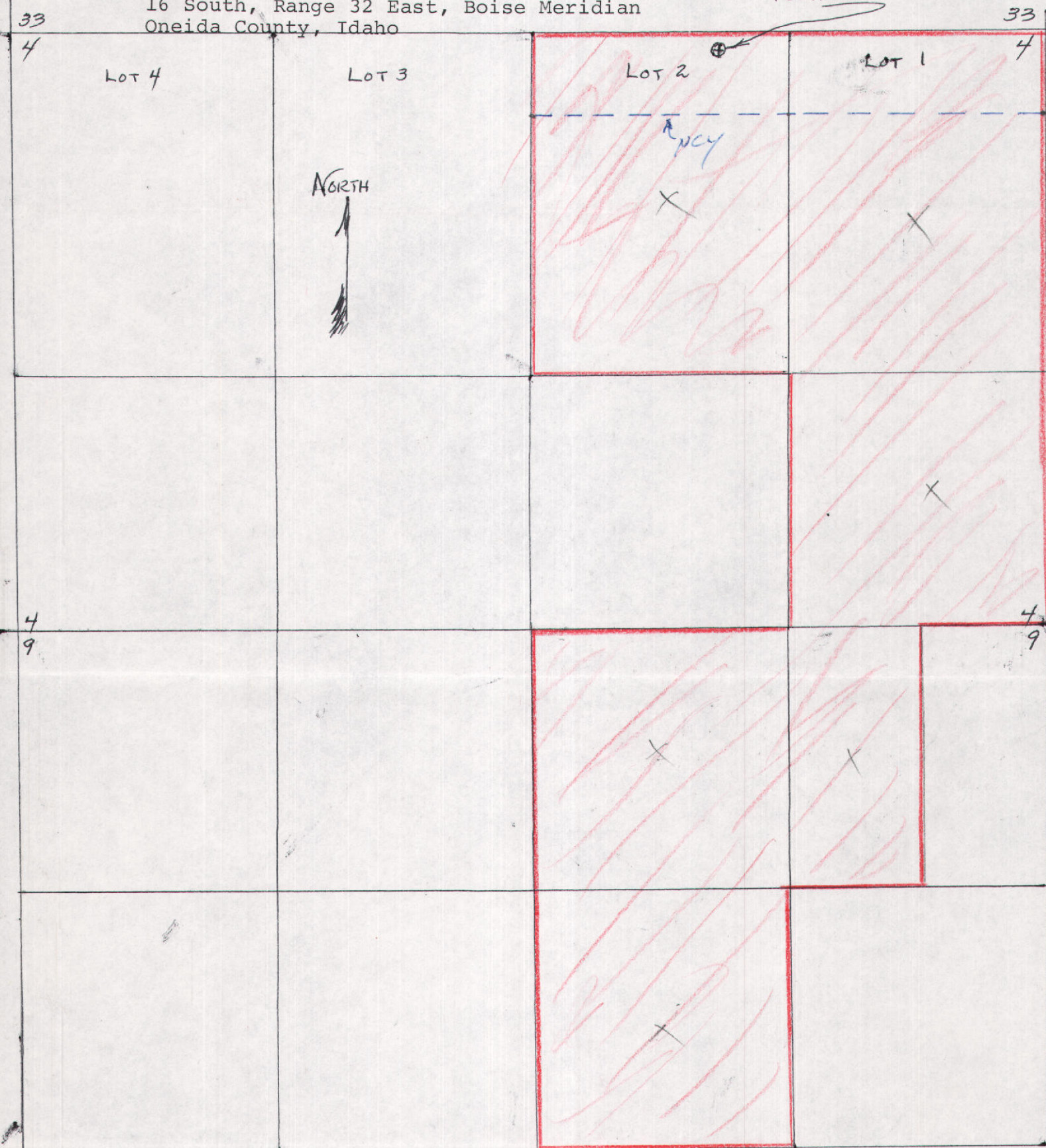


Name of Applicant:
Ross Jr. Anderson
Stone, Idaho

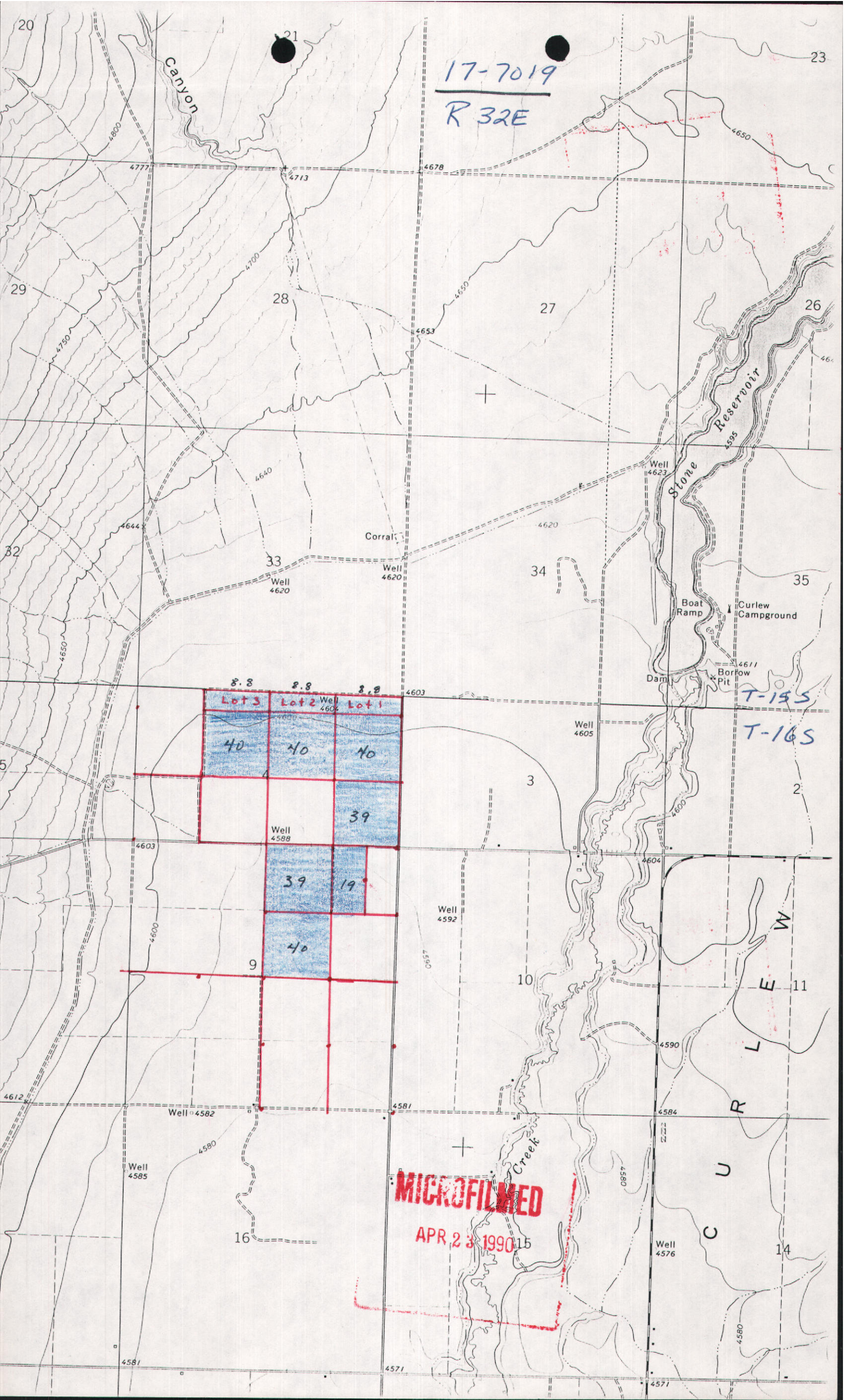
Plat of Sections 4 and Section 9, Township
16 South, Range 32 East, Boise Meridian
Oneida County, Idaho

DEEP WELL, CASED, WITH
PUMP



SCALE : 1" = 660 FEET

17 7019



South Range N. 32

These Lot acreages appear incorrect

4a	3a	2a	1a	1a	1a	1a
37.11	36.94	36.77	36.60	36.47	35.75	35.32
34.90	34.20	32.66				
5	4	3				
4.444.10	4.443.94	4.443.89				
80.06	80.30	79.87				
8	9	10				
4.444.10	4.444.0	4.444.0				
79.82	79.83	79.83				
17	16	15				
4.444.0	4.444.0	4.444.0				

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APR 23 1990

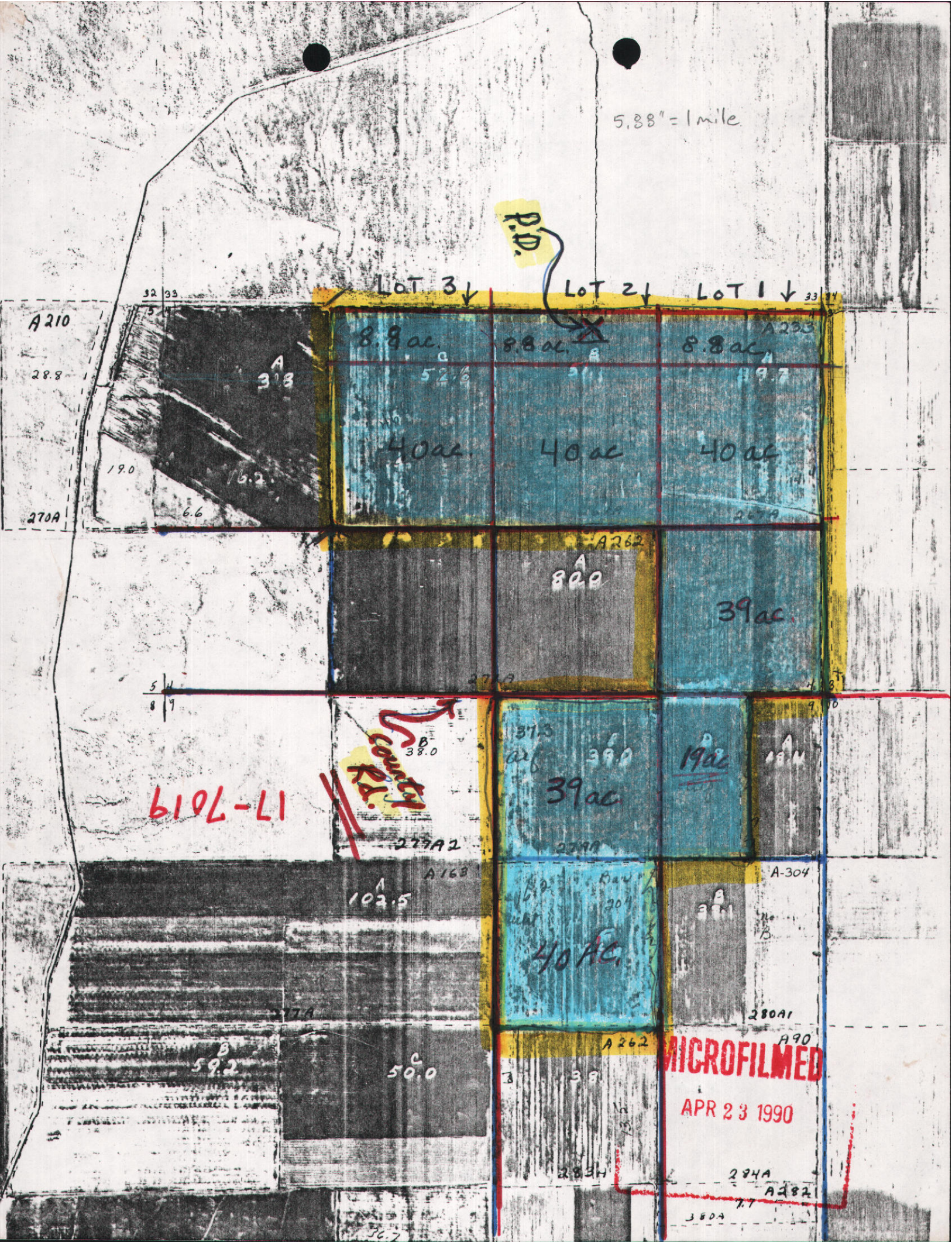
17-7090



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APR 23 1990

5.88" = 1 mile



WATER RIGHT LICENSE

APR 23 1990

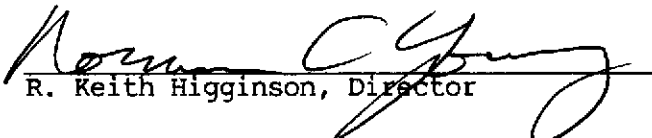
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 17-07019

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of APRIL, 1990.

Subscribed for


R. Keith Higginson, Director

MICROFILMED

APR 23 1990

Gene Eddy

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 17-07019

Date of Priority: February 13, 1973

Maximum Diversion Rate:
Maximum Diversion Volume:¹

2.00 CFS
848.9 AF

Comes now
STONE, ID 83280

ROSS JR. ANDERSON

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 17-07019, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	04/01 to 11/01	2.00 CFS	848.9 AF
------------	----------------	----------	----------

LOCATION OF POINT(S) OF DIVERSION: LOT 2(SWNE), Sec. 4, Township 16S, Range 32E
ONEIDA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16S	32E	4	LOT 2(SWNE) 8.8	LOT 1 SENE 8.8	LOT 3 SENW 8.8	
			NESW 40	NESE 40	NWSE 40	
			SESE 39			185.4
		9	NENE 19	NWNE 39	SWNE 40	98

Total number of acres irrigated: 283.4

MICROFILMED

APR 23 1990

RECEIVED

MAR 22 1990

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Stone Idaho, this 19 day of March, 1990.

Ross J. Anderson
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 17-07019

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by C. Wong Date 3/22/90 #015856

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 17-07019 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 19TH day of April, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

APR 23 1990

5107

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE)
DATE IN CONNECTION WITH PERMIT NO. 17-7019) ORDER
IN THE NAME OF ROSS JR. ANDERSON)
_____)

WHEREAS, on March 14, 1973, the Department approved said application and issued Permit No. 17-7019 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1978; and,

WHEREAS, notice was not given to the permit holder 60 days prior to the date that proof of beneficial use of water was due as required by Section 42-204, Idaho Code;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 17-7019 be extended to June 1, 1983.

Dated this 31st day of March, 1983.


L. GLEN SAXTON
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 17-7019

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 11 1981

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 9 1978

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)
County of ONEIDA)

Permit No. 17-7019

ROSS JR. ANDERSON of STONE IDAHO 83280
(name) (address)

State of IDAHO, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 17-7019.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before MARCH 1, 1978.

That he has heretofore performed the following work described under said permit:

WELL IS PRESENTLY OPERATIONAL AT A COST OF
APPROXIMATELY \$12,000⁰⁰. A LARGER PUMP & MOTOR AND
MEASURING DEVICE ARE NECESSARY FOR COMPLETION OF
PROJECT. Costing \$ 7500⁰⁰

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: _____

UNABLE TO OBTAIN FINANCING

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to MARCH 1, 1983.

Ross J. Anderson
(signature) *

Subscribed and sworn before me this 8th day of MARCH, 1978.

seal

E. L. Scott
Notary Public residing at

Malad Idaho

My commission expires Life

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water is extended
to March 1, 1983.

Witness my hand this 20th day of March, 1978.

J. Glen Saylor
Chief, Operations Bureau

IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

OK
Sec. letter
of 2/24/78
also

Identification No. 17 7019

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ROSS JR. ANDERSON
post office address STONE, IDAHO
2. Source of water supply SUBTERRANEAN which is a tributary of _____
3. a. Location of point of diversion is (NE CORNER OF) LOT 2 of Section 4 Township 16 S.
Range 32 E.B.M. ONEIDA County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2 c.f.s. for IRRIGATION purpose from APRIL 1 to NOV. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2 cubic feet per second and/or
b. 428 cu. ft. acre feet per annum. 3/14/73
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
DEEP WELL, CASED, WITH PUMP.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 7500⁰⁰.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

17 7019

6044

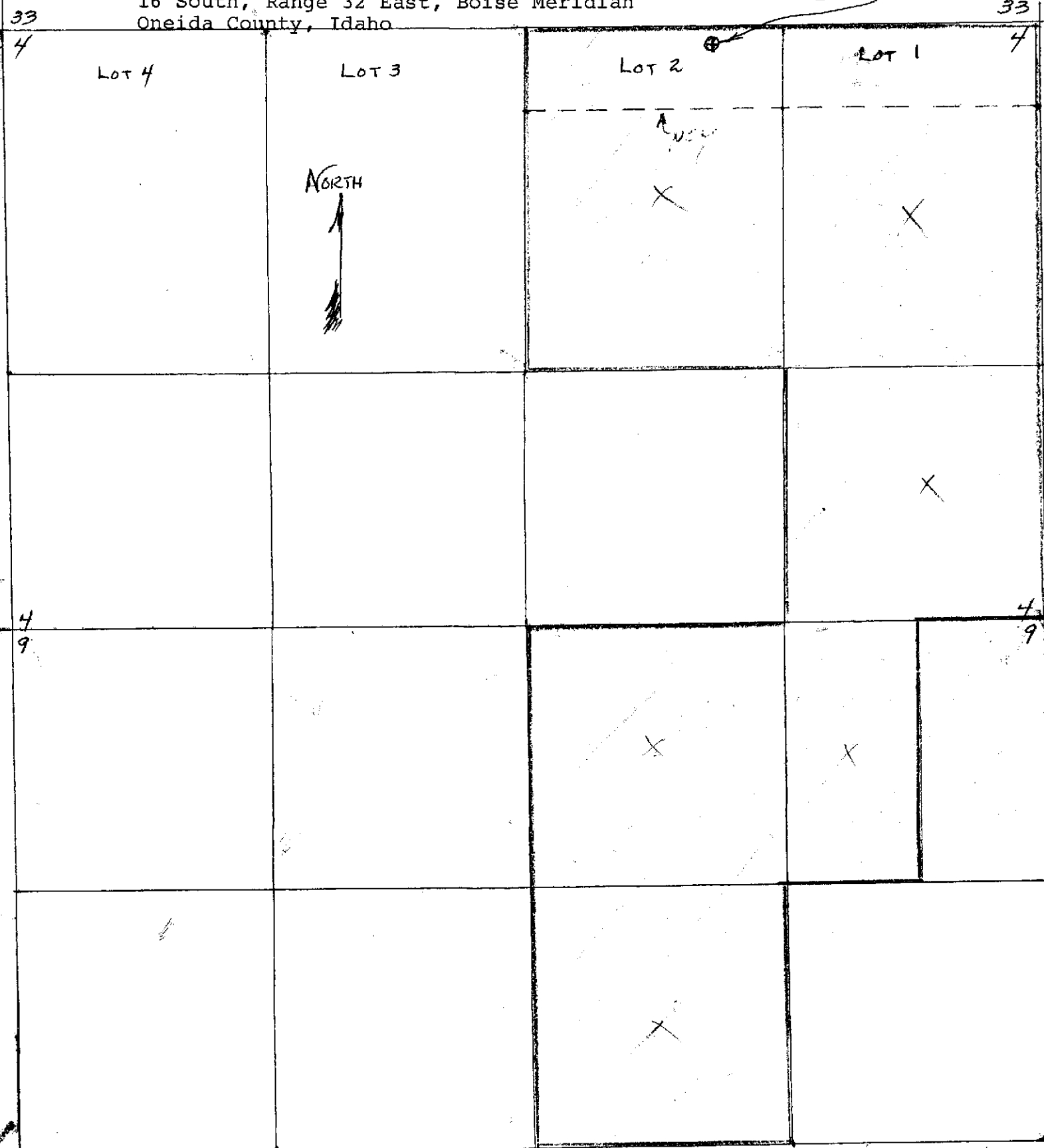
4.98.

LICENSE NO. 30203/17-2049.

Name of Applicant:
Ross Jr. Anderson
Stone, Idaho

Plat of Sections 4 and Section 9, Township
16 South, Range 32 East, Boise Meridian
Oneida County, Idaho

DEEP WELL, CASED, WITH
PUMP



SCALE : 1" = 660 FEET

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

LOT 2 LOT 1

SE 1/4 SE 1/4

See attached plat
NRY

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Boss J. Anderson
(Applicant)

17 7019

Received by ij Date 2-13-73 Time 9:30 A
 Preliminary check by IDE Fee \$ 35.00 ~
 Receipted by ij Date 2-13-73 Rec'd # 9917
 Publication prepared by la Date 2-16-73
 Published in Idaho Enterprise, Mailed
 Publication dates 2-22 1973
 Publication approved NCY Date 3/12/73
 Priority reduced to 2-13-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7019, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14th day of March, 19 73.

P. Karl Higgin
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	NCY	2/14/73	Application No. <u>17-7019</u> Name <u>PYDERSON, Ross Jr</u>
(2)	"	"	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use <u>285.4</u> <u>4.8</u> <u>17-200</u> ☒ Description of Diverting Works <u>570.8 ~ 5.71</u> <u>> 4.92 OK</u> ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee <u>35</u> <u>rec'd</u> ☒ <u>county</u> Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management ☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. In form for advertising <u>Yes</u>
(3)	"	"	
(4)	"	"	
(5)	"	"	
(6)	BA	3/13/73	Affidavit of Publication received <u>3/6/73</u>
(7)	"	"	Final date for protests <u>3/13/73</u> Protests received: yes <u>no</u> <u>✓</u>
(8)	"	"	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(9)	NCY	2/14/73	Located within Water District No. <u>N.A.</u>
(10)	"	"	Critical groundwater area: yes <u>no</u> <u>X</u>
(11)	"	"	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>W.D. # 27</u> ☐ Increasing (comment) _____
(12)	"	"	Comments: <u>W.D. # 25 indicates additional development acceptable in area 17.</u>
(13)	NCY	3/12/73	Action recommended: ☒ Approve ☐ Deny Priority <u>2/13/73</u> Reason for Reduction _____ <u>See attached sheet for conditions of approval</u> <u>17 7019</u> No conditions for approval
(14)	"	"	District <u>EASTERN</u> By <u>Roman C. Young</u> Date <u>3/12/73</u> Title <u>D.E.</u>

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

RECEIVED

3/13/73

Department of Water Administration

RECOMMENDEDCONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☒ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

17 7019

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Norma Peck being first duly sworn on
her oath, states: That she is clerk
of the Idaho Enterprise, a newspaper of general circula-
tion in Oneida County, Idaho published weekly at Malad,
in said county, that said newspaper has been published
in said county uninterruptedly and continuously for over
seventy-eight consecutive weeks prior to the first publi-
cation of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of
publication of said notice a newspaper of general circula-
tion made up of at least four pages of at least five
columns each, printed from type matter or stereotyped
forms of at least seventeen and three fourths inches
depth, and said newspaper during all of the times of
publication aforesaid had more than 200 bonafide sub-
scribers thereto living within the county of Oneida in
which said newspaper was published at regular intervals
not less frequently than once a week.

That the annexed notice was published per clipping
attached in the regular and entire edition of said
newspaper and not in any supplement thereof for
successive weekly issues thereof the date of the first
publication being the 22 day of February, 1973
the date of the last publication being the 1 day of
March, 1973

Norma Peck

Subscribed and sworn to before me this 2nd day of
March, 1973

H. R. Taylor
Notary Public, residing at Malad, Idaho

My Commission expires the 10 day of Oct, 1973

Costs:

31 lines at 23c per line first insertion \$7.13

..... lines tabulated at 34½c per line \$.....

15c per line each subsequent insertion \$4.65

TOTAL \$11.78

(Rates for legal notices are fixed by Idaho law)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Ross Jr. Anderson, Stone, Idaho,
has on 2-13-73 submitted Appli-
cation No. 17-7019 for a permit to
appropriate 2.0 cubic feet per sec-
ond of water from a ground-
water source by means of well
and pump within Lot 2, Sec. 4,
T. 16S, R. 32E, B.M., Oneida
County; to be used from April 1
to November 1 for the irrigation
of 285 acres within the S½NE¼
(Lots 1 and 2), N¼SE¼,
SE¼SE¼, Sec. 4; W½NE¼,
NE¼NE¼, Sec. 9, T. 16S, R.
32E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 240 South Holm-
es, Idaho Falls, Idaho, 83401 on
or before March 12, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho Enter-
prise, Malad City, Idaho, on
February 22 and March 1, 1973.

17 7019



* 0 0 B R E A K 0 0 *

POSTMASTER: Contents Merchandise THIS PARCEL MAY
BE OPENED FOR POSTAL INSPECTION IF NECESSARY.

UNITED MICRO DATA, INC
310 D STREET
IDAHO FALLS ID 83402

• RETURN POSTAGE GUARANTEED •

Information Management Solutions
www.UMDATA.COM

444 N. Phillips - Boise, Idaho 83705
Toll Free (800) 574-8632
(208) 343-8804 - Fax: (208) 343-8870

310 D Street - Idaho Falls, Idaho 83402
Toll Free (800) 574-8632
(208) 529-0776 - Fax: (208) 529-1588

United Micro Data, Inc.

From:



* 0 0 B R E A K 0 0 *

April 19, 1990

ROSS JR. ANDERSON
STONE, ID 83280

RE: PERMIT NO. 17-07019

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 23 1990

February 21, 1990

ROSS JR. ANDERSON
STONE, ID 83280

RE: PERMIT NO. 17-07019

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 23 1990

POD OVERLAP REV

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
1707019	16S	32E	4	SW NE	2	GROUNDWATER	ANDERSON, ROSS
1702049						GROUNDWATER	ANDERSON, ROSS

MICROFILMED

APR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

17-7019
Permit No.
ANDERSON
EDU 4/6/87

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Department of Water Resources

Check of P/D index Kaw 1 4 APR 87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: 17-2049

Check of P/U index Kaw 1 4 APR 87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: (7-7110 Spring) 17-2049

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed R.L. 5-21-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent HL 9-10-87 (Initial and date)
Exam Reviewed by Manager of Regional Office 10-6-1987 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

NOV 02 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

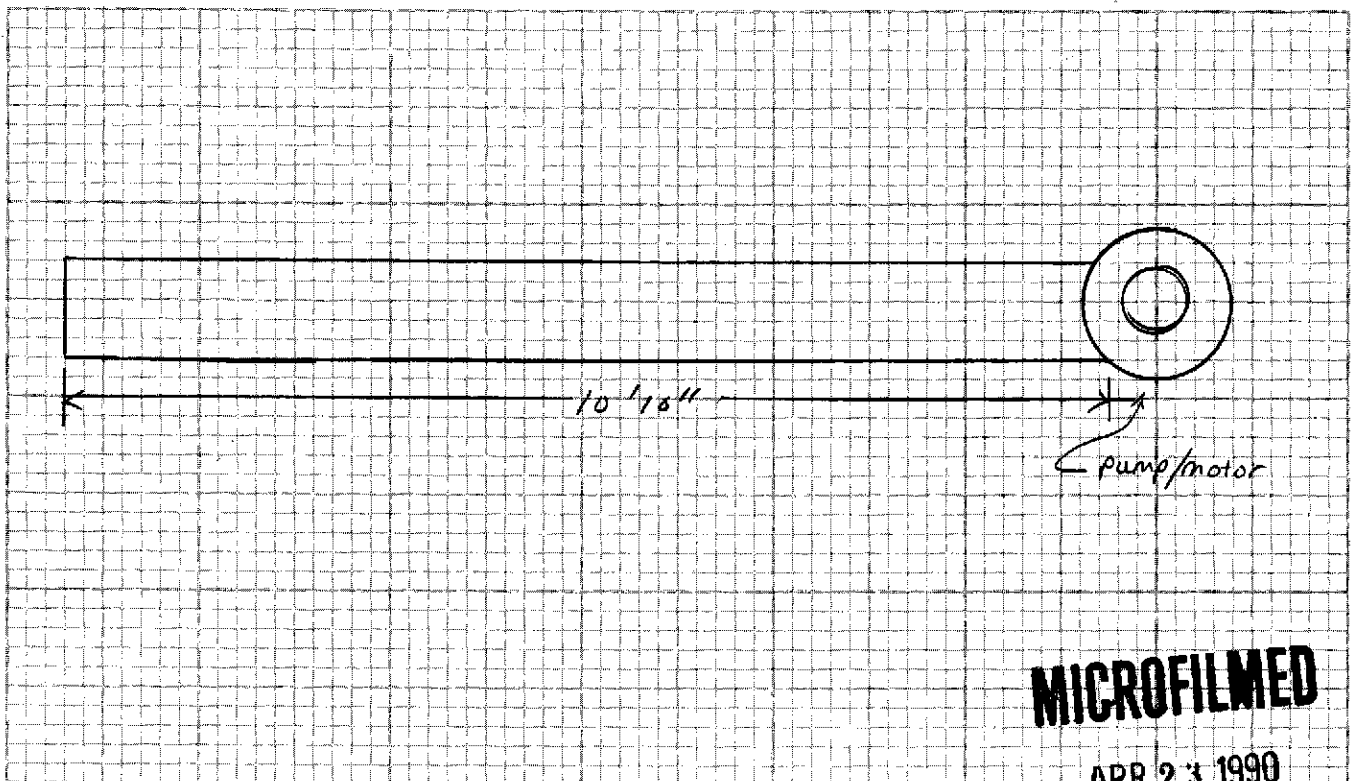
1. Owner: Ross J. Anderson Permit No. 17-7019
Current Address: Stone, Idaho 83280 Phone No. 698-3399
2. Accompanied by: OWNER EXAM. DATE: 5-21-87
Address: — Phone No. —
Relationship to Permit Holder: —
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 17-2049
☐ Copies Attached
2. Other water rights with same point of diversion: 17-2049
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1\"/>

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

pump/motor to ditches for flood irrigation.

Well depth = 767'

Static water level = 40'

Draw Down = 2

☐ See Remarks on page 4 for continuation

N.A.	Hollisfast	50	R 3931443	Layne/Bowler	79172	
Well or Division Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

[illegible]

Do not use this space

APR 23 1990

MICROFILMED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pygmy Meter						

2. Measurements:

Main line O.d. = 10"

Note: refer to open discharge measurement notes.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method ~~X~~

2. Alternate Method for Checking Purposes ~~X~~

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (283.4)(3.5) = 991.90$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2)(214)(1.9835) = 848.94$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 848.94$

2. Volume Calculations for Other Uses:

MICROFILMED

APR 23 1990

~~use regarding 172042 needs conditioning~~

1. Recommended Amounts

Period of Use
From To

(S) D

(b)(7) A

Inrigation

Nov - 1 April - 1

2.00

8/8.8/8

Totals:

2008

8/8/8

☐ Change P.D. as reflected above☐ Add P.D. as reflected above

☐ Other

☒ Add P.U. as reflected above

☐ Change P.U. as reflected above

Field Examiner's Name

Signature

Certification Date

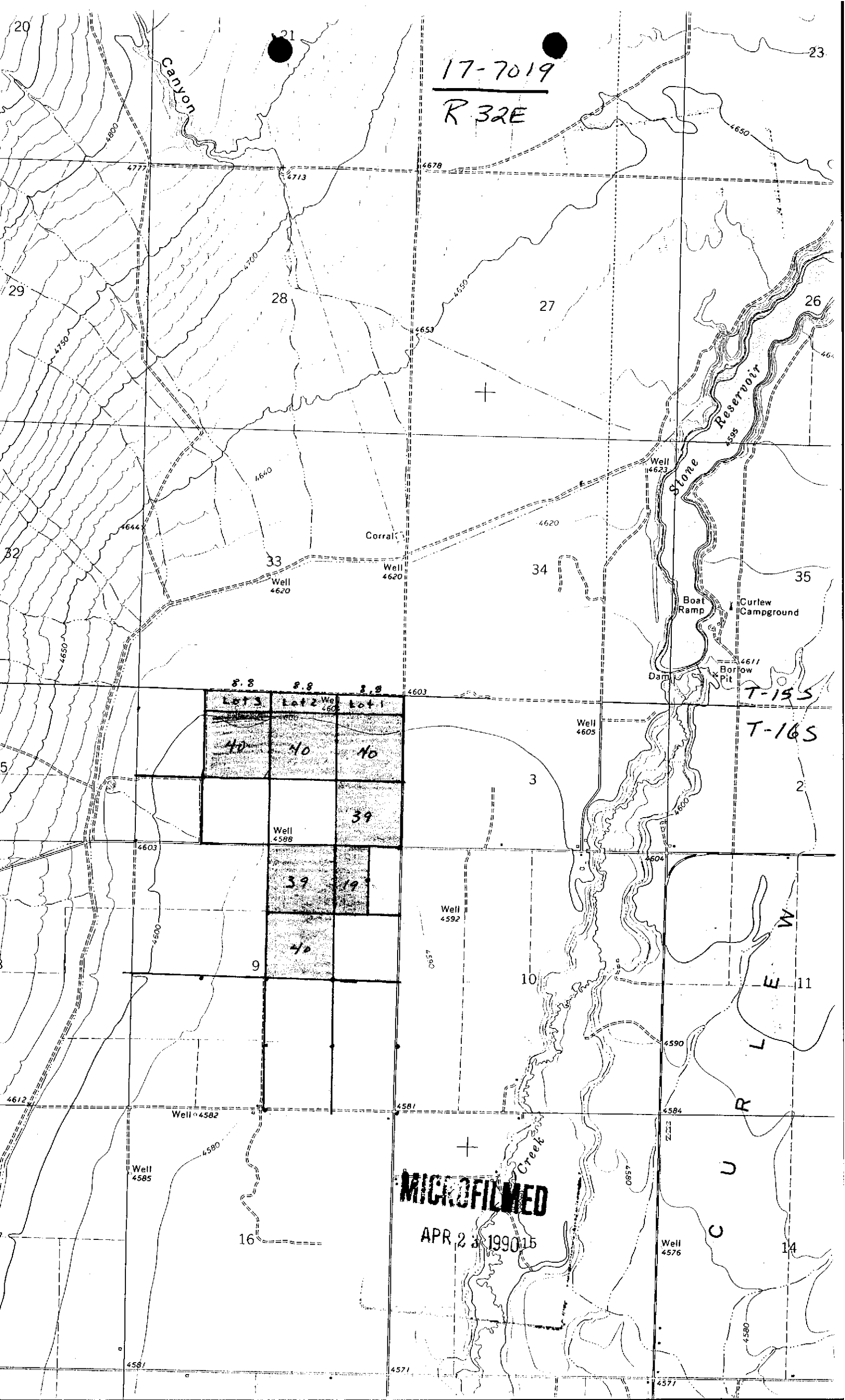
Field Report Preparation Date

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONSULTANT SEAL

88/8511

APR 23 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

17-7019
Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

1. Name of stream or ditch: Groundwater - Open discharge
2. Location: Stone, Idaho
3. Person conducting measurement: Richard Lenow
4. Date and time of measurement: May 21, 1987
5. Accompanied by: H.W. Jones & Ross Anderson
6. Measuring device size and ID no.: Rygm meter
7. Spin test before measurement OK? yes after measurement OK? yes
8. Purpose of measurement: Field exam for licensing

B. MEASUREMENT DATA

Angle co-efficient	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical			
	0.5'	1	0.9		100	49	2.04			0.9	1.84
	1.5	1	0.9		150	46	3.24			0.9	2.68
	2.0	0.5	0.9		100	50	2.00			0.45	0.9
									Total		5.42
					150	55	2.71				
The Average Velocity between the two figures shown is <u>2.98</u>, which will be used in the final discharge measurement. $V = \frac{3.24 + 2.71}{2} = 2.68$ OR $T = \frac{46 + 55}{2} = 50.5 \text{ sec.}$											

RECORDED
INDEXED

APR 23 1998

SIGNATURE OF PERSON CONDUCTING MEASUREMENT

DATE

5-21-87

Discharge in cubic feet per second: 5.42

Area:

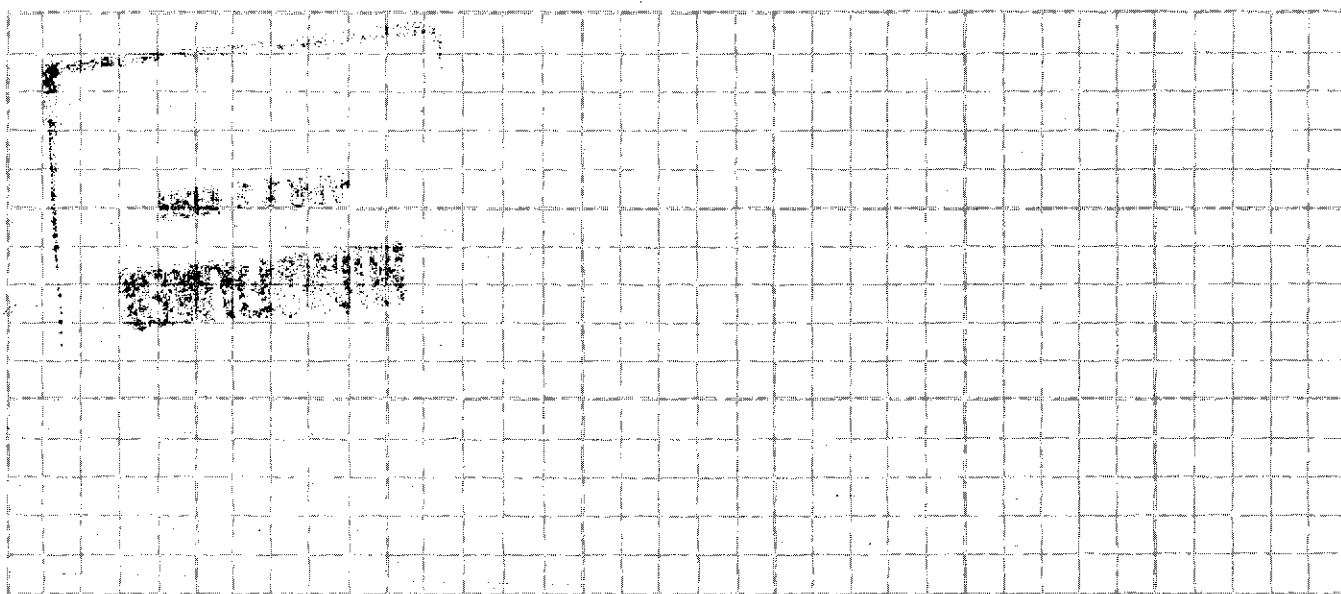
3. Width:

2. Remarks:

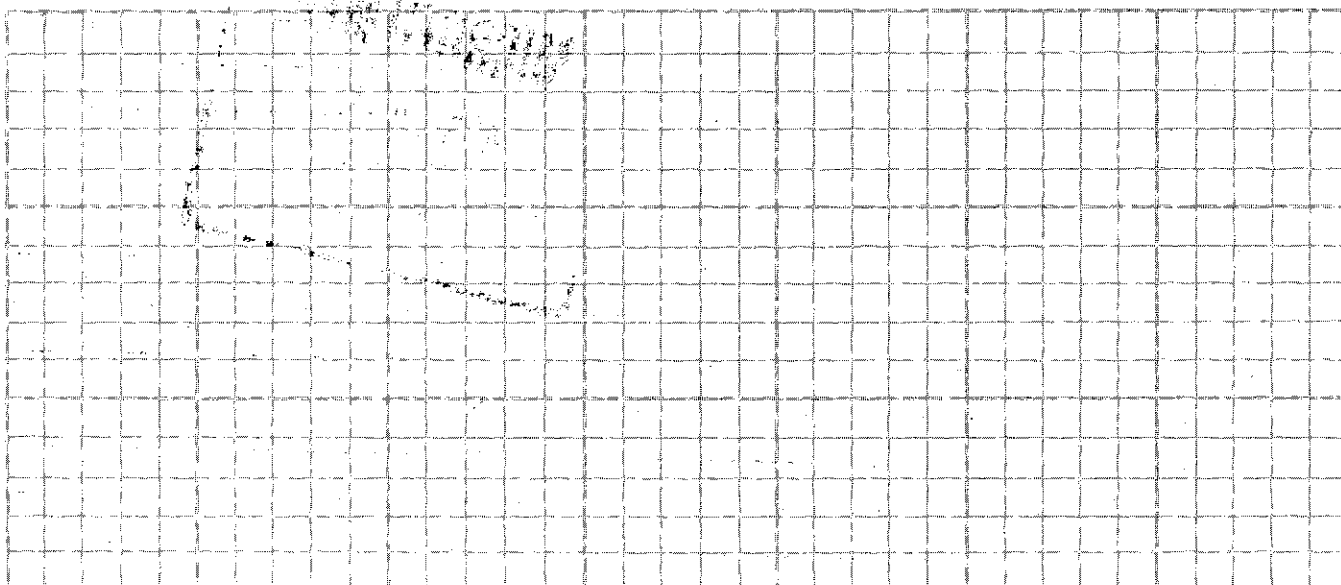
D. SUMMARY INFORMATION

1. Measurement rated

excellent good fair poor



2. Cross-Section of Measurement
Scale: _____ = _____



C. DIAGRAMS

1. Measurement Location

Scale: _____ = _____

refer to drawing on Field report.

Sunk Range N: 32

These lot acreages appear incorrect

101	4a	3a	2a	1a	1a	1a	1a
37.15	36.94	36.77	36.40	36.97	33.75	35.32	34.90
5	4 46.40	6	4 46.34	7	4 46.34	8	4 46.34
80 06	80 30	80 30	80 30	80 30	80 30	80 30	80 30
8	4 46.40	9	4 46.40	10	4 46.40	11	4 46.40
79 82	79 83	79 83	79 83	79 83	79 83	79 83	79 83
12	4 46.40	13	4 46.40	14	4 46.40	15	4 46.40

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APR 23 1990

17-7090



RECORDED

APR 23 1958

5.88" = 1 mile

P.D.

Lot 3 ↓

Lot 2 ↓

Lot 1 ↓

A 210

A 313

52.5

31.1

119.7

190

16.2

6.6

270A

82.2

5.1

610L-L1

Scanned
38.0

279A2

39.0

1.9

103.5

A-304

280A1

A 90

MICROFILMED

APR 23 1990

284A

A 82

380A

ACTION REQUIRED

8-26-87

FROM: Richard Leon

TO: Skip

It seems as though the license # 17-2049
has listed the wrong acreage in sec. 4 lot
1 & 2. I discovered the old plat map to
be wrong, other than this problem the exam
& write up is complete.

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APR 20 1988

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 30203/17-2049 Priority July 20, 1966 Amount 2.92 cfs

THIS IS TO CERTIFY, that ROSS ANDERSON
of Stone, Idaho, has complied with the terms and conditions of Permit
No. 30203/17-2049 issued pursuant to Application for Permit dated September 1, 1961,
and has submitted proof to the Department of Water Administration on September 19, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.28 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 2.92 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.92 cfs of water be diverted at
any one time, said waters to be diverted within ~~the~~ _____

Lot # 2, Sec. 4, Twp. 16 S, Rge. 32 E, B.M.

in the county of Oneida; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 927.5 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16 S	32 E	4			35.7	33.7	}	?							40	40		37	186.4
					(lot 2)	(lot 1)													
16 S	32 E	9		39	40														79

Total number of acres irrigated 265.4

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of

June, 19 72.

MICROFILMED

Director

MAR 23 1990

4/86

STATE OF IDAHO

FEB 5 1987

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 125.00
Date 2-5-87
Receipt # 41025
Receipt by mm
Sent to S.O.

RECEIVED

FEB 27 1987

1. Permit No. 17 7019

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: ROSS JR. ANDERSON

3. Post Office Address: STONE IDAHO 83280

Telephone No. 698 3399

4. Source of Water: DEEP WELL

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 299 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

PERMIT APPLIED IN 1973

8. Person to contact to accompany the department representative during the field examination:

ROSS JR. ANDERSON
(Name)

STONE IDAHO 83280
(Address)

APR 23 1980

698-3399
(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

FEB 4 1987
Date

Ross Jr. Anderson owner
Signature of Permit Holder (and title, if appropriate)

copy retained.

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

DEC 10 1986

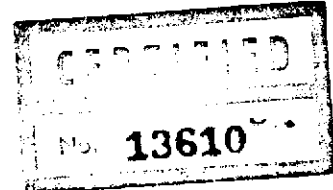
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Department of Water Resources

17-7019
ANDERSON, ROSS JR.
STONE, ID 83280

December 8, 1986

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department within 60 days. have been certified.

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APR 23 1990

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

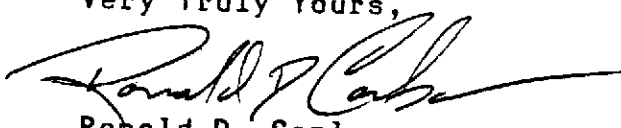
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,


Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

APR 23 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

April 28, 1983

Ross Anderson Jr.
Stone, ID 83280

RE: 17-7019

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

MICROFILMED
APR 23 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 17-7019.

Name(s) of Permit Holder: ROSS JR. ANDERSON

Post Office Address: STONE, IDAHO 83280

Tel. No. 698-3399

Source of Water: UNDERGROUND

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 255.23 (acres) **APR 23 1990**
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 5, 1983
 Date

Ross J. Anderson
 Signature of Permit Holder

ROSS J. ANDERSON

STONE

IDAHO 83280

PLACE
13 CENT
STAMP
HERE

MICROFILMED

APR 23 1990



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 17-7019

Name(s) of Permit Holder: ROSS ANDERSON JR.

Post Office Address: _____

STONE IDAHO 83280 Tel. No. 698-3399

Source of Water: UNDERGROUND

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>285.4</u>	(acres)
☐ Other	_____	

Measuring Device:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No
Access Port:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/30/83

Date

Ross J. Anderson
Signature of Permit Holder

ROSS ANDERSON JR

STONE IDAHO

83280

PLACE
STAMP
HERE

RECEIVED

APR 5 1983

RECEIVED



MAR 31 1983

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATEHOUSE

Eastern District Office
BOISE, IDAHO 83720

March 31, 1983

CERTIFIED MAIL

138477

Ross Jr. Anderson
Stone, ID 83280

PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of your water permit no. 17-7019 was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1983. (See enclosed order.) Enclosed is a postcard which may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either the beneficial use postcard or a request for an extension of time must be received by this Department on or before the above described proof due date. If neither is received, the Department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary, Records Manager

Enclosures

RECEIVED
MARCH 31 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 17, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

March 22, 1978

Re: Permit No. 17-7019

Ross Jr. Anderson
Stone,
Idaho 83280

Dear Mr. Anderson:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to March 1, 1983.

Sincerely,

Jan Grover
Water Rights Supervisor

March 2, 1978

Re: Permit No. 17-7019

Ross Jr. Anderson
Stone,
Idaho 83280

Dear Mr. Anderson:

In order to process your extension request we need more information concerning the amount of work done on this project.

The enclosed application for Extension of Time will give us this information. Please complete the application and return it to this office as soon as possible in order that this permit may remain in good standing.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

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RECEIVED

FEB 24 1978

Department of Water Resources

Stone, Idaho
February 23, 1978

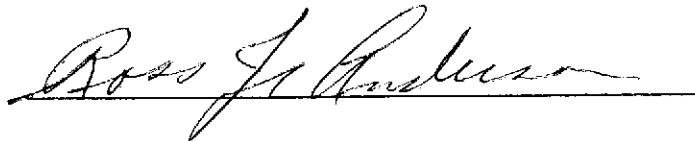
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Application for Extension of Time
Re: Permit No. 17-7019

Gentlemen:

Application is hereby made for an extension of time for completion of works and application of water to beneficial use under Permit No. 17-7019.

The required measuring device has not been installed and additional work is in progress to increase capacity of the well. Additional time is required for these purposes.



SUBSCRIBED AND SWORN to before me this 23rd day of
February, 1978.



Notary Public for Idaho
Residing at Malad City, Idaho

December 30, 1977

CERTIFIED MAIL

138258

Re: Permit No. 17-7001 & 17-7019

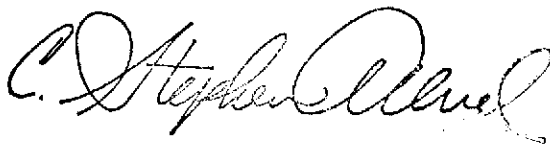
Ross Jr. Anderson
Stone,
Idaho 83280

Dear Mr. Anderson:

One of the conditions of approval of your water Permit No. 17-7001, 17-7019 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

March 14, 1973

Re. Permit No.: 17-7019

Ross Jr. Anderson
Stone,
Idaho 83280

Dear Mr. Anderson:

Enclosed is a copy of your approved Application for Permit No. 17-7019 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

17 7019

February 16, 1973

Re: Application No. 17-7019 - Ross Jr. Anderson

Idaho Enterprise
P.O. Box 205
Malad, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

17 7019

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA
Enc: Legal notice

Bill submitted 3/6/73 by OW

**NOTICE OF APPLICANT
FOR WATER PERMIT**

Notice is hereby given that

Ross Jr. Anderson, Stone, Idaho, has on 2-13-73 submitted Application No. 17-7019 for a permit to

appropriate 2.0 cubic feet per second of water from a ground-

water source by means of well and pump within Lot 2, Sec. 4,

T. 16S, R. 32E, B.M., Oneida County; to be used from April 1

to November 1 for the irrigation of 285 acres within the S½NE¼

(Lots 1 and 2), N½SE¼, SE¼SE¼, Sec. 4; W½NE¼, NE¼NE¼, Sec. 9, T. 16S, R.

32E, B.M. If issued, this permit will be

subject to all prior water rights. Protests against the granting of

the permit must be filed with the Idaho Department of Water

Administration, 240 South Hohm-

es, Idaho Falls, Idaho, 83401 on or before March 12, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho Enter-
prise, Malad City, Idaho, on

February 22 and March 1, 1973.

6102 41

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ross Jr. Anderson, Stone, Idaho

has on 2-13-73 submitted Application No. 17-7019
for a permit to appropriate 2.0 cubic feet per second ~~none feed per annum~~
of water from a ground-water source
by means of well and pump
within ~~the~~ Lot 2, Sec., 4, T. 16S, R. 32E, B.M., Oneida County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 285 acres

within the S $\frac{1}{2}$ NE $\frac{1}{4}$ (Lots 1 & 2), N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4; W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9,
T. 16S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before
March 12, 1973.

17 7019

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad City, Idaho

on February 22 and March 1, 1973.

NCY

February 14, 1973

Mr. Ross Jr. Anderson
Stone, ID 83280

Dear Mr. Anderson:

Attached is departmental receipt No. 9917 for \$35 for the application for permit which has been forwarded from our Boise Office for processing.

We have deleted the 428 acre feet per annum from your application, as this will be determined at the time the proof examination is made.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Attachment

17 7019

E. L. SCOTT
ATTORNEY AT LAW
26 COURT STREET
MALAD CITY, IDAHO 83252
TELEPHONE 766.4000

February 10, 1973

RECEIVED

FEB 14 1973

Department of Water Administration
Eastern District Office

State of Idaho
Department of Water Administration
Statehouse Annex 2
Boise, Idaho, 83707

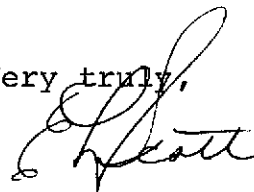
Gentlemen:

I enclose the application for Permit to appropriate the public waters of the State of Idaho, of Ross Anderson, together with his check in the amount of \$35.00 application fee.

Please take such steps necessary that the Permit might be issued to him.

Thanking you, I am,

Very truly,



E. L. Scott, Attorney

17 7019