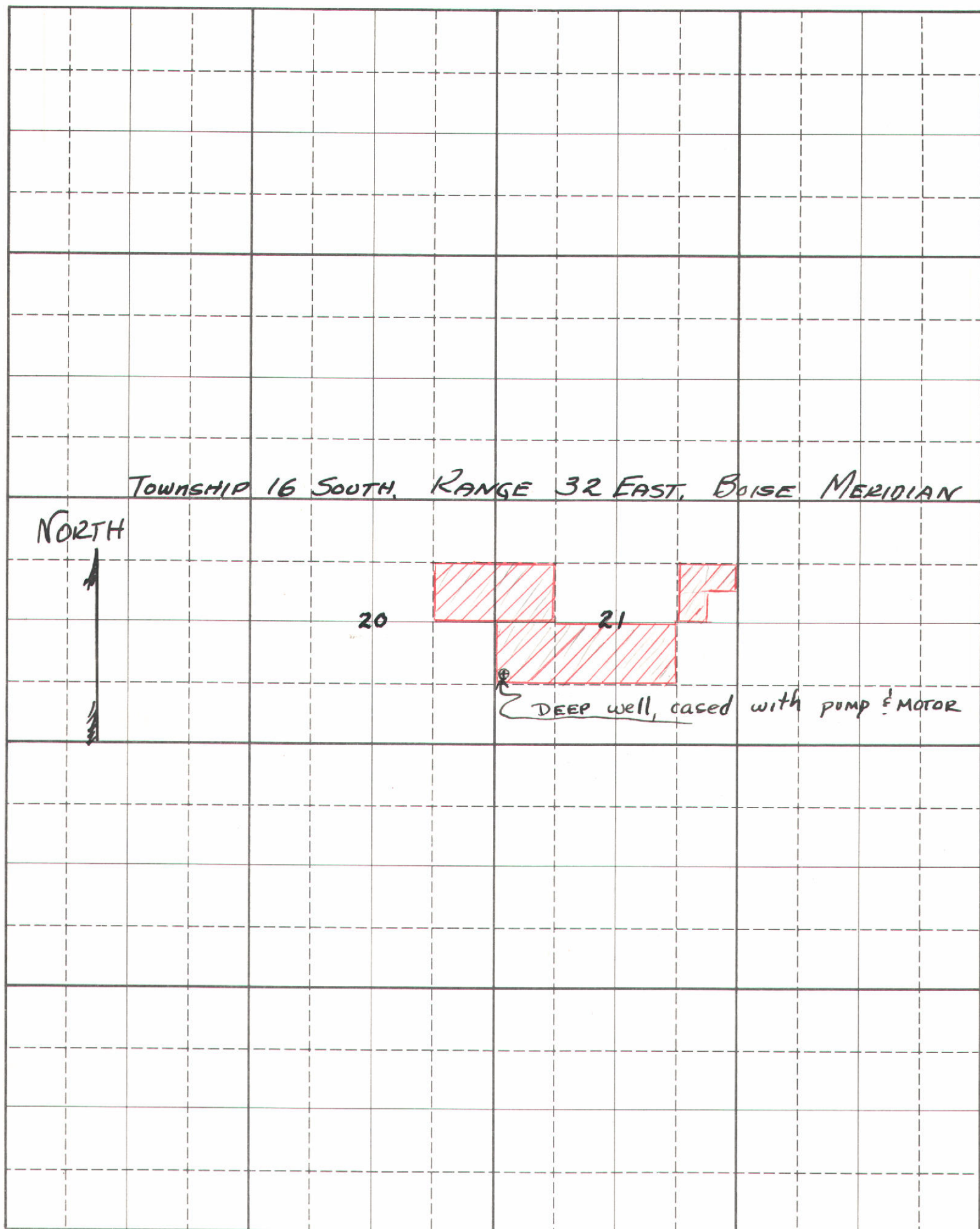


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



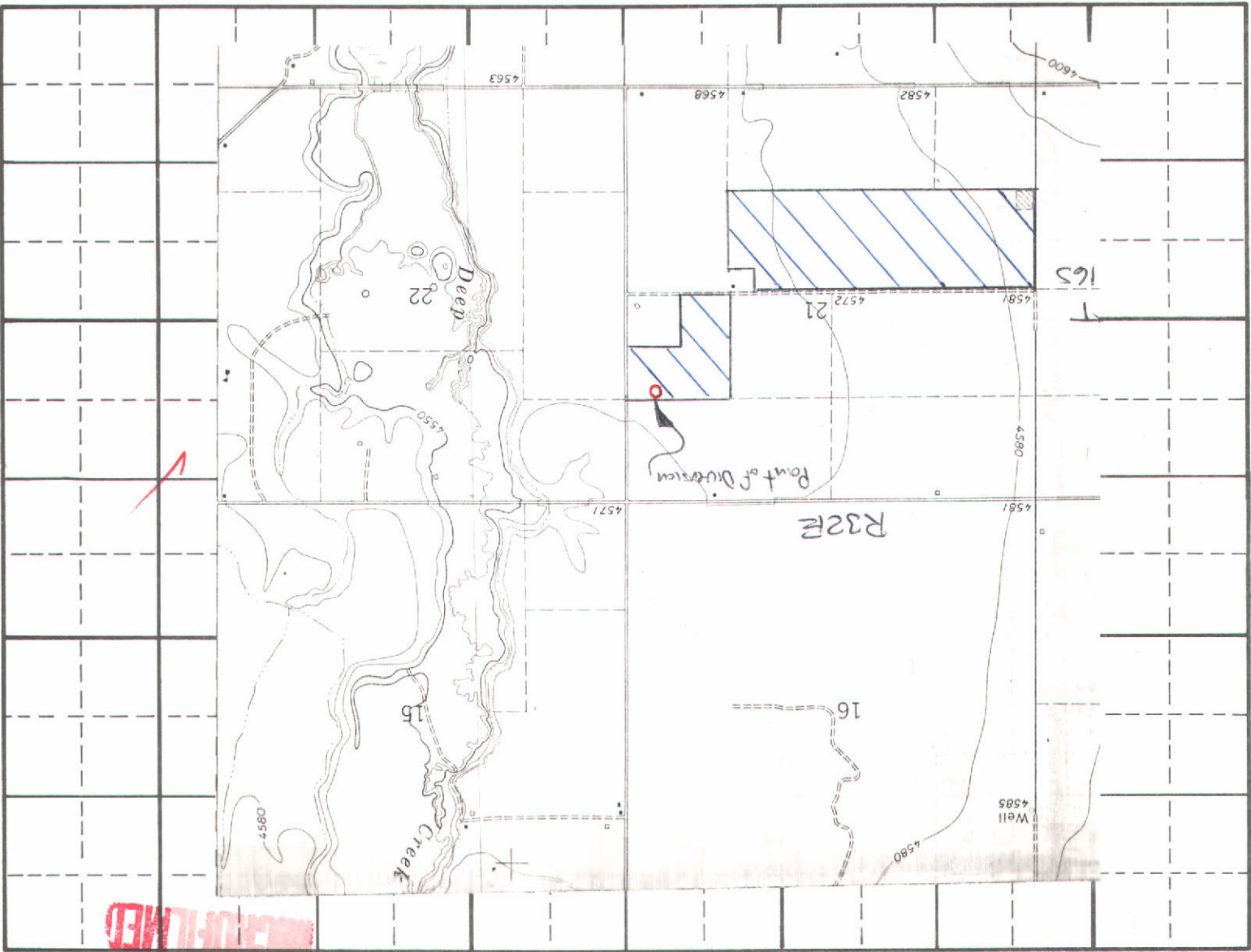
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stephen Ross Reel Jr.
(Applicant)

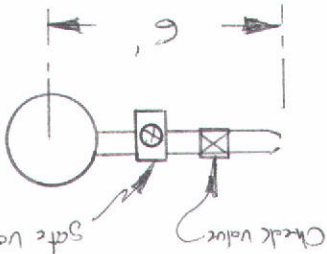
17 7023

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion:

SE 1/4 NE 1/4 S 24 T 16S R 32E

Place(s) of Use

TWP.	RGE.	SEC.	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	TOTALS
16S	32E	21				29					39	39						37	144

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Examiner's Signature

John J. Jones
Scott D. Jones
K. Walker

Checked by

Approved by

Date

4-6-84

Date

14 Nov 84

Date

4/23/86

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Stephen Ross Reel, Jr., Stone, Idaho 83280, has on 6/15/73 submitted Application No. 17-7023 for a permit to appropriate 4.6 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 16S, R. 32E, B.M., Oneida County; to be used from Apr. 15 to Oct. 1 for the irrigation of 230 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ -NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 16S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho 83401 on or before July 9, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on June 21 and June 28, 1973.

17-7023

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 17-7023 Priority June 15, 1973 Amount 2.55 cfs

THIS IS TO CERTIFY, that Stephen Ross Reel Jr.
of Stone, Idaho, has complied with the terms and conditions of Permit
No. 17-7023 issued pursuant to Application for Permit dated June 15, 1973,
and has submitted proof to the Department of Water Resources on May 2, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.55 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>2.55</u> cfs and	<u>504.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.55 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
504.0 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4 Section 21,
Twp 16S, Rge 32E in the County of Oneida

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	32E	21				29					39	39				37			144

Total number of acres irrigated 144

MICROFILMED

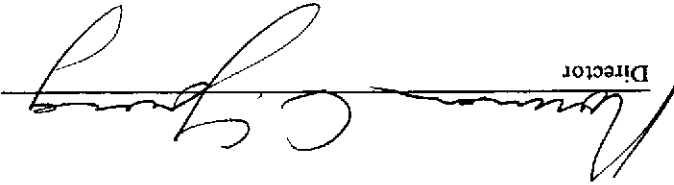
MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
 - b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
 - c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.
- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of MAY, 19 86.

Director



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 17-~~1023~~)

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

MICROFILMED

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

MAY 30 1978

Department of Water Resources
Eastern District Office

State of Idaho)
County of Oneida)

Permit No. 17-7023

Stephen Ross Reel Jr of Stone
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. _____.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before July 1, 1978.

That he has heretofore performed the following work described under said permit:

Drilled a 16" well and cased it to 335 ft. Installed
120' of 8" column with 12" bowls and 100 hp electric
water. Installed a sprinkler system on
150 acres. Costing \$55,923.00

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: 1. Financial, even if I could borrow
the money to complete the project at this
time, I would not be able to repay it with
the depressed farm prices at present.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to July 1, 1983.

Stephen Ross Reel Jr.
(signature) *

Subscribed and sworn before me this 26th day of May, 1978.

seal

Lu Lu Jones
Notary Public residing at
Malad, ID 83252

My commission expires 10-15-78

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water is extended
to July 1, 1983

In witness my hand this 13th day of June, 1978.

J. Allen Saxton
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

2. My oldest son graduates from high school this year. If he decides he wants to farm and we are able to buy the neighbors place we would need all the water we can have under this permit to make the place economical.

Since the Curlew Valley is considered a critical water area and no new permits for irrigation are being issued, without an extension it would insure that my sons would have no future in farming in this area.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT

RECEIVED
JUN 19 1974
Department of Water Resources

Permit No. 17-7023

Comes now Stephen Ross Reel, Jr. of (address) _____

Stone, Idaho 83280, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. _____, and requests that the permit and permit map be changed as follows:

1. Point of diversion: Southeast Northeast, Sec. 21 Twp. 16 S
Rge. 32 E, B.M., County of Oneida. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 4.6 cfs for irrigation purposes from 4/15 to 10/1 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

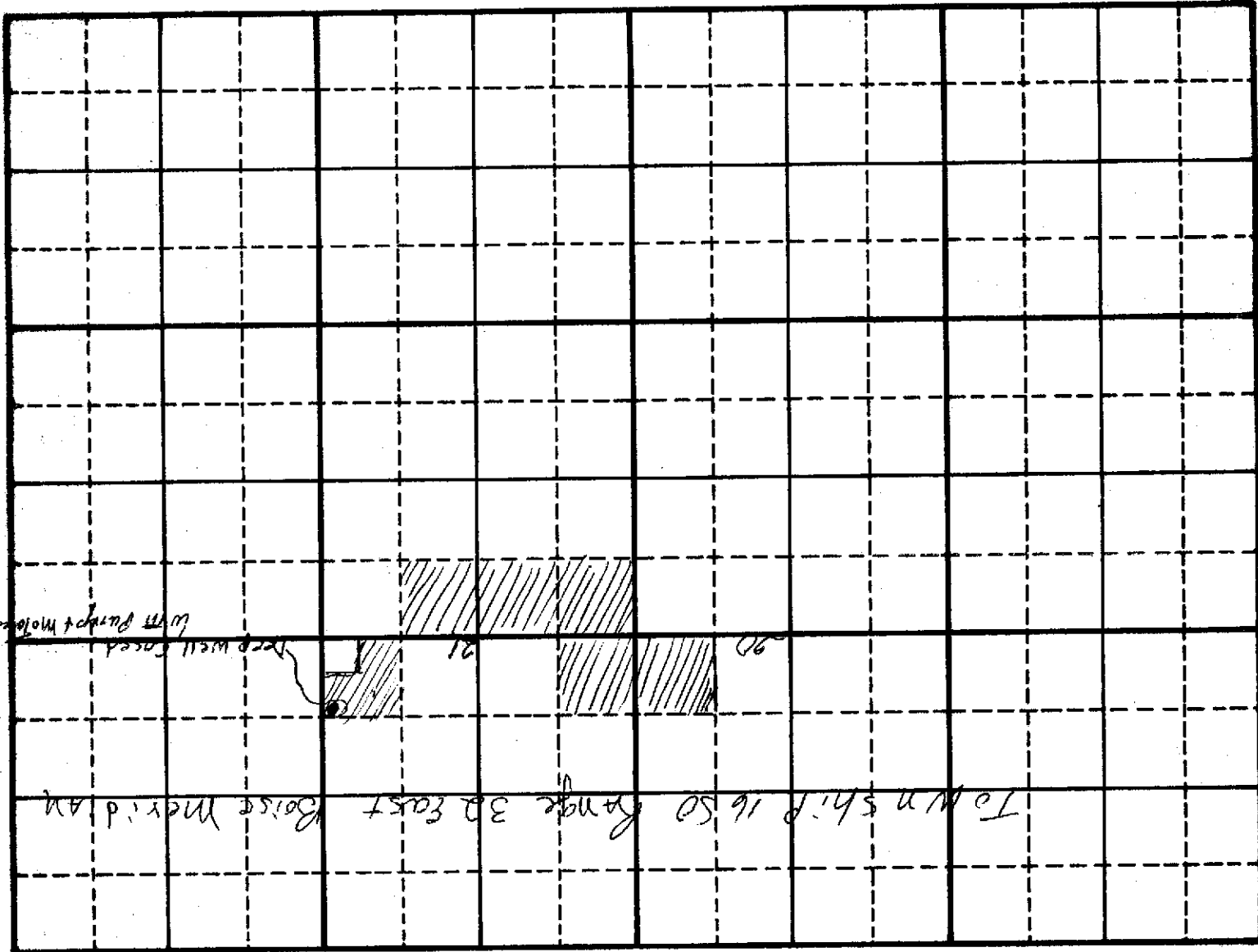
3. Place of use or land to be irrigated:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	32E	21				30			40		40	40				40			190
16S	32E	20				40													40

Total number of acres to be irrigated 230

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Stone, Idaho this 13th day of September 19 74
Stephen Ross Beck (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Operations Division
I, A. KENNETH DUNN, Administrator, of the Department of Water Resources

hereby approve the above application for amendment for Permit No. 17-7023.

Witness my hand this 20 day of September, 19 74

Administrator
Operations Division

Identification No. 17 7023

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant STEPHEN ROSS REEL JR
post office address STONE, IDAHO 83280
2. Source of water supply SUBTERRANEAN which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 16 SOUTH
Range 32 E. B.M. ONEIDA County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.6 c.f.s. for IRRIGATION purpose from APRIL 15th to OCT. 1ST (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. DEEP well, cased, with pump & motor discharging into open ditch or irrigation pipe.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 12,000⁰⁰.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

17 7023

800-451-7243

07
061

230

c. Describe any other water rights associated with your proposed use.

Applicant (under contract)

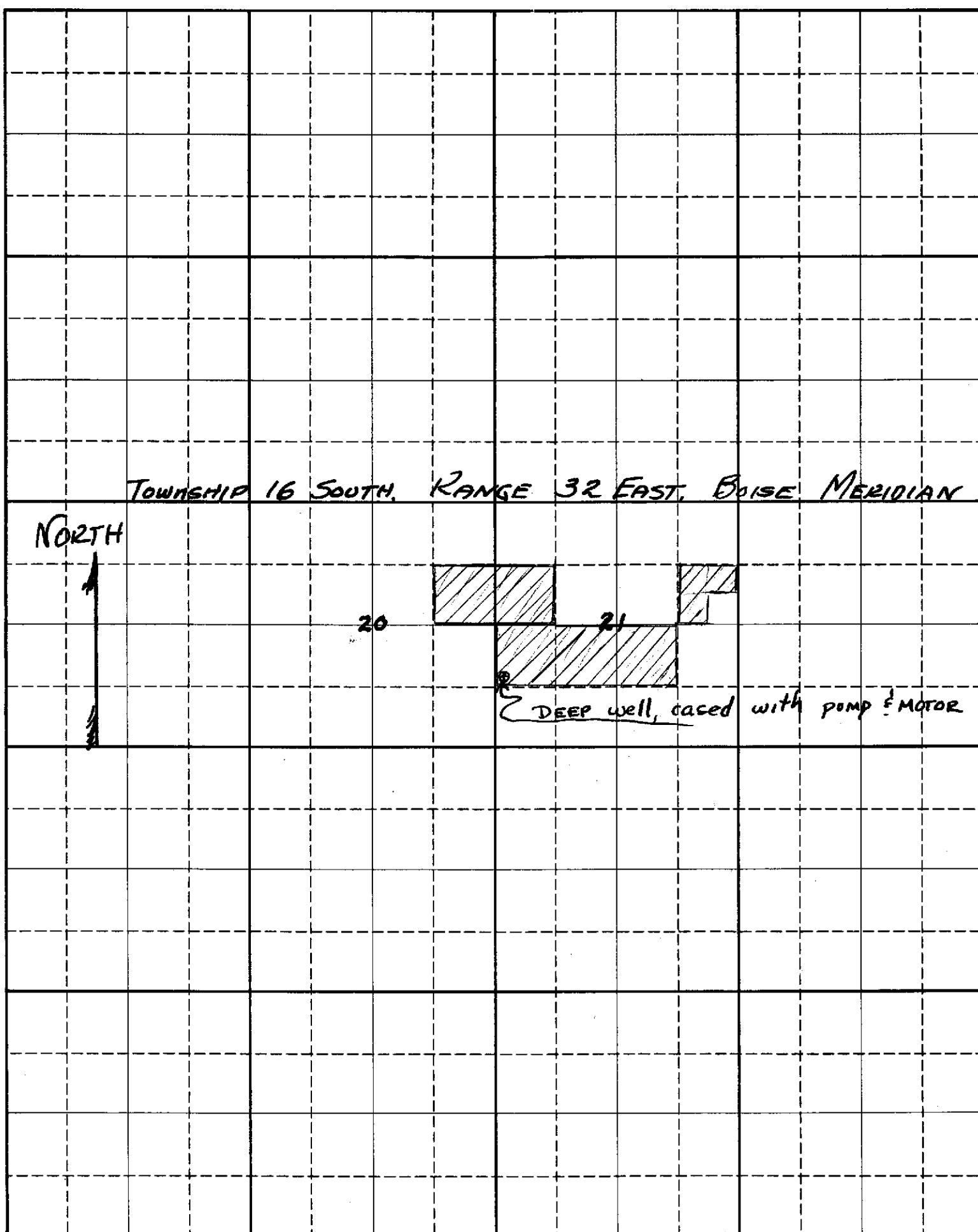
b. Who owns the land to be irrigated or place of use.

~~No~~ applicant to make this filing

applicant to make this filing

Remarks	

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stephen Ross Reel Jr.
(Applicant)

17 7023

Proposed Priority 6-15-1973

17 7023

Received by mtl Date 6-15-73 Time 9:40 am
Preliminary check by ACG Fee \$ 65.00
Received by mtl Date 6-15-73 # 10231
Publication prepared by mtl Date 6/15/73
Published in Idaho Engineer
Publication dates 6-21+28-4973
Publication approved ACG Date 7/6/73
Priority reduced to 6/15/73 Reason ---

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval _____ denial by ACG mtl

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7023, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 78.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 16th day of July, 1973.

[Signature]
Director

RECEIVED

JUL 2 1973

Department of Water Administration
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Stephen Ross Reel, Jr., Stone, Idaho 83280, has on 6/15/73 submitted Application No. 17-7023 for a permit to appropriate 4.6 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 16S, R. 32E, B.M., Oneida County; to be used from Apr. 15 to Oct. 1 for the irrigation of 230 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ -NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 16S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho 83401 on

or before July 9, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on June 21 and June 28, 1973.

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Norma Peck being first duly sworn on her oath, states: That she is clerk of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for successive weekly issues thereof the date of the first publication being the 21 day of June, 1973 the date of the last publication being the 28 day of June, 1973

Norma Peck

Subscribed and sworn to before me this 28th day of June, 1973

Marcela Edwards

Notary Public, residing at Malad, Idaho

My Commission expires the 5th day of May, 1975

Costs:

31 lines at 23c per line first insertion \$ 7.13

..... lines tabulated at 34 $\frac{1}{2}$ c per line \$.....

15c per line each subsequent insertion \$ 4.65

TOTAL \$ 11.78

(Rates for legal notices are fixed by Idaho law)

17 7023



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 22, 1986

RE: Permit No. 17-7023

Stephen Ross Reel Jr.
Stone,
Idaho 83280

Dear Mr. Reel:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 2, 1986

RE: Permit No. 17-7023

Stephen Ross Reel Jr.
Stone, ID 83280

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

Department of Water Resources
17-1023
Permit No.

REMARKS

☐ Appointment scheduled for:
(Date, time, location)

Date 7-13-83 Accompanied by Steve Reel Total Q measured 2.55 cfs ✓
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Pitot Gauge Meets permit requirements? _____

Measurement calculations:

Line #1 - 60psi, 3/16N, 14 birds = $8.12 \text{ gpm} \times 14 \text{ b} = 113.68$	
Line #2 - 60psi, 3/16N, 14 birds = " " = 113.68	
Line #3 - 50psi, 3/16N, 32 birds = $7.41 \text{ gpm} \times 32 \text{ b} = 237.12$	
Line #4 - 45psi, 3/16N, 45 birds = $7.03 \text{ gpm} \times 45 \text{ b} = 316.35$	
Line #5 - 42psi, 3/16N, 54 birds = $6.80 \text{ gpm} \times 54 \text{ b} = 367.2$	

144 acres $\times 0.02 \text{ af} = 2.88 \text{ af}$
Amt limited by capacity

1.52 af or 683.55 gpm

$V = 3.5 \text{ af/a} \times 144 \text{ acres} = 504 \text{ af} \checkmark$
 $V = 2.55 \text{ af} \times 1.9835 \times 169 \text{ days} = 854.8$
 $V = 2.55 \times 1.9835 \times 214 = 1082.4 \text{ af}$

[illegible]

System Description well pump to 5 sprinkler lines

**Code with map on reverse side. Disregard code if only one.*

ALLOW $\rightarrow$ 4-1 11-1
per rules
& regs.

Total 2.55 cfs 504.0 AF

Remarks R16 (3.5)

17-2000 / 17-2068

P/D overlap per VAX 4/23/86: none - use R30

MICROFILMED

#174023

17-7023

19.8

R32E

17.06

A113

38.7

A270

34.6

38.8

27.7

T16S

334A

A114

39.2

38.5

39.5

11.0

18.0

344A

9.8

PD

346B

A114

(23) 8.5

11.3

345A

8.7

6.8

82.2

17.5

37.2

29.7

(39)

31.8

(37)

37.6

335A1

35.7

336A2

347A

337A

64

340A

38.2

33.8

35.8

31.2

A269

17.0

337A

342A

343A

NOT TO SCALE

A118

20.0

342A

343A

343A

18.2

MICROFILMED

PERMIT NO. 17-023

Steve Reel
(Name)

EXAMINATION: DATE: 7-15-83 Accompanied by: S. Reel

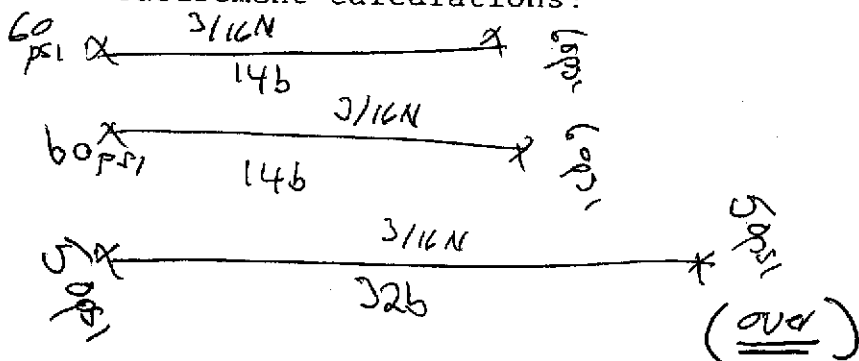
Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
US Motors	100	NA	Anvera	NA

Measuring Device Type: Prat Gauge

Meter # _____ Annubar # _____ Size # _____

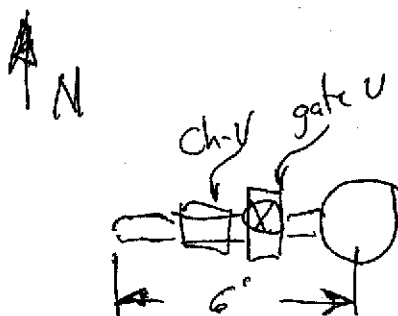
Remarks: _____

: Measurement calculations:



SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 10" Length _____



MICROFILMED

 46ps1 1827				42ps1 A
1827 TWPK		45b 3/16N		
46ps1 		54 ~~45b~~ 3/16N		A 3 1827

RECOMMENDED AMENTMENTS:

☐ Change P/D☐ Change P/U☐ ADD P/D☐ ADD P/U☐ None☐ Other _____**MICROFILMED**



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

May 20, 1983

Stephen Reel Jr.
Stone, ID 83280

RE: 17-7023

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 x A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. resource Agent

HWJ:JK

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 17-7023

Name(s) of Permit Holder: Stephen Ross Reel Jr

Post Office Address: Stone, Idaho 83280

Tel. No. 698-3342

Source of Water: Subterranean

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>150</u>	(acres) <u>Sprinklers</u>
☐ Other	

Measuring Device:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No
Access Point:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No

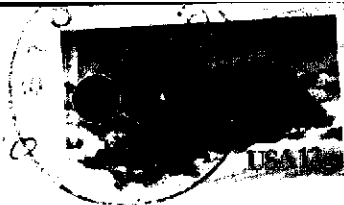
The above information is a true statement of the extent to which the above numbered permit has been developed.

May 2, 1983
Date

Stephen R. Reel Jr.
Signature of Permit Holder

STEREOREEL

STONE, IDAHO 83280



MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

REEL, JR., STEPHEN ROSS
STONE, ID 83280

138486

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 17-7023 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 13, 1983

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

June 14, 1978

Re: Permit No. 17-7023

Steven Ross Reel, Jr.
Stone,
Idaho 83280

Dear Mr. Reel:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to **July 1, 1983.**

Sincerely,

Jan Grover
Water Rights Supervisor



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

138760

April 28, 1978

CERTIFIED MAIL

Re: Permit No. 17-7023

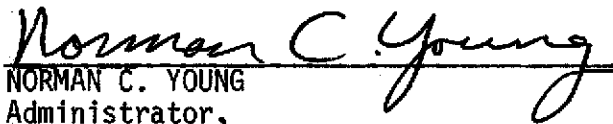
Steven Ross Reel, Jr.
Stone,
Idaho 83280

Dear Mr. Reel:

One of the conditions of approval of your water Permit No. 17-7023 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

September 23, 1974

Re: Permit No. 17-7023

Stephen Ross Reel, Jr.
Stone,
Idaho 83280

Dear Mr. Reel:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit. Also enclosed is Receipt #72, for \$10.00 covering the amendment filing fee.

If you have any questions concerning this matter, please do not hesitate to contact us.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enclosures

bcc: Eastern District Office

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Steve Reel
Address Stone Idaho
Owner's Permit No. 17-7023

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 18 inches Total depth 336 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>8</u> inches	<u>0</u> feet	<u>23</u> feet
<u>.250</u> inches	<u>16</u> inches	<u>56</u> feet	<u>280</u> feet
<u>.250</u> inches	<u>14</u> inches	<u>280</u> feet	<u>330</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 3/8 inches by 6 inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal depth 20' Material used in seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.

N		
W		E
S		

Subdivision Name _____
Lot No. _____ Block No. _____County OneidaSE 1/4 NE 1/4 Sec. 21 T. 16 N/S, R. 32 EAW

7. WATER LEVEL

Static water level 35 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
1800	190'	6

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	0	2	top soil		☒
	2	3	hard pan		☒
	3	35	brown clay		☒
	35	70	gravel	☒	
	70	72	sandstone		☒
	72	85	brown clay		☒
	85	87	sandstone		☒
	87	105	brown clay		☒
	105	120	hard baked clay		☒
	120	125	cemented gravel		☒
	125	128	gravel	☒	
	128	133	brown clay		☒
	133	135	clean gravel	☒	
	135	188	lava		☒
	188	195	brown clay		☒
	195	210	clay + gravel		☒
	210	264	blue clay		☒
	264	268	sandstone		☒
	268	294	blue clay		☒
	294	323	sandstone, tipy quartz	☒	
	323	328	gravel	☒	
	328	332	blue clay		☒
	332	334	gravel	☒	
	334	336	sandstone		☒

10.

Work started June 74 finished Sept 25 1974

11. DRILLERS CERTIFICATION

Firm Name Fastbough Drilling Firm No. 16
Address Stone Idaho Date 2/16/75
Signed by (Firm Official) Wayne Fastbough
and
(Operator) Wayne Fastbough

July 16, 1973

Re: Permit No. 17-7023

Stephen Ross Reel, Jr.
Stone,
Idaho 83280

Dear Mr. Reel:

Enclosed is a copy of your approved Application for Permit No. 17-7023. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

17 7023

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	NCY	6/15/73	Application No. <u>17-7623</u> Name <u>Stephen Ross Reel Jr</u>
(2)	"	"	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/I ☒ Place of Use ☒ Map ☒ Fee ☒ County
(3)	"	"	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	"	"	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	"	"	In form for advertising <u>Yes</u>
(6)	CW	7/2/73	Affidavit of Publication received <u>7/2/73</u>
(7)	Lmb	7/9/73	Final date for protests <u>July 9, 1973</u> Protests received: yes <u>no</u> <u>X</u>
(8)	"	"	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(9)	NCY	6/15/73	Located within Water District No. <u>NA</u>
(10)	"	"	Critical groundwater area: yes <u>no</u> <u>X</u>
(11)	"	"	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>CW 8 4 25 & 27</u> ☐ Increasing (comment) _____
(12)	"	"	Comments: <u>No other G.W. rights shown for this land on E.D. plat</u>
(13)	NCY	7/6/73	Action recommended: ☒ Approve ☐ Deny Priority <u>6/15/73</u> Reason for Reduction _____ <u>"</u> <u>"</u> <u>X</u> See attached sheet for conditions of approval No conditions for approval
(14)	"	"	District <u>F</u> By <u>NCY</u> Date <u>7/6/73</u> Title <u>D.E.</u>

OK to
Receipt

Manning
Service

Copy

June 15, 1973

Re: Application for Permit No. 17-7022 - Steven E. Showell
17-7021 - Lloyd W. Hubbard
17-7020 - Vernal W. & V. Lynn Malder
17-7023 - Stephen Ross Reel Jr.
15-7016 - St. John Irrigating Co.

Idaho Enterprise
P.O.Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 7/2/73 by CW

NCT:mb
Enc: Legal notices (5)

17 7023

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that

Stephen Ross Reel, Jr., Stone,
Idaho 83280, has on 6/15/73 sub-
mitted Application No. 17-7023

for a permit to appropriate 4.6

cubic feet per second of water

from a ground-water source by

means of well and pump within

the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 16S,

R. 32E, B.M., Oneida County; to

be used from Apr. 15 to Oct. 1

for the irrigation of 230 acres

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ -

NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,

Sec. 21, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T.

16S, R. 32E, B.M.

If issued, this permit will be

subject to all prior water rights.

Protests against the granting of

the permit must be filed with

the Idaho Department of Water

Administration, 240 South Holm-

es, Idaho Falls, Idaho 83401 on

or before July 9, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho Enter-
prise, Malad City, Idaho, on June
21 and June 28, 1973.

17 7023

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Stephen Ross Reel, Jr.

Stone, Idaho 83280

has on 6/15/73 submitted Application No. 17-7023

for a permit to appropriate 4.6 cubic feet per second ~~XXXXXX~~

of water from a ground-water source

by means of well and pump

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 16S, R. 32E, B.M., Oneida County;

to be used from Apr. 15 to Oct. 1

for for the irrigation 230 acres

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 16S,
R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before July 9, 1973.

R. KEITH HIGGINSON

Director

17 7023

Published in the Idaho Enterprise, Malad City, Idaho

on June 21 and June 28, 1973.

NCY

June 15, 1973

Re: Application for Permit - Stephen Ross Reel, Jr.

E. L. Scott
Attorney At Law
26 Court Street
Malad, Idaho 83252

Dear Mr. Scott:

Attached herewith is departmental receipt No. 10231 in the amount of \$65.00 for Mr. Reel's application for permit which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

17 7023

E. L. SCOTT
ATTORNEY AT LAW
26 COURT STREET
MALAD CITY, IDAHO 83252
—
TELEPHONE 766-4000

June 14, 1973

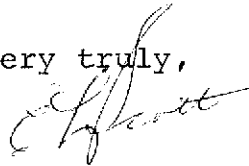
STATE OF IDAHO
Department of Water Administration
Eastern District Office
240 South Holmes Ave.
Idaho Falls, Idaho 83401

Gentlemen:

In enclose the Application for Permit to appropriate the waters of the State of Idaho on behalf of Stephen Ross Reel Jr. of Stone, Idaho, together with his check in the amount of \$65.00 for the filing fee.

Please issue the Permit and oblige.

Very truly,



E. L. Scott

ELS:eh
encl:

17 7083