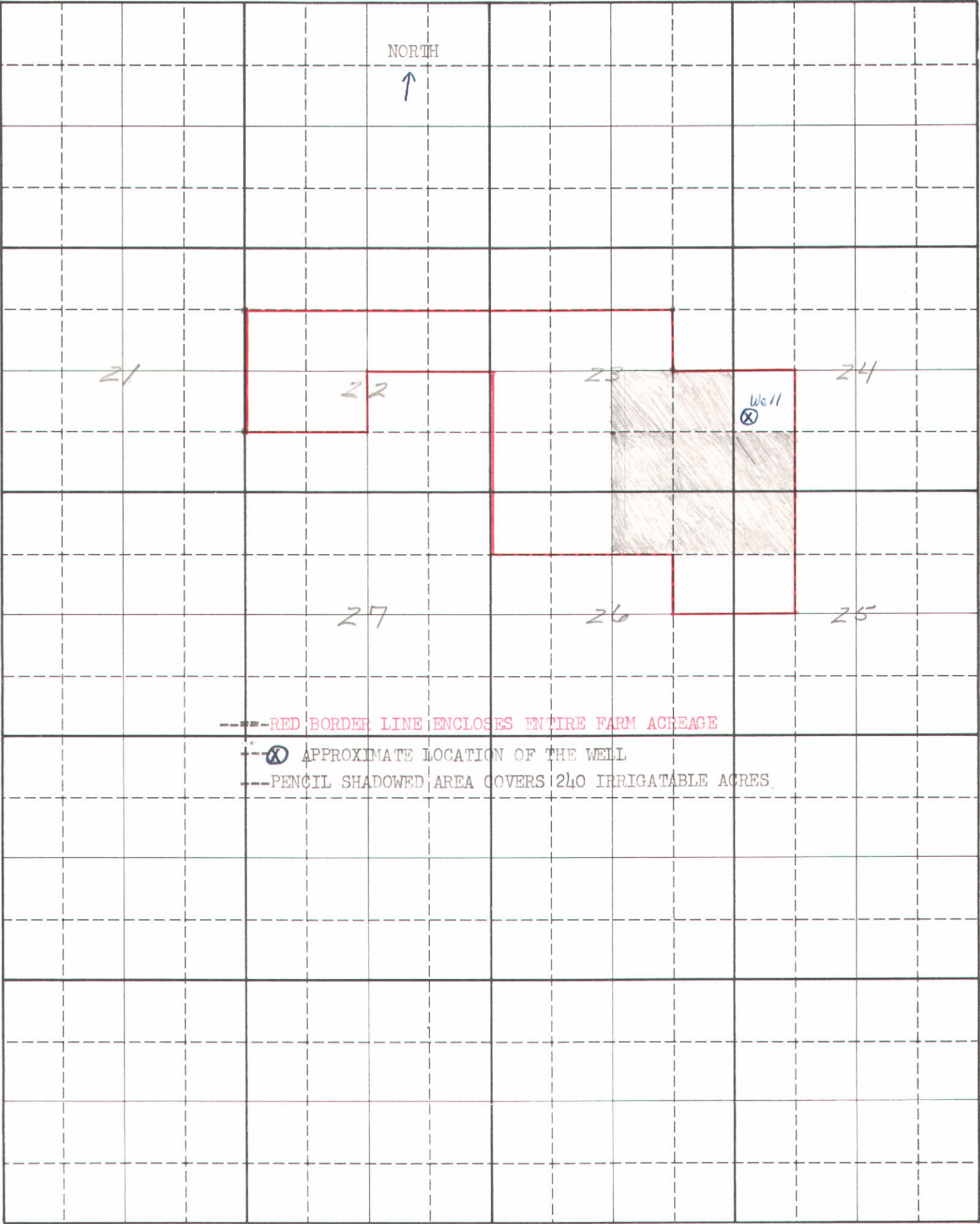


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

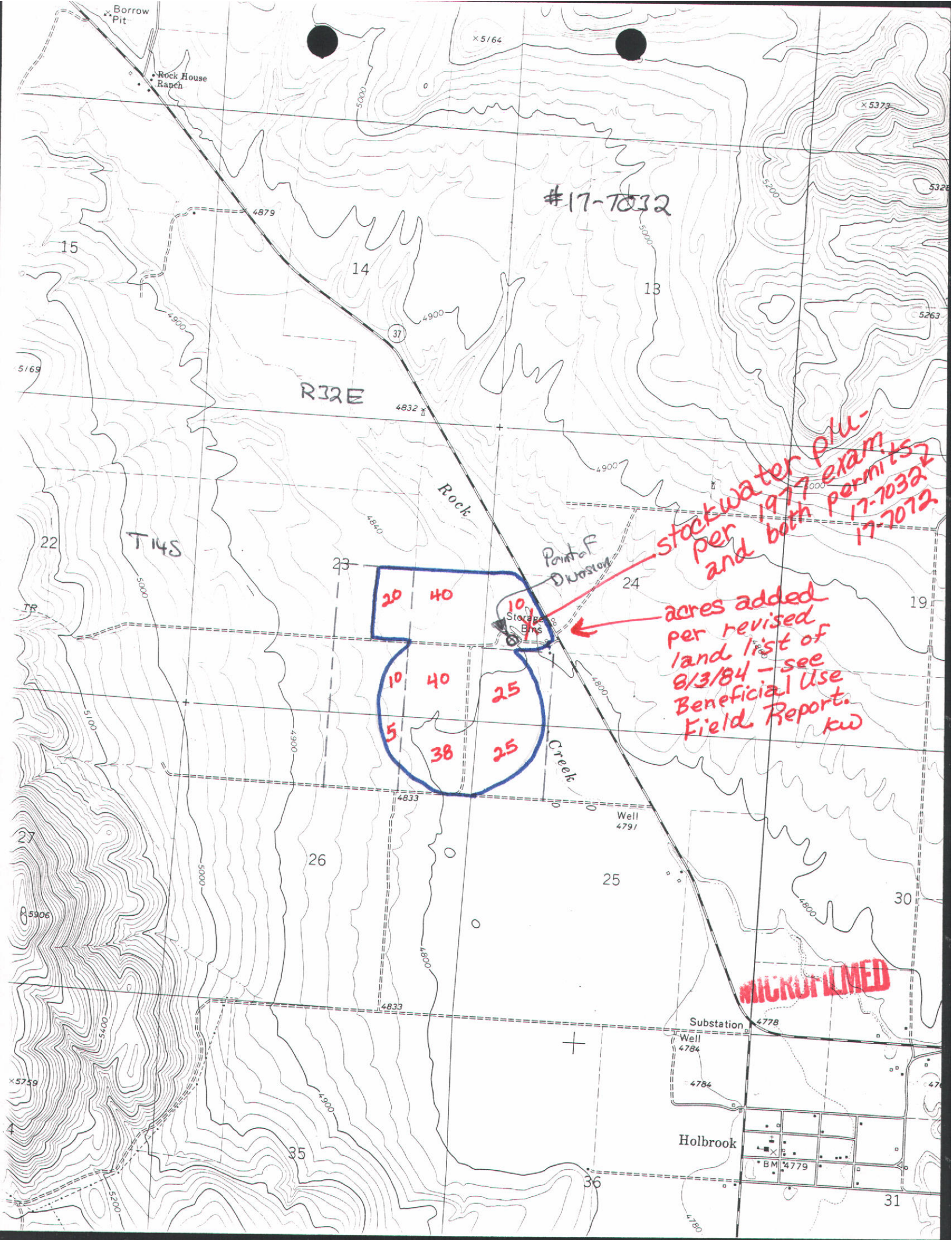
Township 14 South, Range 32 E. B. M.-----Oneida County, Idaho



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. N. Ireland & Co., Bankers
[Signature] President
(Applicant)



#17-7032

stockwater plus-
per 1977 exam
and both permits
17-7032
17-7072

acres added
per revised
land list of
8/3/84 - see
Beneficial Use
Field Report. kw

WICKI FILMED

274

approx

ACRE = 0.22

66.4

چریک:

A5:

B
RR

1. **c**
1.38

22 23
27 26

21.9

C
104.8

979

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G

188A

EMC
5-18-77

26
194

194

917

2014

AS?

A,
194

THIS PHOTO COPY IS NOT TO SCALE
1970 FLIGHT

MICROFILMED

~~17-7072~~
17-7032

103A
HWT
10-31-85

5/18/77
3M@

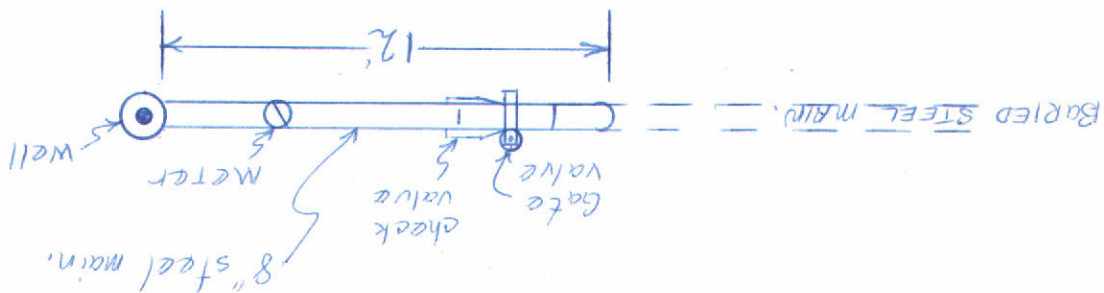
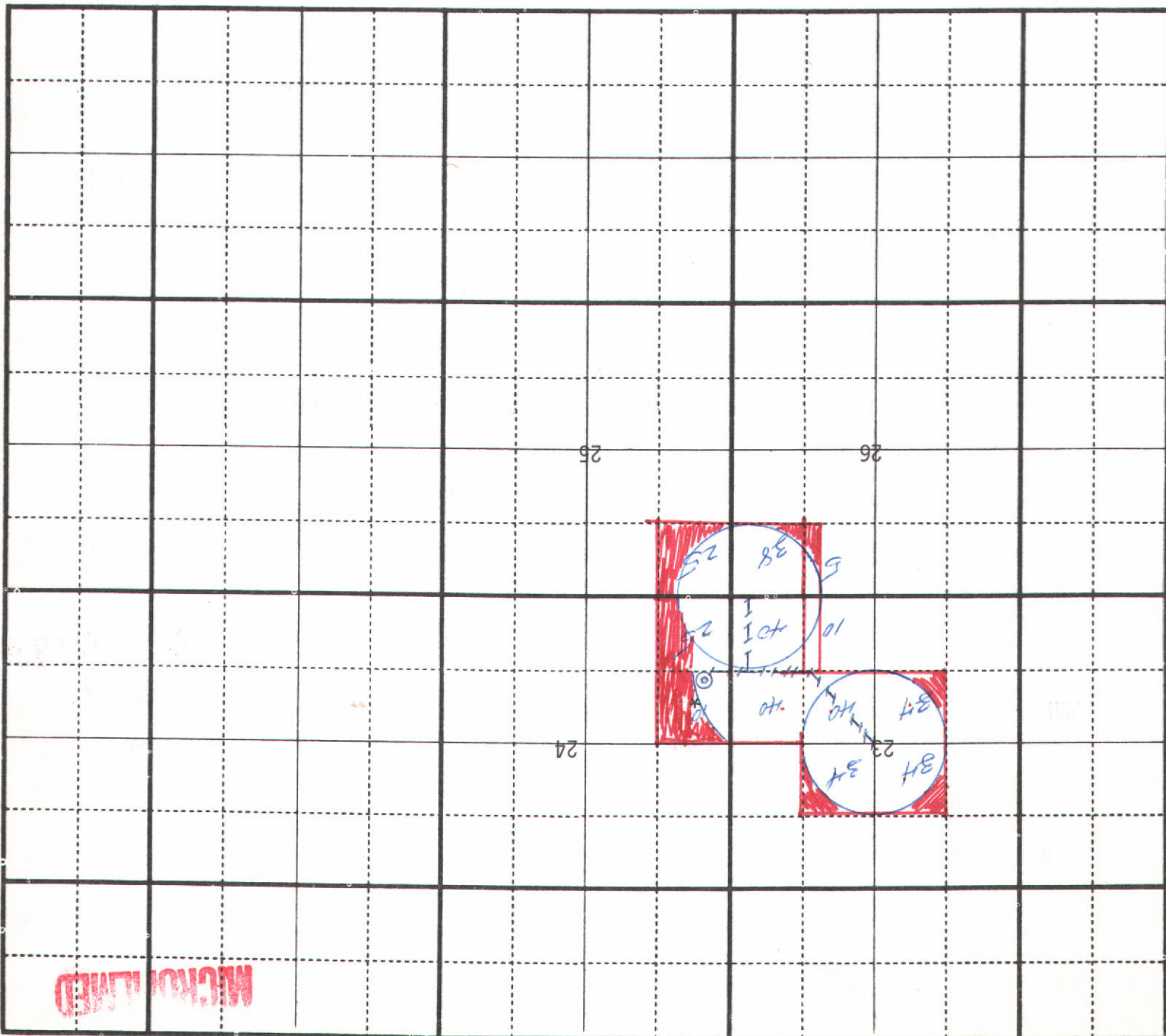


Diagram of System



MICHAEL MED

All the area outlined in "Red" is presently Irrigated.



THIS PHOTO COPY IS NOT TO SCALE
1970 FLIGHT

17-7072

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 17-7032 Priority July 3, 1974 Amount 1.38 cfs

THIS IS TO CERTIFY, that J.N. Ireland & Company, Bankers
of Malad City, Idaho, has complied with the terms and conditions of Permit
No. 17-7032 issued pursuant to Application for Permit dated July 3, 1974,
and has submitted proof to the Department of Water Resources on June 4, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.12 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>1.38</u> cfs and	<u>745.5</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.05</u> cfs and	<u>2.7</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.38 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
748.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24,
Twp 14S, Rge 32E in the County of Oneida

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	32E	23													40	20	10	40	110
		24									10	25							35
		25						25											25
		26	38	5															43
14S	32E	24									X								

X = stockwater place of use

Total number of acres irrigated 213

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CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
 - b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
 - c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.
- The maximum combined volume under this right and Right 17-2039 shall not exceed 745.5 acre feet/annum for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10TH day of January, 19 86.

Thomas C. Young
Acting for the Director

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

RECEIVED
DEC 19 1985
APPROVED
166-2211Comes now J.N. Ireland & Company, BankersPhone 766-2211of (address) Box 186 Malad City, ID 83252

, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 17-7032, and requests that the permit and permit map be changed as follows:

1. Point of diversion: No change $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M., County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No changeAmount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	32E	23													40	20	10	40	110
		24									10	25							35
		25						25											25
		26	38	5															43
14S	32E	24									X								

X = stockwater place of use

Total number of acres to be irrigated = 213

4. a. Who owns the property at the point of diversion? J. N. Ireland & Co., Bankers
- b. Who owns the land to be irrigated or the place of use? J. N. Ireland & Co., Bankers
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

DECLASSIFIED

Not necessary

Scale: 2 inches equal 1 mile.

Signed at Malad, Idaho, this 18th day of December, 1985.

December 1985
 J. M. Ireland & Co. Bankers
 by *[Signature]* (Signature)
 - V.P.

Preliminary check by PC Fee = \$20.00 ✓

Published in

Publication dates

A. KENNETH DUNN _____, _____, of the Department of Water Resources hereby

Witness my hand this 10th day of January, 1986.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 17-7032

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

RECEIVED

OCT 29 1975

Department of Water Resources
Eastern District Office

Permit No. 17-7032

Comes now J.N. Ireland & Company, Bankers of (address) _____

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 17-7032, and requests that the permit and permit map be changed as follows:

1. Point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Sec. _____ Twp. _____
Rge. _____, B.M., County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

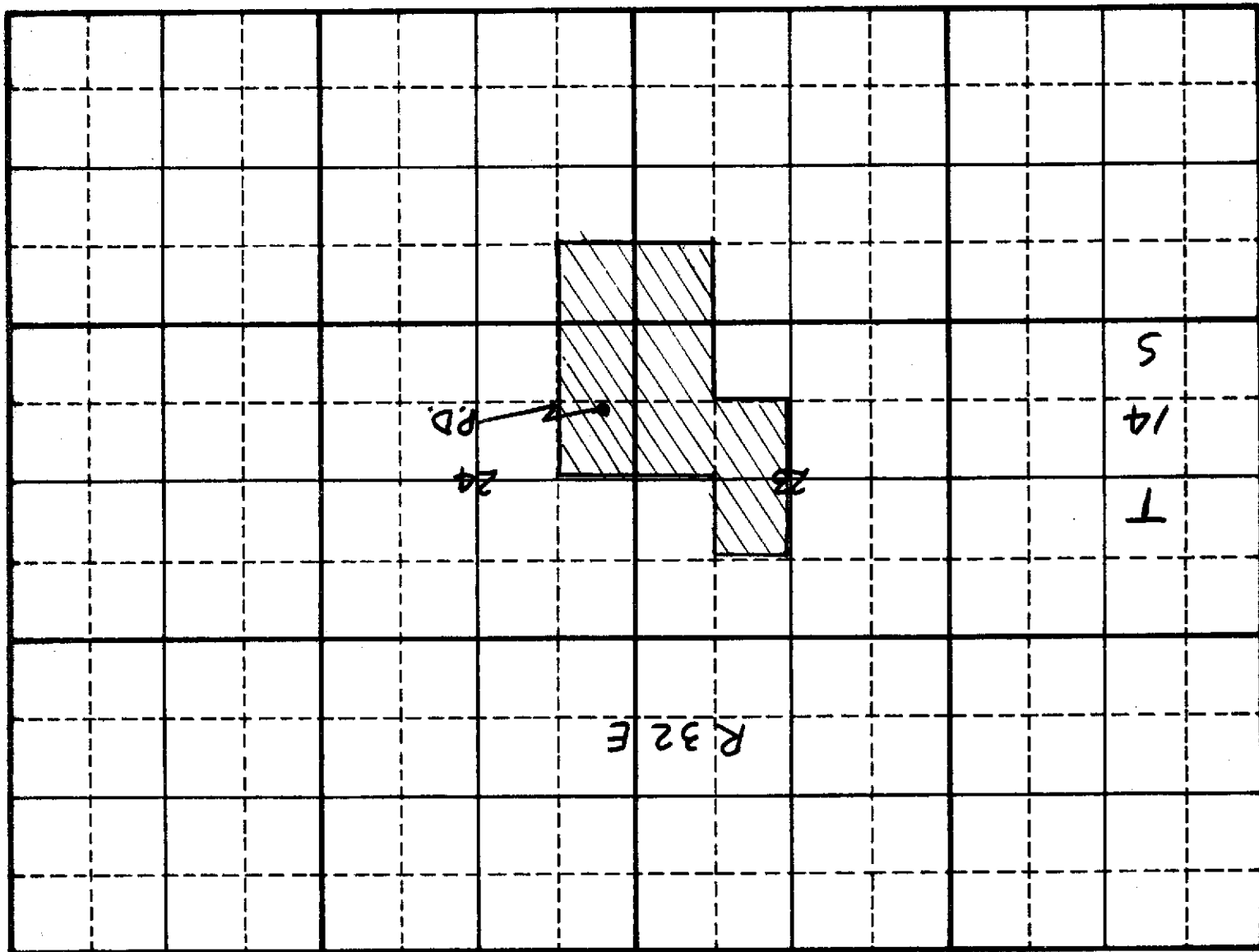
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Malad City, Idaho, this 27th day of October, 19 75.

J. N. IRELAND & CO. BANKERS

MALAD CITY, IDAHO

(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources

hereby approve the above application for amendment under Permit No. 17-7032.

Witness my hand this 5 day of November, 19 75.

A. KENNETH DUNN, Administrator
Operations Division

Identification No. 17 7032

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant J. N. Ireland & Company, Bankers
post office address P. O. Box 186 Malad City, Idaho 83252
2. Source of water supply ground water which is a tributary of -----
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 14 S.
Range 32 E. B.M. Oneida County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5.0 ~~xxx~~ for irrigation purpose from May 1 to Sept. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.05xxx for stock water purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: All changes per telecon/Lloyd Briggs, NCY 7-3-74
a. 5.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Not known
- b. Height of storage dam N. A. feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 14 inches; proposed depth of well is 230 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 30,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 14S
Range 32E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 beef cattle
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

17 7032

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14 S.	32 E.	24									40								40
14 S.	32 E.	25					40												40
14 S.	32 E.	26			40	40													80
14 S.	32 E.	23									40	40	40	40					160

Total number of acres to be irrigated ~~xxx~~ 320

c. Describe any other water rights used for the same purposes as described above. We currently hold Permit No. G-27384 issued upon Application No. G-35312, Date of Priority 5/19/58 authorizing the diversion of 2 second feet on 60 acres--well located NW 1/4 Sec 24, T14S., R32 E., B.M.

9. a. Who owns the property at the point of diversion J. N. Ireland & Co., Bankers

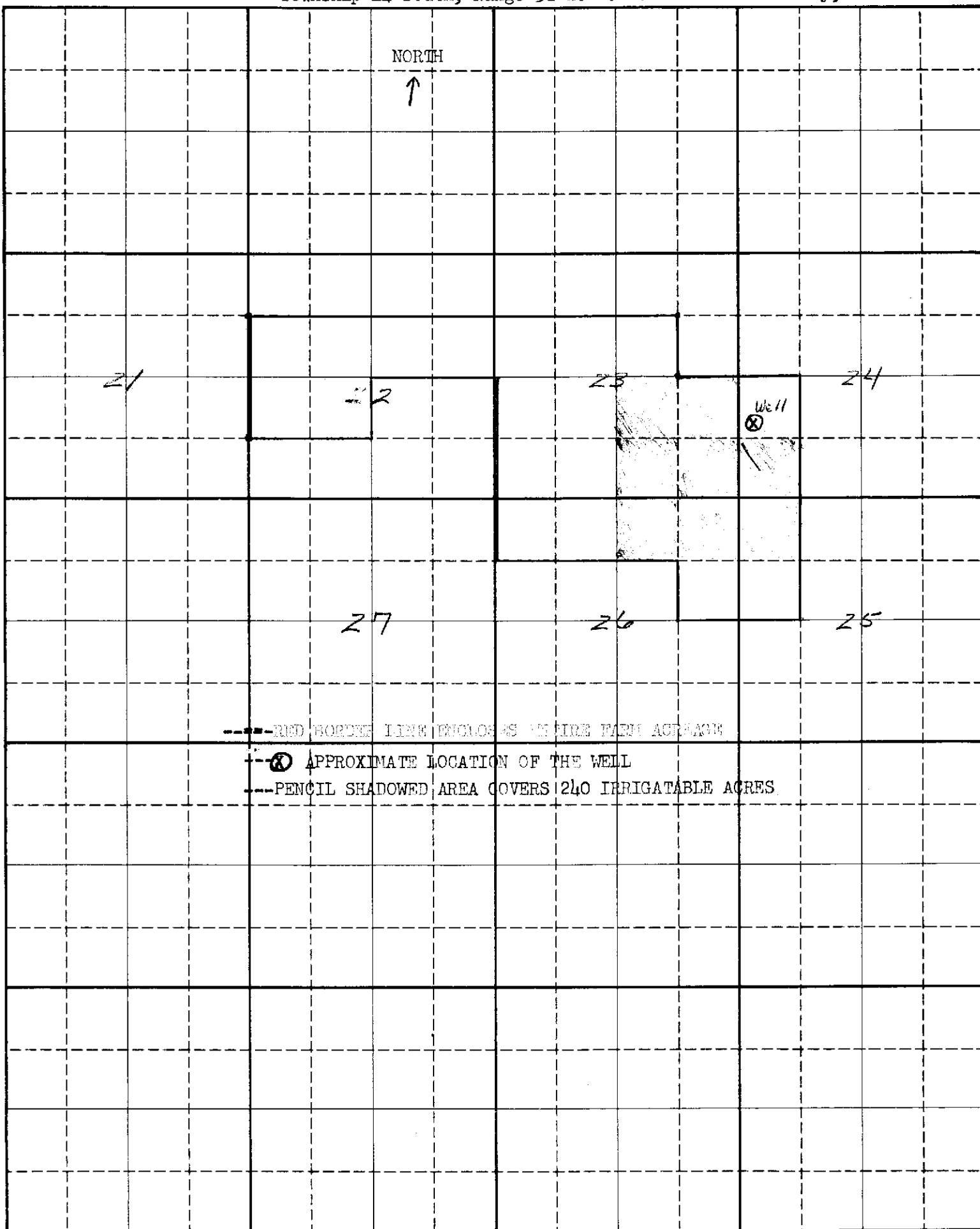
b. Who owns the land to be irrigated or place of use J. N. Ireland & Co., Bankers

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Our proposal is to drill the present well, mentioned above, down an additional 50 to 100 feet to a depth of about 230 feet hoping to get more water than what the well is currently producing. If the drilling is successful our plan is to install six 1/2 mile sprinkler lines which would irrigate 240 acres. Adequate mainline to support the sprinklers would also be installed.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Township 14 South, Range 32 E. B. M.-----Oneida County, Idaho



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. N. Ireland & Co., Bankers
[Signature] - President
(Applicant)

17 7032

Received by MB Date 7-3-74 Time 10:45 A
Preliminary check by NCY Fee \$ 65.00
Received by MB Date 7-3-74 # 12945
Published in Idaho Enterprise
Publication dates July 11 + 18, 1974
Publication approved MB Date 7/22/74
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EDC MB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7032, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 79.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 2 day of August 19 74.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>AKY</u>	<u>7/3/74</u>	Application No. _____ <u>Ireland & Co.</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use <u>? no. of cows</u> ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated <u>? prot. u. for stock</u> ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: _____ Idaho State Health Department _____ Idaho Fish and Game Department _____ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	_____ Request Special Use Permit from U.S.F.S. _____ Request Easement from B.L.M. _____ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>NA.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: _____ Decline (comment) _____ ☒ Stable (comment) <u>W.B. #27</u> _____ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>1 mi. N. of HOLA Brook - Lic #17-2039</u> <u>for 60 acres of this land @ 0.78 cfs.</u> <u>Payable = \$40 - 0.78 = \$5.62 cfs for irrie</u>
(10)	<u>MB</u>	<u>7/22/74</u>	Affidavit of Publication received (date) <u>July 22, 1974</u>
(11)	<u>MB</u>	<u>7/29/74</u>	Final date for protests <u>July 29, 1974</u> Protests received: <u>yes</u> _____ no <u>x</u>
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>NA.</u> Decision reached at hearing <u>NA.</u>
(13)	<u>RDC</u>	<u>7/29/74</u>	All requested information received from agencies or applicant yes <u>OK</u> no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>7/3/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>7/29/74</u>

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

RECEIVED

JUL 22 1974

Department of Water Resources
Boise, Idaho 83725

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. N. Ireland & Company, Bankers Box 186, Malad City, Idaho has on 7-3-74 submitted Application No. 17-7032 for a permit to appropriate 5.0 cubic feet per second of water from a groundwater source by means of well

and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, T. 14S, R. 32E, B.M., Oneida County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 200 beef cattle within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, T. 14S, R. 32E; and from May 1 to Sept. 30 for the irrigation of 320 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 26, SE $\frac{1}{4}$, Sec. 23, T. 14S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 29, 1974.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho on July 11 and July 18, 1974.

CB

Norma Peck being first duly sworn on her oath, states: That she is clerk of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof the date of the first publication being the 11 day of July, 1974 the date of the last publication being the 18 day of July, 1974

Norma Peck

Subscribed and sworn to before me this 18th day of July, 1974

Charles M. Williams
Notary Public, residing at Malad, Idaho

My Commission expires the _____ day of _____, 19____.

Costs:

36 lines at 23c per line first insertion \$ 8.28

_____ lines tabulated at 34 $\frac{1}{2}$ c per line \$ _____

15c per line each subsequent insertion \$ 5.40

TOTAL \$ 13.68

(Rates for legal notices are fixed by Idaho law)

RECEIVED

DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO 83725

17 JUL 22 1974

January 23, 1986

RE: Permit No. 17-7032

J.N. Ireland & Co., Bankers
Box 186
Malad City, ID 83252

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 37374 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

NOV 2 1985

17-7032

17-7072

Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

By McGrometer Meter = $0.01 \text{ AF} / 205 \text{ seconds}$
 $= 435.6 \div 205 = 2.12 \text{ cfs} \checkmark$

b) Volume Calculations for Irrigation:

$V = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 213 \text{ acres} \times 3.5 \text{ af/ac} = 745.5 \text{ af} \checkmark$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.12 \text{ cfs} \times 214 \text{ days} \times 1.9835 = 899.8 \text{ af}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 745.5 \text{ af} \checkmark$

c) Volume Calculations for Other Uses:

200 head of cattle - ALLOW 0.05 per permit & admin. memo
 $V = 0.0134 \times 200 \text{ head} = 2.7 \text{ af} \checkmark$

2. Overlap Review

a) Other water rights with same place of use: 17-2039 $\checkmark$ see overlap review attached.

b) Other water rights with same point of diversion: 17-2039 $\checkmark$

c) Analysis:

~~R17 (17-2039) (2.12 cfs)~~ Not needed $\rightarrow$ 17-2039
 & 17-7032 will not exceed capacity if licensed as recommended.

NO volume amount on lic. 17-2039 -
 use condition limiting volume when
 rights are combined -

MICROFILMED

MICROFILMED

RECOMMENDED AMOUNTS

#3 -
30 day
add special
paragraph to letter

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
17-7032	7-3-1974	1.38 cfs	7-3-1974	6-4-1979	2.12 cfs

4. Permit Holder: J. N. Ireland & Company, Bankers
Address: P.O. Box 186, Malad City, Idaho 83252
5. Source: a g.w. source tributary to _____
6. Beneficial Use

per w.u. Period of Use To _____ From _____
Irrigation ✓
Stockwater
per permit
4-11 11-11
12-31 5-01
Rate of Diversion Q (cfs) 2.12 cfs 1.38 cfs
Annual Volume V (afa) 745.5 af 2.7 af
2.12 cfs 1.38 cfs 748.2 af

7. Point(s) of Diversion: ✓
Allowable Maximums: 2.12 cfs 1.38 cfs 748.2 af

No.	Govt. Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County
			NW 5W	24	14S	3AE	Oneida	

Place of Use.									
X = Stockwater									
Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals	Total Acres	
14S	3AE	23					110	213	
		24					35		
		25					25		
		26					43		
14S	3AE	24							
		25							
		26							
		24							
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State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 12, 1985

RE: Permit No. 17-7032

J.N. Ireland & Company, Bankers
Box 186
Malad City, ID 83252

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 17-7032 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 1.38 cfs Source: groundwater

The maximum quantity diverted shall not exceed 748.2 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, Twp 14S, Rge 32E

Beneficial Use: Stockwater within NWSW, Sec. 24, Twp 14S, Rge 32E and irrigation of 110 acres within SE $\frac{1}{4}$, Sec. 23; 35 acres within W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 24; 25 acres within NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25; and 43 acres within N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 26; Twp 14S, Rge 32E

Priority date established: July 3, 1974

Conditions: The maximum combined volume under this right and Rt. 17-2039 shall not exceed 745.5 acre feet per annum for the lands above.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

MICROFILMED

Page 2

Our examiner found that you have not developed any additional water use under Permit No. 17-7072. We are, therefore, requesting that you relinquish your interest in this permit. Enclosed you will find a partially completed Relinquishment Form for your use in this matter. Please submit this form at your earliest convenience.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
FILMED

FROM

AW. Jones

DATE

9-10-85

TO

Kay Walker

RECEIVED

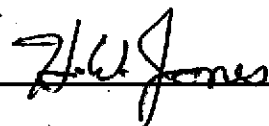
NOV 4 1985

SUBJECT

Permit 17-7032 + 17-7072

Department of Water Resources

When a re-exam of 17-7072 was made I found that (17-7032) this permit was really a duplicate effort. Since an initial exam was made on 17-7072 by Ernest Carlson I continued with this early finding & completed 17-7072. There is no additional lands under irrigation & I recommend a relinquishment form be sent to J.N. Ireland & Comp. Bankers. for 17-7072 & shift exam findings over to 17-7032 since this has an earlier priority date.



SIGNATURE

Form 219A
2/84

RECEIVED
RESOURCES
REPORT
NOV 4 1995

1985

Permit No.

Phone No

Further Resources

EXAM. DATE:

698-2866

1. Owner: J. N. Ireland & Co. Department of Water Resources Phone No. 766-2211
Current Address: Box 186 Malad, ID. 83252
Jerry Bush 8-03-84
2. Accompanied by: Vernal Nalder EXAM. DATE: 5-18-77
Address: _____ Phone No. 698-2866
Relationship to Permit Holder: Farmer - Renter
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Electric	150	C2684-01-588	Aurora	* 37570299

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
well/pump to moveable pivot and sprinkler lines

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Meter		McCrometer		76-8-2094		

7. Measurements $Q = 0.01 \text{ AF} / 205 \text{ seconds}$ ☐ Additional data/computation sheets attached
 $= 435.6 \div 205 = 2.12 \text{ cfs}$

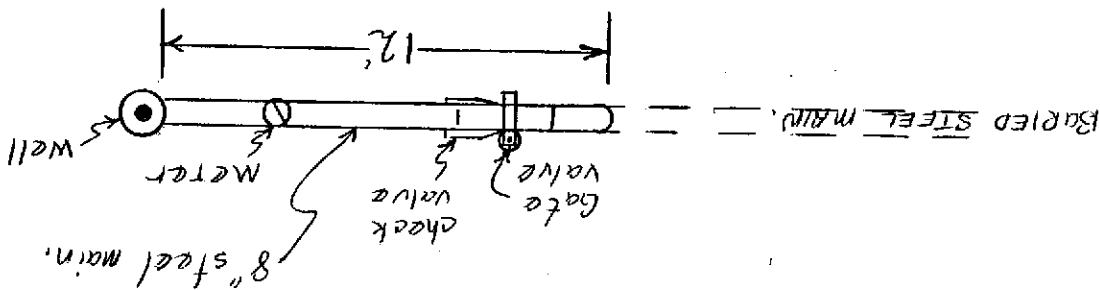
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- [illegible]

MICROFILMED

Diagram of System



5/18/77
CMG

10. Other water rights on these lands 17-2039
11. Other water right diverted from same p.d. 17-2039
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks Original place of use has been modified because of a re-exam
dent in 1984. The pivot is no longer moved as it used to be to the old
place of use in the 160 acres centered in Sect. 23. The current farmer
Jenny Bush said the 2-12 of flow is only used on the revised land list
shown on the front of this report.

15. Recommended Amendments

☐ Change P.D. as reflected above

☒ Change P.U. as reflected above

16. Examiner's/Consultant's Signature

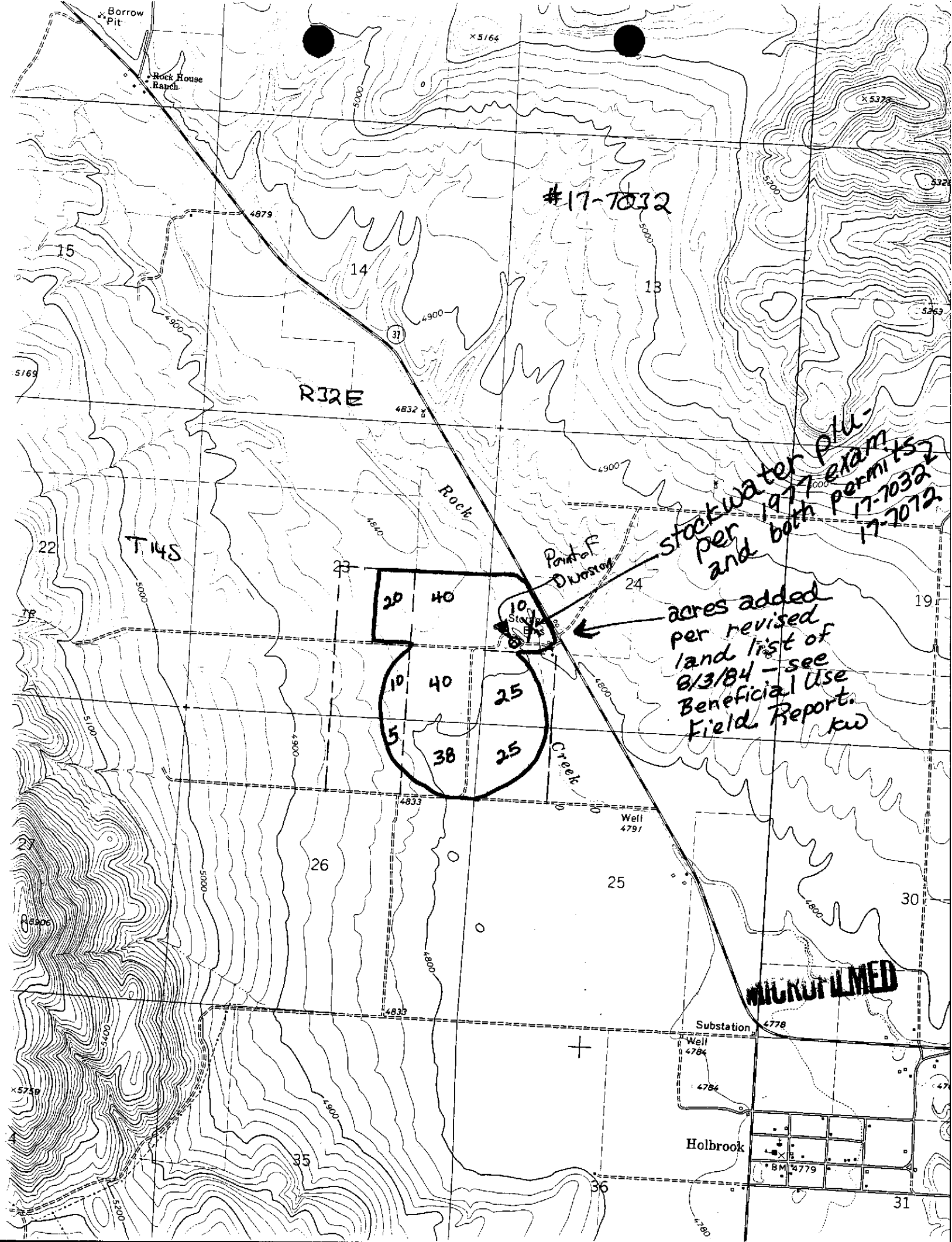
Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

CONSULTANT SEAL



#17-7032

R32E

T14S

stockwater plus
per 1977 exam
and both permits
17-7032
17-7072

acres added
per revised
land list of
8/3/84 - see
Beneficial Use
Field Report.
kw

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Holbrook

274

Approx

ACRE

464

45:

5B.1

1
C
140

2203
2726

Modified Land
List was supplied
by current Farmer,
Jerry Bush on 8-02-84
HWT

219

C
104.8

A-208

14

113



27/3/32

THIS PHOTO COPY IS NOT TO SCALE
1970 FLIGHT

SALE
MICROFILMED

~~17-7072~~
17-7032

10-31-85

Overlap Review for Permit 17-7032

per VAX 11/13/85:

p/d - 17-2039 Lic. ✓

17-7072 - Examiner recommends
p/u - 17-7072 - relinquishment - no
new beneficial use
under this right.

17-2039 - Lic., same p/d per exams,
0.74 cfs, p/u overlap - see
copy attached - 0.012 cfs/ac.,
all lands overlap except 5
ac. in SWSW, Sec. 24 - 0.74

- 0.06
0.68 { already
on lands
being licensed

System Capacity = 2.12 cfs
- 0.74 cfs - Lic. 17-2039
1.38 cfs remaining for
17-7032.

213 ac. $\times$ 0.02 = 4.26 cfs needed — additional
license will not allow any more
per acre -

MICROFILMED

State of Idaho

License and Certificate of Water Right

Water License No. G-27384

Amount .74 c.f.s.

Water District No. _____

Priority May 19, 1958

THIS IS TO CERTIFY that J. N. IRELAND & CO., BANKERS
of MALAD CITY, IDAHO, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 19, 19 58; that Permit No. G-27384
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.74 second feet, was issued thereunder on August 26, 1964, showing that said works
were completed on the 13th day of December, 19 62; and that on the 13th
day of December, 19 62,

J. N. IRELAND & CO., BANKERS

of MALAD CITY, State of IDAHO, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-27384 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 7966, on the 26 day of August, 19 64;

The right hereby confirmed dates from May 19, 1958;

The Point of Diversion is located

in the NW 1/4 SW 1/4, Sec. 24, Tp. 14 S., R. 32 E., B. M. Oneida County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .74 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>14 S.</u>	<u>32 E.</u>	<u>23</u>	<u>SE 1/4 SE 1/4</u>	<u>20</u>	<u>40</u> ← <u>under 17-7032</u>
		<u>24</u>	<u>SW 1/4 SW 1/4</u>	<u>30</u>	<u>25</u>
		<u>25</u>	<u>NW 1/4 NW 1/4</u>	<u>40</u>	<u>25</u>
		<u>26</u>	<u>NE 1/4 NE 1/4</u>	<u>20</u>	<u>38</u>
			Total number of acres to be irrigated:		<u>60</u>

0.012 cfs/ac.
60 ac. 74 cfs

MICROFILMED

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
26th day of August, 19 64.

s/ RALEIGH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

17-2039

* 1977
Exam writing

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

DEC 1 1976

1. Name of permit holder J. N. Ireland & Co.
Post office address Box 186, Malad City, ID 83252
Person to contact Vernal ~~Malad~~ Malader
Phone 698-2866

Department of Water Resources
Eastern District Office
Phone 698-2211

2. Source of water supply: Groundwater ☐ Surface water ☒
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.26 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Stockwater (200 beef)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 17-7072
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 2.26 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 14S N/S, Range 32E E/W, B.M., Section 24, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, Oneida County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 150 hp elec. pump, 16" casing, 242' deep

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	32E	24									X 40	40							80
		23			40				40	40					40	40		40	240
		25					40												40
		26	40																40

MICROFILMED

TOTAL ACREAGE 400

5/18/77
 @W3

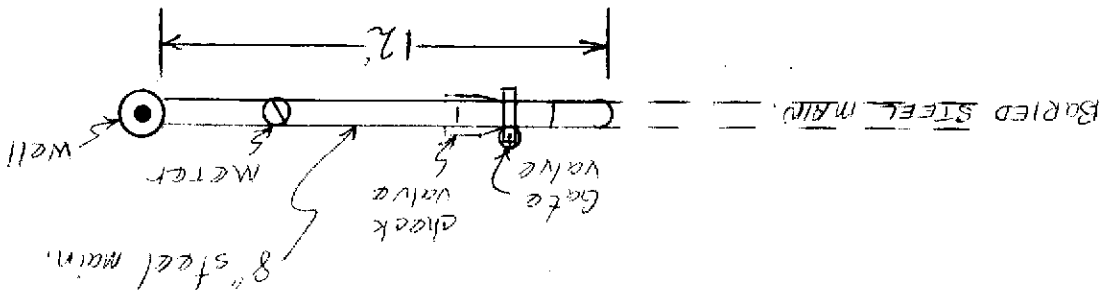
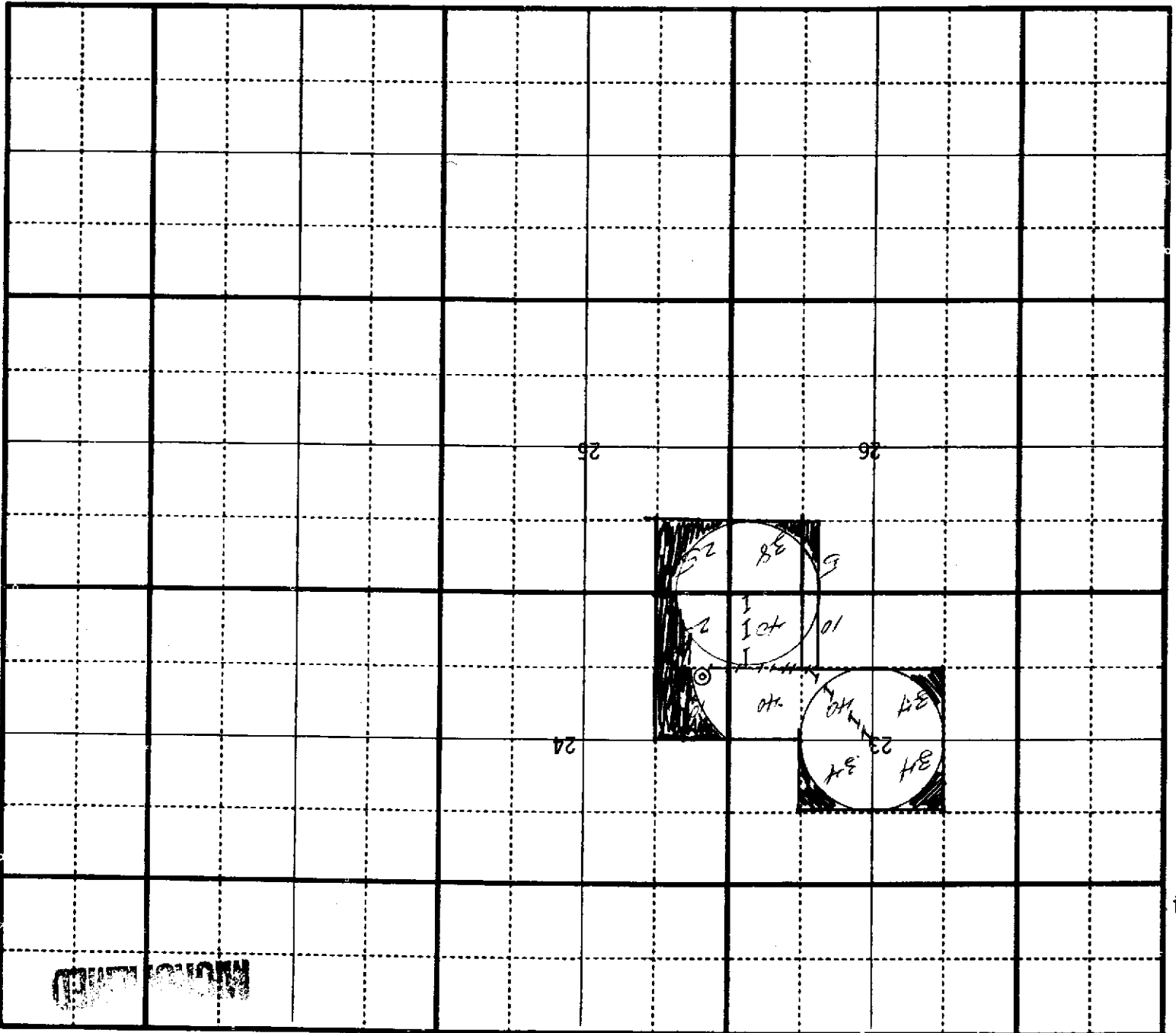
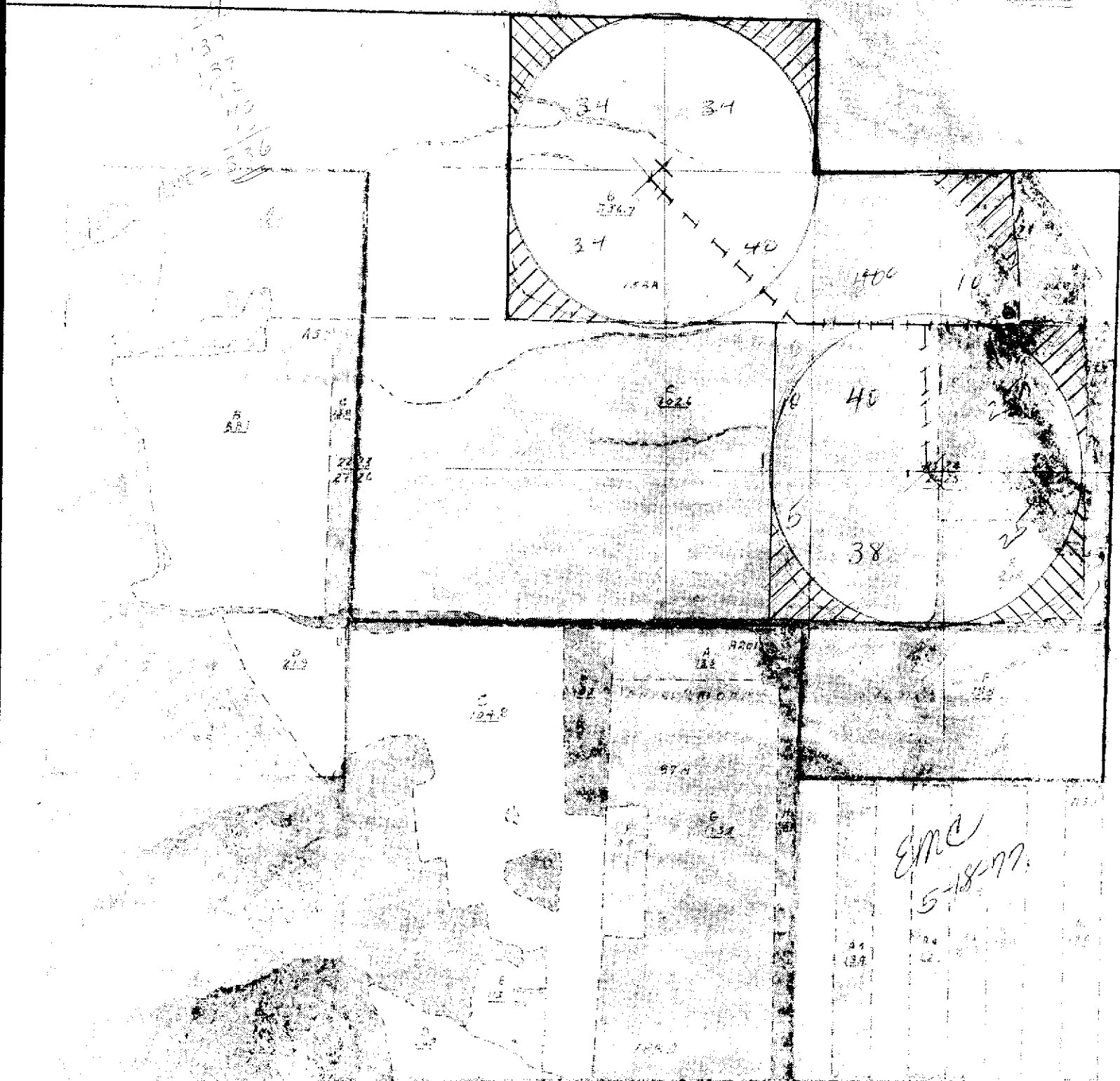


Diagram of System





All the above mentioned "Reds" are presently indicted



THIS PHOTO COPY IS NOT TO SCALE
1970 FLIGHT

7-7072

DATE OF EXAM 5/18/77

ACREAGE
Found _____
Recommended _____

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from April 1 to Nov. 1
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from Sept. 1 to May 1

Is water co-mingled? yes _____ no ☒

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: NA
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: NA
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.15 Method of measurement In line Meter

Total Q recommended _____ Meter No 76 8 2094 Type METER Condition STD.

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use Add the SW 1/4 SE 1/4 Sec. 23 & NW 1/4 NE 1/4 Sec 26 Twp 14 S., Rge 32 E., B.M.
Other _____
None _____

MEASUREMENT CALCULATION:

$Q = .01 \text{ AF} / 20.5 \text{ sec.} = 435.6 \div 205 = 2.15 \text{ cfs}$ (964.9 gpm)

SYSTEM DESCRIPTION:

150 HP, 3 phase, U.S. Electric Motor Serial # C2684-01-588 &
AURORA VERTI LINE PUMP. SERIAL # 37570299; 8 inch steel main
extends 12 feet WEST of well connecting to buried main line. System operated
movable center pivot (Gifford Hill 360°) one 1/4 mile wheel line & 3" hand line
with 28 pipe lengths.

REMARKS:

VERNAL Walder accompanied agent during field exam. Stockwater
for up to 200 head of livestock, place of use same as well.
period of use September 1 to May 1.

Examiner's Signature _____ Date _____

Checked by _____ Date _____

Approved by _____ Date _____

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 11, 1979

J. N. Ireland and Company
P. O. Box 186
Malad City, ID 83252

Re: Permit No. 17-7032

Enclosed is a copy of the approved application for amendment submitted on the above referenced permit.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 17-7032.

Name(s) of Permit Holder: J. N. Ireland & Co., Bankers

Post Office Address: P. O. Box 186
Malad City, Idaho 83252

Source of Water: Ground Water (Well)

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 100 Beef Cows (number and type of stock)
☒ Irrigation 320 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

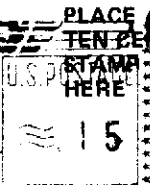
The above information is a true statement of the extent to which the above numbered permit has been developed.

6/1/79
Date

J. N. Ireland & Co., Bankers
by V. J. B. - Asst. V. P.
Signature of Permit Holder

RECEIVED

L. N. IRELAND & CO. BANKERS
MALAD CITY, IDAHO



RECEIVED

JUN 13 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2245

100944

May 31, 1979

J. N. Ireland & Company
P. O. Box 186
Malad, City, ID 83252

Gentlemen:

One of the conditions of approval of your water Permit No. 17-7032 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

NOV 28 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

November 5, 1975

Re: Permit No. 17-7032

J. N. Ireland & Company, Bankers
Box 186
Malad City, ID 83252

Gentlemen:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Enclosure

August 5, 1974

Re: Permit No. 17-7032

J. N. Ireland & Company, Bankers
P. O. Box 186
Malad City, Idaho 83252

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 17-7032. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

17 7032

July 5, 1974

RE: Application for Permit No. 17-7032 - Ireland & Co.

Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CB

Enc: Legal Notice (1)

Bill submitted 7-22-74 by MB

17 7032

2804 28

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that J. N. Ireland & Company, Bankers Box 186, Malad City, Idaho has on 7-3-74 submitted Application No. 17-7032 for a permit to appropriate 5.0 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, T. 14S, R. 32E, B.M., Oneida County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 200 beef cattle within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, T. 14S, R. 32E; and from May 1 to Sept. 30 for the irrigation of 320 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 26, SE $\frac{1}{4}$, Sec. 23, T. 14S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filled with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 29, 1974.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho on July 11 and July 18, 1974.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. N. Ireland & Company, Bankers

Box 186, Malad City, Idaho

has on 7-3-74 submitted Application No. 17-7032

for a permit to appropriate 5.0 cubic feet per second ~~zero feet per second~~

of water from a ground-water source

by means of well and pump

within the NW1/4, Sec. 24, T. 14S, R. 32E, B.M., Oneida County;

to be used from Jan. 1 to Dec. 31

for stockwatering purposes for 200 beef cattle within the NW1/4, Sec. 24, T. 14S,

R. 32E; and from May 1 to Sept. 30 for the irrigation of 320 acres within the

SW1/4, Sec. 24, NW1/4, Sec. 25, NE1/4, Sec. 26, SE1/4, Sec. 23, T. 14S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____

July 29, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad City, Idaho

on July 11 and July 18, 1974

17 7032

CB-R
CB-A
CB-A

July 3, 1974

Re: Application for Permit No. 17-7032

J. N. Ireland & Company, Bankers
P.O. Box 186
Malad City, Idaho 83252

Gentlemen:

Attached herewith is departmental receipt No. 12945 in the amount of \$65.00 for the above referenced application.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

Attachment

17-7032