: Amended Application No. 17-7016

United States of America
Forest Service
324-25th Street
Ogden, UT 84401

Gentlemen:

Attached herewith is departmental receipt No. 7375 in the amount of \$10 for the amended application No. 17-7016 in the name of United States of America, Forest Service.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Attachment

17 7016

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 17-7016 in the name of United States of America, Forest Service, was filed for the diversion of 3.0 c.f.s. of water from a ground-water source, with point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 15S, R. 33E, B.M., Oneida County, to be used for wildlife, livestock and the irrigation of 120 acres from April 1 to December 31 in portions of Section 17, 18, 19, 20, 29, 30, and 31, T. 15S, R. 33E, B.M.

The applicant amended Application No. 17-7016 on July 3, 1972 to read 3.0 c.f.s. of water from a ground-water source, to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 15S, R. 33E, B.M., to be used from Jan. 1 to Dec. 31 for diversion to storage for wildlife uses (3.0 c.f.s., 400 acre feet), and watering 1000 cows with calves (0.3 c.f.s.) within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 15S, R. 32E; W $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ -SW $\frac{1}{4}$, Sec. 17; SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ -SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18; NW $\frac{1}{4}$ -NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 15S, R. 33E, B.M., and from Apr. 1 to Nov. 1 for the irrigation of 368 acres (3.0 c.f.s.) within the W $\frac{1}{2}$ -NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ -S $\frac{1}{2}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17; S $\frac{1}{2}$ -N $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 18; N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 19; E $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20; N $\frac{1}{2}$ N $\frac{1}{2}$, Sec. 29; N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30; S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 31; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 15S, R. 33E; S $\frac{1}{2}$ -S $\frac{1}{2}$, Sec. 24, T. 15S, R. 32E; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 1, T. 16S, R. 32E, B.M.

Any protests to the proposed amending of the application may be filed with the Idaho Department of Water Administration within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad City, Idaho, on July 27 and August 3, 1972.

July 21, 1972

Re: Application No. 17-7016 - United States of America, Forest Service

Idaho Enterprise
P.O. Box 205
Malad City, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCY:BA
Enc: Legal notice

17 7016

*Bill submitted to
Boice 8/7/72
ba*

NOTICE OF AMENDED
APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 17-7016 in the name of United States of America, Forest Service, was filed for the diversion of 3.0 c.f.s. of water from a ground-water source, with point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 15S, R. 33E, B.M., Oneida County, to be used for wildlife, livestock and the irrigation of 120 acres from April 1 to December 31 in portions of Section 17, 18, 19, 20, 29, 30, and 31, T. 15S, R. 33E, B.M.

The applicant amended Application No. 17-7016 on July 3, 1972 to read 3.0 c.f.s. of water from a ground-water source, to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 15S, R. 33E, B.M., to be used from Jan. 1 to Dec. 31 for diversion to storage for wildlife uses (3.0 c.f.s., 400 acre feet), and watering 1000 cows with calves (0.3 c.f.s.) within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 15S, R. 32E; W $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 17; SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18; NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 15S, R. 33E, B.M., and from Apr. 1 to Nov. 1 for the irrigation of 368 acres (3.0 c.f.s.) within the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17; S $\frac{1}{2}$ N $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 18; N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 19; E $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20; N $\frac{1}{2}$ N $\frac{1}{2}$, Sec. 29; N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30; S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, /Sec. 31; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32; T. 15S, R. 33E; S $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 24, T. 15S, R. 32E; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 1, T. 16S, R. 32E, B.M.

Any protests to the proposed amending of the application may be filed with the Idaho Department of Water Administration within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad City, Idaho, on July 27 and August 3, 1972.

17 7016

RECEIVED
JUL 14 1972
Department of Water Administration
Eastern District Office

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540

July 12, 1972



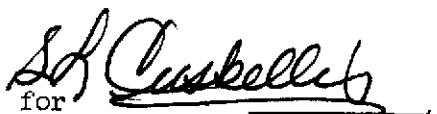
Mr. Norman C. Young
District Engineer
Idaho Department of Water Administration
240 South Holmes Avenue
Idaho Falls, Idaho 83401

Dear Mr. Young:

We have reviewed the retyped copy of Application for Permit No. 17-7016, Sweetan Pond Well on the Caribou National Forest, sent to us with your July 7 letter.

Thank you for retyping the application with the necessary changes. The application has been signed and we are returning it to you for publication.

Sincerely,


for
VERN HAMRE
Regional Forester

Enclosure

17 7016

July 7, 1972

Re: Application for Permit No. 17-7016

Mr. S. L. Cuskelly
Acting Regional Forester
United States of America,
Forest Service
324 - 25th Street
Ogden, UT 84401

Dear Mr. Cuskelly:

Due to the changes it was necessary to make on your application, we have taken the liberty of retyping it and are enclosing it with this letter for your review and signature.

We direct your attention to Item 4--amount, purposes and season for which the water will be used. We have converted the measurement of water from acre feet to cubic feet per second. This is to your benefit, as it will enable you to better utilize the water. Please be advised that the total amount of water in Item 4 (amount for each purpose totaled up) will not necessarily be the total quantity to be appropriated, Item 5.

Also, we have reduced your priority date to the date we received the Purchase Order from the Forest Service. We will delay advertising until we have received the signed retyped copy from you.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Enclosure

17 7016

Requisition No.

SO-105-72

Appropriation and/or Project

206-092-01-28

PURCHASE ORDER

U. S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Caribou National Forest
P. O. Box 4189

Pocatello, Idaho 83201



This number must appear on
all PACKAGES and PAPERS
relating to this order.

Order No.

654-5R4-72

Date

6-30-72

To

SELLER

State of Idaho
Dept. of Water Administration
Eastern District Office
240 South Holmes Avenue
Idaho Falls, Idaho 83401

SHIP TO

Forest Supervisor
Caribou National Forest
P. O. Box 4189
Pocatello, ID 83201

Invitation No.

Contract No.

Time for Delivery

Discount Terms

F.O.B. Point

Ship Via

Gov't. B/L No.

Item No.	Articles or Services	Quantity	Unit	Unit Price	Amount
1	Amended Application for permit No. 17-7016 (As per your letter dated June 28, 1972, signed by Loy H. Johnson)	1	ea	10.00	10.00

RECEIVED

AUG 16 1972

Department of Water Administration
Eastern District Office

RECEIVED

JUL 3 1972

Department of Water Administration
Eastern District Office

FOREST SERVICE
CARIBOU NATIONAL FOREST
POCATELLO, IDAHO

AUG 8 1972

RECEIVED

ANSWERED

BILLING INSTRUCTIONS: Payment for above will be made
upon receipt of invoice mailed to:

U. S. DEPARTMENT OF AGRICULTURE - FOREST SERVICE
Caribou National Forest
P. O. Box 4189
Pocatello, Idaho 83201

Ordered by:

Signature

Name

Title

G. J. Van Sickle

G. J. Van Sickle

Purchasing Agent

TOTAL

10.00

17 7016

11-11-60

11-11-60

11-11-60

11-11-60

11-11-60

11-11-60

11-11-60

11-11-60

11-11-60

11-11-60

11-11-60

In connection with the performance of work under this contract, the contractor agrees not to discriminate against any employee or applicant for employment because of race, religion, color, or national origin.

The aforesaid provision shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; lay-off or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.

17 7016

11-11-60

11-11-60

June 28, 1972

Re: Amended Application for Permit No. 17-7016

Mr. D. A. Schultz
Forest Supervisor
Caribou National Forest
Pocatello, ID 83201

Dear Mr. Schultz:

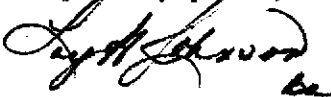
Reviewing your Application for Permit No. 17-7016, we note that you have increased the acreage from the original filing of 120 acres to a total of 368 acres. Therefore, it will be necessary for your amended application to be readvertised at your expense, which will be \$10.

The priority date for your application has been reduced to the date upon which we received the amended application from you.

Please forward the advertising fee to this office promptly so the processing of your application may be expedited. We cannot advertise until the necessary fee is received.

If you have any questions, please feel free to contact this office.

Very truly yours,



LOY H. JOHNSON
Water Resource Supervisor

LHJ:ba

17 7016

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Caribou National Forest
Pocatello, Idaho 83201

2540

June 19, 1972



Mr. Loy H. Johnson
Water Resource Supervisor
Idaho Department of Water Administration
240 South Holmes Avenue
Idaho Falls, Idaho 83401

Dear Mr. Johnson:

We have revised the Application for Permit, as you requested by phone from Frank Beitia.

Item 8, b. shows acreage by portions of 40-acre tracts that will be irrigated. The total acreage increased from 120 to 368 to accommodate extensive irrigation adjacent to Sweetan Pond. The 368 acres are on the high side, but if the well provides enough water, we will try to sprinkle or flood irrigate the land.

Item 11, the map, has been revised to show the proposed irrigated lands, pipelines, well site, storage reservoir, and Sweetan Pond.

If the application meets with your approval, please publish it in the necessary newspapers. We will contact you before any work is done on rebuilding the Sweetan Pond Dam.

Sincerely,

D. A. Schultz
D. A. SCHULTZ
Forest Supervisor

Enclosures

27 7016

June 12, 1972

Re: Application No. 17-7016 - United States of America, Forest Service

Idaho Enterprise
P.O. Box 205
Malad City, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCY:BA
Enc: Legal notice

17 7016

17 7016

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that United States of America, Forest Service,
324-25th Street, Ogden, Utah

has on 4/13/72 submitted Application No. 17-7016
for a permit to appropriate 3.0 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from A ground-water source
by means of well and pump
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 15S, R. 33E, B.M., Oneida County;

to be used from Apr. 1 to Dec. 31 for wildlife purposes for fish, waterfowl,
and upland game, and livestock purposes for 1000 cows with calves, and for the
~~XXX~~ irrigation of 120 acres
~~for~~

within the SE $\frac{1}{4}$, Sec. 17; SW $\frac{1}{4}$, Sec. 18; N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 19; NE $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 20;
NW $\frac{1}{4}$, Sec. 29; N $\frac{1}{2}$, Sec. 30; S $\frac{1}{2}$, Sec. 31, T. 15S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of this permit must be filed with the Idaho Department of
Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before
July 10, 1972

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad City, Idaho
on June 22 and June 29, 1972

17 7016

RECEIVED

JUN 1 1972
Department of Water Administration
Eastern District Office

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

Caribou National Forest
P. O. Box 4189
Pocatello, Idaho 83201

2540

May 31, 1972

Mr. Loy H. Johnson
Water Resource Supervisor
Idaho Department of Water Administration
240 South Holmes Ave.
Idaho Falls, Idaho 83401



Dear Mr. Johnson:

The new location of the point of diversion for the well site on the Curlew National Grasslands is the SE $\frac{1}{4}$, NE $\frac{1}{4}$ of Section 18, T. 15 S., R. 33 E. The rate of flow from the pump will be three (3) cubic feet per second. If the new well site needs a name it should be called the Sweetan Pond Well.

A copy of the revised application noting the changes is attached. Please make the necessary corrections and additions on the original application and process it for advertisement.

If you need more information call Ranger Wendell Johnson in Malad or Frank G. Beitia at 232-1142 in Pocatello. Thank you for your help and guidance.

Sincerely,

Daryl Clark

For
D. A. SCHULTZ
Forest Supervisor

Enclosure

17 7016

Application for Permit # 17-7016
Curlew National Grassland
by U. S. Forest Service

"10. Remarks"

Item 6b - The dam has not been reconstructed at the time of this application. Reconstruction should begin sometime in F.Y. 1973. The replacement dam will be keyed into the old section and compacted into the natural side slopes. The pond side will be protected from washing by high water or wave action. It will be reconstructed to meet Federal Specifications.

17 7016

May 23, 1972

Re: Application No. 17-7016

Mr. Frank G. Beitia, Ranger
Caribou National Forest
Box 4189
Pocatello, ID 83201

Dear Mr. Beitia:

After our telephone conversation Monday morning, I discovered your Application No. 17-7016 in the Caribou National Grassland area had not been advertised. Therefore, we can change the location of the point of diversion without an amendment. I have enclosed a copy of your application as a guide for you to supply us with the following information:

1. Item 3a - Give the location of the new point of diversion.
2. Item 5a - Indicate the rate of flow from the pump.
3. In Item 6b, it is indicated that the dam had once been breached. Give a description of how repairs were made on the dam - Was the new section keyed into the old section and compacted under the supervision of an engineer? Is the pond side of the dam protected by riprap?

If you will supply us with the above requested information for Item 6b by typing it on a separate sheet of paper entitled "10. Remarks", we will attach it to the original application and make the necessary corrections and additions on the original application.

Please complete and forward by return mail so we may advertise the application and allow you to hold your present priority.

Very truly yours,

LOY H. JOHNSON
Water Resource Supervisor

LHJ:ba
Enc: Copy of application

17 7016

May 18, 1972

Re: Application for Permit No. 17-7016

United States of America,
Forest Service
324 - 25th Street
Ogden, UT 84401

ATTENTION: Mr. S. L. Cuskelly

Gentlemen:

Further review of your Application No. 17-7016 shows that the point of diversion listed in Item 3a - NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, Twp. 15S, Rge. 33E, B.M., Oneida County does not agree with the location of the point of diversion on the map submitted with the application. The map shows the location as being in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, Twp. 15S, Rge. 33E, B.M.

We have enclosed a copy of the first page of the application, and also a copy of the map to allow you to indicate the exact location of the point of diversion. Please supply us with the correct location of the point of diversion so we may complete the processing of your application.

If you have any questions, or if we may be of any assistance, please do not hesitate to contact this office.

Very truly yours,

LOY H. JOHNSON
Water Resource Supervisor

LHJ:ba

Enc: Page 1 of application
Map

17 7016

May 17, 1972

Mr. S. L. Cuskelly
Acting Regional Forester
United States of America, Forest Service
324 - 25th Street
Ogden, UT 84401

Dear Mr. Cuskelly:

Attached herewith is departmental receipt No. 9216 in the amount of \$65 for your application for permit which was received in this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Attachment

17 7016

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, Utah 84401

2540

April 11, 1972



Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

We are enclosing an application for permit to pump ground water on the Curlew National Grassland to be used for wild-life, stockwatering, and irrigation.

Early action would be appreciated since we hope to have the well out to contract before June 15, 1972. Rex Naanes discussed this application for permit in a recent telephone conversation with Sherl Chapman in your office.

We are enclosing a \$65.00 voucher for the filing fee. If this is correct, please sign and return for payment.

Sincerely,

L. H. Cuskelly
for

VERN HAMRE
Regional Forester

2 Enclosures

*Mailed
4-17-72*

17 7016

LOCATION OF STOCKWATERING AND WILDLIFE USES:

Item 8a.

T. 15S	R. 32E	Sec. 24	NW $\frac{1}{4}$ SE $\frac{1}{4}$ -----	Trough
T. 15S	R. 33E	Sec. 17	W $\frac{1}{2}$ NE $\frac{1}{4}$	
			S $\frac{1}{2}$ NW $\frac{1}{4}$	
"	"	Sec. 18	N $\frac{1}{2}$ SW $\frac{1}{4}$	
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	
			N $\frac{1}{2}$ SE $\frac{1}{4}$	
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	Pond & Ditch
"	"	Sec. 19	NW $\frac{1}{4}$ NE $\frac{1}{4}$	
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	
			NW $\frac{1}{4}$ SE $\frac{1}{4}$ -----	Trough
"	"	Sec. 20	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"
"	"	Sec. 29	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	"
"	"	Sec. 31	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"

(Per telecon with Frank Beitia, 7/6/72)

37 7010

**PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL**

VOUCHER NO.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

**U.S. Department of Agriculture
Forest Service
324 - 25th Street
Ogden, Utah 84401**

DATE VOUCHER PREPARED

April 11, 1972

SCHEDULE NO.

CONTRACT NUMBER AND DATE

REQUISITION NUMBER AND DATE

PAID BY

PAYEE'S
NAME
AND
ADDRESS

**Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707**

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT B/L NUMBER

NUMBER
AND DATE
OF ORDER

DATE OF
DELIVERY
OR SERVICE

ARTICLES OR SERVICES
(Enter description, item number of contract or Federal
supply schedule, and other information deemed necessary)

QUAN-
TITY

UNIT PRICE

COST PER

AMOUNT

4/11/72

**Filing fee for Application for
Permit to pump 440 acre feet per
annum ground water on the Curlew
National Grassland, Caribou N.F.**

1

65.00

65.00

I certify that the above bill is correct and just
and that payment therefor has not been received.

Date

Payee

**R. Keith Higginson, Director
Idaho Dept. of Water Adm.**

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

TOTAL

65.00

PAYMENT:

- ☐ COMPLETE
☐ PARTIAL
☐ FINAL
☐ PROGRESS
☐ ADVANCE

DIFFERENCES

Amount verified; correct for

(Signature or initials)

MEMORANDUM

ACCOUNTING CLASSIFICATION

17 7016

PAID BY

CHECK NUMBER

ON TREASURER OF THE UNITED STATES

CHECK NUMBER

ON (Name of bank)

CASH

DATE

\$

