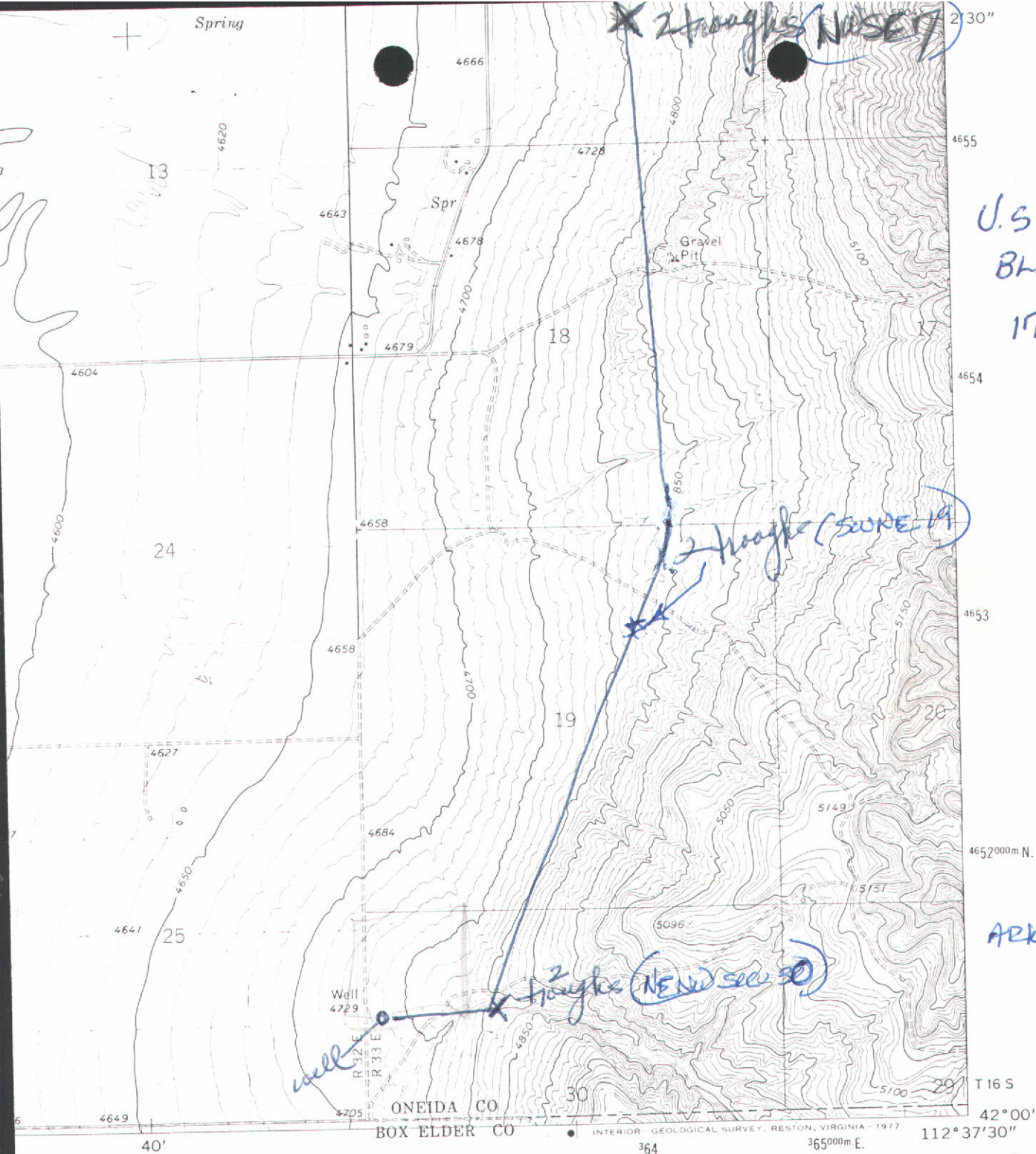




U.S.
BLM
17-7031

ARK

(RATTLESNAKE PASS)
34671 NE

1 MILE
7000 FEET
METRE



QUADRANGLE LOCATION

MICROFILMED

IRGINIA 22092
QUEST

ROAD CLASSIFICATION

- Primary highway, hard surface
- Light-duty road, hard or improved surface
- Secondary highway, hard surface
- Unimproved road
- Interstate Route
- U. S. Route
- State Route

STONE, IDAHO-UTAH
N4200-W11237.5/7.5

1973

AMS 3468 II SW-SERIES V893

1968

AMS 3568 III SW-SERIES V893

DD-87

DD-88

QUEST

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)
License of Water Right No. 17-7031 Priority June 18, 1974 Amount 0.19 cfs

THIS IS TO CERTIFY, that U.S. BUREAU OF LAND MANAGEMENT
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 17-7031 issued pursuant to Application for Permit dated June 6, 1974,
and has submitted proof to the Department of Water Resources on August 13, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.19 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Wildlife	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>1.2</u> acre feet
Livestock	from <u>January 1</u> to <u>December 31</u>	at <u>0.19</u> cfs and	<u>14</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.19 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
14 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 16S,
Rge. 33E, B.M. in the County of Oneida

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16S	33E	7																	
		19			X														
		30					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 79.

MICROFILMED

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 17-7031

IN THE NAME OF THE U.S. BUREAU OF LAND
MANAGEMENT

ORDER OF REINSTATEMENT

WHEREAS, on June 6, 1974, the U.S. Bureau of Land Management applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.25 cubic feet per second of groundwater within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 16S, Rge. 33E, B.M., Oneida County, to be used for wildlife and livestock purposes; and,

WHEREAS, on July 15, 1974, the Department approved said application and issued Permit No. 17-7031 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1976; and,

WHEREAS, on June 1, 1976, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on August 6, 1976, the Department notified the permit holder that Permit No. 17-7031 had lapsed for failure to submit proof of beneficial use of water; and,

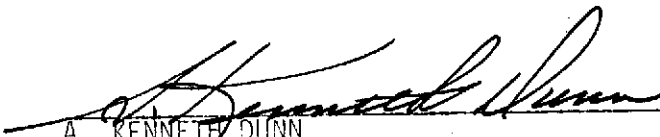
WHEREAS, on August 13, 1976, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 17-7031 be REINSTATED and the priority advanced to June 18, 1974.

Dated this 2 day of September, 1976.


A. KENNETH DUNN

Administrator, Operations Division

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF THE REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 17-7031
IN THE NAME OF THE U.S. DEPARTMENT OF THE
INTERIOR, BUREAU OF LAND MANAGEMENT

ORDER

WHEREAS, on June 6, 1974, the U.S. Department of the Interior, Bureau of Land Management applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.25 cubic feet per second of water from a groundwater source within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 16S, Rge. 33E, B.M., Oneida County, to be used for wildlife and livestock purposes; and,

WHEREAS, on July 15, 1974, the Department approved said application and issued Permit No. 17-7031 with the condition that proof of beneficial use be submitted to the Department on or before August 1, 1976, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on August 13, 1976, the Department received the required proof of application of the water to beneficial use along with a request that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 17-7031.

Dated this 30 day of August, 1976.


A. KENNETH DUNN
Administrator, Operations Division

Identification No. 17-7031
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT
APPROVED
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant United States Department of the Interior, Bureau of Land Management
post office address P. O. Box 489, Burley, ID 83318 Ph: 678-5514
2. Source of water supply Ground Water (well and pipeline) which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 16 South
Range 33 East B.M. Oneida County; additional points of diversion if any: _____
NCY Per telecon 6/17/74.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.03 for wildlife purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.22 for Livestock purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .25 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump will be installed to deliver water to the surface. The water will then be pumped to a storage tank and then distributed to various water troughs and bird guzzlers for livestock and wildlife.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 225 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.
b. Estimated construction cost is \$2,500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water:

NW	SE
NW	SE & NW $\frac{1}{4}$ NE $\frac{1}{4}$
SW	NE
NE	

 $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 16 South
Range 33 East B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 1000 cattle and an undetermined
number of wildlife
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

17-7031

17-7031

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States Government

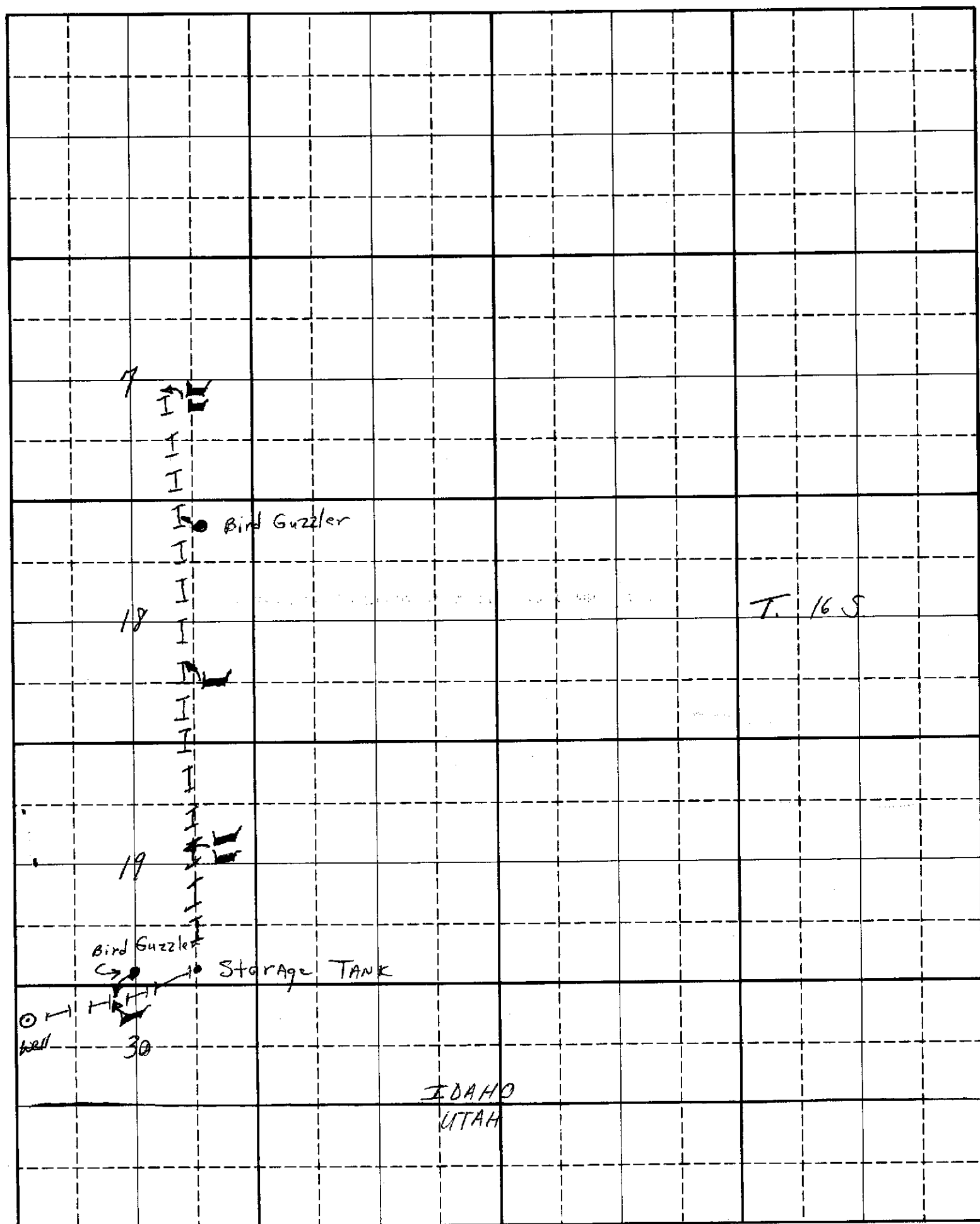
b. Who owns the land to be irrigated or place of use.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

applicant to make this filing.

10. Remarks ~~Included under Grandine Well, Job Number 4257~~

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

R. 33 E.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David B. Vail Area Mgr.
(Applicant)

17-7031

17-7031

Received by MB Date 6-14-74 Time 8:00A
Preliminary check by MB Fee \$ 25.00
Received by MB Date 6-11-74 K.L.H. 1803
Publication prepared by MB Date 6-14-74
Published in Idaho Engineering
Publication dates June 20 & 27, 1974
Publication approved MB Date 9/1/74
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by MB JMF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7031, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1976.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of July 19 74.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) NCY 6/12/74

Application No. 13-7078 17-7031

(2)

- ☒ Source
☒ Point of Diversion changed 38E to 33 East based upon plot, county, & knowledge of the development
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated doesn't agree completely OK after telecon
☒ Map
☒ Signature
☒ Fee

(3) " "

In form to receipt yes

" "

Send Copies to:

- N.A. ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(4) " "

- ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☒ Request Information from Applicant OK

(5) " "

In form for advertising yes

(6) " "

Located within Water District No. N.A.

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Decline (comment)

☒ Stable (comment) W.D. # 27

Increasing (comment)

(9) NCY 6/12/74

Comments: Q for 1000 cattle = 0.22 cfs Q for wildlife = 0.3
Q OK - No justification required

(10) MB 7/1/74

Affidavit of Publication received (date) July 1, 1974

(11) MB 7/8/74

Final date for protests July 8, 1974
Protests received: yes no ☒

(12) " "

Date and Place of hearing N.A.

Decision reached at hearing N.A.

(13) SC 7/8/74

All requested information received from agencies or applicant
yes OK no no

(14) " "

Action recommended:

☒ Approve

Priority 6/6/74

☐ Deny

Reason for Reduction

☒ Measuring device required

☐ See attached sheet for additional conditions of approval

☐ No additional conditions for approval

(15) District E By RPC

Date 7/9/74

RECEIVED
JUL 9 1974
Department of Water Resources

17-7031

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

RECEIVED

JUL 1 1974

Idaho Department of Water Resources
Boise, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U.S. Department of Interior, Bureau of Land Management, P.O. Box 489, Burley, Idaho, has on 6-11-74 submitted Application No. 17-7031 for a permit to appropriate 0.25 cubic feet per second of water from a ground-water source by means of well, pump and storage tank within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 16S, R. 33E, B.M., Oneida County; to be used from Jan. 1 to Dec. 31 for stockwatering and wildlife purposes for 1,000 cattle and an undetermined number of wildlife; all uses within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 16S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 8, 1974.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on June 20 and June 27, 1974. *OB*

Norma Beck being first duly sworn on her oath, states: That she is clerk of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof the date of the first publication being the 20 day of June, 1974 the date of the last publication being the 27 day of June, 1974

Norma Beck

Subscribed and sworn to before me this 22 day of

June, 1974

H. D. Taylor

Notary Public, residing at Malad, Idaho

My Commission expires the 10 day of Oct, 1977

Costs:

35 lines at 23c per line first insertion \$ 8.05

..... lines tabulated at 34 $\frac{1}{2}$ c per line \$

15c per line each subsequent insertion \$ 5.25

TOTAL \$ 13.30

(Rates for legal notices are fixed by Idaho law)

17-7034



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 13, 1979

U.S. Bureau of Land Management
Route # 3 Box 1
Burley, Idaho 83318

Dear Sirs,

RE: Permit No. 17-7031

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 20, 1979

Re: Permit No. 17-7033

U.S. Bureau of Land Management
Route#3, Box 1
Burley, ID 83318

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 17-7031 on July 27, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.19 cfs Source: groundwater

The maximum quantity diverted shall not exceed 14 acre feet per
year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 16S, Rge. 33E, B.M.

Beneficial use: Wildlife and stockwater use within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7;
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 16S, Rge. 33E, B.M.

Priority date established: June 18, 1974 (late proof)

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

RECEIVED

FIELD REPORT

~~SEP 7 1976~~

Department of Water Resources

Eastern District Office

Phone 678-5514

(name spring, stream, etc.)

Permit No. 17-7031

Examination for b/u

[illegible]**TOTAL ACREAGE**

MICROFILMED

DATE OF EXAM 2/27/78

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = .19 c.f.s. V = 14 AF/Ann. from Jan 1 to Dec 31
wildlife Q = .03 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured (theoretical) .19 cfs Method of measurement M.D. removed by Order

Total Q recommended .19 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 15.2 AF/yr

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

$$Q = \frac{(34.5 \text{ P.S.I.}) \times (.70) \times (8.8 \text{ ft})}{(100 \text{ ft})} = \frac{18.51}{100} = .19 \text{ cfs}$$

Stack = 14 AF/yr
from Administrative memo (2 holiday diversions)
Wildlife - 1.2 AF/yr

SYSTEM DESCRIPTION:

Groundwater is diverted from a 150' deep 8" cased well cased to 134' by a 34.5 P.S.I. submerged pump/motor of unknown make & model. Water is conveyed to 3 pairs of watering troughs located as described herein. The pipeline is 105' to 200' in diam. Troughs are equipped with float valves however there appears to be no air pressure system.

REMARKS:

Although the permit describes 5 different 40 acre tracts under place of use, I could verify only 3 of the troughs in 3 different 40's. Access to valves on the buried mainline is thru 36" diam manholes that provide prime habitat for huge female Black Widow spiders. No conflicting rights.

Examiner's Signature Anthony R. Kozlowski Date 2/15/79

Checked by Rodney A. Parker Date 2/16/79

Approved by Date

1,000 head of cattle receive benefit of water from this stockwater system as well as an undetermined no of antelope & mule deer.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name 3. L. M. LAND
Address Carlew HORSEATTLE ASSOCIAT
Owner's Permit No. Stone Ida

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ ~~Rotary~~ ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 150 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness		Diameter		From		To	
250	inches	8	inches	+	1	feet	134
	inches		inches			feet	
	inches		inches			feet	
	inches		inches			feet	
	inches		inches			feet	
	inches		inches			feet	

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

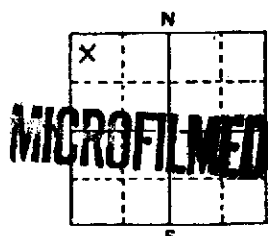
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 40 Material used in seal ☐ Cement grout
☐ Puddling clay ☒ Well cuttings

Sealing procedure used ☐ Slurry pit ☐ Temporary surface capping
☒ Overbore to seal duct

6. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name _____

Lot No. _____ Block No. _____

County C.N. EDA

N.W. 1/4 N.W. 1/4 Sec. 30, T. 16 N/S, R. 33 E/M

7. WATER LEVEL

Static water level 100 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other

Discharge G.P.M.	Draw Down	Hours Pumped
5 - 10 -		1

9. LITHOLOGIC LOG

[illegible]

10.

Work started 11-26-74 finished 11-28-74

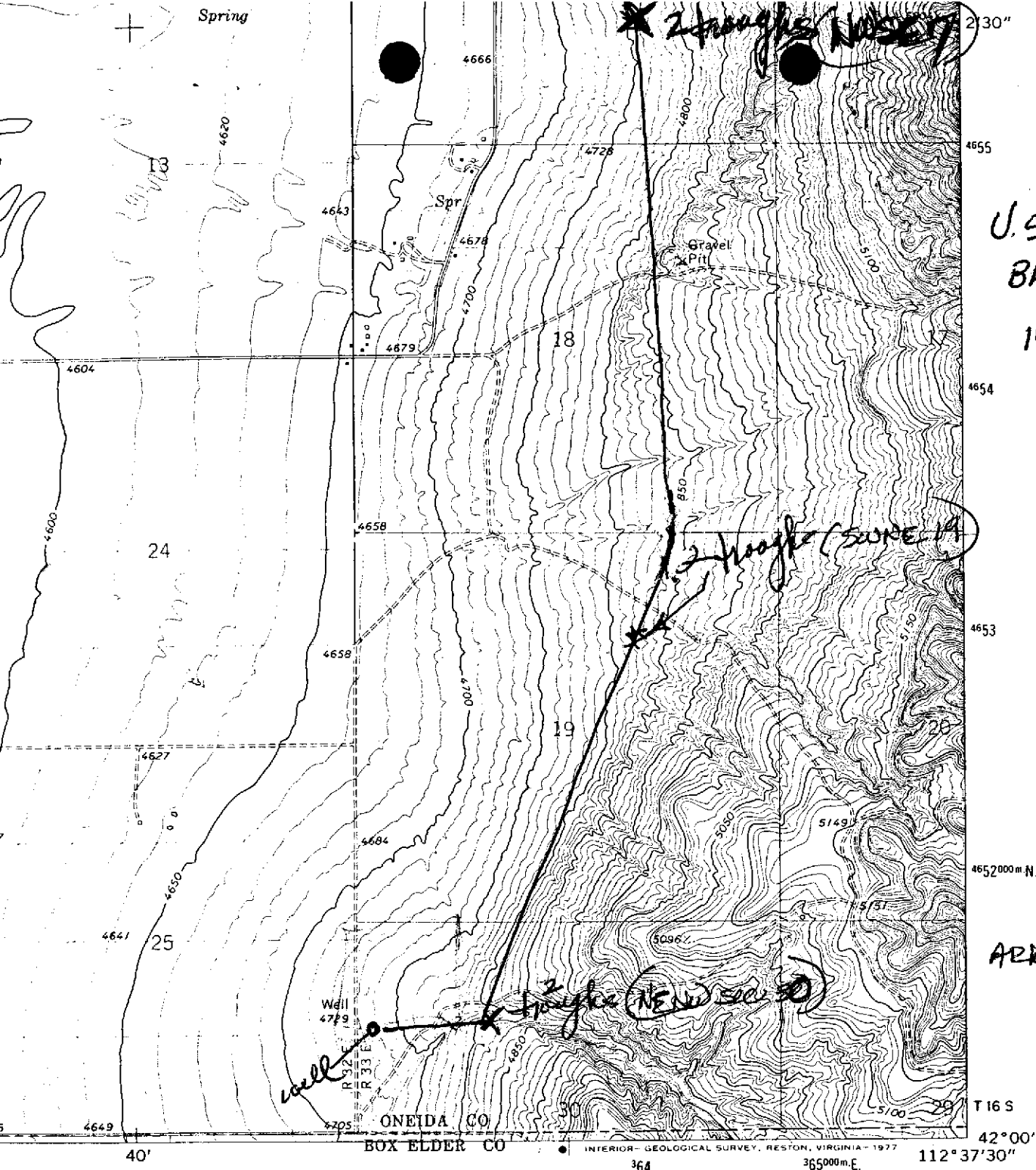
II. DRILLERS CERTIFICATION

Firm Name Lindstrom Well Drilling Firm No. 18

Address 441 5011th Date 11-29-21

Signed by (Firm Official) Arnold Lindstrom

and
(Operator) SAME



U.S.
BLM
17-7031

ARK

(RATTLESNAKE PASS)
34671 NE

DD-87

DD-88

1 MILE
7000 FEET
METRE



QUADRANGLE LOCATION

MICROFILMED

QUEST

QUEST

ROAD CLASSIFICATION
Primary highway, hard surface _____ Light-duty road, hard or improved surface _____
Secondary highway hard surface _____ Unimproved road _____
○ Interstate Route ○ U. S. Route ○ State Route

STONE, IDAHO-UTAH
N4200-W11237.5/7.5

1973

AMS 3468 II SW-SERIES V893

1968

AMS 3568 III SW-SERIES V893

September 3, 1976

Re: Permit No. 17-7031

U.S. Bureau of Land Management
Route 3, Box 1
Burley, Idaho 83318

Gentlemen:

Enclosed is an Order of Reinstatement; please note that the priority has been advanced to June 18, 1974.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Enclosure

September 1, 1976

Re: Permit No. 17-7031

U. S. Bureau of Land Management
Route 3, Box 1
Burley, Idaho 83318

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order which removes the measuring device requirement on this permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional office in Idaho Falls.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure

Identification No. _____

Permit No. 17-7031

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE Department of Water Resources

1. a) Name of Permit Holder United States Department of The Interior, Bureau of Land Management
b) Post Office Address Route # 3, Box 1, Burley, Idaho 83318
2. Permit Number 17-7031
3. Date of Priority that you are prepared to establish 6-06-74
4. a) Source from which water was appropriated Well (Ground Water)
b) Location of the point of diversion: NW ¼ NW ¼, Section 30
Township 16 South, Range 33 East Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.03 for Wildlife purposes from January 1 to December 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.22 for Livestock purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.25 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Installed Pump Rated @ 15gpm. We don;t feel a measuring device is necessary due to low quantity of use.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3HP; 875 gph; 150 ft. of 8" casing
b) Describe the type and size of measuring device which you have installed at your point of diversion:
None
c) Give well driller's name and address and the date the well was completed: Lundstrom Well Drilling
441 South 11th, Pocatello, ID 83201
11-29-74
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
1,000 head of livestock and an undetermined number of wildlife.
SE¼, Sec. 7, E¼, Sec. 18 & 19, & N¼, Sec. 30, Twp. 16S, Rge. 33E, B.M.

9-1-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

August 6, 1976

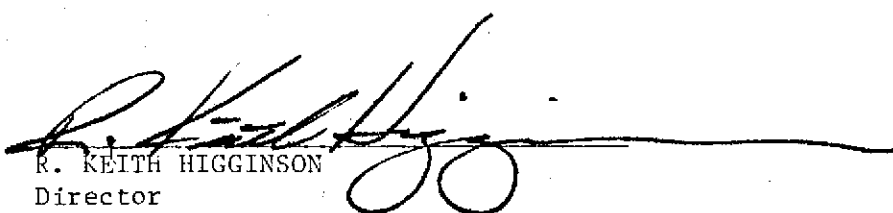
Re: Permit No. 17-7031 (Grandine Well, 4257)

Bureau of Land Management
Box 489
Burley, Idaho 83318

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 17-7031 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

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Vice Chairman

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Member

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Joseph H. Nettleton
Member

June 1, 1976

CERTIFIED MAIL

138638

Re: Permit No. 17-7031 (Grandine Well, 4257)

Bureau of Land Management
P.O. Box 489
Burley, Idaho 83818

Gentlemen:

One of the conditions of approval of your water Permit No. 17-7031 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before AUGUST 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECORDED

July 16, 1974

Re: Permit No. 17-7031

U. S. Bureau of Land Management
P. O. Box 489
Burley, Idaho 83318

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 17-7031. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

17-7031

July 1, 1974

Re: Application for Permit No. 17-7031 BLM

Idaho Enterprise
P.O. Box 205
Malad City, ID 83252

Gentlemen:

Enclosed please find the bill submitted for payment concerning the advertisement of the above referenced application. However, all bills submitted to this office must have the following certification:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Please return the certified bill at your earliest convenience.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

Enclosure

17-7031

INTER-DEPARTMENT MEMO — 1

FROM Colleen

DATE June 17, 1974

TO Darlene

SUBJECT Number Change

On the memo to you for the advertised applications, listed was No. 13-7078 (BLM.) After Norm reviewed this, it should have been in R 33E, so the number has been changed to 17-7031. I have forwarded a copy to E. J.

SIGNATURE

17-7031

June 14, 1974

Re: Application for Permit No. 13-7078 US Dept. of Interior, BLM

Idaho Enterprise
P.O. Box 205
Malad, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted _____ by _____

NCY:MB

Enc: Legal Notice (1)

17-2031

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that U.S.

Department of Interior, Bureau

of Land Management, P.O. Box

489, Bury, Idaho, has on 6-11-74

submitted Application No. 17-7031

for a permit to appropriate 0.25

cubic feet per second of water

from a ground-water source by

means of well, pump and storage

tank within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.

30, T. 16S, R. 38E, B.M., Oneida

County, to be used from Jan. 1

to Dec. 31 for stockwatering and

wildlife purposes for 1,500 cattle

and an undetermined number of

wildlife; all uses within the

NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, NW $\frac{1}{4}$ SE $\frac{1}{4}$,

NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, SW $\frac{1}{4}$ NE $\frac{1}{4}$,

Sec. 19, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T.

16S, R. 33E, B.M.

If issued, this permit will be

subject to all prior water rights.

Protests against the granting of

the permit must be filed with the

Idaho Department of Water Ad-

ministration, 1515 Lincoln Road,

Idaho Falls, Idaho, 83401 on or

before July 8, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Enter-

prise, Malad City, Idaho, on June

20 and June 27, 1974.

17-7031

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U. S. Department of Interior, Bureau of
Land Management, P.O. Box 489, Burley, Idaho

has on 6-11-74 submitted Application No. 13-7078 *New Number 17-7031*
for a permit to appropriate 0.25 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well, pump and storage tank
within the NW¹/₄, Sec. 30, T. 16S, R. 33E, B.M., Oneida County;

to be used from Jan. 1 to Dec. 31
for stockwatering and wildlife purposes for 500 cattle and an undertermined
number of wildlife; all uses
within the NW¹/₄, Sec. 7, NW¹/₄, Sec. 18, SW¹/₄, Sec. 19, NE¹/₄, Sec. 30,
T. 16S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before
July 8, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad City, Idaho
on June 20 and June 27, 1974.

Called Idaho Enterprise and made necessary changes - 6/17/74 - CB,
Called MB 6-17-74 MB-P CB-R.
17-7031