

RECEIVED

NOV 25 1974

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Ms Notice is hereby given that U. S. Forest Service, 324 Twenty-fifth Street, Ogden, Utah, has on 11-7-74 submitted Application No. 17-7037 for a permit to appropriate 0.20 cubic feet per second of water from a ground-water by means of well and pump with in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 13S, R. 32E, B.M., Oneida County; to be used from April 1 to Dec. 31 for stockwatering purposes for 2000 head of cattle and wildlife

purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28; SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T. 13S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 2, 1974.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on November 14 and November 21, 1974.

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Norma Peck being first duly sworn on her oath, states: That she is clerk of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof the date of the first publication being the 14 day of Nov., 1974 the date of the last publication being the 21 day of Nov., 1974

Norma Peck

Subscribed and sworn to before me this 22 day of November, 1974.

Carl Williams

Notary Public, residing at Malad, Idaho

My Commission expires the 16th day of April, 1978.

Costs:

3.5 lines at 23c per line first insertion \$ 8.05

lines tabulated at 34 $\frac{1}{2}$ c per line \$

15c per line each subsequent insertion \$ 5.25

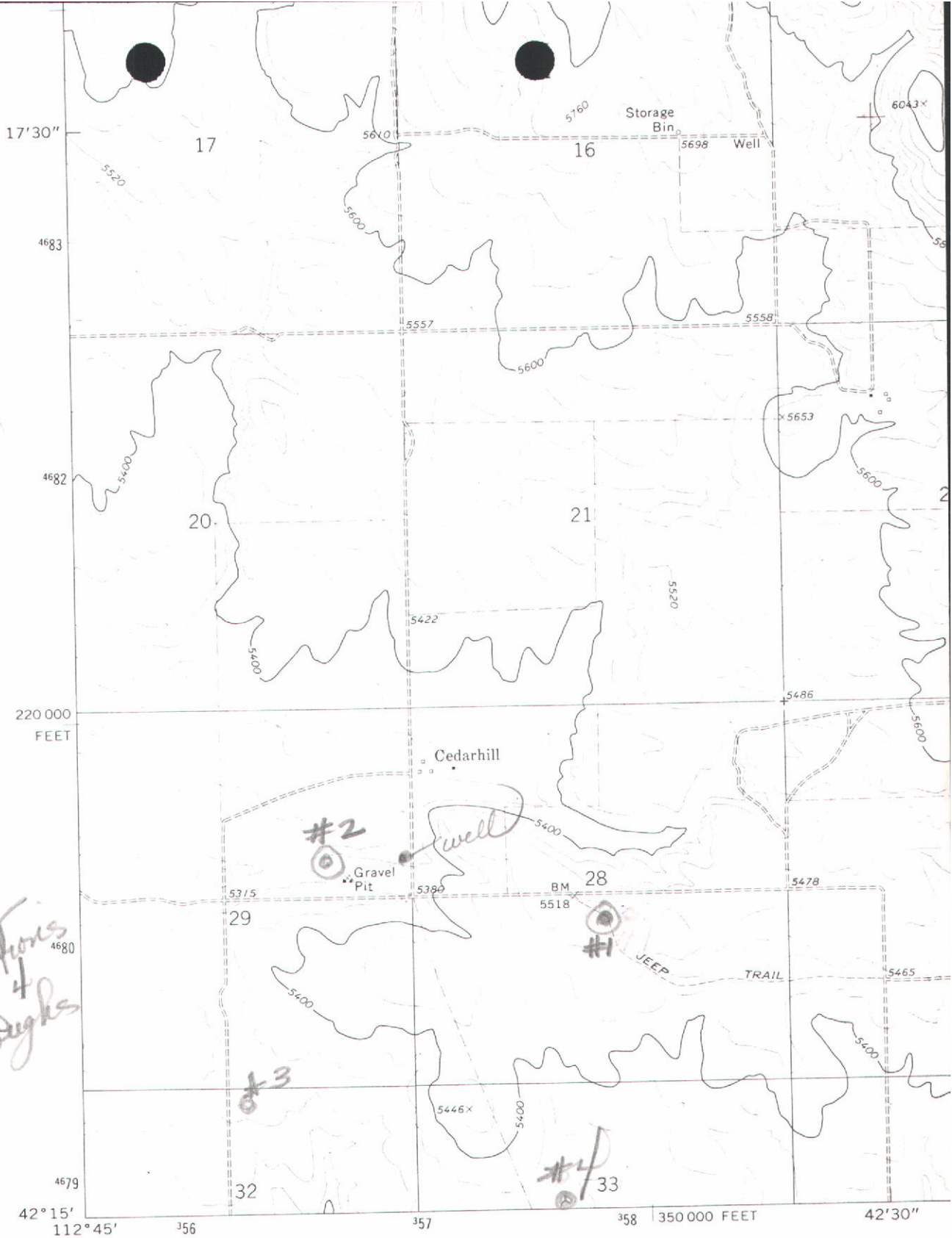
TOTAL \$ 13.30

(Rates for legal notices are fixed by Idaho law)

MICROFILMED

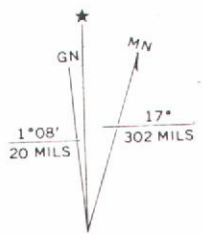
U.S. Forest
Service
17-7037

Verify
locations
of 4
troughs



(BADGER HOLE SPRING)
3468 III NE

Mapped, edited, and published by the Geological Survey
Control by USGS and NOS/NOAA
Topography by photogrammetric methods from aerial
photographs taken 1971. Field checked 1973
Projection and 10,000-foot grid ticks: Idaho coordinate
system, east zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid ticks,
zone 12, shown in blue. 1927 North American datum
Fine red dashed lines indicate selected fence lines



UTM GRID AND 1973 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

MICROFILMED

FOR

Rge 32E

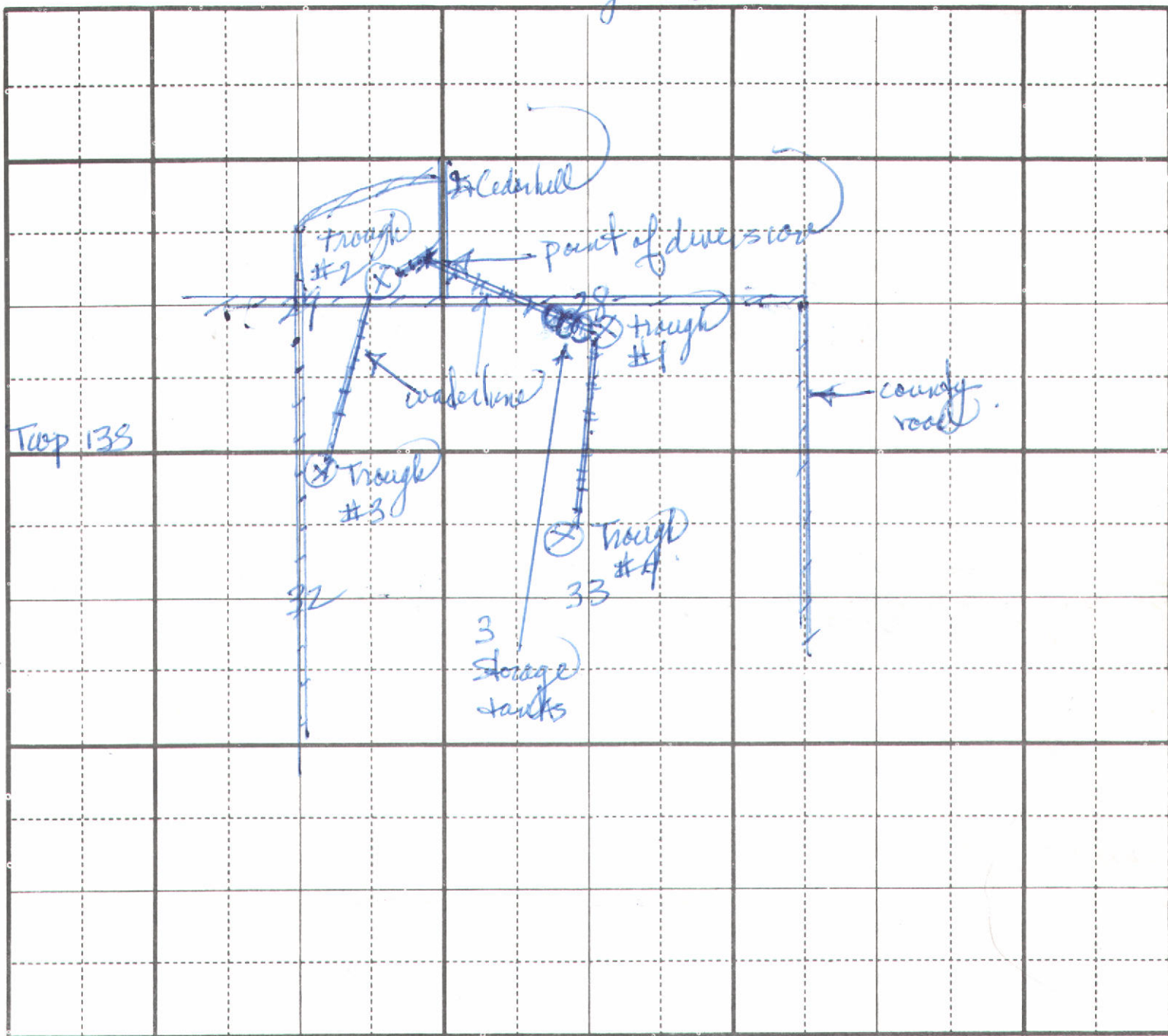
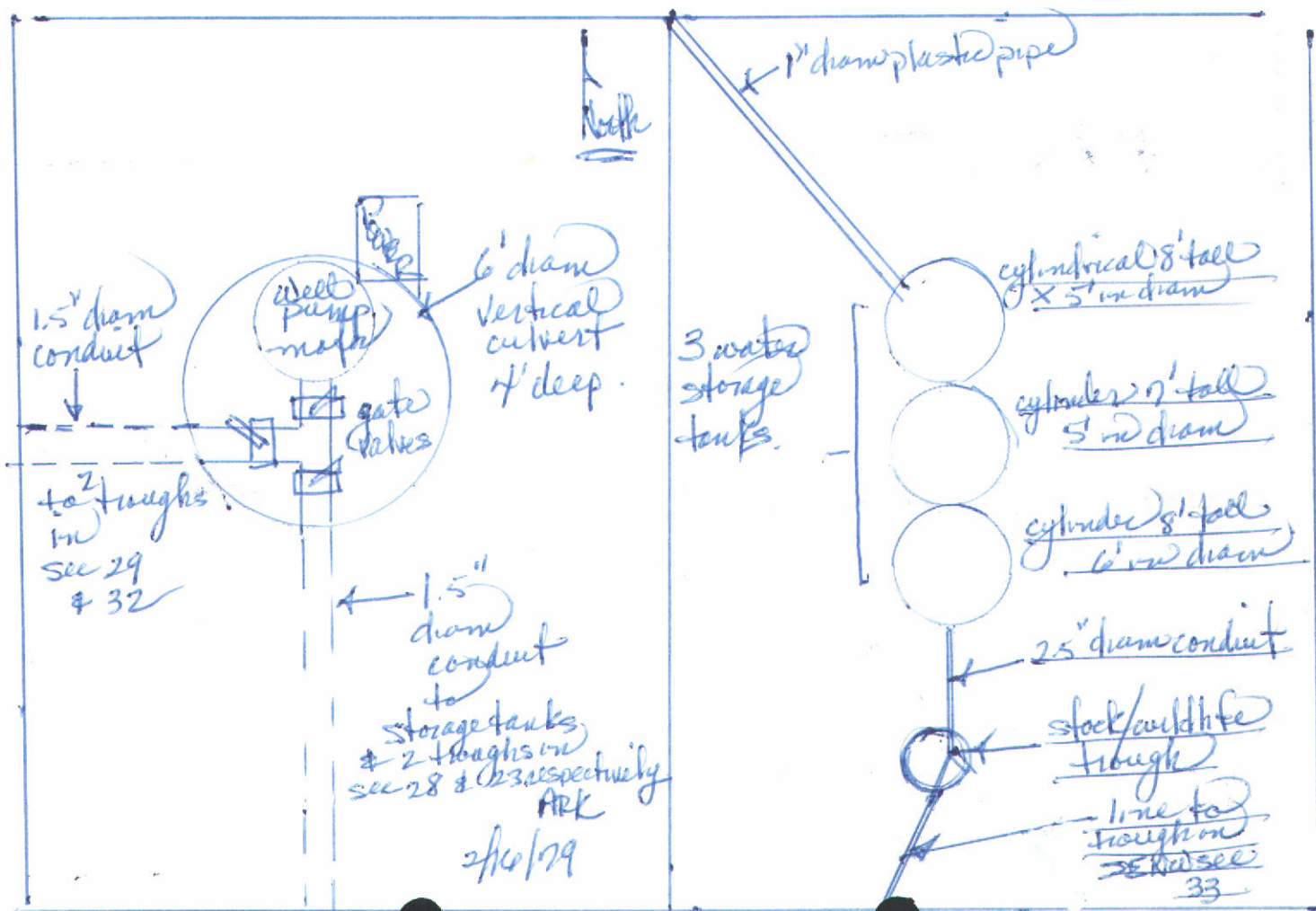


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 17-7037 Priority November 7, 1974 Amount 0.14 cfs

THIS IS TO CERTIFY, that UNITED STATES OF AMERICA - FOREST SERVICE
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 17-7037 issued pursuant to Application for Permit dated November 7, 1974,
and has submitted proof to the Department of Water Resources on February 23, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>April 1</u> to <u>December 31</u>	at <u>0.14</u> cfs and	<u>26.8</u> acre feet
Wildlife	from <u>April 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
28 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, Twp. 13S,
Rge. 32E, B.M. in the County of Oneida

Description and location of place of use:

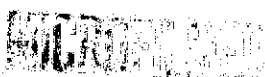
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13S	32E	28													X				
		29				X													
		32		X															
		33							X										

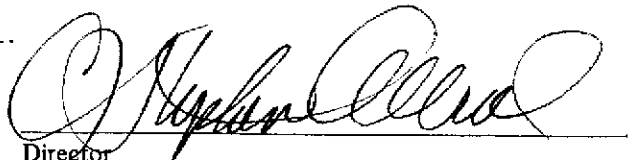
Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 79.




Director

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

JAN 21 1977

APPLICATION FOR EXTENSION OF TIME

Department of Water Administration

State of Idaho)
County of Oneida)

Permit No. 17-7037

United States of America - Forest Service of 324-25th Street, Ogden, Utah
(name) (address)

State of Utah, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 17-7037.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before March 1, 19 76.

That he has heretofore performed the following work described under said permit:

A well has been drilled and cased to a depth of 160 feet and a submersible pump installed.

Costing \$

That he is unable to complete the remainder of the work within the required time for the following reasons, to wit: Additional time of one year is needed to

complete the installation of 1½ miles of PVC pipe and two each, 20' diameter circular water troughs.

WHEREFORE, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to March 1 19 78.

United States of America Forest Service

P. H. Carlson
(signature)

Acting Regional Forester, Intermountain Region

Subscribed and sworn before me this 18th day of January, 19 77.

Katherine L. Winter
(Notary Public)

My commission expires Sept. 4, 1977

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, A. KENNETH DUNN, Administrator, Operations Division of the Idaho Department of Water Administration, State of Idaho, hereby APPROVE the above application for extension of time and the time within which to submit proof of beneficial use of water is extended to March 1, 1978.

Witness my hand this 4 day of February, 19 77.

A. Kenneth Dunn
ADMINISTRATOR, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are obtainable through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho.

177 2 1978

Department of Water Resources

APPLICATION FOR EXTENSION OF TIME

Permit No. 17-7037

State of Utah, being first duly sworn, upon his oath deposes and says:

That under the terms and conditions of said permit, work thereunder was required to be completed on or before March 1, 1976.

That he has heretofore performed the following work described under said permit:

A well has been drilled and cased to a depth of 160 feet and a submersible pump installed.

Costing \$

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

~~Additional time is needed to complete the pipeline installation and construction on two water troughs.~~

WHEREFORE, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to March 1 19 77.

United States of America Forest Service

E. H. Carlson
(signature)

Subscribed and sworn before me this 29th day of January, 19 76.

Colleen Dayton 6/19/29
(notary public)

My commission expires 6/19/79

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

Administrator, Operations Division

I, A. KENNETH DUNN, ~~XXXXXXXX~~ of the Idaho Department of Water Ad-
ministration, State of Idaho, hereby approve the above application for extension
of time. The time within which to submit proof of beneficial use of water is extended
to March 1, 1977.

Witness my hand this 4 day of February, 19 76.

[Signature]
DIRECTOR, ADMINISTRATOR, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are obtainable through the Department of Water Administration, Statehouse-Annex 2, Boise, Idaho.

MB

Identification No. 17 7037

Application No. _____

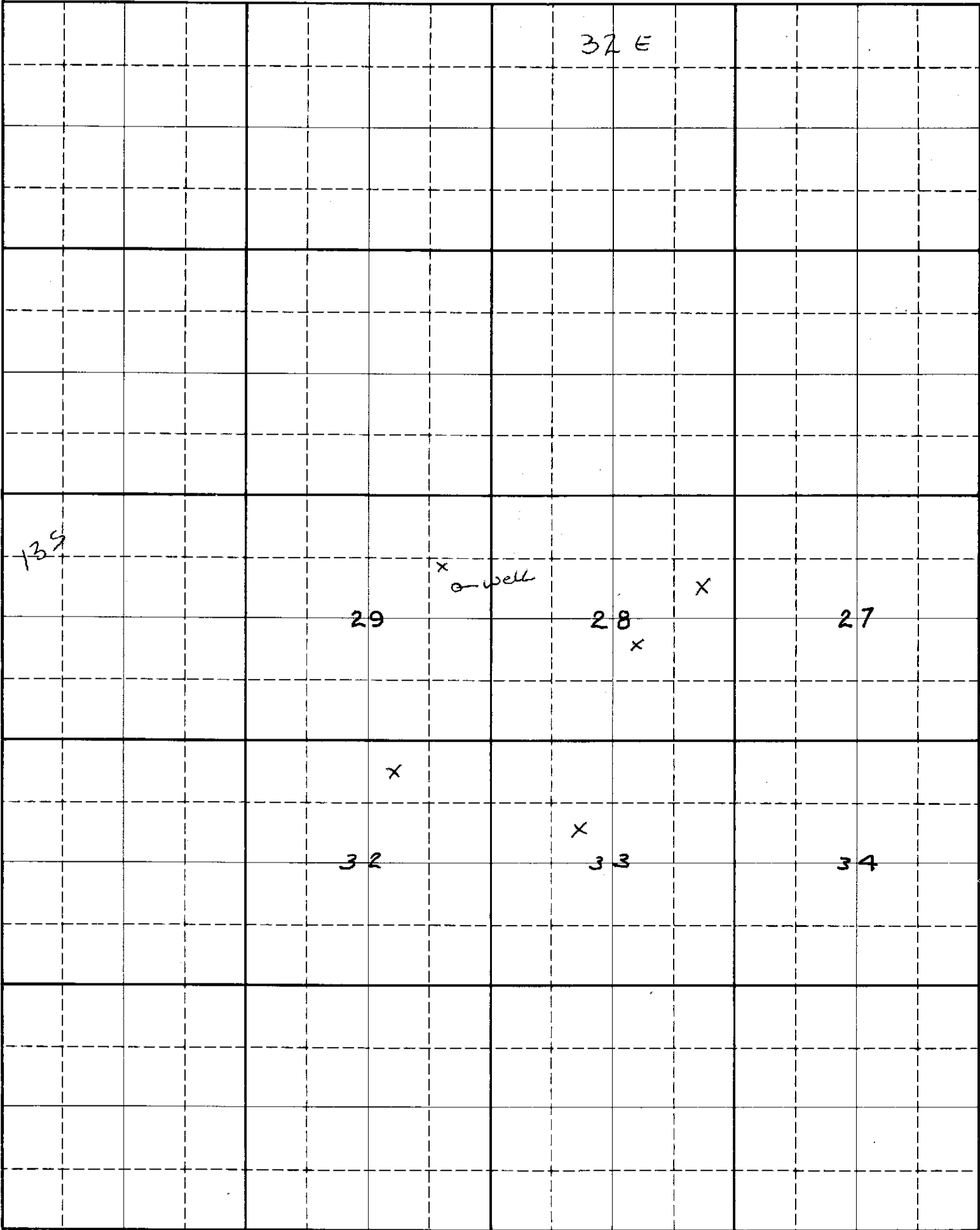
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant United States of America - Forest Service
post office address 324 - 25th St., Ogden, Utah 84401
2. Source of water supply ground water well which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 13S.
Range 32E B.M. Oneida County; additional points of diversion if any: Storage tanks in
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; Trough #1, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29; Trough #2, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32; Trough #3,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28; Trough #4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33
- b. If water is not consumed, it will be discharged into Rock Creek drainage at a point in SW $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 5 Township 14S Range 32E B.M. Boise
4. Water will be used for the following purposes:
Amount .18 cfs for Stock water purpose from 4/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Wildlife purpose from 4/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. ~~XX~~ .20 cubic feet per second and/or
b. ~~XX~~ _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump & pipeline
2 horse submersible pump 8" casing, 15840 ft. of 1 $\frac{1}{2}$ " PVC Pipe
4 - 21' circular water troughs set on cement with wildlife watering devices.
- b. Height of storage dam na feet, active reservoir capacity na acre feet; total reservoir
capacity na acre feet, materials used in storage dam: na
Period of year during which storage will occur na to na inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 6000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
see attached map 28, 29
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32, 33 Township 13S
Range 32E B.M. _____
(2) Amount of power to be generated: NA hp under NA feet of head.
(3) List number of each kind of livestock to be watered 2000 head of cattle
- (4) Name of municipality to be served na, or number of families to be
supplied with domestic water _____
- (5) If water is to be used for other purposes describe: to water deer, birds, including
pheasants, sage grouse, sharptailed grouse & doves.

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11. Map of proposed project: See attached map of the Curlew National Grassland.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

G. W. Carlson
(Applicant) G. WESLEY CARLSON
Acting Regional Forester

Proposed Priority: 10-15-1974

Received by MB Date 11-7-74 Time 9:05A
Date 10-15-74 Time 11:25A
Preliminary check by W Fee \$ 10.00
Receipted by ef Date 1-29-75 Receipt # 726
Publication prepared by MB Date 11-8-74
Published in The Idaho Enterprise
Publication dates Nov. 14 & 21, 1974
Publication approved OW Date 11-25-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RBC

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7037, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1976.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of February 19 75.


State Reclamation Engineer

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL			VOUCHER NO.			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401			DATE VOUCHER PREPARED October 8, 1974		SCHEDULE NO.			
			CONTRACT NUMBER AND DATE		PAID BY			
			REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. Ronald Carlson Acting District Engineer Department of Water Resources 1515 Lincoln Road Idaho Falls, Idaho 83401			DATE INVOICE RECEIVED		DISCOUNT TERMS			
			PAYEE'S ACCOUNT NUMBER		GOVERNMENT B/L NUMBER			
			SHIPPED FROM TO WEIGHT					
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT (1)		
				COST	PER			
	10/8/74	Filing fees for Application for Permit on a well, Curlew National Grassland, Caribou N.F.	1	10.00	ea.	10.00		
I certify that the above bill is correct and just and that payment therefor has not been received. Date <u>10/15/74</u> Payee <u>Ronald Carlson</u> Ronald Carlson Acting District Engineer								
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL 10.00		
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY:	EXCHANGE RATE = \$1.00	DIFFERENCES				
		TITLE	Amount verified; correct for (Signature or initials)					
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.								
(Date)		(Authorized Certifying Officer)			(Title)			
ACCOUNTING CLASSIFICATION								
PAID BY	CHECK NUMBER ON TREASURER OF THE UNITED STATES		CHECK NUMBER ON (Name of bank)					
	CASH DATE		PAYEE					
\$						PER		
1 When stated in foreign currency, insert name of currency. 2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. 3 When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.								

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 17-7037 U.S.F.

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) MR 11/7

In form to receipt

(2) " "

Send Copies to:

- Idaho State Health Department
- NO Idaho Fish and Game Department
- Bureau of Land Management

(3) " "

- NO Request Special Use Permit from U.S.F.S.
- Request Easement from B.L.M.
- Request Information from Applicant

(4) " "

In form for advertising

(5) " "

Platted on Map No. N.A.

(6) " "

Located within Water District No. N.A.

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment)

(9) " "

Other rights on the same place of use NO

(10) " "

Comments:

(11) MB 11/25/74

Affidavit of Publication received (date) Nov 25, 1974

(12) EW 12/2/74

Final date for protests December 2, 1974
Protests received: yes no

(13) RC 12/2/74

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

☒ Approve Deny

SEE MEMO 11/1/74 Proposed Priority

Reason for Reduction

Measuring device required

☒ See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RC

Date 12/2/74

MICROFILMED

RECEIVED
December 25, 1974
Water Resources

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

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in said county uninterruptedly and continuously for over
seventy-eight consecutive weeks, prior to the first publi-
cation of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of
publication of said notice a newspaper of general circula-
tion made up of at least four pages of at least five
columns each, printed from type matter or stereotyped
forms of at least seventeen and three fourths inches
depth, and said newspaper during all of the times of
publication aforesaid had more than 200 bonafide sub-
scribers thereto living within the county of Oneida in
which said newspaper was published at regular intervals
not less frequently than once a week.

That the annexed notice was published per clipping
attached in the regular and entire edition of said
newspaper and not in any supplement thereof for 2
successive weekly issues thereof the date of the first
publication being the 14 day of Nov, 1974
the date of the last publication being the 21 day of
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November, 1974

Carl Williams

Notary Public, residing at Malad, Idaho

My Commission expires the 16th day of April, 1978

Costs:

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lines tabulated at 34½c per line \$

15c per line each subsequent insertion \$ 5.25

TOTAL \$ 13.30

(Rates for legal notices are fixed by Idaho law)

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of water from a ground-water
by means of well and pump with-
in the SE¼NE¼, Sec. 29, T. 13S,
R. 32E, B.M., Oneida County; to
be used from April 1 to Dec. 31
for stockwatering purposes for
2000 head of cattle and wildlife

purposes within the NW¼SE¼,
SE¼NE¼, Sec. 28; SW¼NE¼,
Sec. 29; NW¼NE¼, Sec. 32;
SE¼NW¼, Sec. 33, T. 13S, R.
32E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, 1513 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before
December 2, 1974.

R. KEITH HIGGINSON
Director

Published in the Idaho Enter-
prise, Malad City, Idaho, on
November 14 and November 21,
1974.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 12, 1979

U.S. Forest Service
324-25th St.
Ogden, Utah 84401

Dear Sirs,

RE: Permit No. 17-7037

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 20, 1979

Re: Permit No. 17-7037

U.S. Forest Service
324-25th St.
Ogden, UT 84401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 17-7037 on July 27, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.14 cfs Source: groundwater

The maximum quantity diverted shall not exceed 28 acre feet per
year.

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, Twp. 13S, Rge. 32E, B.M.

Beneficial use: Stockwater and wildlife purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28;
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 13S, Rge. 32E, B.M.

Priority date established: November 7, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

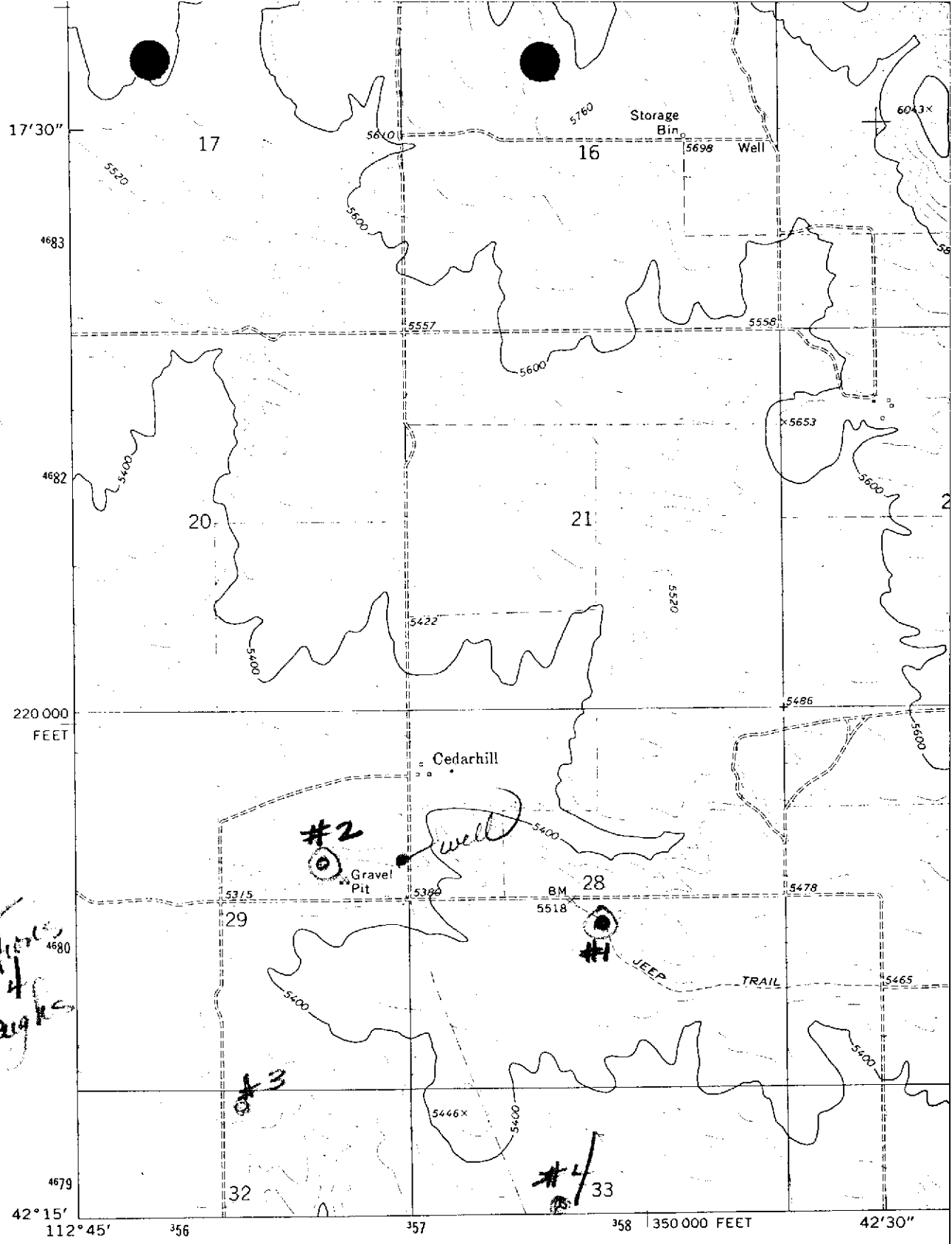
JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

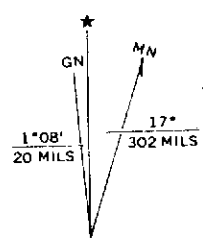
U.S Forest
Service
17-7037

Verify
locations
of 4
troughs



(BADGER HOLE SPRING)
3468 III NE

Mapped, edited, and published by the Geological Survey
Control by USGS and NOS/NOAA
Topography by photogrammetric methods from aerial
photographs taken 1971. Field checked 1973
Projection and 10,000-foot grid ticks: Idaho coordinate
system, east zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid ticks,
zone 12, shown in blue. 1927 North American datum
Fine red dashed lines indicate selected fence lines



UTM GRID AND 1973 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

MICROFILMED

FOR

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
1- 801- 753- 2270
766-4575
MAR 6 1978
Department of Social Services
Eastern District Office
Spring, Street Office

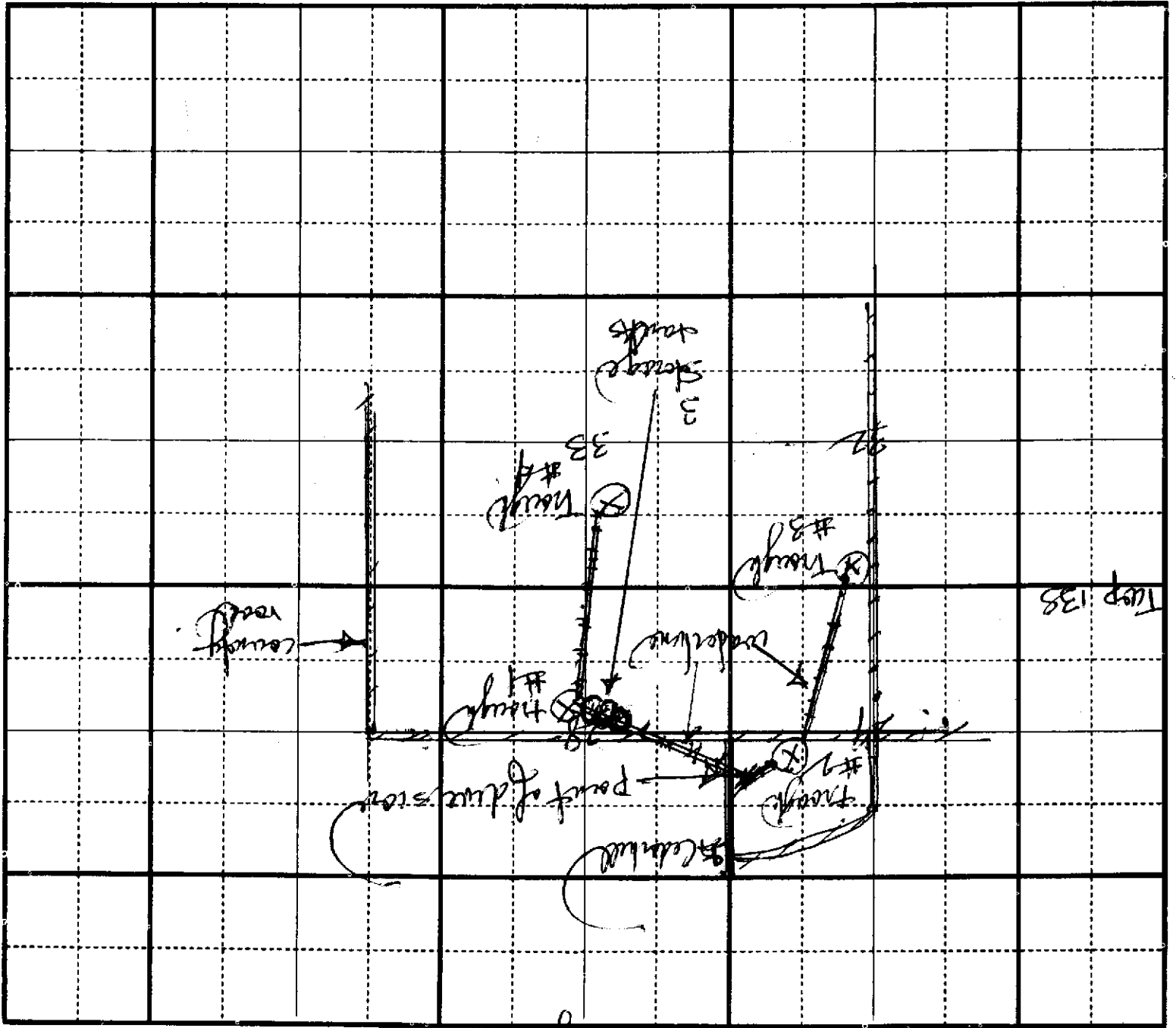
3. Water will be used for the following purposes:

Amount	<u>0.18</u>	c.f.s. for	<u>Stockwater (2000 cattle)</u>
		AF/Annum	(nature of use)

Permit No. 17-7037
Examination for b/y

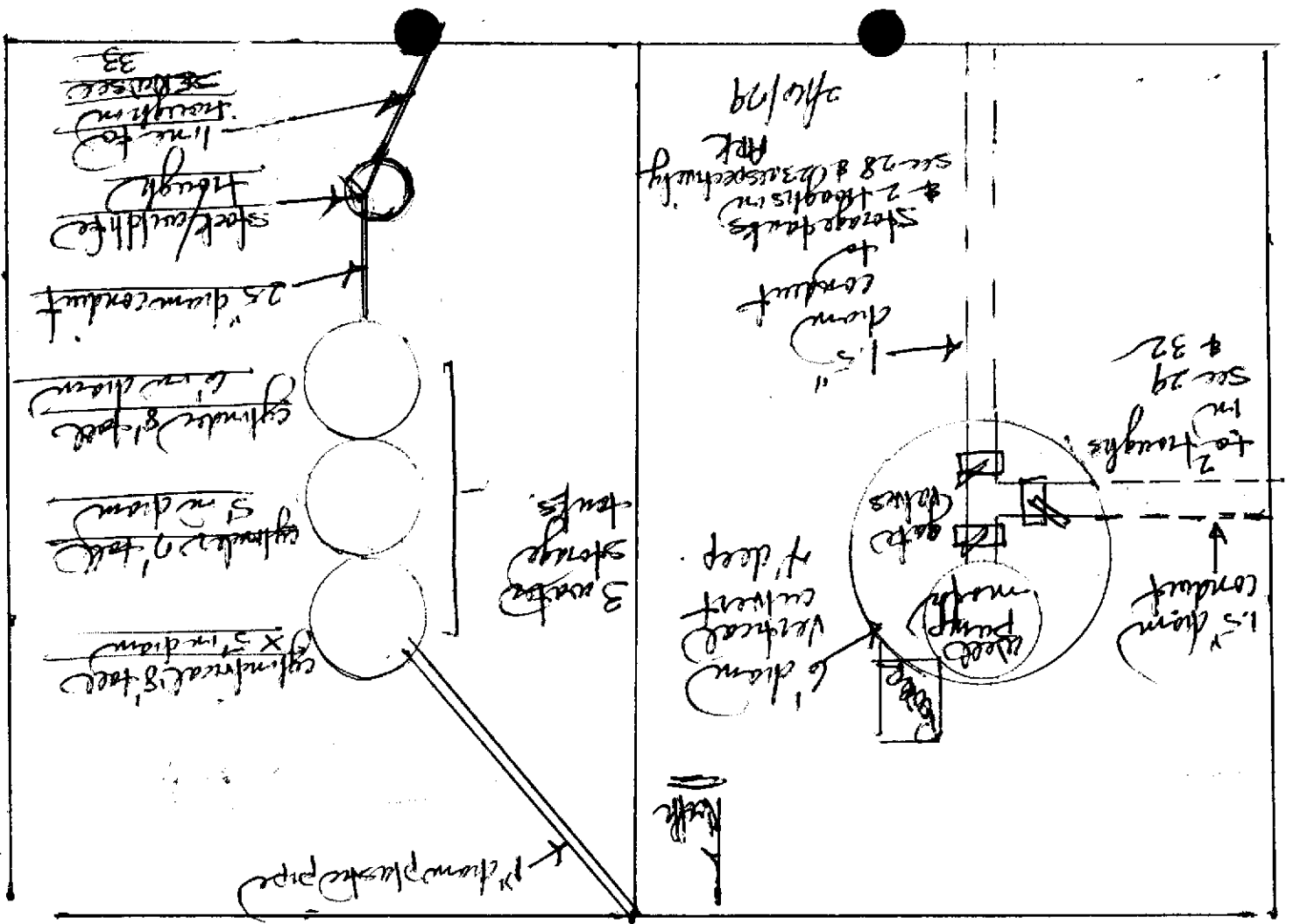
TOTAL ACREAGE

UNCLASSIFIED



Page 32E

Diagram of System



DATE OF EXAM July 27, 1978

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = 26.8 AF/Ann. from April 1 to Dec 31
Wildlife Q = .02 c.f.s. V = 1.2 AF/Ann. from April 1 to Dec 31

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured theoretical .17 cfs Method of measurement Theoretical

Total Q recommended .17 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 28 AF/yr meter not required

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

$$Q = \frac{(2)(.70)(8.814)}{90} = \frac{12.34}{90} = .17 \text{ cfs}$$

V_{stock} = 2,000 gal x .0134 = 26.8 AF/yr (Wildlife = 1.20)

SYSTEM DESCRIPTION: 2 mddy diversion 12 gal/kd/day undetermined
(Groundwater) is diverted by a 2 H.P. Myers Submersed #
pump and motor from a 100' deep well (4" diam)
to 137' Water is conveyed to 3 large water storage tanks and
then flows via the force of gravity to 2 4' - 21' circular
water troughs. The troughs have a circumference of 21'

REMARKS: 2,000 Rye cattle (max) are undetermined of outlope, but use
System described by Paul Clark - Hated City ranger
district

There is a second water line leading from well to 2 additional
21' circumference water troughs located in SENE 29, NUNE 32

Examiner's Signature Anthony R. Kozlowski Date 2/10/79

Checked by Joe D. Carlson Date 2/20/79

Approved by Date

March 6, 1978

Re: Permit No. 17-7037

U. S. Forest Service
324 25th St.
Ogden, Utah 84401

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 17-7037

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 23 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder United States of America - Forest Service
b) Post Office Address 324 - 25th St., Ogden, Utah 84401
2. Permit Number 17-7037
3. Date of Priority that you are prepared to establish 10/15/74
4. a) Source from which water was appropriated Ground water well
b) Location of the point of diversion: SE ¼ NE ¼, Section 29
Township 13 South, Range 32 East, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount .20 for stock & wildlife purposes from 4/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .20 cfs and/or ~~acre~~-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Air test & gallons per minute through an 1½" pipeline.
Range Technician - Malad Ranger District Arnold Lundstrom - Well driller
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
None
b) Describe the agreement or understanding by which you take water from the works:
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump & pipeline 2 horse submersible pump 8" casing, 13,200 ft. of 1½" PVC Pipe. 4 - 21' circular water troughs set on cement with wildlife watering devices.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
None
c) Give well driller's name and address and the date the well was completed:
Arnold Lundstrom Completed: 11/21/74
441 South 11th
Pocatello, ID. 83201
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Livestock and wildlife use.
West & East Jacobson fields, Curlew National Grasslands

Exam type 33/78

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

RECEIVED

FEB 23 1978

2540

Department of Water Resources

February 21, 1978



C. Stephen Allred, State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Allred:

Enclosed is a "Proof of Application of Water to Beneficial Use" for
Permit No. 17-7037. Please take appropriate action to complete this
application.

Sincerely,

ADRIAN E. DALTON
Acting Regional Forester

Enclosure

December 30, 1977

CERTIFIED MAIL

138256

Re: Permit No. 17-7037

U.S.A. Forest Service
324 25th St.
Ogden, Utah 84401

Gentlemen:

One of the conditions of approval of your water Permit No. 17-7037 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED

Director

USA:jfr

Enc: Proof affidavit

RECEIVED

February 8, 1977

Re: Permit No. 17-7037

U.S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to March 1, 1978.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

RECEIVED

DEPARTMENT OF WATER CONSERVATION

2540

January 28, 1977



Mr. R. Keith Higginson
Director, Idaho Department
of Water Administration
614 State Street
Boise, Idaho 83702

Dear Mr. Higginson:

An Application for Extension of Time on Permit No. 17-7037 is enclosed. Although we have the well drilled and cased, it will be a few more months before water troughs and pipelines are completed. We are therefore requesting the extension of time for completion to March 1, 1978.

Your consideration is appreciated.

Sincerely,

G. WESLEY CARLSON
Acting Regional Forester

Enclosure

ENCLOSURE

December 31, 1976

CERTIFIED MAIL

138148

Re: Permit No. 17-7037

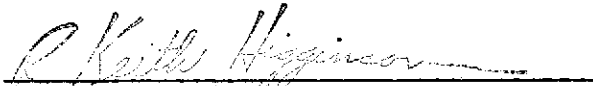
U. S. Forest Service
324 25th St.
Ogden, Utah 84401

Gentlemen:

One of the conditions of approval of your water Permit No. 17-7037 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

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Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

February 6, 1976

Re: Permit No. 17-7037

U. S. Forest Service
324 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to March 1, 1977.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

RECEIVED

FEB 8 1976

Department of Water Resources

January 28, 1976



R. Keith Higginson, Director
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Higginson:

An application for extension of time for completing construction activities associated with the Rock Creek Well (Application No. 17-7037) is enclosed.

Sincerely,

G. Wesley Carlson

G. WESLEY CARLSON
Acting Regional Forester

Enclosure

● **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **RESTRICTED DELIVERY.**
 Show to whom and date delivered..... 65¢
☐ **RESTRICTED DELIVERY.**
 Show to whom, date, and address of delivery 85¢

2. **ARTICLE ADDRESSED TO:**

CERTIFIED MAIL

3. **ARTICLE DESCRIPTION:**

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

138177

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐ Addressee

☐ Authorized agent

Don A. Blanks

DATE OF DELIVERY

1-5-76

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moistened gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

December 31, 1975

CERTIFIED MAIL

138177

17-7037

Re: Permit No.

U. S. Forest Service
324 25th Street
Ogden, Utah 84401

Gentlemen;

One of the conditions of approval of your water Permit No. 17-7037 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
DEC 31 1975

January 3, 1975

Re: Permit No. 17-7037

U. S. Forest Service
324-25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 17-7037. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

January 10, 1975

Re: Application for Permit No. 17-7037
(Well, Curlew National Grassland, Caribou N. F.)

U. S. Forest Service
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

This office is withholding final action on the above referenced application pending receipt of the \$10.00 filing fee.

Our records indicate that your voucher was returned in October, 1974. Would you please check your records and advise us regarding this matter.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr

November 8, 1974

RE: Application for Permit No. 17-7037 U.S. Forest Service

Idaho Enterprise
P.O. Box 205
Malad, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enc: Legal Notice (1)

Bill submitted 11-25-74 by MB

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that U. S. Forest Service, 324 Twenty-fifth Street, Ogden, Utah, has on 11-7-74 submitted Application No. 17-7037 for a permit to appropriate 0.20 cubic feet per second of water from a ground-water by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 13S, R. 32E, B.M., Oneida County; to be used from April 1 to Dec. 31 for stockwatering purposes for 2000 head of cattle and wildlife purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28; SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T. 13S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 2, 1974.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on November 14 and November 21, 1974.

RECEIVED
NOV 21 1974

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U. S. Forest Service

324 Twentyfifth Street, Ogden, Utah

has on 11-7-74 submitted Application No. 17-7037

for a permit to appropriate 0.20 cubic feet per second ~~XXXXXX~~

of water from a ground-water source

by means of well and pump

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 13S, R. 32E, B.M., Oneida County;

to be used from April 1 to Dec. 31 for stockwatering purposes for 2000 head of

~~XXX~~ cattle and wildlife purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28; SW $\frac{1}{4}$ NE $\frac{1}{4}$,

Sec. 29; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T. 13S, R. 32E, B.M.

~~within the~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before

December 2, 1974

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad City, Idaho

on November 14 and November 21, 1974

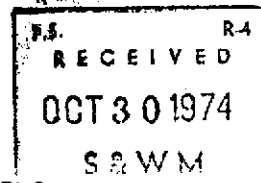
MICROFILMED

Aw-R
Aw-H
Aw-A



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN DISTRICT



Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 29, 1974

Action	Position	Read
	Director	
	Skills	
	Water Qual	
	Conservation	
	Hydrology	
	Planning	
	Engineering	
	Geology	
	Soil Conservation	
	Public Affairs	
	Chief Clerk	

Mr. G. Wesley Carlson
Acting Regional Forester
U. S. Department of Agriculture
Forest Service
324 25th Street
Ogden, Utah 84401

Dear Mr. Carlson:

Please find enclosed your application for permit and purchase voucher that you submitted to this office. We require that the point of diversion and place of use be given to the nearest 40-acre subdivision. If you would locate the 40-acre tracts in which you anticipate watering troughs will be located, we will then be able to process your application. If it is not clear which 40-acre tracts will contain a trough, you may include all possibilities.

Make certain that the place of use you indicate on Page 1 corresponds to the map on Item 11.

I signed the purchase voucher which you submitted, so you can just return a copy when you re-submit your application. We will begin processing your application as soon as it is received with the changes I have indicated.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:cw

Enclosures

S&WM FILE COPY MICROFILMED

October 29, 1974

Mr. G. Wesley Carlson
Acting Regional Forester
U. S. Department of Agriculture
Forest Service
324 25th Street
Ogden, Utah 84401

Dear Mr. Carlson:

Please find enclosed your application for permit and purchase voucher that you submitted to this office. We require that the point of diversion and place of use be given to the nearest 40-acre subdivision. If you would locate the 40-acre tracts in which you anticipate watering troughs will be located, we will then be able to process your application. If it is not clear which 40-acre tracts will contain a trough, you may include all possibilities.

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Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:cw

Enclosures

MICROFILMED