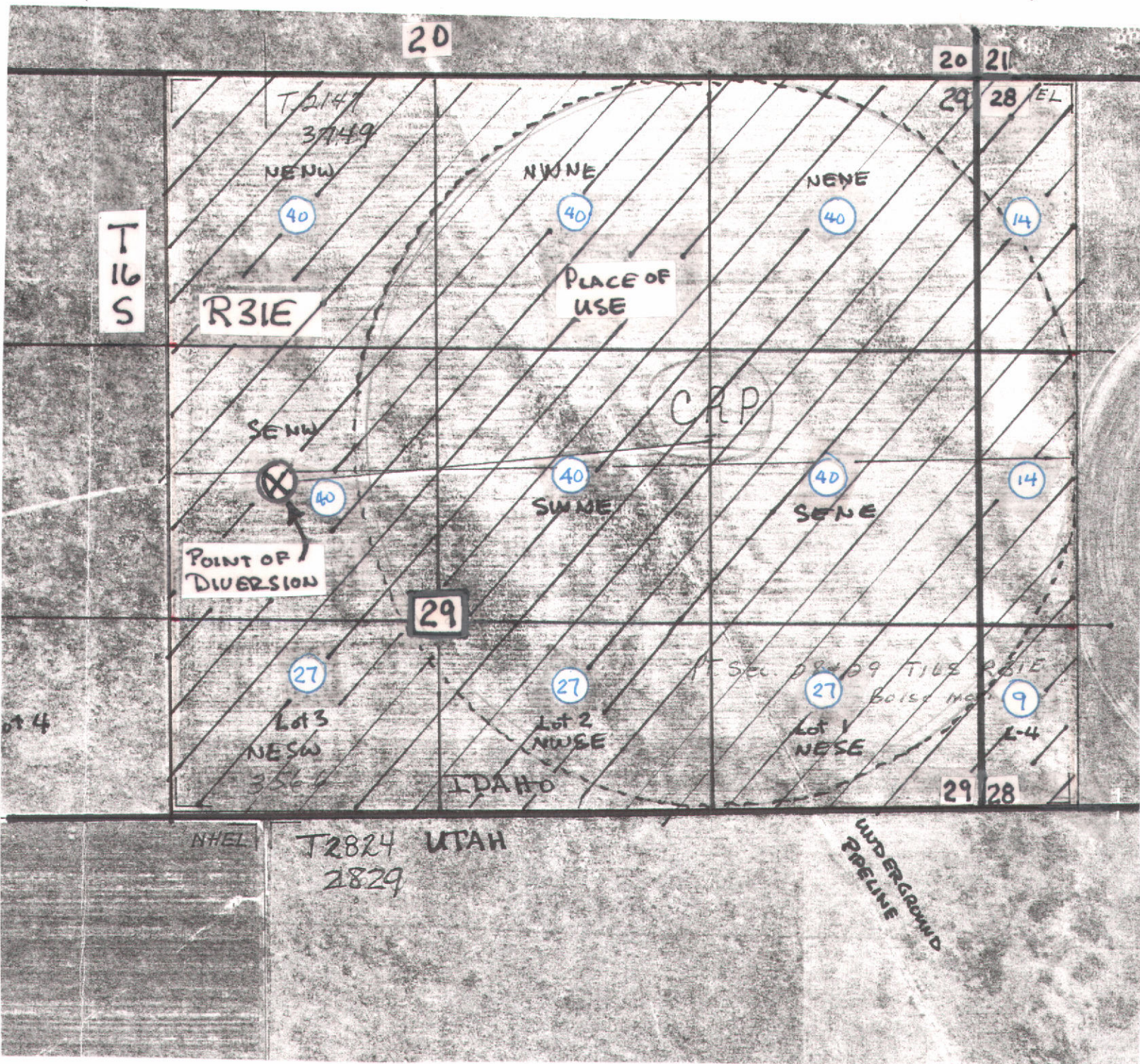
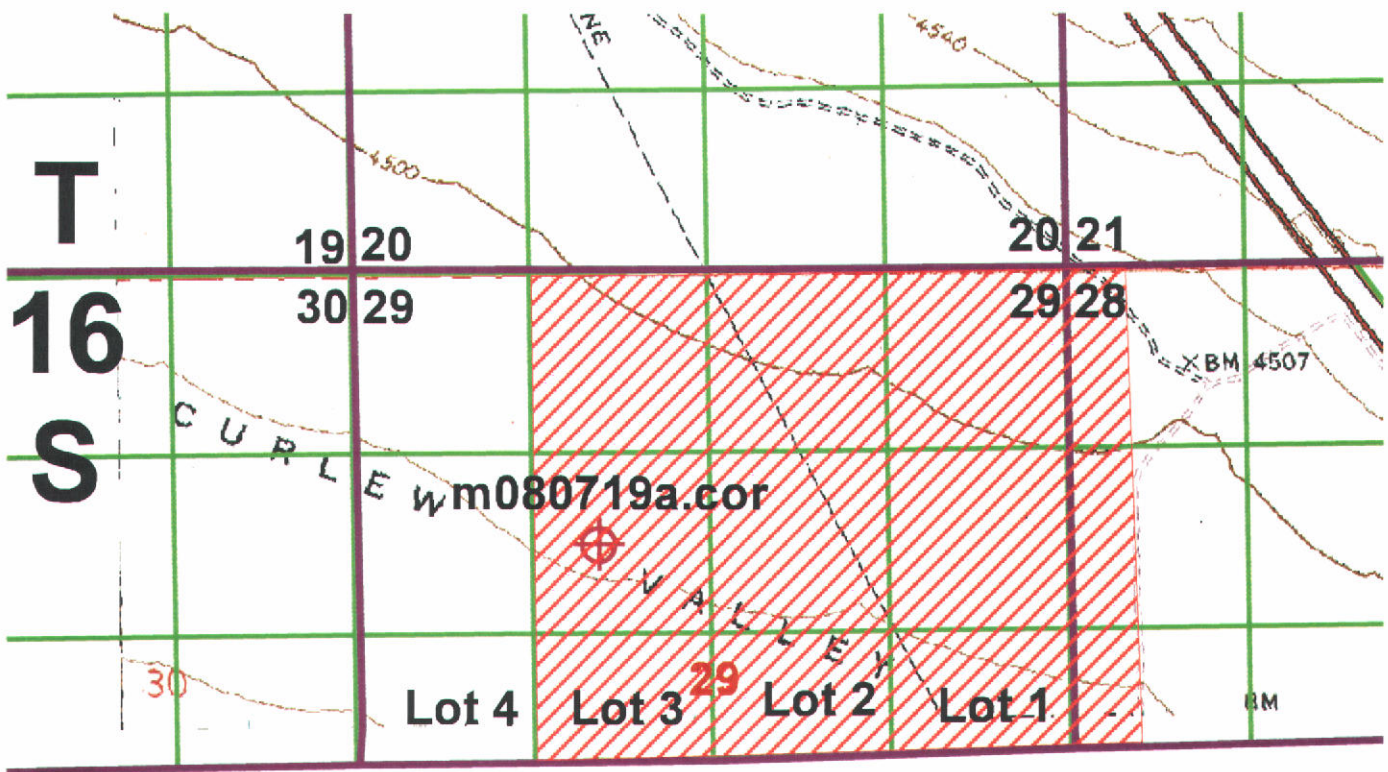




17-07030

MICROFILMED
OCT 04 2002



-  177030pu.shp
-  Sections.shp
-  T16s31e.shp
-  Posnpnt.dbf

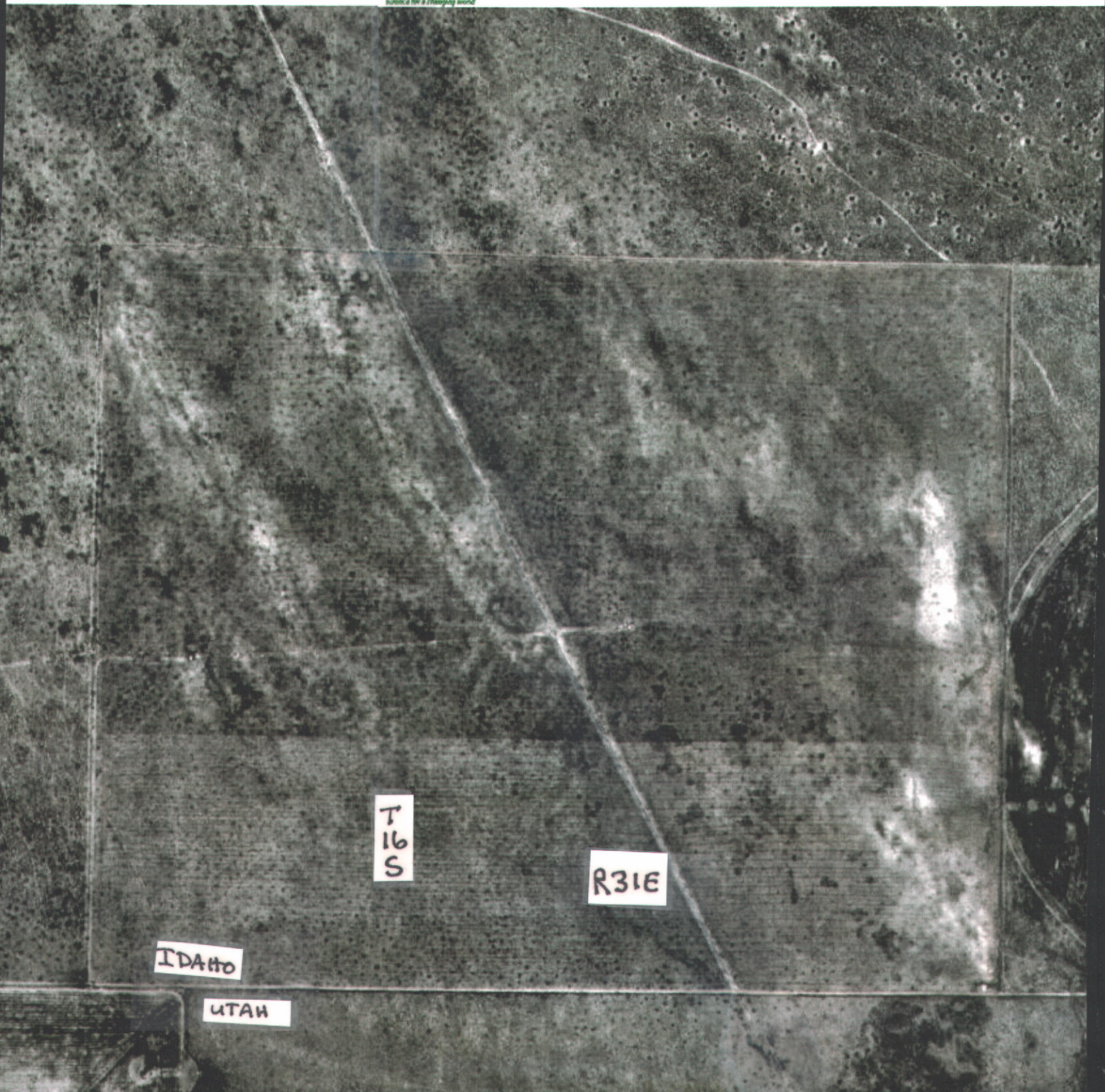


17-7030

MICROFILMED
OCT 04 2002

Snowville, Utah, United States 28 Jun 1998

11 km W of Snowville, Utah, United States 28 Jun 1998



MICROFILMED

OCT 04 2002

17-07030

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

RECEIVED

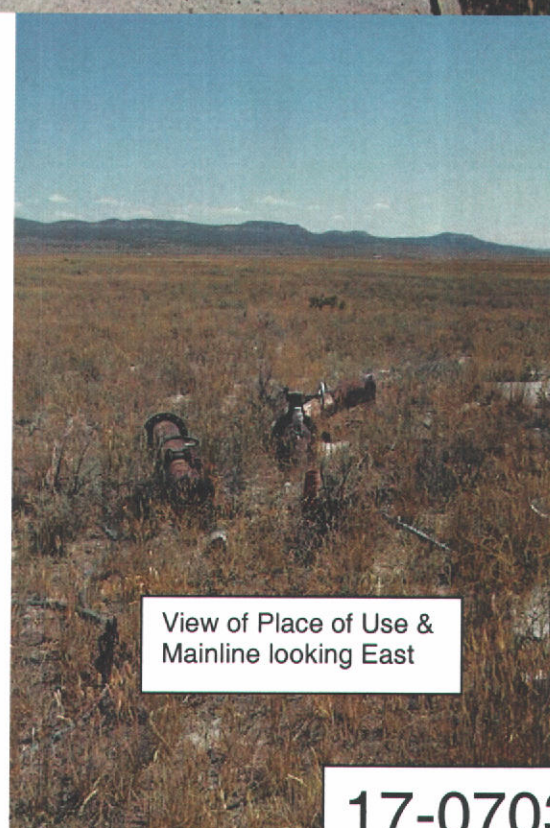
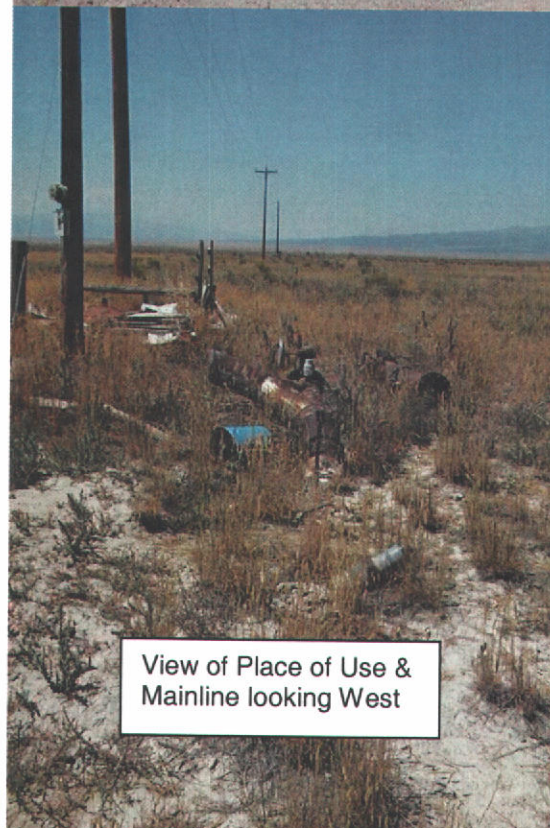
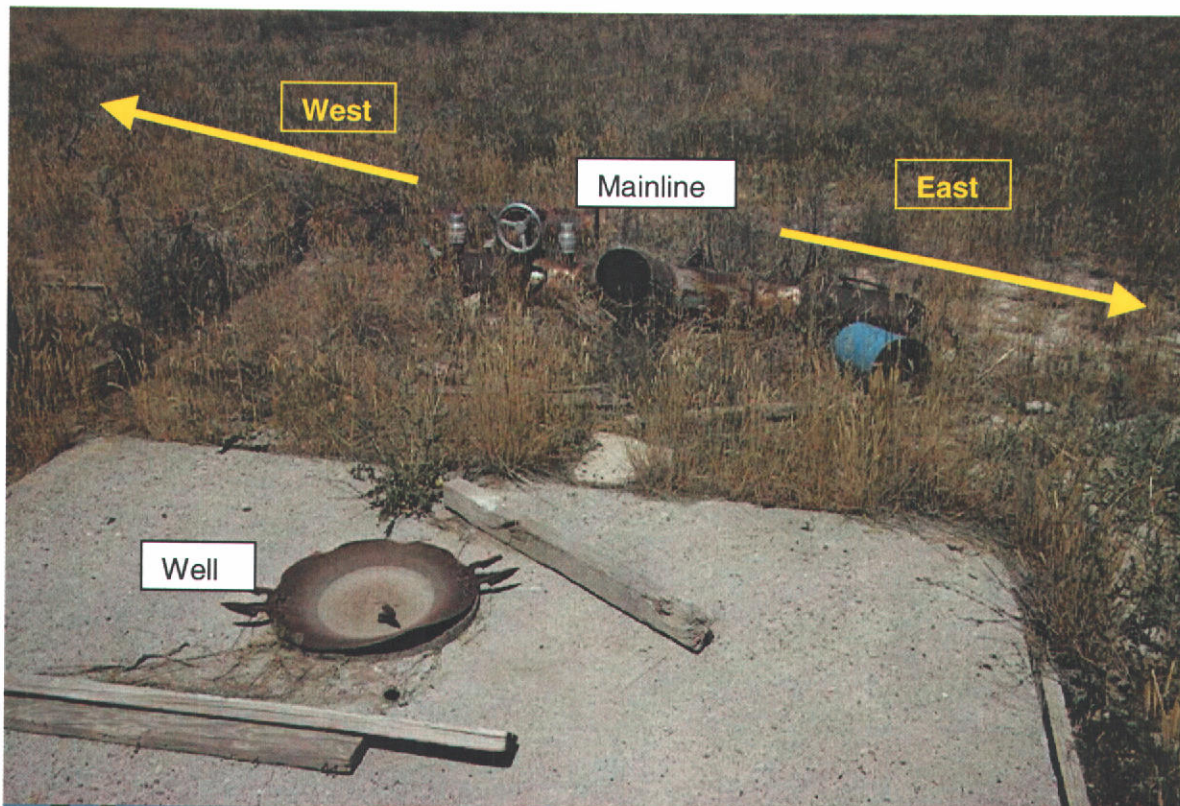
WELL DRILLER'S REPORT

JUL 11 1977

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER <u>SINKS Land & Livestock</u> Name <u>O. L. VIN Pledge</u> Address <u>SNOWVILLE CLARK</u> Owner's permit No. _____		7. WATER LEVEL Static water level <u>230</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																					
2. NATURE OF WORK ☐ New well ☒ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) <u>Varpenny Drilled First 375'</u>		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other _____ <table border="1"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>		Discharge G.P.M.	Draw Down	Hours Pumped																																	
Discharge G.P.M.	Draw Down	Hours Pumped																																					
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Yes ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes/No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>36"</td> <td>0</td> <td>75'</td> <td>Lake</td> <td>X</td> </tr> <tr> <td>36"</td> <td>75'</td> <td>100'</td> <td>Shale (Lime Stone)</td> <td>X</td> </tr> <tr> <td>36"</td> <td>100'</td> <td>125'</td> <td>Shale</td> <td>X</td> </tr> <tr> <td>36"</td> <td>125'</td> <td>150'</td> <td>Shale</td> <td>X</td> </tr> </tbody> </table>		Hole Diam.	Depth		Material	Water Yes/No	From	To	36"	0	75'	Lake	X	36"	75'	100'	Shale (Lime Stone)	X	36"	100'	125'	Shale	X	36"	125'	150'	Shale	X									
Hole Diam.	Depth		Material		Water Yes/No																																		
	From	To																																					
36"	0	75'	Lake	X																																			
36"	75'	100'	Shale (Lime Stone)	X																																			
36"	100'	125'	Shale	X																																			
36"	125'	150'	Shale	X																																			
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other _____		10. Work started <u>4/10/77</u> finished <u>6/1/77</u>																																					
5. WELL CONSTRUCTION Diameter of hole _____ inches Total depth <u>660</u> feet Casing schedule: ☐ Steel ☐ Concrete <table border="1"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>1/4"</td> <td>32"</td> <td>1</td> <td>70</td> </tr> <tr> <td>1/4"</td> <td>20"</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>90'</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Blurry pit ☐ Temporary surface casing ☐ Overbore to seal depth		Thickness	Diameter	From	To	1/4"	32"	1	70	1/4"	20"															Number	From	To										11. DRILLERS CERTIFICATION Firm Name <u>STAN LLOYD</u> Firm No. <u>294</u> Address <u>ELBA Idaho</u> Date _____ Signed by (Firm Official) <u>J. Stanley Lloyd</u> and (Operator) <u>Richard E. Kelly</u>	
Thickness	Diameter	From	To																																				
1/4"	32"	1	70																																				
1/4"	20"																																						
Number	From	To																																					
6. LOCATION OF WELL Sketch map location must agree with written location. <u>17</u> MICROFILMED Subdivision Name _____ Lot No. <u>ACT 84</u> Block No. <u>2002</u> County <u>Oneida</u> Sec. <u>28</u> T. <u>16</u> N. S. <u>31</u> R. <u>2W</u>		USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT																																					



17-07030

MICROFILMED
OCT 04 2002

BRE
Pavulin

XXXXXXX

Whed
lines

3566

Whed
lines

standing wood lines

Butterfly
Jackfruit
apple, lemon

CRP

T2136

2827

2122

72147

1234

861

1234

T113

2052

2726

2223

2726

3435

swags

571

317

58

108

swags

MICROFILMED

OCT 04 2002

ID

swags

561

1229

WHEEL LINE LOCATIONS + TRACKS

21/22

28/27

T2147

1234

72136

27/34

D61
0234

T6A
WHEEL LOCATION

CRP

T113

2052

22/23

27/26

27/26
34/35

MICROFILMED

OCT 04 2002

STATEMENT

RAFT RIVER RURAL ELECTRIC COOP., INC.

P. O. BOX 617

PHONE 645-2211

MALTA, IDAHO 83342

ASHTON BECKSTEAD
415 W 1800 N
LOGAN UT 84321

DATE

ACCOUNT NO.

7/31/79

020817

BILLING CODES

1. INDUSTRIAL 2. FARM/COMMERCIAL 3. OTHER RECEIVABLES
4. STOCK PURCHASE 5. PAYMENTS 6. ADJUSTMENTS
7. CREDIT 8. SALES TAX

INDICATES ESTIMATED
METER READING

SERVICE OR REFERENCE NO.	METER READING		KWH USED	DEMAND	BILLING CODE	AMOUNT
	PREVIOUS	PRESENT				
						2,190.03
						87.37
						2.62
						32.00
007714						769.40
007714						1,167.40
007714	601	2192	111280	213	2	615.20
036014	9321	11512	175280	291	2	242.00
410114	3441	5637	87840	176	2	5.75
041025	6212	8932	28800	98	2	.24
041032					1	.10
410104	69270	69270			4	
					9	
TAX						
1.5%/MO., -164/YR.- CHARGE WILL BE ADDED TO PAST DUE AMOUNTS.						
MICROFILMED						
OCT 04 2002						
TOTAL AMOUNT DUE						5,115.16
PAST DUE AMOUNTS						
90 DAYS AND OVER						
60 DAYS						
30 DAYS						
CURRENT						
5.85	13.81	2170.37	2925.13			

STATEMENT

RAFT RIVER RURAL ELECTRIC COOP., INC.

P. O. BOX 617

PHONE 645-2211

MALTA, IDAHO 83342

ASHTON BECKSTEAD
415 W 1800 N
LOGAN UT 84321

DATE 8/31/79 ACCOUNT NO 020817

BILLING CODES

1. RESIDENTIAL 2. IRRIGATION POWER 6. OTHER RECEIVABLES
3. SMALL COMMERCIAL 7. LARGE POWER 7. PAYMENTS
4. STOCK PUMPS 8. INTEREST 8. ADJUSTMENTS
5. PUBLIC BLDGS 9. NOTES RECEIVABLE 9. SALES TAX

INDICATES ESTIMATED
METER READING

STATEMENT DUE 10/15/79 IF NO PAYMENT BY 10/15/79

SERVICE OR REFERENCE NO.	METER READING		KWH USED	DEMAND	BILLING CODE	AMOUNT
	PREVIOUS	PRESENT				
						5,115.16
						473.40
036014	2192	2843	52080	213	2	707.60
041025	5637	8315	107120	172	2	117.80
041032	8932	9041	4360	96	2	5.75
410104	69270	69270			1	685.20
410114	1512	2500	79040	290	2	32.85
					4	.10
					7	
TAX						

1.5%/MO., -18%/YR.-- CHARGE WILL BE ADDED TO PAST DUE AMOUNTS.

MICROFILMED
OCT 04 2002

STATEMENT

RAFT RIVER RURAL ELECTRIC COOP., INC.

P.O. BOX 617 PHONE 645-2211
MALTA, IDAHO 83342

DATE

ACCOUNT NO.

7/31/80

020817

ASHTON BECKSTEAD
415 W 1800 N
LOGAN UT 84321

BILLING CODES

RESIDENTIAL	1. NOTES RECEIVABLE
SMALL COMMERCIAL	2. OTHER RECEIVABLE
STEEL PUMPS	3. PAYMENTS
PUBLIC BLDGS	4. ADJUSTMENTS
IRRIGATION POWER	5. TAXES
LARGE POWER	
IN-SERVICE	

INDICATES ESTIMATED
METER READING

SERVICE OR REFERENCE NO	METER READING		KWH USED	DEMAND	BILLING CODE	AMOUNT
	PREVIOUS	PRESENT				
BALANCE FORWARD						4,868.50
036014	3637	5161	121920	222	2	1,186.44
041025	5936	8750	112560	172	2	1,045.92
041032	9637	10879	49680	97	2	493.26
410104	70770	72270	1500		1 1	29.00
410114	3923	6015	157360	282	2	1,594.52
TAX					4	31.13
					9	.51
Bad Check						14,456.61
MICROFILMED						
OCT 04 2002						
PAST DUE AMOUNTS						23,715.89
90 DAYS AND OVER	60 DAYS	30 DAYS	CURRENT	TOTAL AMOUNT DUE		
141.60	1933.78	2793.12	4380.78	9,249.26		

Bad Check

MICROFILMED

OCT 04 2002

12,456.61

23,705.89

TERMS: ALL ACCOUNTS DUE 15 DAYS AFTER DATE OF MAILING. A FINANCE CHARGE OF 1 1/2% PER MONTH (18% ANNUAL RATE) WILL BE APPLIED TO ALL PAST DUE ACCOUNTS. PURCHASER AGREES TO PAY A REASONABLE ATTORNEY OR COLLECTION FEE IN CASE OF FORCED COLLECTION WITH OR WITHOUT SUIT.

STATEMENT

RAFT RIVER RURAL ELECTRIC COOP., INC.

P.O. BOX 617 PHONE 645 2211
MALTA, IDAHO 83342

ASHTON BECKSTEAD
415 W 1800 N
LOGAN UT 84321

DATE 6/30/80 ACCOUNT NO. 020817

BILLING CODES

RESIDENTIAL
SMALL COMMERCIAL
STOCK PUMPS
PUBLIC BLDGS
IRRIGATION POWER
LARGE POWER
INTEREST
NOTES RECEIVABLE
OTHER RECEIVABLES
PAYMENTS
ADJUSTMENTS
SALES TAX

INDICATES ESTIMATED
METER READING

SERVICE OR REFERENCE NO.	METER READING		KWH USED	DEMAND	BILLING CODE	AMOUNT
	PREVIOUS	PRESENT				
036014		BALANCE FORWARD				
041025	2918	3637	57520	222	2	2,075.38
041032	4110	5936	73040	174	2	735.64
410104	9330	9637	12280	97	2	772.28
410114	70770	70770			1	231.46
	2815	3923	88640	282	2	8.00
TAX					4	1,043.48
					9	2.12
						.14

MICROFILMED
OCT 04 2002

90 DAYS AND OVER	60 DAYS	30 DAYS	CURRENT	TOTAL AMOUNT DUE
•00	141.60	1933.78	2793.12	4,868.50

TERMS ALL ACCOUNTS DUE 10 DAYS AFTER DATE OF MAILING. A FINANCE CHARGE OF 1% PER MONTH (18% ANNUAL RATE) WILL BE APPLIED TO ALL PAST DUE ACCOUNTS. PURCHASER AGREES TO PAY A REASONABLE ATTORNEY OR COLLECTION FEE IN CASE OF FORCED COLLECTION WITH OR WITHOUT SUIT.

STATEMENT

RAFT RIVER RURAL ELECTRIC COOP., INC.

P.O. BOX 617 PHONE 645-2211
MILTA, IDAHO 83342

DATE

ACCOUNT NO.

5/31/80

020817

ASHTON BECKSTEAD
415 W 1800 N
LOGAN UT 84321

BILLING CODES

- | | |
|---------------------|----------------------|
| 1. RESIDENTIAL | 5. NOTES RECEIVABLE |
| 2. SMALL COMMERCIAL | 6. OTHER RECEIVABLES |
| 3. STOCK PUMPS | 7. PAYMENTS |
| 4. PUBLIC BLDGS | 8. ADJUSTMENTS |
| 5. IRRIGATION POWER | 9. SALES TAX |
| 6. LARGE POWER | |
| 7. INTEREST | |

INDICATES ESTIMATED
METER READING

SERVICE OR REFERENCE NO.	METER READING		KWH USED	DEMAND	BILLING CODE		AMOUNT
	PREVIOUS	PRESENT					
051680	BALANCE FORWARD						9,173.21
051680					67		2,277.04CR
036014	2843	2918	6000	298	17		6,754.57CR
041025	2866	4110	49760	168	2		489.00
041032	9041	9330	11560	98	2		600.32
410104	70770	70770			2		227.92
410114	2500	2815	25200	288	1		8.00
TAX					2		608.40
					9		.14

Please take care
of what has been
immediately!

RECORDED
OCT 04 2002

10 DAYS AND OVER	PAST DUE AMOUNTS		CURRENT
.00	60 DAYS	30 DAYS	
	.00	141.60	1933.76

TERMS: ALL ACCOUNTS DUE MONTHLY

Please take care
of what has been
immediately!

RECORDED

OCT 04 2002

10 DAYS AND OVER

.00

PAST DUE AMOUNTS

60 DAYS

.00

30 DAYS

141.60

CURRENT

1933.76

TERMS: ALL ACCOUNTS DUE 10 DAYS AFTER DATE OF MAILING. A FINANCE CHARGE OF 1% PER MONTH WILL BE APPLIED TO ALL PAST DUE ACCOUNTS. PURCHASER AGREES TO PAY A COLLECTION FEE IN CASE OF FORCED COLLECTION WITH OR WITHOUT SUIT.

STATEMENT

RAFT RIVER RURAL ELECTRIC COOP., INC.

P.O. BOX 617 PHONE 645-2211
MALTA, IDAHO 83342

DATE ACCOUNT NO.

5/31/81

020817

ASHTON BECKSTEAD
415 W 1800 N
LOGAN UT 84321

BILLING CODES

- | | |
|---------------------|----------------------|
| 1. RESIDENTIAL | 5. NOTES RECEIVABLE |
| 2. SMALL COMMERCIAL | 6. OTHER RECEIVABLES |
| 3. STOCK PUMPS | 7. PAYMENTS |
| 4. PUBLIC BLDGS. | 8. ADJUSTMENTS |
| 5. IRRIGATION POWER | 9. SALES TAX |
| 6. LARGE POWER | |
| 7. INTEREST | |

INDICATES ESTIMATED
METER READING

SERVICE OR REFERENCE NO.	METER READING		KWH USED	DEMAND	BILLING CODE	AMOUNT
	PREVIOUS	PRESENT				
	BALANCE FORWARD					29,323.27
010690					6	27.00 ✓
036014	5161	5739	46240	218	2	789.40
041025	3418	4878	58400	163	2	628.50
041032	1015	1641	25040	117	2	425.90
410104	2104	2104			1	8.00 ✓
410114	7631	8687	84480	282	2	1,267.80 ✓
					4	439.85 ✓
TAX					9	.14
PAST DUE AMOUNTS						TOTAL AMOUNT DUE
90 DAYS AND OVER	60 DAYS	30 DAYS	CURRENT			
28447.05	434.85	441.37	3786.59	33,109.86		

TERMS: ALL ACCOUNTS DUE 15 DAYS AFTER DATE OF MAILING. A FINANCE CHARGE OF 1 1/2% PER MONTH (18% ANNUAL RATE) WILL BE APPLIED TO ALL PAST DUE ACCOUNTS. PURCHASER AGREES TO PAY A REASONABLE ATTORNEY OR COLLECTION FEE IN CASE OF FORCED COLLECTION WITH OR WITHOUT SUIT.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Ashton BecksteadAddress Logan Utah

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth _____ feetCasing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>30</u> inches	<u>3/4</u> inches	<u>0</u> feet	<u>318</u> feet
<u>16</u> inches	<u>1/4</u> inches	<u>310</u> feet	<u>470</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☐ NoWas a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 30 Material used in seal ☐ Cement grout☐ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Shurry pit ☐ Temporary surface casing☐ Overbore to seal depth

7. WATER LEVEL

Static water level _____ feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow 12Temperature 115 ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	130	175	gray clay		
	175	210	gravel		
	210	235	crumbly clay		
	235	318	sticky clay		
	318	325	rock		
	325	328	rock + clay		
	328	335	clay + rock		
	335	340	hard		
	340	345	clay + rock		
	345	347	hard		
	347	365	soften rock		
	365	375	hard blue rock		
	375	390	hard rock		
	390	397	exposed ch. gravel		
	397	400	rock		
	400	410	clay + gravel		
	410	415	hard rock		
	415	418	clay + gravel		
	418	422	rock		
	422	440	hard rock		
	440	445	soft rock		
	445	460	blue rock		
	460	470	hard rock		

10.

Work started OCT 04 2002 finished _____

11. DRILLERS CERTIFICATION

Firm Name Yarbrough Drill Firm No. 44Address Stone Idaho Date _____

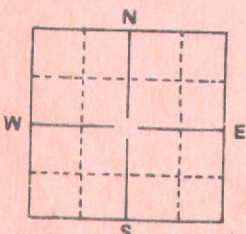
Signed by (Firm Official) _____

and

(Operator) _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

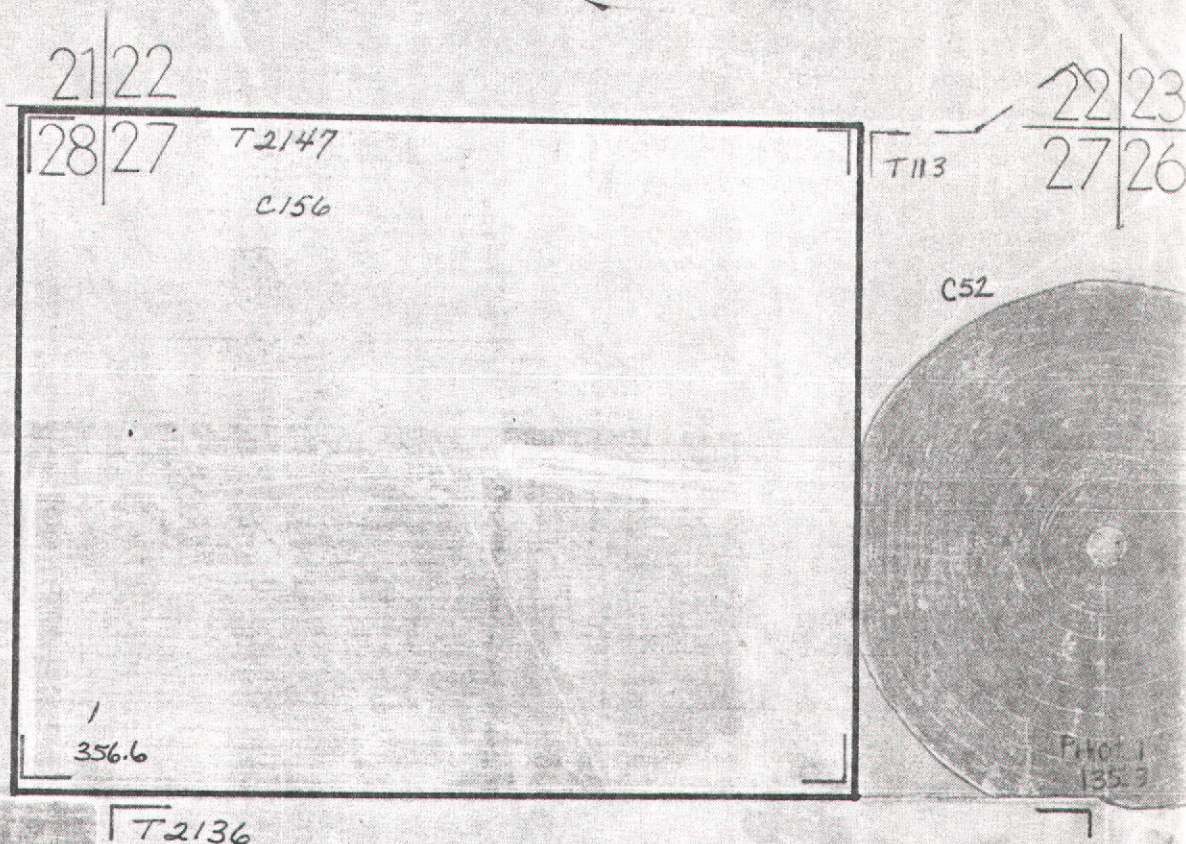
County _____

1/4 1/4 Sec. _____, T. _____ N/S, R. _____ E/W

BOX ELDER

P-3-30

NOT TO
SCALE



U.S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

SCS - CPA - 16
2 - 81

CONSERVATION PLAN MAP

Owner Charles Taylor Operator Charles Taylor
County Oneida State Idaho Date 10/86
Approximate acres _____ Approximate scale 1" = 1000'
Cooperating with Northern Utah Soil Conservation District
Plan identification Shawville Photo number P-2 (1983)
Assisted by V. Peterson USDA Soil Conservation Service

MICROFILMED

OCT 04 2002

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 17-07030

Priority: May 22, 1974

Maximum Diversion Rate: 4.59 CFS
Maximum Diversion Volume: 1,255.7 AF

It is hereby certified that CHARLES TAYLOR
2108 W MAIN
PO BOX 247

TREMONTON UT 84337-0247 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 16, 1974; and has submitted Proof of Beneficial Use on May 3, 1984. An examination indicates that the works have a diversion capacity of 4.59 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	2.7 AF
IRRIGATION	04/01 to 10/31	4.59 CFS	1,253.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 29, Twp 16S, Rge 31E, B.M. ONEIDA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S 31E 28					14.0	14.0			9.0								37.0
16S 31E 29	40.0	40.0	40.0	40.0	40.0			40.0	27.0					27.0		27.0	321.0

Total Acres: 358

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 30TH day of SEPTEMBER, 2000.

MICROFILMED

OCT 04 2002

Acting for

KARL J. DREHER
Director

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 17-07030

RECEIVED

SEP 24 2002

Department of Water Resources

Date of Priority: ^{May 22} ~~May 20~~, 1974

Maximum Diversion Rate: 4.59 CFS
Maximum Diversion Volume: 1,255.7 AF

Comes now CHARLES TAYLOR
2108 W MAIN
PO BOX 247
TREMONTON UT 84337-0247

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 17-07030, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	2.7 AF
IRRIGATION	04/01 to 10/31	4.59 CFS	1,253.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE1/4NW1/4 Sec. 29, Twp 16S, Rge 31E, B.M.
ONEIDA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S 31E 28					14.0	14.0			9.0								37.0
16S 31E 29	40.0	40.0	40.0	40.0	40.0			40.0	27.0					27.0		27.0	321.0
									L 3					L 2		L 1	

Total Acres: 358

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 20 day of September, 2002.

Charles A. Taylor
(Signature)

MICROFILMED

OCT 04 2002

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 17-07030

FOR DEPARTMENT USE ONLY
Preliminary check by SWK Fee \$50.00 Received by JM # 2064786 Date 9/24/02

ACTION OF THE DEPARTMENT OF WATER RESOURCES

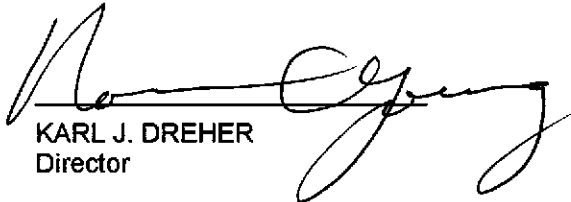
I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 17-07030 with the following:

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Witness my hand this 30TH day of SEPTEMBER, 2002.

Acting for


KARL J. DREHER
Director

MICROFILMED

OCT 04 2002

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 17-7030

Name(s) of Permit Holder: Charles H. Taylor

Post Office Address: P.O. Box 247

Cremont, Utah Tel. No. 801-257-5231

Source of Water: Underground well

Extent: ☐ Domestic (number of households)

☐ Stockwater (number and type of stock)

☒ Irrigation 360 (acres)

☐ Other Please bring a flowmeter

so you can measure pump flow,

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-30-84
Date

Charles H. Taylor
Signature of Permit Holder

RECEIVED

PLACE
13 CENT
STAMP
HERE

RECEIVED

MAY 3 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

Identification No.

12-7030

JUN 4 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESWK 257-3976
HM 257-3360

Department of Water Resources

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permitCharles B. Taylor of 235 N. 3rd E. Tremonton Utah.
(Name) (Address) 84337

State of Utah, deposes and says:

WORK ADDRESS Box 247

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 12-7030.That under the terms and conditions of said permit, work thereunder was required to be completed on or
before May 1, 1979.

That he has heretofore performed the following work described under said permit:

The holder
cleared the land & seeded it & grass & are laying
out the biggest sand dunes. We have fenced
it & put in stock watering facilities & are
now drilling a 20' diam. well &
are to a depth of 480' and should be tested soon.

Costing \$ 45,000.00 approx.

That he is unable to complete the remainder of the work within the required time for the following

reasons, to-wit:

We are presently drilling the irrigation
well and if for any reason we are unsuccessful
in obtaining sufficient water we may need the
additional time to gather additional financing for the next well
and the necessary time to complete the drilled irrigation system.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of

obligations under said permit to May 1, 1984, or for as long
as you can extend the time. Thank you.Charles B. Taylor
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit proof of beneficial use of water is extended to May 1, 1984.IT IS FURTHER ORDERED that the permit be reinstated and the priority advanced to
May 20, 1974, pursuant to Section 42-218a of the Idaho Code.

Signed this 19th day of June, 1979.

D. Glen Saxton
CHIEF, OPERATIONS BUREAU

MICROFILMED

RECEIVED

State of Idaho

RECEIVED 750

JUN 11 1979

Department of Water Resources

JUN 14 1979

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

ok jc

I, Syman Larsen, hereby assign to Charles Taylor
of Tremonton, Utah
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 17-7030
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 21st day of May, 19 79.

Syman Larsen
Permit Holder

Beth A. Larsen
Spouse of Permit Holder

State of Idaho

County of Oneida) ss.

On this 8th day of June, 19 79, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Laura E. Crumley
Notary Public residing at
Malad, Idaho

My commission expires:

6-15-79

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 17-7030

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

ASSIGNED TO:
CHARLES TAYLOR
Tremonton, UT
6/11/79

Identification No. 17 7030
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant IPSEN BROS.
post office address Malad, Idaho 83252 PH: 766-2674
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 16S
Range 31E B.M. Oneida County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. 31E
4. Water will be used for the following purposes:
Amount 7.20 for Irrigation purpose from Apr. 15 to Oct. 15 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.05 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
a. 7.29 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 19,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 16S
Range 31E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 head cattle, 3 horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: Water will be used for domestic
and stockwatering purposes.

17 7030

360 Total number of acres to be irrigated

9. a. Who owns the property at the point of diversion.
Ipsen Bros.

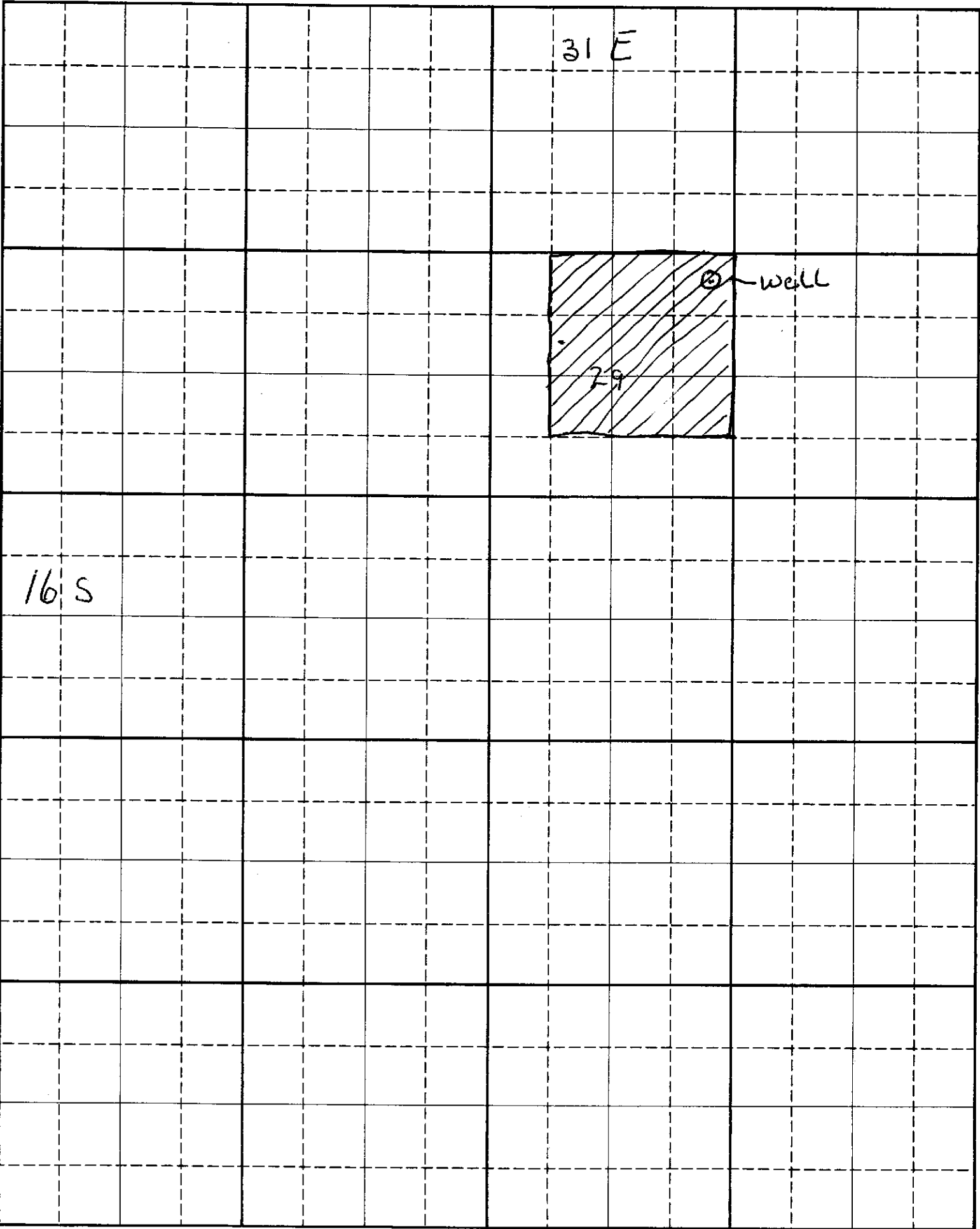
b. Who owns the land to be irrigated or place of use.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sydney Jensen a partner
(Applicant)

Expedited Priority 4-16-1974

MB 4-16-74
Received by MB Date 4-9-74 Time 10:45 AM
Preliminary check by WR Fee \$ 95.00
Received by MB Date 4-16-74 # 12840
Publication prepared by MB Date 4-18-74
Published in The Idaho Engineering and Building Magazine
Publication dates April 25 & May 2, 1974
Publication approved by MB Date 5/23/74
Priority reduced to Reason
Protests filed by:
Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by MB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7030, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1979.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 20 day of May 1974

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

Application No. IPSEN

- (1) RC 4/14/74
- (2) ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3) 11 11 In form to receipt YES

Send Copies to:

- ☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(4) 11 11
☒ Request Special Use Permit from U.S. F.S.
☒ Request Easement from B. L. M.
☒ Request Information from Applicant

(5) 11 11 In form for advertising YES

(6) 11 11 Located within Water District No. _____

(7) 11 11 Critical groundwater area: yes _____ no ☒

(8) 11 11 Groundwater levels:

_____ Decline (comment) _____
_____ Stable (comment) NO OBS WELL IN AREA
_____ Increasing (comment) _____

(9) 11 11 Comments: NO PLAT ABSTRACT SHOW
NON CONFLICT

(10) CB 5/23/74 Affidavit of Publication received (date) May 3, 1974

(11) MB 5/13/74 Final date for protests May 13, 1974
Protests received: yes _____ no X

(12) " " Date and Place of hearing NA.

Decision reached at hearing NA.

(13) RC 5/13/74 All requested information received from agencies or applicant
yes _____ no _____

(14) " " Action recommended:

☒ Approve Priority 4/16/74

_____ Deny Reason for Reduction NO FEE

☒ Measuring device required

_____ See attached sheet for additional conditions of approval

_____ No additional conditions for approval

(15) District E By RC Date 5/16/74

RECEIVED

MAY 15 1974

17 7030

Department of Water Administration

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Norma Beck being first duly sworn on her oath, states: That she is clerk of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof the date of the first publication being the 25 day of April, 1974 the date of the last publication being the 1 day of May, 1974

Norma Beck

Subscribed and sworn to before me this 2 day of May, 1974

H. R. Taylor
Notary Public, residing at Malad, Idaho

My Commission expires the 15 day of Oct, 1977

Costs:

37 lines at 23c per line first insertion \$ 8.51

..... lines tabulated at 34½c per line \$

15c per line each subsequent insertion \$ 5.55

TOTAL \$ 14.06

(Rates for legal notices are fixed by Idaho law)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ipsen Bros., Malad, Idaho, has on 4-16-74 submitted Application No. 17-7030 for a permit to appropriate 7.29 cubic feet per second of water from a ground-water source by means of well and pump within NE¼NE¼, Sec. 29, T. 16S, R. 31E, B.M., Oneida County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for 200 cattle and 3 horses within the NE¼NE¼, Sec. 29, T. 16S, R. 31E; and for the irrigation of 360 acres within the NE¼, E½NW¼, Lots 1, 2, & 3, T. 16S, R. 31E, B.M. from April 15 to Oct. 15.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 12, 1974.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad, Idaho on April 25 and May 2, 1974.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

October 2, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CHARLES TAYLOR
PO BOX 247
TREMONTON UT 84337-0247

RE: License No. 17-7030 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

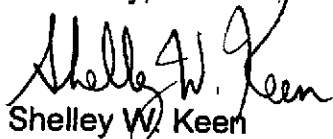
The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,


Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

OCT 04 2002

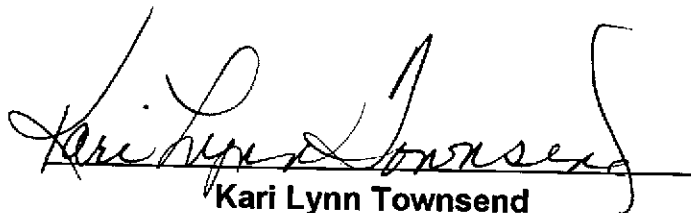
CERTIFICATE OF SERVICE

I hereby certify that on October 2, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO.

17-7030

CHARLES TAYLOR
PO BOX 247
TREMONTON UT 84337-0247



Kari Lynn Townsend
Secretary

MICROFILMED
OCT 8 4 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 11, 2002

CHARLES TAYLOR
PO BOX 247
TREMONTON UT 84337-0247

RE: Water Right Permit No. 17-07030

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

X Point(s) of Diversion
X Place(s) of Use

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

Enclosure(s)

MICROFILMED

OCT 24 2002

Comment Report

17-7030

1. kwilson 8/30/2002 Field Report Narrative

Comment: According to applicant: System 250 hp, 60 psi, static water level 235 ft, Four- 3/8 mile, 4" side rolls, 5/32" nozzles (approx. 300 gpm/line) & One- 3/8 mile center pivot.

Well logs in area static water level 220 ft to 230 ft

2. skeen 9/11/2002 License Review

Comment: Licensing review by S. Keen on 9/11/2002. No place of use or point of diversion overlaps were found. The permit must be amended to change the point of diversion and to add the land in Section 28 to the place of use.

MICROFILMED

OCT 04 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 17-7030

1. Owner: Charles Taylor Phone No. (435) 257-3976

Current Address: 2108 W. Main, P.O. Box 247, Tremonton, UT 84337-0247

2. Accompanied by: Charles R. Taylor EXAM DATE: 8-7-2002

Address: SAME Phone No. Same

Relationship to Permit Holder: PERMIT HOLDER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	29	16S	31E	ONEIDA	On site/USGS MAP/FSA Aerial/GPS
									GPS Site #

2. Place(s) of Use:

Indicate Method of Determination

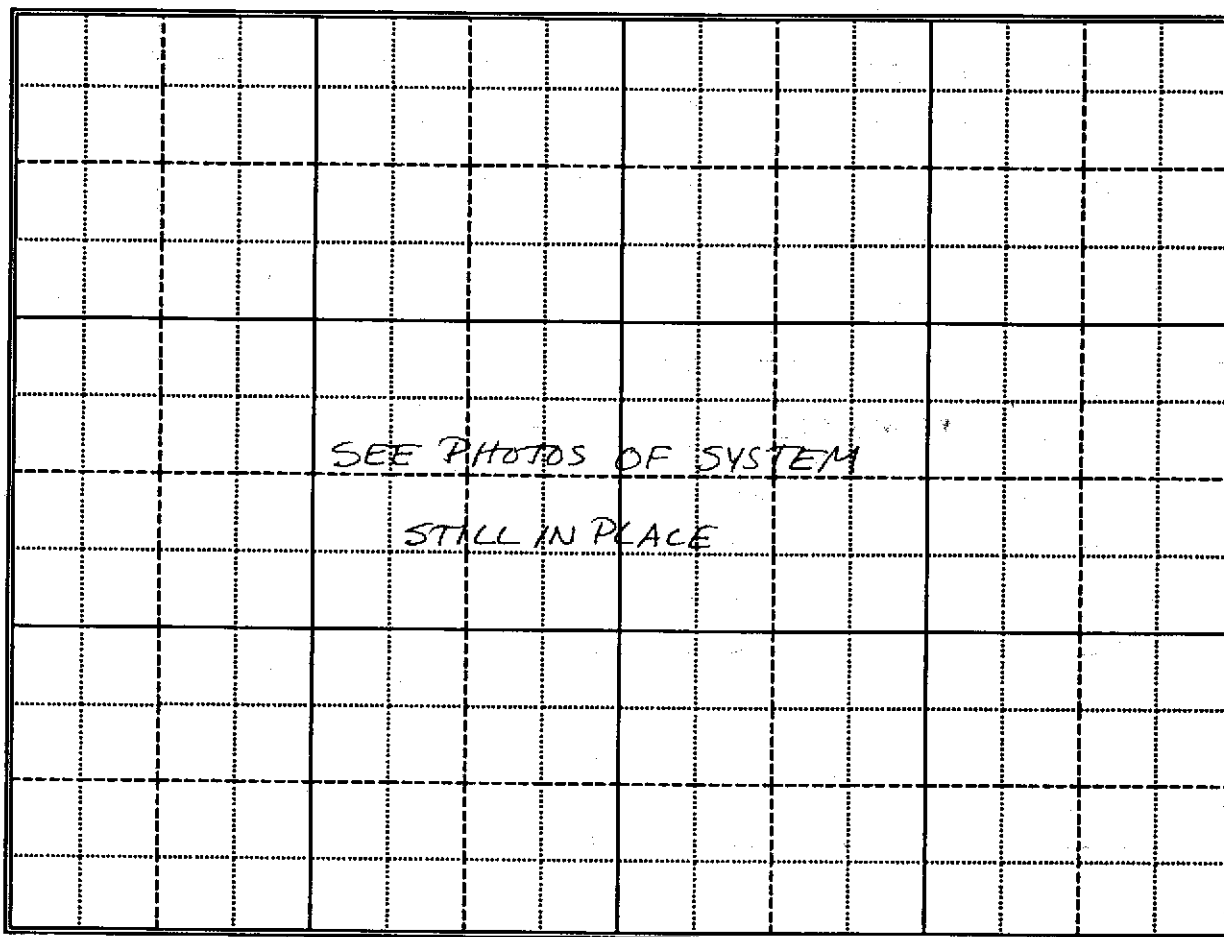
TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	31E	28						14	14			9							37
												L-4							
		29	40	40	40	40	40			40	27				27	27			321
											L-3				L-1	L-2			
																			358

MICROFILMED

17-7030

OCT 9 4 2002

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" =

✓ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

✓ Aerial Photo Attached (required for Irrigation of 10+ acres)

✓ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US Electric	250	Not known	WORTHINGTON	S/N 34970687 (10")

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

2. Measurements: THEORETICAL

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E. NARRATIVE/REMARKS/COMMENTS

ACCORDING TO APPLICANT: SYSTEM 250 hp pump, 60 psi, static 235 ft,
4, $\frac{3}{8}$ mile, 4" side rolls, $\frac{5}{32}$ " nozzles, ≈ 300 gpm/line
1, $\frac{3}{8}$ mile center Pivot.

ANALYSIS: $\frac{1}{4}$ mile lines $\approx 31/32$ sprinklers, $\frac{5}{32}$ " nozzles ≈ 5 gpm/nozzle, $Q \approx 160$ gpm/line
 $\frac{3}{8}$ mile line $\approx 47/48$ sprinklers $Q \approx 240$ gpm/line

ASSUME $\frac{3}{8}$ mile pivot requires 1100 gpm

$\therefore 4$ side roll + pivot = $Q = 4(240 \text{ gpm}) + 1100 \text{ gpm} = 960 + 1100 = 2060 \text{ gpm} = 4.59 \text{ cfs}$

USING HP EQUATION $Q = \frac{\text{hp}(8.814)^{.5} \text{ eff}}{\text{LIFT} + (\text{PSI} \times 2.309)}$ Assume dynamic pump depth = 245 ft

$Q = 4.59 \text{ cfs}$, hp = 250, lift = 245 ft, 60 psi (Note: Well logs in area static
H₂O Level 220-230 ft)
eff = 79.9%

Usually System designed Velocity = 7 to 9 ft/sec, $Q = AV$

$V = \frac{Q}{A} = \frac{4.59 \text{ cfs}}{0.5454} = \text{Velocity} = 8.4 \text{ ft/sec}$ w/in usual designed Velocity

NOTE: @) 0.02 cfs/acre for 358 ac $Q_{\text{max}} = 7.16 \text{ cfs}$

@) $Q = 7.16 \text{ cfs}$ for 10" mainline Velocity would = $V = 13.1 \text{ ft/sec}$

$V = 13.1 \text{ ft/sec}$ is excessive

* RECOMMEND $Q = 4.59 \text{ cfs}$

* Instructed Mr. Taylor of requirement that a steel plate must be welded to top of well casing. Mr. Taylor said he would weld steel plate to top of well casing.

PLACE OR USE FENCED-STOCK COULD BE PASTURED ON PLACE OR USE

No evidence of domestic use. SYSTEM APPEARS TO HAVE BEEN IN PLACE PRIOR TO BENEFICIAL USE.

* Unknown if measuring device installed on system. There was no evidence of measuring device on that portion of the system that is still in place.
Have conditions of permit approval been met? ☐ yes ☐ no UNKNOWN*

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F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

Theoretical $Q = \frac{4.36 \text{ cfs}}{K_{cw}} = 4.59 \text{ cfs}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (358 \text{ ac}) \times 3.5 \text{ af/ac} = 1253.0 \text{ af}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{(4.59 \text{ cfs}) \times 214 \times (1.9835)}{4.59} = 1856.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1253.0 \text{ af}$$

2. Volume Calculations for Other Uses: 200 range cattle + 3 horses = 203 head stock

$$V_{\text{STOCK WATER}} = \frac{(\text{head} \times 12 \text{ gpd/head}) \times 365 \text{ days}}{325850 \text{ gal/af}} = \frac{(203 \times 12 \times 365)}{325850} = 2.7 \text{ af}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
IRRIGATION	4/1	10/31	$\frac{4.36 \text{ cfs}}{K_{cw}} = 4.59 \text{ cfs}$	1253.0 af
Stockwater (Various)	1/1	12/31	6.05 cfs	2.7 af
			4.59	
			~~4.36 cfs~~	1255.7 af
Totals:			$\frac{4.36 \text{ cfs}}{K_{cw}} = 4.59 \text{ cfs}$	

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

Keith C. Wells Date 8/7/2002

17-07030

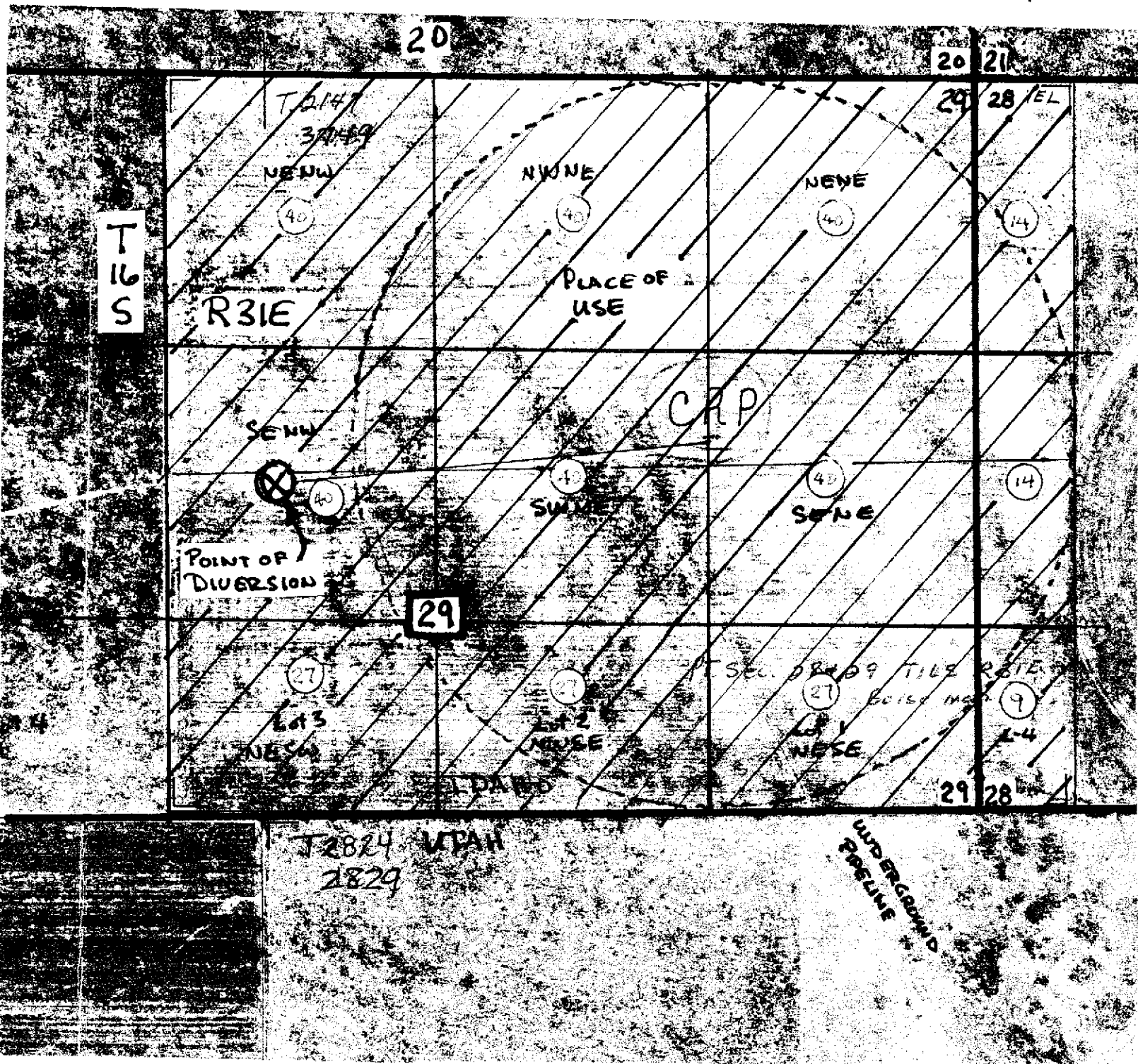
Reviewer

Date

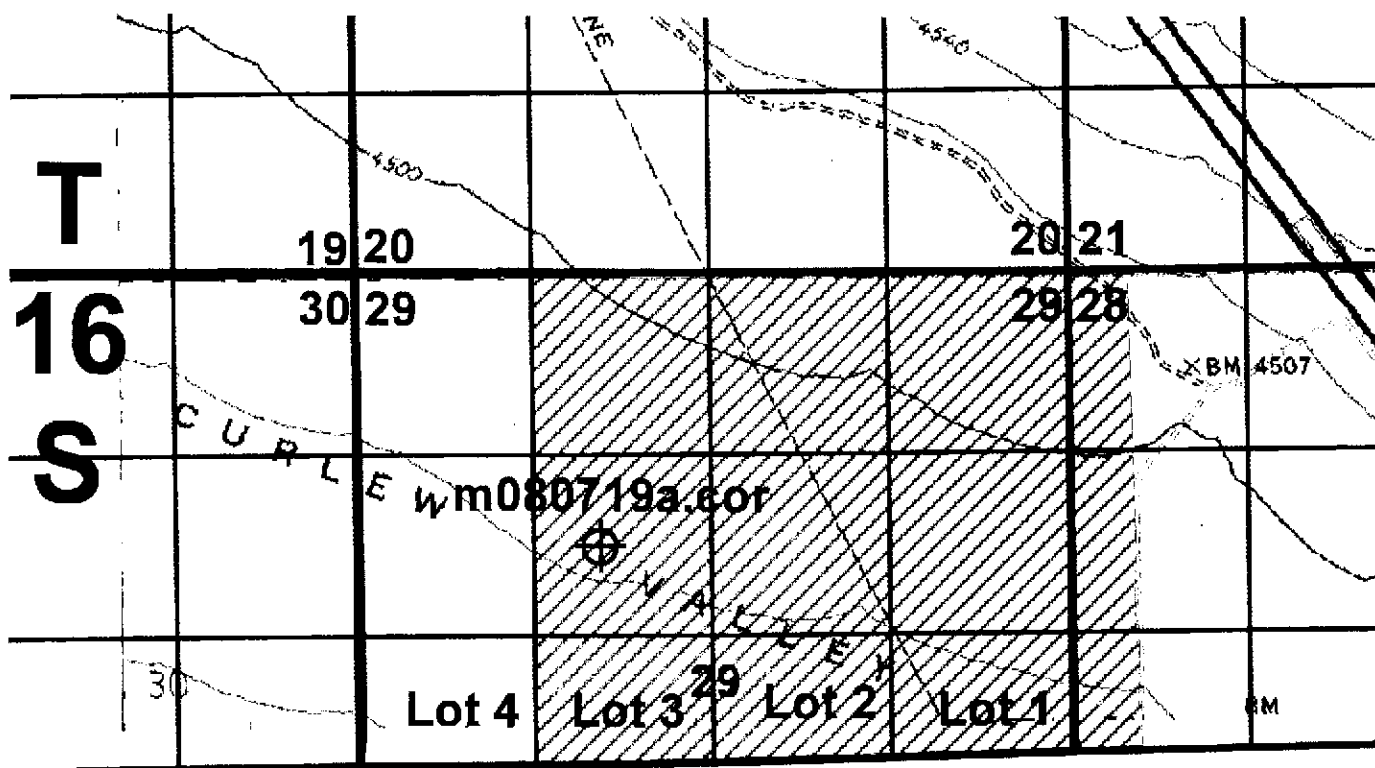
SEAL

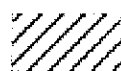
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-  177030pu.shp
-  Sections.shp
-  T16s31e.shp
-  Posnpnt.dbf



17-7030

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1971-1972

Snowville, Utah, United States 28 Jun 1998

11 km W of Snowville, Utah, United States 28 Jun 1998



17-07030



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TO: County FSA Office

I, Charles Taylor authorize any personnel of the Idaho Department of Water Resources full access to any and all aerial photos (maps) of ground that I own or lease.

Charles R. Taylor 8-7-02
Name Date

ADONIS-11111111

DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion of the well.

WELL OWNER: Stacy Land Services
11111 11th St
San Jose, CA 95128

WATER LEVEL: 2.2 feet below land surface
Moisture: Moist
Quality: Good
Artificially raised in pressure: ☐ Valve ☐ Cap ☐ Plug

NATURE OF WORK: ☒ Deepened ☐ Replaced
(Describe the method of abandonment)
Var. 11111 Drilled First 375'
5 1/2" PIPE

WELL TEST DATA
☐ Pump ☐ Sailer ☐ Other
Discharge G.P.M.: Draw Down: Hours Pumped:

PROPOSED USE:
☐ Domestic ☒ Irrigation ☐ Test ☐ Other (Specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

LITHOLOGIC LOG
Hole Diam. From To Material Well No.
2 1/2" 36" 24" L&C (Chert Stone)
3 1/2" 24" 18" S&S (Chert Stone)
3 1/2" 18" 12" L&C (Chert Stone)

METHOD DRILLED:
☒ Cable ☐ Rotary ☐ Dug ☐ Other

WELL CONSTRUCTION
Diameter of hole: 4 1/4 inches Total depth: 460 feet
Casing schedule: ☐ Steel ☐ Concrete
Thickness: 1/4 inches Diameter: 3 1/2 inches From 1 foot To 30 feet
1/4 inches 3 1/2 inches 1 foot 30 feet
1/4 inches 3 1/2 inches 1 foot 30 feet
1/4 inches 3 1/2 inches 1 foot 30 feet
Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation: inches by inches
Number From To
 perforations feet feet
 perforations feet feet
 perforations feet feet
Well screen installed? ☐ Yes ☐ No
Manufacturer's name: Model No.:
Type:
Diameter: Slot size: Set from feet to feet
Diameter: Slot size: Set from feet to feet
Gravel packed? ☐ Yes ☐ No Size of gravel:
Placed from feet to feet
Surface seal depth: 2 1/2 feet Material used in seal: ☐ Cement grout
☒ Pudding clay ☐ Well cuttings
Sealing procedure used: ☐ Slurry pit ☐ Temporary surface casing
☐ Overbore to seal depth

LOCATION OF WELL
Sketch map location must agree with written location.
Subdivision Name:
Lot No.: Block No.:
County: San Jose
T. 16 N. R. 31 E. S. 28

Work started: 4/10/77 finished: 4/11/77

DRILLERS CERTIFICATION
Firm Name: STACY LAND Firm No.: 294
Address: 11111 11th St Date:
Signed by (Firm Official): J. Stanley Stacy
and (Operator):

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER
752- 2074
Name
ASTON BECKSTEAD
1500 N
Address
LOGAN UTAH
Owner's Permit No.
17-7030

7. WATER LEVEL
Static water level
320'
feet below land surface
Flowing?
No
G.P.M. flow
Temperature
45
F. Quality
Artesian closed in pressure
p.s.i.
Controlled by
Valve
Cap
Plug

2. NATURE OF WORK
New well
Deepened
Replacement
Abandoned (describe method of abandoning)

3. PROPOSED USE
Domestic
Irrigation
Test
Other (specify type)
Municipal
Industrial
Stock
Waste disposal or injection

4. METHOD DRILLED
Cable
Rotary
Dug
Other

5. WELL CONSTRUCTION
Diameter of hole
20"
inches
Total depth
470
feet
Casing schedule:
Steel
Concrete
Thickness
Diameter
From
To
feet
feet
Was casing drive shoe used?
Yes
No
Was a packer or seal used?
Yes
No
Perforated?
Yes
No
How perforated?
Factory
Knife
Torch
Size of perforation
8
inches by
3/8
inches
Number
From
To
feet
feet
perforations
180
feet
320
feet
perforations
300
feet
470
feet
perforations
feet
feet
Well screen installed?
Yes
No
Manufacturer's name
Type
Model No.
Diameter
Slot size
Set from
feet to
feet
Diameter
Slot size
Set from
feet to
feet
Gravel packed?
Yes
No
Size of gravel
Placed from
feet to
feet
Surface seal depth
20'
Material used in seal
Cement grout
Pudding clay
Well cuttings
Sealing procedure used
Shurry pit
Temporary surface casing
Overbore to seal depth

6. LOCATION OF WELL
Sketch map location must agree with written location.
Subdivision Name
Lot No.
Block No.
County
NE 1/4 Sec. 29, T. 16 N, R. 31 E, N

8. WELL TEST DATA
Pump
Bailer
Other
Discharge G.P.M.
Draw Down
Hours Pumped

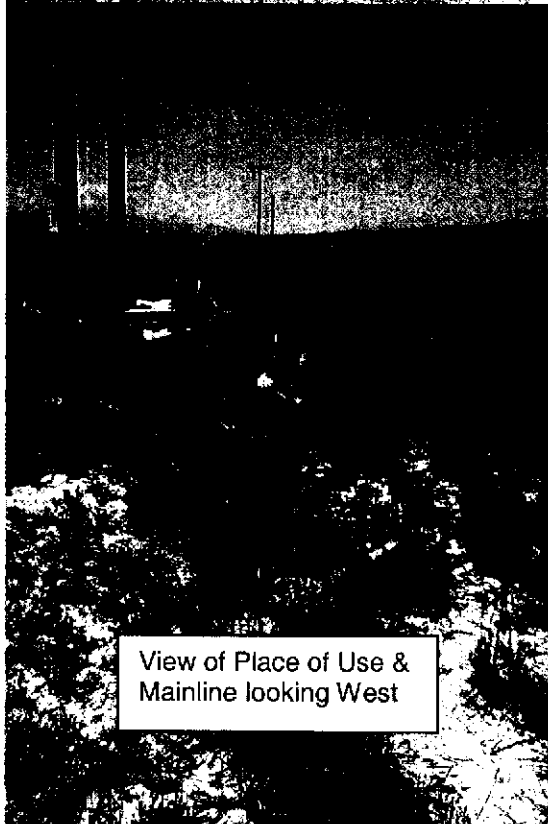
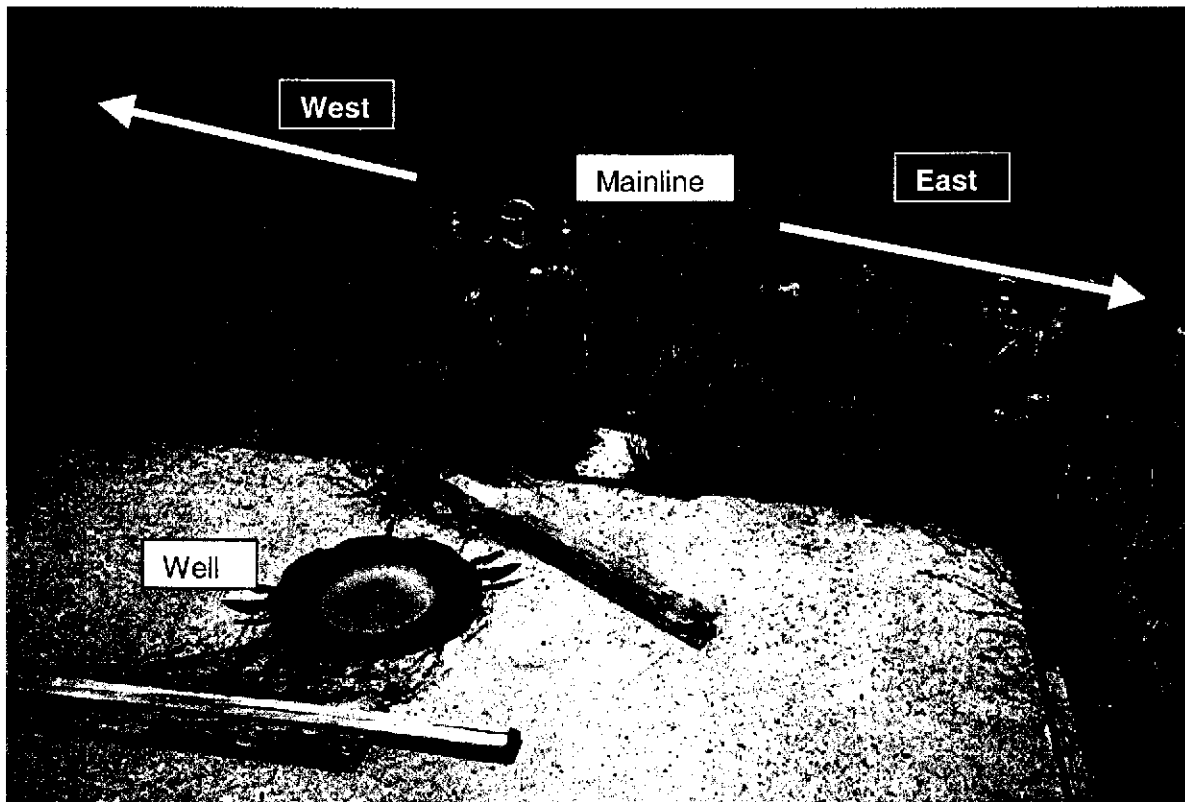
9. LITHOLOGIC LOG
Hole Diam.
Depth
From
To
Material
Water Yes No

10.
Work started
March 79
finished
May 79

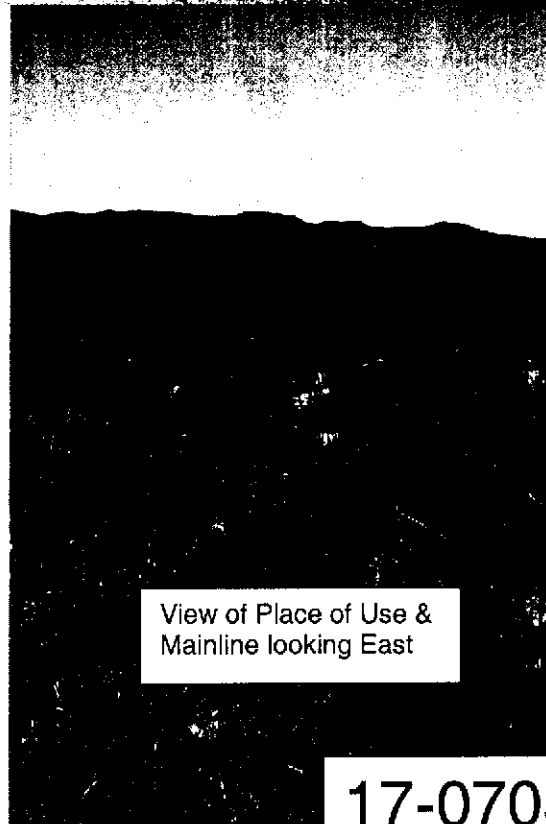
11. DRILLERS CERTIFICATION
Firm Name
Vanderburgh Drilling
Firm No.
96
Address
220 N DEL STONE
Date
July 13
Signed by (Firm Official)
Operator

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT



View of Place of Use & Mainline looking West



View of Place of Use & Mainline looking East

17-07030

TAYLOR FARMS

P.O. Box 247
2108 West Main
Tremonton, UT 84337-0247

June 29, 1992

RECEIVED
JUL 1 1992

Department of Water Resources

Mr. Jim Johnson
Department of Water Resources
State Office
450 West State Street
Boise, Idaho 83720

Re: Water Right #17-7030, Location NE360 acres in T16S-R31E,
Section 29, as shown on original water application, second page.

Dear Mr. Johnson:

It has taken me awhile to gather all the replies and information that I could for you concerning this water right and farm use. You will find enclosed a notarized affidavit from Ashton Becksted who actually irrigated the farm. Also are enclosed power bills that I asked Raft River Electric at Malta to find in their files for me to send to you for the years in question. You will note in these bills Mr. Becksted was having difficulty with his bills. As you will note by Ashton's affidavit, the power bills, he irrigated this piece of land 1979-1980-1981-1982, then some of his investments went badly for him. We were forced to start repossession proceedings which took us from 1-4-82 when Ashton Becksted filed Chapter 11 to 4-8-83 to complete and to get the land back in our names. Becksted tried to sell or refinance 10/82 to 2/83. The Chapter 11 was dismissed 10-15-82.

Mr. John Laws who owned Laws Irrigation Company here in Tremonton sold him the irrigation equipment, and I have asked Mr. Laws to furnish me with the original papers in relation to Mr. Becksted's transactions with Mr. Laws; however, his irrigation company has been out of business for some time, and he has been reluctant to find these contracts for me. You will notice I have enclosed all the information from the ASCS Office. The aerial photos didn't reproduce as well as I would have liked, but if you look at the two I am enclosing, you can definitely see the rotary tracks, and on the west side you can see the wheelline irrigation marks. Also, I have marked the well locations with a red X on the photos with the note attached. I am also enclosing the Report of Acreage from ASCS Office which shows the conservation plan maps from 1981 and 1982, also the conservation plan maps from 1986. Copies of letters from Mr. Mark Jensen, the County Extension Director, noting our application for this land into the CRP program. Other letters referring to this tract of land, one from me to the County ASC Office which also explains the irrigation company repossessing the irrigation equipment from Mr. Becksted. The pump was purchased from Mr. Bob Knudsen Irrigation at American Falls, Idaho, and that company is also out of business.

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June 29, 1992

The pump was a 10" Worthington Deep Well Turbine with a U. S. 250 HP electric motor and panel. The power lines are still in place for inspection. Chronological order, Ashton irrigated 1979-1980-1981-1982; Ashton having financial difficulty and could not make his land payments as well as irrigation equipment payments. Taylors negotiated with Knudsen Irrigation to buy motor, pump, panel, and sprinkler equipment for several months in 1983. Taylors started negotiations with Knudsens on 2/83, and finalized the deal to purchase Knudsen's interest in December 1983.

We couldn't successfully negotiate with Laws Irrigation and the leasing company for the rotary and wheel lines they installed on the farm. This equipment was repossessed in the winter and spring of 1985 and 1986. Taylors were forced to repossess land through the law firm of Jay Holdsworth which took from 4/81 to 4/83.

Taylor's Notice of Default to Becksted was 4-7-81.

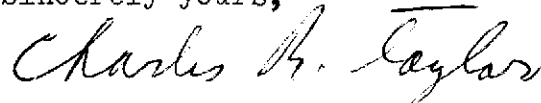
Charles Taylor finally got the farm legally back from Ashton in 1983, and that fall started trying to clean up the farm. Planted to vegetation cover in 1985. The leasing company and John Laws finally removed their equipment and finished in the spring of 1986.

Charles then made application for CRP status as these records will show. The original signup was 3-13-86, Office Memo June 3, 1986. Notice of bid September 15, 1986. Notice of Bid Acceptance Dec. 12, 1986.

Charles Taylor is respectfully asking that the State of Idaho, Department of Water Resources, and the State Engineer, Mr. Keith Higginson, and Mr. Jim Johnson, Water Rights Supervisor, please review the enclosed material and approve the request I have asked for when the Idaho law 42-222 is considered for CRP Federal Programs.

Please find enclosed Exhibits one through eight, which I have compiled for your review. If I may be of any further assistance, please let me know. Thank you.

Sincerely yours,



Charles R. Taylor

CRT:mtn

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OCT 04 2002

MANUFACTURERS OF VERTICAL TURBINE PUMPS

NOTICE TO THE BUYER: (1) Do not sign this agreement before you read it or if it contains any blank space. (2) You are entitled to a completely filled-in copy of this agreement. (3) Under the law, you have the right to pay off in advance the full amount due and under certain conditions to obtain a partial refund of the service charge if any is included.

NOTICE TO THE SALESMAN: Before execution of this agreement by either party all inapplicable blank spaces must be lined out.

LAYNE & BOWLER PUMP COMPANY, a California Corporation, Los Angeles County, California, hereinafter called the Seller, and L.H. Wojcik & W. H. Hobbins hereinafter called the Buyer,

in the county of Large and State of Oregon do hereby agree upon the 1st day of December 1966, as follows:

Seller agrees to furnish and to sell the following described Machinery to the Buyer F.O.B. factory warehouse.

To wit: 1- Can Type Booster Pump as follows:

1- 25T1210 Std Fabricated Discharge Head of 12" Std Flanged Outlet

1- 24" x 6-0" Section Barrel for Pump & Head

3- Stages 16" KHH Rowl Assembly w/ Dual Seal Bronze Impellers

1- 300 HP 440 Volt 450 or 450 V 4 Pole 7HS Electric Motor w/ 175% Thrust, Rodent Screen & Tie Down Clutch

1- 300 HP 440 Volt 450 or 450 V Equal Size 6 Magnetic Contactor Pumping

Plant Panel w/ 1/2" Protection HOA Start & Circuit Breaker Disconnect

1- DE Phase Failure Phase Reversal Relay, 1/2" Time Delay, Lightning Protection

Installation of Pump, Wiring of Controls & Pump Foundation Included

SERVICE REQUIREMENTS

Pumping capacity in gallons per minute 3800 Revolutions per minute 1775

Head below surface 0 Ft. Head above surface 260 Ft. Total Head 260 Ft.

Shipment to be made in about 10 days after receipt and approval of order.

a. The total cash sales price is \$10,150.00

which consists of:

Selling price of above merchandise \$9288.00

Installation charge \$862.00

Sales tax 0.00

TOTAL \$10,150.00

b. The total amount of Buyer's down payment is \$2537.50

which consists of:

Cash to Seller \$2537.50

and/or allowance on the following goods:

Description: Down Payment Dec Feb 18 1967 TOTAL DOWN PAYMENT \$2537.50

c. The total unpaid balance, being item (a) less item (b) is \$7612.50

d. The time price differential is \$1522.50

e. The time balance, being the sum of items (c) and (d) is \$9135.00

which shall be paid in lawful money of the United States of America, by Buyer to Seller, at Los Angeles, California, in installments, on the dates and in the amounts set forth as follows:

\$ 3045.00 on March 15 1968

\$ 3045.00 on March 15 1969

\$ 3045.00 on March 15 1970

Should the interest, or any part thereof, not be paid

MAKE ALL REMITTANCES PAYABLE TO LAYNE & BOWLER PUMP COMPANY

P.O. Box 6991, Los Angeles 22, California

Buyer's Signature: L.H. Wojcik & W. H. Hobbins

Buyer's Mailing Address: 1068 Spruill Oregon

Notice: By signing this contract, Buyer acknowledges delivery of a legible copy of the same with all blank spaces filled in.

Authorized Officer: L.H. Wojcik

Saleman: L.H. Wojcik

Contract signed Dec 1966

Wojcik

ESTIMATE
LAYNE & BOWLER PUMP COMPANY

LAYNE & BOWLER PUMP COMPANY

2943 VAIL AVENUE, LOS ANGELES 22, CALIFORNIA. MAILING ADDRESS: P.O. BOX 6991

DATE 12/1/66
BY W. Thompson
NO. _____

CONDITIONS: 3800 RPM @ 260' T.D.H. TO: L. W. G. & H. Hobbs

WELL SIZE: _____ WELL DEPTH: _____ STATIC LEVEL: _____
PHONE: _____

QUANTITY	DESCRIPTION				
1	25T1310 Steel Tub. Discharge Head for Cent. Pump for 300 ^{HP} Working Pressure 12" Steel Flanged Outlet	1580			
1	Suction Barrel - 6'-0" Long.	665			
3	Stages 16" K.H.H. Bowl Assembly	1370			
		3615		2530	00
1	300 HP 440 Volt 25 or 2E 7HS Electric Motor w/ 175% Thrust & Scurm & Tie Down Clutch	6061		4364	00
1	300 HP 440 Volt 2E or Equal Size 6 Magnetic Contactor Pumping Plant Panel w/ 3rd Leg Protection NOA start & Circuit Breaker Disconnect			2199	00
1	2E Phase Failure Check Reversal Relay			175	00
1	2E Reversal Time Delay - Elect.			50	00
	Lightning Protection			50	00
				4288	00
	Wiring of Motor & Controls			525	00
	Fitting, Welding & setting of Pan Booster Check & Flange			200	00
	Pump Base foundation			10013	00

Factory Branch: Layne and Bowler Pump Company - 1760 Kimberly Road, Twin Falls, Idaho - Telephone Office 733-4278 After Hours 733-5281 or 733-6492
Burley Telephone: Office 678-9036 - Res. 678-8258

No agreement or contract made by a factory representative shall be binding upon Layne and Bowler Pump Company until accepted in writing by its Home Office at Los Angeles, California.

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OCT 24 2002

Jogan Mt
March 6, 1992

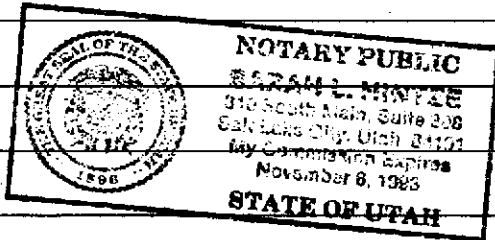
I Ashton Beckstead bought 360 ac of
ground from Charles Taylor in
Onida county at Snowville. In
the year 1979 we drilled a
well and started water the
ground we water every year
for four years 1979, 1980, 1981,
1982.

State of Utah

Ashton Beckstead

County of Cache

On this 6th day of March, 1992, before me Sarah Hintze, a notary public, personally
appeared Ashton Beckstead, personally known to me to be the person whose name
is subscribed to this instrument, and acknowledged that he executed the same.



Sarah Hintze

My Commission Expires: 11/6/93

Exhibit 1.

Ashton affidavit

222-158

- 2 each 12" Gaskets and dielectric couplers
 - 1 each 12" Flange
 - 1 " 12" Butterfly valve
 - 1 " 12" to 10" Cone reducer
 - 1 " 12" Dresser coupler and chains
 - 2 " 10" Flanges
 - 1 " 10" Butterfly valve
 - 12 " 7/8" X 4 1/2" Bolts
 - 12 " 3/4" X 5" Bolts and 12 each 3/4" nuts
 - 1 " 3" Air relief and 3" nipple, fertilizer plug, faucet and pressure gauge
 - 1 " 12" Green starter coupler and ring band lock
 - 1 " 10" " " " " " "
 - 1 " 12" Fabricated wye
 - 30 " 12" Bare steel pipe
- Fabrication at pump

PUMP # 2

- 1 each 10" Dielectric coupler
 - 1 " 10" Flange
 - 1 " 10" Butterfly valve
 - 12 " 7/8" X 4 1/2" Bolts
 - 1 " 10" to 12" Cone reducer/ 10" X 8" & 8" X 6" Cone reducers
 - 2 " 6" Flanges
 - 1 " 6" Butterfly valve
 - 1 " 10" Dresser coupler and chains
 - 6 " 3/4" X 4 1/2" bolts and 3/4" nuts
 - 1 " 3" Air relief vents, 3" nipple, fertilizer plug, faucet and pressure gauge
 - 1 " 12" Green starter and ring band lock
 - 1 " 6" Green " " " " "
 - 1 " 10" Fabricated wye
 - 30 " 10" Bare steel pipe
- Fabrication at pump

MICROFILMED
OCT 6 4 2002

Acknowledged By: Asst. A. B. L. D.

THUNDERBIRD WHEEL LINES & HANDLINES

16- 1/4 Mile Thunderbird Wheel Lines with Briggs and Stratton Engine numbers

17289	17641	17271
17637	17642	17527
17644	17269	13038
17639	17272	13101
17648	17650	13037
17647	17633	13179
17544	17640	13102
17201	17635	13046
17309	17634	13118
17540	17286	12953
17541	17064	

16- Goosenecks

16- 4" X 3" Valve Openers

2- 4 HP Motors/Mounts

Erection of Lines

2- Honda 110 AC Bikes

1- 4" X 40' Plain Pipe

4- Torque Wheel Chains

4- #40 Chains

360- 4" X 40' Handline Pipe Complete w/Birds

12- 4" X 4" Valve Openers

10- 4" End Plugs

PUMPS AND WELL DRILLING

Well casing

Well drilling

12KH200 10 stage bowl assembly-U.S. 3 phase, 60 cycle, 480 Volt, 1800 RPM:
VHS-N.R.R. 1 11/16 bore motor

250 HP Motor--Worthington--Sn. VTP 52219

Strainer

380' Column and shaft

250 HP Panel with 3 rd leg protection

TC/TDR/SC/LA

Panel hookup

15H277 5 stage bowl assembly - SN# VTP52217, Manu.-Worthington 1 15/16

300' 12" Column and shaft

2412 Discharge head

300 HP Motor--U.S. 3 phase, 60 cycle, 480 Volt, 1800 R.P.M. V.E.S. N.R.R.
1 15/16, 1/2" X 1/2" bore motor

300 HP Panel with 3 rd leg protection

TC/TDR/SC/LA

Panel Hookup

Test pumping

Acknowledged By *[Signature]*

MICROFILMED

OCT 04 2002

KNUDSEN'S IRRIGATION CO., INC.

AMERICAN FALLS, IDAHO 83211

MAILING ADDRESS:

P. O. BOX 606
AMERICAN FALLS, IDAHO 83211
PHONE: 226-5049

SHIPPING ADDRESS:

HIWAY 39 WEST OF DAM
AMERICAN FALLS, IDAHO 83211
PHONE: 226-5049

Ashton Becksted
Snowville, Utah

July 1, 1979

Plm

PUMPS AND WELL DRILLING

Well casing *Idaho farm.*
Well drilling
12HH200 10 stage bowl assembly
250 HP Motor
Strainer
380' Column and shaft
250 HP Panel with 3 rd leg protection
TC/TDR/SC/LA
Panel hookup

15H277 5 stage bowl assembly
300' 12" Column and shaft
2412 Discharge head
300 HP Motor
300 HP Panel with 3 rd leg protection
TC/TDR/SC/LA
Panel hookup
Test pumping

Ex. 2.

Idaho pumping Eq.

*Job total on reverse
side of page.*

MICROFILMED
OCT 04 2002

KNUDSEN'S IRRIGATION CO., INC.

AMERICAN FALLS, IDAHO 83211

MAILING ADDRESS:

P. O. BOX 606
AMERICAN FALLS, IDAHO 83211
PHONE: 226-5049

SHIPPING ADDRESS:

HIWAY 39 WEST OF DAM
AMERICAN FALLS, IDAHO 83211
PHONE: 226-5049

Ashton Beckstead
Snowville, Utah

7/1/79

RLM

Mainline & Connections

2190' - 6" X 30' Portable Aluminum Mainline
4800' - 8" X 30' Portable Aluminum Mainline
2340' - 10" X 30' Portable Aluminum Mainline
2340' - 12" X 30' Portable Aluminum Mainline
2 - 8" X 6" Reducers
1 - 10" X 12" Reducers
2 - 10" X 8" Reducers
2 - Surge Plugs

2640' - 10" 100 I.P.S. Plastic Pipe
660' - 8" 100 I.P.S. Plastic Pipe
660' - 6" 100 I.P.S. Plastic Pipe
1 - 10" X 8" Reducers
1 - 8" X 6" Reducers
1-2 2 - End Plugs 6" Surge

Total Job \$ 307,000.00

MICROFILMED

OCT 04 2002

Mr. Johnson, the farm
that the notes permit
in question covers,
is outlined in red.
I am sending you two
of the ASC Office
aerial Photos. If you
notice, you can see the
old pivot tracks in
the Photo. This is the
best that the Copier
could reproduce

Ex. 3, 2 Copies
A.S.C. Office Photos
showing Well location
& Power line
& spl tracks left by
the Rotary in the
Center of farm and
side rolls on west side
of farm

2827

22

72147

1239

Whit
Lanes

Whit
Lanes

72136

27

26

1239

Putney
Lanes
Lanes

CRP

37

27

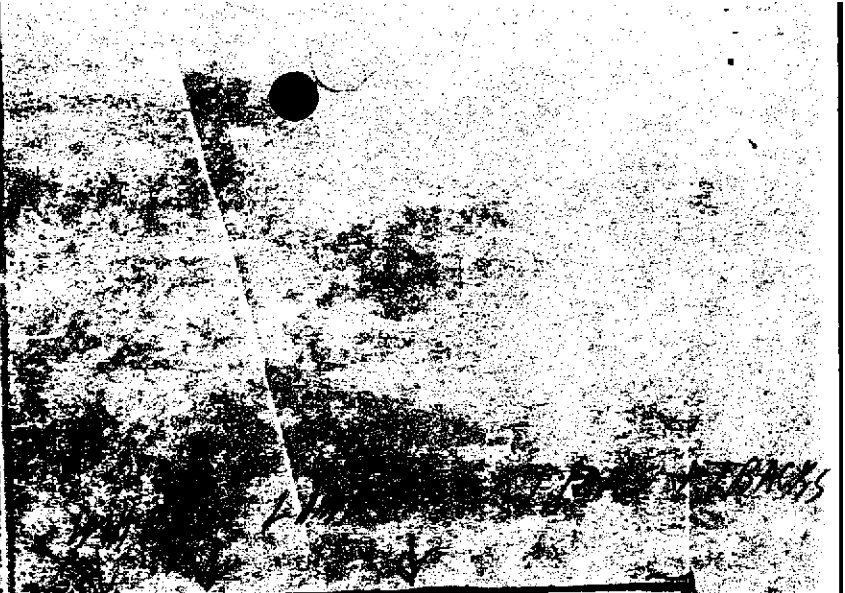
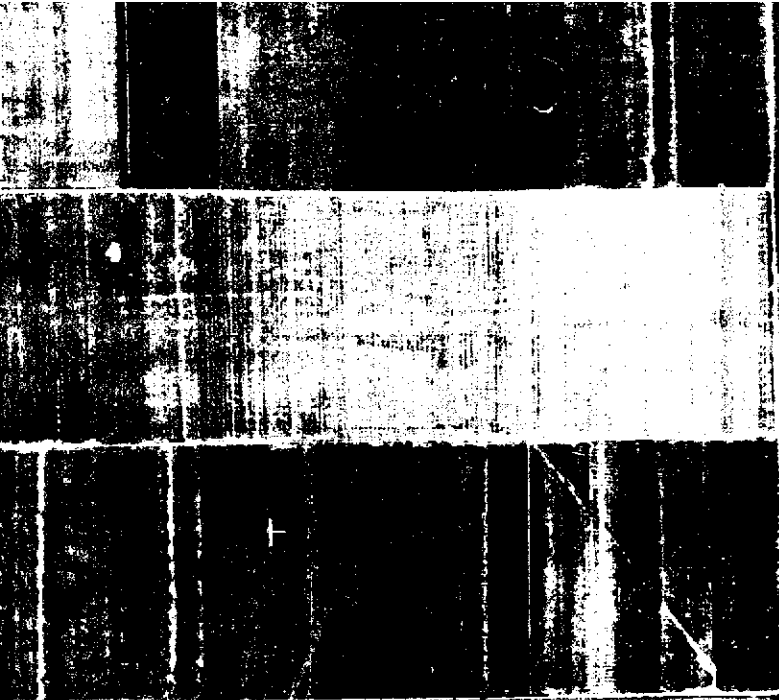
37

27

MICROFILMED

APR 10 2002

ID



12827 7847 1934

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MICROFILMED

OCT 14 2002

Ex. 4. Copies
of Shaft River
Power falls to
Ashton Becksted
farisrigation of farm
in question

TO
Charles Taylor
P.O. Box 247
Tremonton, Ut 84337-0247

FROM
Raft River Rural Electric Cooperative, Inc.
P.O. Box 17
Malta, ID 83342
Phone 208 645-2211
FAX 208 645-2300

SUBJECT

DATE

MESSAGE:

Dear Mr. Taylor:
Enclosed are the irrigation bills of 79, 80, 81 & 82
on service #36014. I hope this information is
helpful.

ORIGINATOR-DO NOT WRITE BELOW THIS LINE

REPLY TO

SIGNED

REPLY

Shirrie Erickson, Receptionist

MICROFILMED

OCT 04 2002

DATE

SIGNED

SEND PARTS 1 AND 3 INTACT-PART 1 WILL BE RETURNED WITH REPLY

RM-858-3

RETURN TO ORIGINATOR

0. C

0. C

82
1,523.80 +
1,304.29 +
1,553.70 +
398.51 +

004.....

4,780.30 *

0. C

"81"
6.10 +
1,330.60 +
1,636.00 +
789.40 +

004.....

3,762.10 *

0. C

"80"
1,186.44 +
735.64 +
489.00 +

003.....

2,411.08 *

"79"
769.40 +
473.40 +

002.....

1,242.80 *

79 - 1,242.80 +
80 - 2,411.08 +
81 - 3,762.10 +
82 - 4,780.30 +

004.....

TOTAL 12,196.28 *

MICROFILMED

OCT 04 2002

STATEMENT

RAFT RIVER RURAL ELECTRIC COOP., INC.

P. O. BOX 617

PHONE 645-2211

MALTA, IDAHO 83342

ASPT 14 1000000
410 M A
LUGAN 01

ACCOUNT NO

20510

BILLING CODES

SERVICE OR REFERENCE NO.	METERED SERVICE		KWH USED	DEMAND
	PREVIOUS	PRESENT		

SEE BILL FORWARD

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STATEMENT

RAFT RIVER RURAL ELECTRIC COOP. INC.

P. O. BOX 817 PHONE 411
WALTON, IDAHO 83454

BASE **ACCOUNT NO**

1715 17

BILLING CODES

041014	242			213	1,119.10
041021	2537		1715	177	473.40
041031	932	44	44	177	797.50
410114	54270	4427		1	117.40
410114	1517	2300	1715	2	5.75
				4	685.70
				7	32.40
				7	.10

1.00/40.00 - (10/100) - CHARGE - WILL BE ADDED TO YOUR ACCOUNTS.

ELECTRIC

1990

TOTAL AMOUNT DUE

2793.12

43 - 7 -

2002

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

VER RUP

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STATEMENT

RURAL
BOX 612
MILTA

DATE 3/1/50 ACCOUNT NO. 220-17

ADDITIONAL STATEMENT
FOR A/C
LOAN OF 1942

PAID TO

WITHDRAWN
KPM USED

BALANCE FORWARD

051520					
051521					
051524	2943	2914	6000		
051525	106	4110	49760		
051526	1041	4330	11560		
051527	1770	70770			
051528	500	2815	25200		
051529				259	2
051530				98	2
051531					1
051532					2
051533					0

AMOUNT
2,177.00
2,277.04
4,724.57
489.00
600.32
227.92
8.00
608.40
.14

PAST DUE AMOUNT

141.60 1933.78

TERMS

BY PAYING A FINANCE CHARGE OF 1%
ON ACCOUNTS PURCHASER AGREES TO PAID
FOR COLLECTION WITH OR WITHOUT SUCCESS

RAFT RIVER RURAL ELECTRIC COOP., INC.

P.O. BOX 617 PHONE 845-2211
MALTA, IDAHO 83342

9/31/81

030017

ASHTON BECKSTEAD
415 W 1000 N
LOGAN UT 84321

1. NEWBORN
2. OTHER RECEIVABLES
3. PAYMENTS
4. ADJUSTMENTS
5. SALES TAX

DEBITED ESTIMATED
CREDIT PAYMENTS

BALANCE FORWARD					29,323.57
010690				6	27.50
030014	5161	5739	488	2	700.00
041025	3418	4878	504	2	620.00
041032	1015	1641	250	2	425.00
410104	2104	2104		1	6.00
410114	7631	8687	844	2	1,267.00
TAX				4	439.00
				9	.14

NOT FILMED

OCT 4 2002

20447.00	439.00	20986.00
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NOTE: ALL ACCOUNTS ARE SUBJECT TO REVIEW
AND WILL BE ADJUSTED TO ALL PAYMENTS
COLLECTED FOR IN CASE OF PAYMENT COLLECTION

ER RURAL ELECT
P.O. BOX 617 PHONE 645-2211
MALTA, IDAHO 83342

ER RURAL ELECT
P.O. BOX 617 PHONE 645-2211
MALTA, IDAHO 83342

020817

BILLING CODES

- BILLING CODE**
- | | |
|--------------------|---------------------|
| 1 RESIDENTIAL | 3 NOTES RECEIVABLE |
| 2 SMALL COMMERCIAL | 4 OTHER RECEIVABLES |
| 3 STOCK PUMPS | 5 PAYMENTS |
| 4 PUBLIC SLIDS | 6 ADJUSTMENTS |
| 5 IRRIGATION POWER | 7 SALES TAX |
| 6 LARGE POWER | |
| 7 INTEREST | |
| | 8 RATES ESTIMATED |

INDICATES ESTIMATED
METER READING

ASHTON RECKSTEAD
415 W 1800 N
LOGAN UT 84321

[illegible]

10 DAYS AND OVER	10 DAYS	10 DAYS	CURRENT
28881.90	441.37	3786.59	6553.89

TERMS: ALL ACCOUNTS DUE 10 DAYS AFTER DATE OF BILLING. A FINANCE CHARGE OF 1 1/2% PER MONTH (18% ANNUAL RATE) WILL BE APPLIED TO ALL PAST DUE ACCOUNTS. PURCHASER AGREES TO PAY A REASONABLE ATTORNEY OR COLLECTION FEE IN CASE OF FORCED COLLECTION WITH OR WITHOUT SUIT.

P.O. BOX 617 PHONE 645-2211
MALTA, IDAHO 83342

020817

BILLING CODES

1 RESIDENTIAL	5 NOTES RECEIVABLE
2 SMALL COMMERCIAL	6 OTHER RECEIVABLES
3 STOCK PUMPS	7 PAYMENTS
4 PUBLIC BLOBS	8 ADJUSTMENTS
5 IRRIGATION POWER	9 SALES TAX
6 LARGE POWER	
7 INTEREST	

INDICATES ESTIMATED
METER READING

TERMS: ALL ACCOUNTS DUE 10 DAYS AFTER DATE OF MAILING. A FINANCE CHARGE OF TWO PER MONTH (24% ANNUAL RATE) WILL BE APPLIED TO ALL PAID DUE ACCOUNTS. PURCHASER AGREES TO PAY A REASONABLE ATTORNEY'S FEE IN CASE OF FORCED COLLECTION WITH OR WITHOUT SUIT.

RAFT RIVER RURAL ELECTRIC COOP., INC.

P.O. BOX 617 PHONE 845-2211
MALTA, IDAHO 83342

8/31/81

020817

BILLING CODES

- 1 RESIDENTIAL
- 2 SMALL COMMERCIAL
- 3 STOCK PUMPS
- 4 PUBLIC BLDGS
- 5 IRRIGATION POWER
- 6 LARGE POWER
- 7 INTEREST
- 8 NOTES RECEIVABLE
- 9 OTHER RECEIVABLES
- 10 PAYMENTS
- 11 ADJUSTMENTS
- 12 SALES TAX

INDICATES ESTIMATED
METER READING

ASHTON BECKSTEAD
415 W 1800 N
LOGAN UT 84321

BALANCE FORWARD						
036014	8626	8628	160	62	2	45,564.75
036014	8626	3602	120840	3	2	.00
041025	581	5390	50560	156	2	.10
041032	4126	3604	500	2	2	1,457.40
410104	3104			2	1	628.60
TAX				4	9	16.50
						683.47
						.29
				CURRENT		46,387.11
				30 DAYS		2792.36
				60 DAYS		5901.00
				90 DAYS AND OVER		6553.89
						33109.86

TERMS: ALL ACCOUNTS DUE 10 DAYS AFTER DATE OF BILLING. A CHARGE OF 1% PER MONTH (12% ANNUAL RATE) WILL BE APPLIED TO ALL PAST DUE ACCOUNTS. PURCHASER AGREES TO PAY A REASONABLE ATTORNEY'S FEE IN CASE OF FORCED COLLECTION WITH OR WITHOUT SUIT.

RAFT RIVER RURAL ELECTRIC COOP., INC.

P.O. BOX 817 PHONE 845-2211
MALTA, IDAHO 83342

5/31/82

020617

ASHTON BECKSTEAD
415 W 1800 N
LOGAN UT 84321

BILLING CODES

- | | |
|--------------------|---------------------|
| 1 RESIDENTIAL | 5 NOTES RECEIVABLE |
| 2 SMALL COMMERCIAL | 6 OTHER RECEIVABLES |
| 3 STOCK PUMPS | 7 PAYMENTS |
| 4 PUBLIC BLDGS | 8 ADJUSTMENTS |
| 5 IRRIGATION POWER | 9 SALES TAX |
| 6 LARGE POWER | |
| 7 INTEREST | |

INDICATES ESTIMATED
METER READING

ACCOUNT NO.	PREVIOUS	CURRENT	DEMAND	DEMAND	DEMAND	AMOUNT
	BALANCE FORWARD					59,285.00
036014	8628	9728	88000	218	2	1,523.80
041025	3602	5031	57160	174	2	1,038.38
041032	5390	6074	27360	87	2	502.60
410114	3065	4567	120160	280	2	2,056.18
					4	889.28
5/18.96						
10 DAYS AND OVER	5 DAYS	5 DAYS	CONSUMPTION			
57537.75	671.21	676.13	6008.24	68,293.33		

TERMS: All accounts are due and payable when received and become past due the last day of the month mailed. Payment in full must be received within 10 days of the date of mailing. A late fee of \$10.00 per month (10% ANNUAL RATE) will be applied to all past due accounts. Payment in full must be received within 10 days of the date of mailing. A late fee of \$10.00 per month (10% ANNUAL RATE) will be applied to all past due accounts. Payment in full must be received within 10 days of the date of mailing.

RAFT RIVER RURAL ELECTRIC COOP., INC.

P.O. BOX 617 PHONE 645-2211
MALTA, IDAHO 83342

6/30/82

020817

ASHTON BECKSTEAD
415 W 1400 N
LOGAN UT 84321

BILLING CODES

- | | |
|--------------------|---------------------|
| 1 RESIDENTIAL | 5 NOTES RECEIVABLE |
| 2 SMALL COMMERCIAL | 6 OTHER RECEIVABLES |
| 3 STOCK PUMPS | 7 PAYMENTS |
| 4 PUBLIC BLDGS | 8 ADJUSTMENTS |
| 5 REGULATION POWER | 9 SALES TAX |
| 6 LARGE POWER | |
| 7 INTEREST | |

INDICATES ESTIMATED
METER READING

SERVICE OR REFERENCE NO.	METER READING		KWH USED	DEMAND	PLANNING CODE	AMOUNT
	PREVIOUS	PRESENT				
062992	BALANCE FWDWARD					65,293.33
012158					17	5,116.90CR
012158					5	112.10
036014	9728	629	72040	215	2	2.79
041025	5031	7752	108440	156	2	1,304.29
041032	6074	6413	29560	85	2	1,729.22
410114	4567	6427	141800	283	2	531.02
					4	2,449.18
						902.65
60 DAYS						67,206.68
30 DAYS						7037.25
CURRENT						67,206.68
14 DAYS AND OVER						53272.05
60 DAYS						476.13
30 DAYS						6008.24
CURRENT						7037.25
14 DAYS AND OVER						53272.05

TERMS: AN ACCOUNT IS DUE AND PAYABLE UPON RECEIPT AND BECOME DUE THE LAST DAY OF THE MONTH INDICATED. FINANCE CHARGE 1 1/2% PER MONTH (18% ANNUAL RATE) WILL BE APPLIED TO ALL PAID DUE ACCOUNTS. PURCHASER AGREES TO PAY A REASONABLE FEE OF COLLECTION FEE IN CASE OF FORCED COLLECTION WITH OR WITHOUT SUIT.

5116.90 / 629

STATEMENT

RAFT RIVER RURAL ELECTRIC COOP., INC.

P.O. BOX 617 PHONE 645-2211
MALTA, IDAHO 83342

7/31/82

020617

ASHTON BECKSTEAD
415 W 1300 N
LOGAN UT 84321

BILLING CODES

- | | |
|--------------------|---------------------|
| 1 RESIDENTIAL | 5 NOTES RECEIVABLE |
| 2 SMALL COMMERCIAL | 6 OTHER RECEIVABLES |
| 3 STOCK PUMPS | 7 PAYMENTS |
| 4 PUBL C BLDGS | 8 ADJUSTMENTS |
| 5 IRRIGATION POWER | 9 SALES TAX |
| 6 LARGE POWER | |
| 7 INTEREST | |

INDICATES ESTIMATED
METER READING

SERVICE OR REFERENCE NO.	METER READING		KWH USED	DEMAND	RELATION CODE	AMOUNT
	PREVIOUS	PRESNT				
BALANCE FORWARD						67,205.68
0713-2					17	6,012.69CP
036014	622	1762	90640	214	2	1,553.70
041025	7752	54	92080	166	2	1,501.29
041032	6813	7305	19680	85	2	395.15
410114	6427	8336	152720	286	2	2,505.99
					4	917.91
NO DAYS AND OVER						4515.50
30 DAYS						6008.24
60 DAYS						7030.25
CURRENT						6874.04
						68,064.03

TERMS: 1. accounts are due and payable upon receipt and become past due the last day of the month mailed. FINANCE CHARGE: 1% PER MONTH (12% ANNUAL RATE) and be applied to all past due accounts. Purchaser agrees to pay a reasonable attorney, or collection fee in case of forced collection with or without suit.

P.O. BOX 617 PHONE 645-2211
MALTA, IDAHO 83342

020817

BILLING CODES

RESIDENTIAL
SMALL COMMERCIAL
STOCK PUMPS
PUBLIC SLODS
IRRIGATION POWER
LARGE POWER
INTEREST

NOTES RECEIVABLE
OTHER RECEIVABLES
PAYMENTS
ADJUSTMENTS
SALES TAX

INDICATES ESTIMATED
METER READING

METER NO.	METER READING		METER USED	DEMAND	METER CODE	INDICATES ESTIMATED METER READING
	PREVIOUS	PRESNT				
081642						
000000						
036014						
041025	1762	1836	5920	212	17	68.06d.03
041032	54	1566	60480	162	9	6.874.04CR
410114	7305	7782	19060	82	2	216.19CR
	8336	8784	35840	277	2	398.51
					4	1.065.53
						382.49
						902.92
						914.67

60 DAYS AND OVER	45 DAYS	30 DAYS	CURRENT
47073.51	7030.25	5874.04	3664.12
			64.641.92

TERMS: All accounts are due and payable upon receipt and become past due the last day of the month following PER MONTH (10% ANNUAL RATE) will be applied to all past due collection fee in case of forced collection with no further discount.

TERMS:	5874.04	CURRENT	64,641.92
All accounts 30 days due and payable upon receipt and become past due the last day of the month mailed PER MONTH (1% ANNUAL RATE) and be applied to all past due accounts. Purchaser agrees to pay a reasonable attorney or collection fee in case of forced collection with or without suit.			

E 5 Log
from iron well
driller.

1. WELL OWNER

Name Arthur Beckstead

Address 4900 14th

Owner's Permit No. _____

Static water level _____ feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

☐ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
------------------	-----------	--------------

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No

☐ Cable ☐ Rotory ☐ Dug ☐ Other

Diameter of hole _____ inches Total depth _____ feet
Casing schedule: ☐ Steel ☐ Concrete

Thickness		Diameter		From	To
_____	_____ inches	_____	_____ inches	_____ + _____ feet	_____ feet
_____	_____ inches	_____	_____ inches	_____ feet	_____ feet
_____	_____ inches	_____	_____ inches	_____ feet	_____ feet
_____	_____ inches	_____	_____ inches	_____ feet	_____ feet
_____	_____ inches	_____	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____
Type _____ Model No. _____

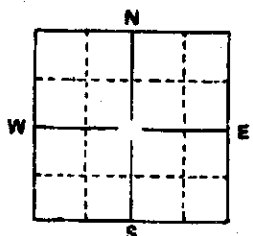
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth_____ Material used in seal ☐ Cement grout
☐ Puddling clay ☐ Well cuttings

Sealing procedure used ☐ Sherry pit ☐ Temporary surface coating
☐ Overbore to seal depth

Sketch map location must agree with written location.



Subdivision Name_____

Lot No. _____ Block No. _____

County _____

____ 1/4 ____ 1/4 Sec. ____ T. ____ N/S. R. ____ E/W

MICROFILMED

Work started 1967 and finished 2002

II. DRILLERS CERTIFICATION

Firm Name _____ Firm No. _____

Address _____ Date _____

Signed by (Firm Official) _____

and _____
(Operator) _____



United States
Department of
Agriculture

Agricultural
Stabilization and
Conservation Service

Box Elder County ASCS Office
85 South First East
Tremonton, UT 84337

May 20, 1986

Mr. Charles Taylor
Taylor Farm Service
West Main
Tremonton, UT 84337

Dear Mr. Taylor,

The County Committee reviewed your written appeal to approve your Conservation Reserve Program bid in their meeting on May 15, 1986. Your letter along with a letter from the ASCS office expressing their, the Committee's, feeling concerning your request has been forwarded to the Utah State ASC Committee. They expressed their knowledge of the erosion problem you have on this land and unanimously recommended that the practice for the farm be established as dry land and allow the contract to be approved.

Sincerely,

Mark H Jensen,
County Executive Director

MICROFILMED

OCT 04 2002



United States
Department of
Agriculture

Agricultural
Stabilization and
Conservation Service

Box Elder County ASCS Office
85 South First East
Tremonton, UT 84337

May 20, 1986

United States Department of Agriculture
Utah State ASCS Office

To: Utah State ASC Committee

Mr. Charles Taylor requested to sign a CRP contract for the first bid period in March. The ASCS-578 was completed and the land was classed as non-irrigated. The information was transmitted to SCS to determine the eligibility of the land. Being listed as non-irrigated, the land was classed as capability class 7 because of wind erosion which made it automatically eligible. Mr. Taylor made his bid on this basis. On closer examination of the history it was determined that the land had been irrigated in 1981 and 1982. It was then designated as ACR for 1983 and 1984 with payments being based on an irrigated yield. At that time the ASCS-578 was changed to show the land as irrigated.

A letter informing Mr. Taylor that his bid had been tentatively accepted pending the outcome of the final planning process to develop the Conservation Plan of Operations (CPO) was mailed on April 7, 1986. Mr. Taylor felt at that time he was basically in the CRP program.

When the ASCS-578 was returned to SCS to develop the CPO, they noticed the change from a non-irrigated status to an irrigated, thus changing the land classification to capability class 3. This determination made the land ineligible to be entered into the Conservation Reserve Program (CRP).

Mr. Taylor submitted the enclosed letter to the Committee requesting that the contract be approved.

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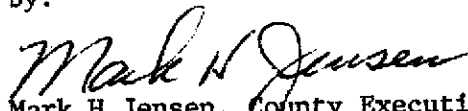


The committee reviewed the written request and the file in their meeting on May 15, 1986

Chairperson Eliason lives in this area and is very familiar with the wind erosion problem. He said the fences are almost covered from the sand that has drifted. He also purchased 2 of the wheel lines off the farm and can verify that the farm has not been irrigated since 1982. Mr. Nelson also has first hand knowledge of the erosion problem on this farm.

The Committee unanimously agreed that this is one of the worst cases of soil erosion in the county and highly ^{recommends} that the practice for the farm be established as dry land and allow the contract to be approved.

David Eliason, Box Elder County ASC Chairperson
by:


Mark H Jensen, County Executive Director

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OCT 04 2002

Box Elder County A.S.C. Committee
Tremonton, Utah 84337

May 10, 1986

Dear Sirs:

This letter is in reference to the CRP contract that was submitted, accepted, and subsequently turned down. These are the facts and history of this farm, which was sold in 1979 to Ashton Beckstead. Ashton plowed this 360 acre farm out of crested grass. He dug the irrigation well and purchased the sprinkler system, consisting of one rotary system and two side roll sprinklers, from a leasing company.

This particular farm has a very sandy soil. The Salt Lake Pipeline has two parallel, refined, underground pipelines going through this farm. These lines lay southeast by northwest, which also happens to be the direction of the strong wind patterns.

Ashton plowed this land out with a heavy offset disk and proceeded with each subsequent tillage operation with the same disk, to achieve a clean farming practice. This resulted in leaving the soil subject to bad wind erosion. Ashton farmed this land in the same manner in 1980, 1981, and 1982.

Ashton was not able to keep on farming as planned. Because of the rapid escalation of interest rates at that time, a long term farm loan he was expecting was not forthcoming. Ashton subsequently turned the farm back to me in the early part of 1983.

In 1983, I put this farm in the PIK program. I then used a cultiweeder for weeding this farm, which has two rows of duckfeet on the front, a rod weeder in the center, and three rows of spring tine harrows on the back. I used this tool, as I felt that leaving crop residue on top of the ground would help the wind erosion problem.

In 1984, we again had the farm in the PIK program and cultivated it in the summer to hold down the weed growth. In the fall of September 1984, we planted the entire 360 acres to alfalfa and caught a very good rain. This brought the alfalfa up for a fine stand. However before it could get big enough, we had two nights of very hard frost. This killed the entire stand, almost to a plant.

In the spring of 1983, 1984, and 1985, we had very hard winds. These winds caused some very hard erosion of blowing sand and soil, which was noticed by many people in the area. This happened even though I tried ~~microtillage~~ methods, because there just was not enough crop residue.

OCT 04 2002

In 1985, I tried a different program. I let the weeds get rather high. We shallow disked the weeds, so as to about half cover them, to stop the erosion. Then in the fall of 1985, we took all the pressure of the disks on our drill so as to achieve a floating effect and not disturb the weed residue unnecessarily, or plant the crested wheat seed too deep. This apparently worked, as we did hold the soil down. However, the Salt Lake Pipeline decided they needed to lower their pipelines. Because of the wind erosion, these lines were being bared of a soil covering. This again is causing us some problems along the pipelines.

In the winter and spring of 1985 and 1986, the leasing company picked up the rotary sprinkler. They have dismantled the wheel lines and the underground line is to be removed. Consequently when the 1985 soil erosion program was offered, I signed it in at \$39.00 per acre and thought it was accepted. However in light of Ashtons farming in 1981 and 1982, it appeared to be ineligible.

I am asking that you please review this matter in light of the facts that I have just mentioned. This piece of land does appear to be highly erodible to spring runoff and especially to high winds. Since it was seeded to grass last fall, I had intended to lightly aerial spray the field with 24D if weeds were to bother us this summer. This would stop the weeds so as not to bother the cover. If necessary I would fly some additional grass seed, in the late summer of 1986, so as to insure a grass stand. I have not intended to mislead your office in any way. The land was irrigated the years I have shown, but it cannot be irrigated now. The sprinkler system has been removed and the field is so wind blown with big sand dunes, that I think farming it now is very impractical.

I would like to ask that you reinstate this erosion control contract for 10 years on this piece of land. Thank you very much for your kind consideration and review of this matter.

Sincerely,



Charles R. Taylor

CRT/dlg

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United States
Department of
Agriculture

Agricultural
Stabilization and
Conservation Service

Box Elder County ASCS Office
85 South First East
Tremonton, UT 84337

June 26, 1986

Charles Taylor
Taylor Farm Service
East Main
Tremonton, UT 84337

Dear Mr. Taylor,

You were notified in a letter dated May 20, 1986 of the County Committee's review of your request to reinstate your Conservation Reserve Program bid. As mentioned in the letter your request was forwarded along with a letter of recommendation to the Utah State Committee.

Our office received notification from the State office concurring with the County Committee that land included in your CRP bid should be classified as "non-irrigated" land for CRP purposes.

One requirement to this approval would be that you would refund any diversion payments you may have received through the Wheat-Feed Programs in 1983 and 1984.

If you agree to this stipulation please contact us and the Committee will then sign your CRP contract.

Sincerely,

Paul Rhodes - Acting CED

Mark H Jensen
County Executive Director

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OCT 04 2002



UNITED STATES GOVERNMENT

Memorandum

U. S. DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Service

to : Box Elder County ASCS Office

Date: June 3, 1986

In Reply Refer to:

CRP

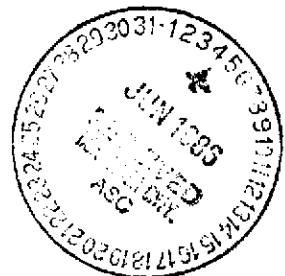
T

FROM : Lyle R. Cooley, State Executive Director

SUBJECT: Conservation Reserve Program - Interpretation of Land Eligibility - Charles Taylor Bid Contract

After reviewing the information in your memorandum, dated May 20, 1986, and Mr. Taylor's letter to you, dated May 10, 1986, we concur with the County Committee that the land bid by Mr. Taylor during the first signup period should be classified as "non-irrigated" land for CRP purposes.

Lyle R Cooley



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OCT 04 2002

WIND EROSION WORKSHEET

- FIELD REVIEW -

Applicant: Charles Taylor ASCS - Farm No. Snowville

County: Box Elder Prepared by: V. Peterson

Date: 4/28/86 Field No. 1016 (C) Factor 50 (I) Value* 86

P. 24 U.S. Wind Erosion (1/84)

Year	1981	1982	1983	1984	1985	
Crop Grown	SG	SG	PIK	PIK	F	
LCC / Soil Map Unit ^{WEG}	PEA ^{4L}					
Acres	356.6					
Suitable for trees - Yes - no	Y N	Y N	Y N	Y N	Y N	Y N
T Value	3	3	3	3	3	
Ridge Roughness = K	3 mths ridged 9 mths unridged	→	unridged	→	3 mths ridged 9 mths unridged	
Unsheltered Distance = L - Ft.	390 1950	1950	1950	1950	1950	
Vegetative Cover = V (SGE)	2/25 2900	5434 6000	1708 2450	1138 1700	354 700	
Soil Loss - Wind - T/Ac/Yr.	0	0	0	0	6.5 = 1.63	
	0	0	0	0	20.3 = 15.23	
Rotation Ave - T/Ac/Yr.	0	0	0	0	16.86	
(Water) - T/Ac/Yr.	0.16	0.16	0.16	0.29	0.78	
Total - T/Ac/Yr.	0.2	0.2	0.2	0.3	17.6	

* Base I Value on the dominant soil map unit.

Wind erosion summary:

Ave. soil loss Sum of soil loss 1981 - 1985
tons/Ac./Yr. = $\frac{18.5}{5} = 3.7$ Tons/Ac./Yr.
for field

Predominance test for field - include Wind or Wind and Water erosion if both present:

Percent of field Highly erodible cropland ac.
highly erodible = $\frac{\text{Total acres in field}}{\text{Total acres in field}} \times 100 = \text{Percent}$

LCC summary
of acres Class I _____, II _____, III _____, IV _____, V _____, VI _____, VII _____, VIII _____

Tons/Ac./Yr for field = Water erosion summary + Wind erosion summary = _____ + _____ = _____

Field is : (circle one) - Eligible - Questionable - Ineligible

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OCT 04 2002

WATER EROSION WORKSHEET

- FIELD REVIEW -

Applicant: Charles Taylor
 County: Box Elder
 Date: 4/28/86 Field No. Idaho

ASCS - Farm No. Shoville
 Prepared by: V. Peterson
 Rainfall factor (R) = 25

Soil Map Unit Symbol(s)	POMAT - EOLLES COMPLEX									
	PEA									
Land Capability Class	2c, irrig 6c, dry									
Acres	356.6									
Suitable for trees - Yes - No										
	1981		1982		1983		1984		1985	
T/K Value	3/.43	3/.43	3/.43	3/.43	3/.43	3/.43	3/.43	3/.43	3/.43	3/.43
Slope Length - Ft.	200	100	200	100	200	100	200	100	200	100
Slope Percent	1	2	1	2	1	2	1	2	1	2
LS Value	.16	.20	.16	.20	.16	.20	.16	.20	.16	.20
P Factor	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0
C Value	Fall RCL 21-2 5884 1908 1138 2422									
	Ref. RCL date of 4/26/86									
Soil loss T/Ac/Yr (Water)	0.14	0.17	0.14	0.17	0.14	0.17	0.26	0.32	0.69	0.86

Water erosion summary: $ave = 0.16 T/A/YR$ $ave = 0.16 T/A/YR$ $ave = 0.16 T/A/YR$ $ave = 0.29 T/A/YR$ $ave = 0.78 T/A/YR$

Ave. annual soil loss tons/Ac./Yr. = (Tons/Ac.)(Ac. each soil type or group of soils) $5 YR AVE = \frac{1.55}{5} = 0.31 T/A/YR$ WATER
 for field Total acres in field = Tons/Ac./Yr.

Predominance test for field - Use for Water erosion, if Wind and Water are both present use Wind Erosion Worksheet:

Percent of field highly erodible = Highly erodible cropland acres $\times 100 =$ Percent
Total acres in field

LCC summary of acres - Class I , II , III , IV , V , VI , VII , VIII

Field is: (circle one) - Eligible - Questionable - Ineligible

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NOTE: Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing this data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the Act.

FARM NO.	NAME AND ADDRESS	FARM- LAND	CROP- LAND
258	Charles Taylor	1200 Campbell St	
OPERATOR	OWNER	KEY	OTHER INTERESTED PRODUCERS
None	None	3	None
		4	
		5	
		6	
		7	

PROGRAM YEAR	1986
OTHER	

SECTION I - FARM FIELD REPORT (Note: Gray Shaded Area For County Office Use Only) (Section I Continued on Reverse)

TRACT FIELD NO.	CROP OR LAND USE	CROP OR LAND USE SUMMARY										SH. ARE	DISPOSITION	GROSS ACRES	DEDUCTIONS		NET ACRES	INIT. DATE
		Offered	Eligible	1985	1984	1983	1982	1981	5	6	7	8	9	10	11	12		
2	NI - Pond	356.6	356.6	NT	I	I	I	I										
1	perm - COVER			perm - COVER	PCR	PCR	with	with										
201	356.6			52.2														

See 7
ASCS Report
of average of crops
and use, & some
water from
within designated.

13. TOTAL OPERATOR REPORT	356.6	356.6
14. TOTAL DETERMINED ACREAGE		
A. OPERATOR'S SIGNATURE	Charles Taylor	3/12/86
B. OPERATOR'S SIGNATURE		
C. OPERATOR'S SIGNATURE		

SECTION II - OPERATOR'S CERTIFICATION

I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.

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OCT 0 2002

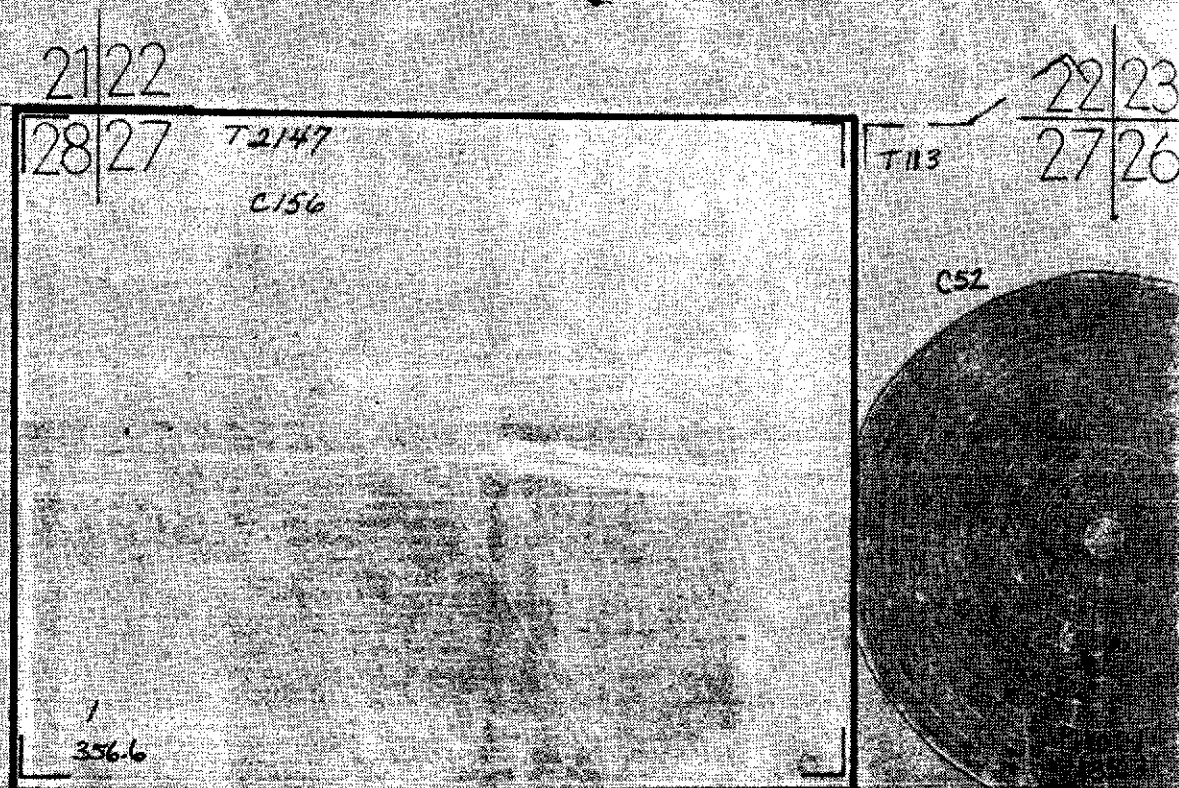
Ex B

Conservation Plan
Map showing Cbes
had planted into
vegetative cover crops
for C R P acceptance

BOX ELDER

P-3-30

SCALE



U.S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

SCS - CPA - 16

2 - 81

CONSERVATION PLAN MAP

Owner Charles Taylor Operator Charles Taylor
County Oneida State Idaho Date 10/86
Approximate acres _____ Approximate scale 1" = 1000'
Cooperating with Northern Utah Soil Conservation District
Plan identification Snareville Photo number P-2 (1983)
Assisted by V. Peterson USDA Soil Conservation Service

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OCT 04 2002

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: TELEPHONE CONVERSATION WITH CHARLES TAYLOR

DATE: March 23, 1992

=====

Mr. Taylor called in reference to permit no. 17-7030. Particularly, in reference to the affidavit that was faxed to the Department on 3/20/92.

In our conversation, Mr. Taylor reported that Ashton had gone bankrupt and that the irrigation company, John Law's Irrigation Supply, had repossessed one circle system, and side rolls.

Apparently the well produced poor water quality as it was high in salinity, which contributed to the reason for not activity trying to keep the land in production.

I explained to Mr. Taylor that more information was required and expressed concern that the right may be forfeited through non use because it appeared that it had not been used after 1982.

Mr. Taylor stated that he had put the land into CRP in 1985 or 1986.

I discussed with him the federal set a side provisions of Idaho Code 42-222.

I requested that he provide more specific information with supporting documentation.

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OCT 3 4 2012

Logan Alt
March 6, 1992

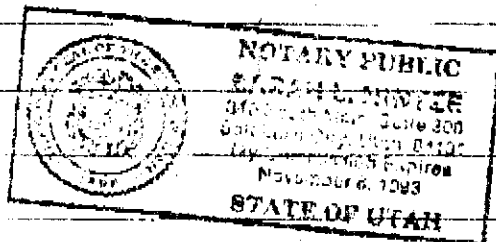
I Ashton Beckstead bought 360 ac of
ground from Charles Taylor in
Oneida county at Snowville. In
the year 1979 we drilled a
well and started water then
ground we water every year
for four years 1979, 1980, 1981,
1982.

State of Utah

County of Cache

Ashton Beckstead

On this 6th day of March, 1992, before me Sarah Hintze, a notary public, personally
appeared Ashton Beckstead, personally known to me to be the person whose name
is subscribed to this instrument, and acknowledged that he executed the same.



Sarah Hintze

My Commission Expires: 11/6/93

SEND TO
ATTN: Jim Johnson
DEPT. OF WATER RESOURCES
STATE HOUSE MAIL
BOISE, IDAHO 83720
208-327-7900
FAX 208-327-7866

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OCT 04 2002

MEMORANDUM

TO: File

FROM: JIM JOHNSON

RE: Telephone Conversation with Harrett Ritter (801) 257-3976

DATE: January 27, 1992

Re: Permit 17-7030

=====

Mrs. Ritter called in reference to status of this permit. She had understood that a letter would be written by this Department to the State of Utah supporting that water had been developed under this permit which in turn would provide Utah officials needed documentation to allow Mr. Taylor permission to divert an equal amount of water in Utah in lieu of diversion in Idaho under this right.

I informed Mrs. Ritter that her father, Mr. Taylor, needed to provide us a detailed written summary of actual the development, with supporting documents, of water diverted and land irrigated under this permit before we would contact the state of Utah. This information was necessary because no field conformation has been conducted by the Department and cannot be conducted since the land has now been set aside under the CRP program.

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OCT 9 4 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 17-7030

Name(s) of Permit Holder(s): Charles R. Taylor
Post Office Address: 235 N 2nd E

Post Office Address: 235 N. 3rd East
Tremonton Utah

Office Address: 235 N. 3rd East
Tremonton, Utah 84337 Tel. No. 257-3360
☒ I hereby certify that construction of diversion project

I hereby certify that construction of diversion works for the above referenced permit began on Oct 1979 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

***Note: A financing difficulty is not an acceptable reason.**

Date _____

Signature of Permit Holder

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works on the lab

CHARLES E. TAYLOR
235 N 3RD E
TREMONTON, UT 84337



RECEIVED

AUG 30 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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OCT 6 4 2002



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 25, 1987

RE: Water Right No. 17-7030

Charles R. Taylor
Box 247
Tremonton, UT 84337-0247

Dear Mr. Taylor:

Enclosed are the documents and correspondence received August 13, 1987. We find in reviewing the file that an assignment has already been received and you are shown as the current owner.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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SEP 3 4 1987

TAYLOR FARM SERVICE

P. O. BOX 247
WEST MAIN ON HIGHWAY 30-S
TREMONTON, UTAH 84337
801-257-5231

AUG 13 1987

AUG 11 1987

Department of Water Resources

Department of Water Resources
Eastern District Office



LEADERSHIP
YOU CAN
COUNT ON

August 7, 1987

State of Idaho
Department of Water Resources
150 Shoup
Suite 15
Idaho Falls, Idaho 83402

Dear Sirs,

Please find enclosed an Assignment of Permit No. 177030 from Lyman Ipsen, Jr. to Charles R. Taylor, as well as, copies of recorded warranty deeds from the Ipsen's to Charles R. Taylor. Would you please transfer the Water application and send any correspondence concerning Permit No. 177030 to:

Charles R. Taylor
P.O. Box 247
Tremonton, Utah 84337-0247

Thank you.

Sincerely,

Harriet Ritter
secretary for Charles R. Taylor

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SEP 14 1988

4/86

PLEASE FIND ENCLOSED PROOF OF USAGE (RAFE RIVER BILLS ON NO 3601), CHECK FOR \$100.00 FOR EXAM FEE, AND WE WOULD APPRECIATE WRITTEN APPROVAL OF THIS APPLICATION FROM YOUR OFFICE.

STATE OF IDAHO

THANK YOU

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 200
Date 3-9-87
Receipt # 41096
Receipt by 1M2
Sent to S.O. 4-3-87

RECEIVED
MAR 9 1987
Department of Water Resources
Eastern District Office

1. Permit No. 17-1030

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If the Department of Water Resources complete items 1 thru 8.)

2. Permit Holder: CHARLES R TAYLOR

3. Post Office Address: P.O. BOX 247 TREMONTON, UT 84337
Telephone No. 801-257-3974 257-3360

4. Source of Water: DEEP WELL

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 356.6 ACRES (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 4.5 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

USED 7/31/79 TO 1982

8. Person to contact to accompany the department representative during the field examination: PLEASE CONTACT CHARLES TAYLOR AT ABOVE ADDRESS & PHONE. HOWEVER, THIS LAND IS NOW IN THE CONSERVATION RESERVE PROGRAM UNTIL 1996. WE REQUEST DELAY FIELD EXAM UNTIL SUMMER OF 1996 AS SOON AS WE CAN RESUME PRODUCTION!

(Name) (Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 3/25/87

Signature of Permit Holder (and title, if appropriate)
Charles R Taylor

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copy returned

due 2/6/87

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

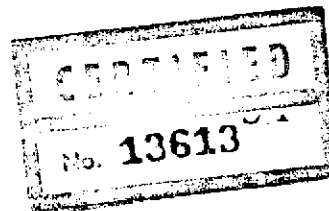
A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Department of Water Resources

17-7030
TAYLOR, CHARLES
TREMONTON, UT 83252

December 8, 1986



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

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If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

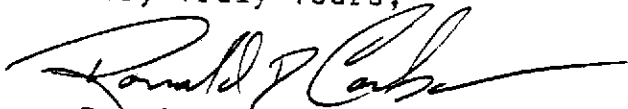
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

OCT 21 1982

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 23, 1984

CHARLES M. TAYLOR
P.O. BOX 247
TREMONTON

UT 84337

RE: Permit No. 17-7030

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of a measuring device which, according to the proof card submitted by you, has not been installed. A measuring device must be installed and operating at the time the field examination is made. If a measuring device is not installed your permit may be subject to cancellation.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
S. HAROLD W. JONES
Sr. Resource Asst.

MICROFILMED

4/24/84

TAYLOR FARM SERVICE
WEST MAIN
TREMONTON, UTAH 84337
PHONE 257-5231

RECEIVED
MAY 8 1984

April 30, 1984

Rita I. Fleck
Idaho Department of Water Resources
State Office
450 W. State St.
Boise, Idaho 83720

Department of Water Resources

Dear Ms. Fleck,

Concerning Permit No. 17-7030, The irrigation system is in place, as well as, the pump and motor. This piece of property is in the ASCS PIK program this year so we will not be turning on the power. If you will give me some notice at the above number I will arrange with the power company to turn this pump on so you can take flow reading. After we establish the present flow and prove up on this permit I will know how much supplemental water I will need to apply for on the new application. Would you please send me a new application. If there is a time limit for the new application, please indicate this when you send the application. Thank you.

Sincerely,

Thank you.
Charles R. Taylor
Charles R. Taylor

CRT/htr



**John Deere design,
dependability
and dealers
make the difference**

*Sent to
Eastern
for response.*
J

April 24, 1984

Charles R. Taylor
235 N. 3rd E.
Tremonton, UT 84337

Dear Mr. Taylor:

Re: Permit No. 17-7030

Enclosed is the Request for Extension of Time form submitted to this office on April 9, 1984. Please note that the Department cannot approve the request since the Idaho Code allows for only one extension of time based on the information provided. However, you may wish to file a new application for an additional period of time to develop supplemental water for irrigation.

Please be advised that the Department will return the filing fee of \$15.00 under separate cover.

Since the project is presently being used for irrigation. I suggest you complete and return the enclosed Statement of Beneficial Use postcard indicating the extent of use by May 15. Upon receipt of the postcard, I will contact the regional office to conduct a field inspection. Based on the field inspector's findings and recommendations, a water right license will be issued for the extent of use found.

If I can be of further assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECORDED

MEMORANDUM

DATE: April 24, 1984

TO: Ranae Sanders

FROM: Rita Fleck

RE: Refund for Request for Extension of Time -- Permit No. 17-7030

Attached are two copies of receipt No. 33904 and a copy of the letter returning the extension of time request on the above-referenced water right. Please refund the \$15.00 filing fee.

Thanks.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

April 9, 1984

Charles R. Taylor
c/o Taylor Farm Service
West Main 257-5231
Tremonton, UT 84337

PERMIT NO. 17-7030

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 33904

Roberta Garrett
Records Supervisor

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

Charles B. Taylor
235 North 3rd East
Tremonton, UT 84337

138473

PROOF DUE NOTICE

FEBRUARY 28, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 17-7030 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

June 22, 1979

Charles B. Taylor
235 North 3rd East
Tremonton, UT 84337

Dear Mr. Taylor:

Re: Permit No. 17-7030

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to May 1, 1984. The priority date has been advanced to May 20, 1974 due to a late request for an extension of time.

If you have any questions concerning this, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enc: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 5, 1979

Lyman Ispen
Malad, Idaho 83252

RE: Permit No. 17-7030

Dear Mr. Ispen:

We received the assignment form for the above referenced permit.

However, the assignment was not notarized, therefore, we are returning it to you for the notary's seal and signature.

Please complete this assignment as soon as possible since Mr. Taylor must submit the forms to complete this permit by July 14, 1979, otherwise the permit will lapse permanently. We cannot accept these forms from Mr. Taylor until the permit is legally assigned to him.

If you have any questions, please contact us.

Sincerely,

JAN GROVER,
Water Rights Supervisor

RECEIVED

CONVERSATION MEMORANDUM

DATE 5/23/79FILE 17-7030

NAME OF PARTY

EMPLOYEE

RE:

Charlie Taylor
Jan Grover
Extension of Time

Charlie Taylor called this day & stated they would be unable to submit proof of b/u as project will not be done & he will have Spasen Bros. submit app. for extension before 7/14/79 (last day for reinstatement). I mailed a form today.

MICROFILMED

May 17, 1979

Lyman Ipsen
Malad,
Idaho 83252

Dear Mr. Ipsen:

Re: Permit No. 17-7030

Pursuant to your telephone conversation with C. Stephen Allred of May 16, 1979, enclosed is the assignment form you requested.

Also be assured that I have forwarded copies of the permit, forms, and correspondence to Mr. Charlie Taylor.

If you have further questions or need assistance, please contact us.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

cc: Mr. Charlie Taylor

17-7030-1



**IDAHO DROUGHT
COMMITTEE**

STATEHOUSE, BOISE, IDAHO 83720

DIAL DROUGHT (376-8448)

JOHN V. EVANS — Governor, State of Idaho

To
**WATER
RIGHTS**

From **CST**

5/16/79

SUBJECT

Re: 17-7030

MESSAGE

Date

Lyman Ipson called to say that
permit had been transferred to Charlie Taylor
Tremonton, Utah — send assignment form
to Ipson & send copy of proof due, proof

REPLY

Date

affidavit & other info to Taylor —

MICROFILM



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 837
(208) 384-2215

May 14, 1979

Ipsen Brothers
Malad, ID 83252

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 17-7030 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated February 28, 1979.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.


C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

CERTIFICATION OF MAILING

I hereby certify that on 5/15/79
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100667

February 28, 1979

Re: Permit No. 17-7030

Ipsen Bros.
Malad, ID 83252

Gentlemen:

One of the conditions of approval of your water Permit No. 17-7030 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Nov. 21, 1978

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

NOT RECORDED

May 22, 1974

Re: Permit No. 17-7030

Ipsen Bros.
Malld,
Idaho 83525

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 17-7030. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

17 7030

April 19, 1974

Re: Application for Permit No. 17-7030 IPSEN BROS.

Idaho Enterprise
P.O. Box 205
Malad, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 5/03/74 by 06

NCY:MB
Enc: Legal Notice (1)

17 7030

NOTICE OF APPLICATION

FOR WATER PERMIT

Notice is hereby given that I-

sen Bros., Malad, Idaho, has on

4-16-74 submitted Application No.

17-7030 for a permit to appropri-

ate 7.29 cubic feet per second

of water from a ground-water

source by means of well and

pump within NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29,

T. 16S, R. 31E, B.M., Oneida

County, to be used from Jan. 1

to Dec. 31 for domestic purposes

for one family and stockwatering

purposes for 200 cattle and 3

horses within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.

29, T. 16S, R. 31E, and for the

irrigation of 360 acres within the

NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Lots 1, 2, & 3,

T. 16S, R. 31E, B.M. from April

15 to Oct. 15.

If issued, this permit will be

subject to all prior water rights.

Protests against the granting of

the permit must be filed with the

Idaho Department of Water Ad-

ministration, 1515 Lincoln Road,

Idaho Falls, Idaho, 83401 on or

before May 13, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Enter-

prise, Malad, Idaho on April 25

and May 2, 1974.

17-7030

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ipsen Bros.,

Malad, Idaho

has on 4-16-74 submitted Application No. 17-7030

for a permit to appropriate 7.29 cubic feet per second ~~acre feet per annum~~
~~XXXXXXXXXXXXXXXXXXXX~~

of water from a ground-water source

by means of well and pump

within the NE1/4, Sec. 29, T. 16S, R. 31E, B.M., Oneida County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and

~~stockwatering purposes for 200 cattle and 3 horses within the NE1/4, Sec. 29,~~

~~T. 16S, R. 31E; and for the irrigation of 360 acres within the NE1/4, E1/4, Lots~~

~~within the~~
~~XXXXXXXXXXXX 1, 2, & 3, T. 16S, R. 31E, B.M. from April 15 to Oct. 15.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before
May 13, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad, Idaho

on April 25 and May 2, 1974

17 7030

AB-L
CB-H
CB-R

April 17, 1974

Re: Application for Permit No. 17-7030

Mr. Lyman Ipsen
Ipsen Bros.
Route #1
Malad, ID 83252

Dear Mr. Ipsen:

Attached herewith is departmental receipt No. 12840 in the amount of \$95.00 for the above referenced application.

If we may be of assistance, please do not hesitate to contact us.

Very truly yours,

RONALD D. CARLSON
Asst. to the District Engineer

RDC:mb

Attachment

17 7030

April 9, 1974

Mr. Lyman Ipsen
Malad,
Idaho 83252

Dear Mr. Ipsen:

Enclosed please find your Application for Permit and also a retyped application. This application reflects the needed information in proper form to begin the processing of your request.

Please examine the retyped application for correctness, sign your name on page 3 indicating your position in the firm (partner, president, vice president, etc.), and return it to this office with the statutory filing fee of \$95.00 so processing can commence.

If you have any questions, please feel free to contact me at this office.

Very truly yours,

BILL RHOADS
Water Resource Technician

BR:mb

Enclosures

17 7030