

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 30 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George H. Maf
(Applicant)

48-24-7	Date
78-51-11	Date
78-01-1	Date

☐ Add P.D., as reflected above

☐ Add P.U., as reflected above

☐ None

☐ Other

Total 307

Place(s) of Use

SCHEMATIC DIAGRAM OF SYSTEM

A hand-drawn diagram on a grid. A rectangular area is filled with blue diagonal hatching. The rectangle is labeled 'R130E' and '29'. A red dot is marked on the left side of the rectangle, with a line pointing to it labeled 'Point of Diversion'. A red arrow points towards the rectangle from the bottom left.

MICROFILMED

18	19	20	13	14	15	16	13	14	15	16	13	14	15	16
36.09	36.10	36.11	39.89	39.88	39.97	40.05	40.08	40.04	40.02	39.99	39.93	39.92	39.91	39.90
N 88°32' W	S 88°36' E	S 88°22' E	S 88°22' E	S 88°22' E	S 88°22' E	S 88°22' E	S 88°22' E	S 88°22' E	S 88°22' E	S 88°22' E	S 88°33' E	S 88°33' E	S 88°33' E	S 88°33' E
36.14	36.15	36.16	39.89	39.92	39.92	39.92	39.92	39.92	39.92	39.92	39.92	39.92	39.92	39.92
6	5	4	3	2	1	1	1	1	1	1	1	1	1	1
36.54	36.56	36.57	39.86	39.89	39.89	39.84	39.92	39.92	39.92	39.92	39.93	39.92	39.92	39.92
11	12	13	5	6	7	8	5	6	7	8	5	6	7	8
37.50	37.53	37.54	39.87	39.91	39.89	39.84	39.92	39.92	39.92	39.92	39.93	39.92	39.92	39.92
3	4	5	12	11	10	9	12	11	10	9	12	11	10	9
3.94	3.94	3.94	3.94	3.94	3.94	3.94	3.94	3.94	3.94	3.94	3.94	3.94	3.94	3.94
38.55	38.52	38.51	39.89	39.94	39.92	39.90	39.92	39.92	39.92	39.92	39.93	39.92	39.91	39.90
19	20	21	13	14	15	16	13	14	15	16	13	14	15	16
39.52	39.50	39.49	39.90	39.95	39.90	39.88	39.92	39.92	39.92	39.92	39.93	39.92	39.91	39.90
N 88°35' W	S 88°26' E	S 88°38' E	S 88°26' E	S 88°38' E	S 88°38' E	S 88°38' E	S 88°38' E	S 88°38' E	S 88°38' E	S 88°38' E	S 88°38' E	S 88°38' E	S 88°38' E	S 88°38' E
40.03	40.03	40.03	39.95	39.86	39.86	39.86	39.86	39.86	39.86	39.86	39.86	39.86	39.86	39.86
6	5	4	3	2	1	1	1	1	1	1	1	1	1	1
39.51	39.52	39.52	40.04	40.28	40.22	40.03	40.08	40.12	40.10	40.08	40.05	39.93	39.92	39.91
11	12	13	5	6	7	8	5	6	7	8	5	6	7	8
38.52	38.53	38.53	40.01	40.25	40.22	40.03	40.10	40.08	40.05	40.03	39.91	39.90	39.90	39.90
6	5	4	3	2	1	1	1	1	1	1	1	1	1	1
37.69	37.68	37.68	39.77	39.47	39.51	39.83	40.12	40.08	40.03	40.00	39.90	39.89	39.89	39.89
19	20	21	13	14	15	16	13	14	15	16	13	14	15	16
36.78	36.78	36.78	39.66	39.35	39.52	39.84	40.09	40.05	40.01	39.98	39.89	39.88	39.88	39.88
N 88°27' W	S 88°34' E	S 88°13' E	S 88°34' E	S 88°13' E	S 88°13' E	S 88°13' E	S 88°13' E	S 88°13' E	S 88°13' E	S 88°13' E	S 88°13' E	S 88°13' E	S 88°13' E	S 88°13' E
36.24	36.24	36.24	39.66	39.90	39.90	39.90	39.90	39.90	39.90	39.90	39.90	39.90	39.90	39.90
6	5	4	3	2	1	1	1	1	1	1	1	1	1	1
36.20	36.18	36.18	39.67	39.73	39.93	39.88	39.94	39.94	39.93	39.93	39.88	39.88	39.87	39.87
11	12	13	5	6	7	8	5	6	7	8	5	6	7	8
36.18	36.16	36.16	39.74	39.80	39.93	39.88	39.95	39.95	39.90	39.90	39.90	39.89	39.88	39.88
4	5	6	3	2	1	1	1	1	1	1	1	1	1	1
4.85	4.85	4.85	4.85	4.85	4.85	4.85	4.85	4.85	4.85	4.85	4.85	4.85	4.85	4.85
13	14	15	12	11	10	9	12	11	10	9	12	11	10	9
36.14	36.13	36.13	39.78	39.81	39.90	39.86	39.86	39.88	39.84	39.86	39.90	39.89	39.88	39.88
19	20	21	13	14	15	16	13	14	15	16	13	14	15	16
36.13	36.11	36.11	39.84	39.87	39.99	39.94	39.79	39.81	39.81	39.83	39.91	39.90	39.89	39.89
N 88°35' W	S 88°27' E	S 88°39' E	S 88°27' E	S 88°39' E	S 88°39' E	S 88°39' E	S 88°39' E	S 88°39' E	S 88°39' E	S 88°39' E	S 88°39' E	S 88°39' E	S 88°39' E	S 88°39' E
36.14	36.14	36.14	39.92	40.06	40.06	40.06	39.92	39.92	39.92	39.92	39.92	39.92	39.92	39.92
6	5	4	3	2	1	1	1	1	1	1	1	1	1	1
36.69	36.81	36.81	40.11	40.01	40.05	40.02	39.90	39.86	39.86	39.83	39.83	39.92	39.91	39.90
11	12	13	5	6	7	8	5	6	7	8	5	6	7	8
37.70	37.82	37.82	40.10	40.00	39.97	39.94	39.93	39.93	39.85	39.85	39.98	39.92	39.92	39.91
4	5	6	3	2	1	1	1	1	1	1	1	1	1	1
4.32	4.32	4.32	4.32	4.32	4.32	4.32	4.32	4.32	4.32	4.32	4.32	4.32	4.32	4.32
13	14	15	12	11	10	9	12	11	10	9	12	11	10	9
38.53	38.54	38.54	39.82	39.76	39.68	39.66	39.75	39.81	39.78	39.84	39.93	39.92	39.91	39.91
19	20	21	13	14	15	16	13	14	15	16	13	14	15	16
39.45	39.46	39.46	39.89	39.82	39.69	39.67	39.74	39.80	39.80	39.86	39.93	39.93	39.92	39.92
38°32' W	40.00	N 88°33' W	40.04	N 88°46' W	39.92	N 88°46' W	39.96	N 88°45' W	39.92	39.92	39.92	39.92	39.92	39.92

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that George G. Neal
of Stone, Idaho, has complied with the terms and conditions of Permit
No. 17-7064 issued pursuant to Application for Permit dated September 15, 1975,
and has submitted proof to the Department of Water Resources on September 29, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.62 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 1.62 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 687.6 acre feet per year, said waters to be diverted within the Gov. Lot 6 (SE $\frac{1}{4}$ NW $\frac{1}{4}$) Section 28, Twp 15S, Rge 30E in the County of Oneida

[illegible]

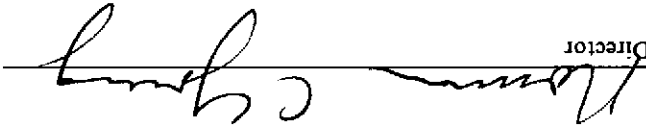
Total number of acres irrigated 307

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.
- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15TH day of July, 1986.

Acting for the Director



RECEIVED

OK
JUL 23 1986

RECEIVED

JUN 30 1988

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now George G. Neal Phone 698 3598
of (address) Stone, ID 83280, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 17-7064, and requests that the permit be changed as follows:

(Gov. Lot 6)
1a. Point of diversion: SE 1/4 NW 1/4, Section 28, Township 15S, Range 30E,
B.M., County of Oneida. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 1.62 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 1.62 cfs or 687.6 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	30E	28					GL3 39	GL4 39	GL5 39	GL6 39									156
		29	GL1 38	GL2 38	GL7 37	GL8 38													151

Total number of acres to be irrigated = 307

4. Date of priority: September 15, 1975

RECEIVED

5. Conditions (if any):

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at George A. Neal, this 16 day of June, 1986.
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Fee = \$20.00 Received by all Date 6/30/86 #37923

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 17-7064.

Witness my hand this 15TH day of July, 1986.

Acting for the Director

Norma O'Young

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO.)
17-7064)

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

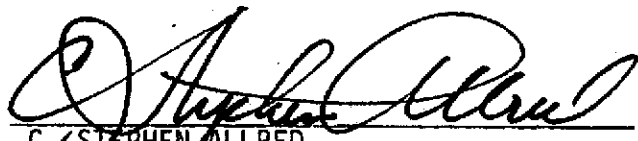
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. 17 7064

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant George G. Neal Phone: _____
post office address Stone, Id. 83280
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 15S
Range 30 E B.M. Oneida County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.39cfs for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
Amount .09cfs for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount .04cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
5. Total quantity to be appropriated:
a. 6.52 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 60,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: same as 8b
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 400 head cattle
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
15S	30E	28					Lot 3 Lot 4 Lot 5 Lot 6											159.78
15S	30E	29	Lot 1 Lot 2 Lot 7 Lot 8															159.62
			39.88 39.88 39.88 39.88															

Total number of acres to be irrigated. 319.40

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion. applicant

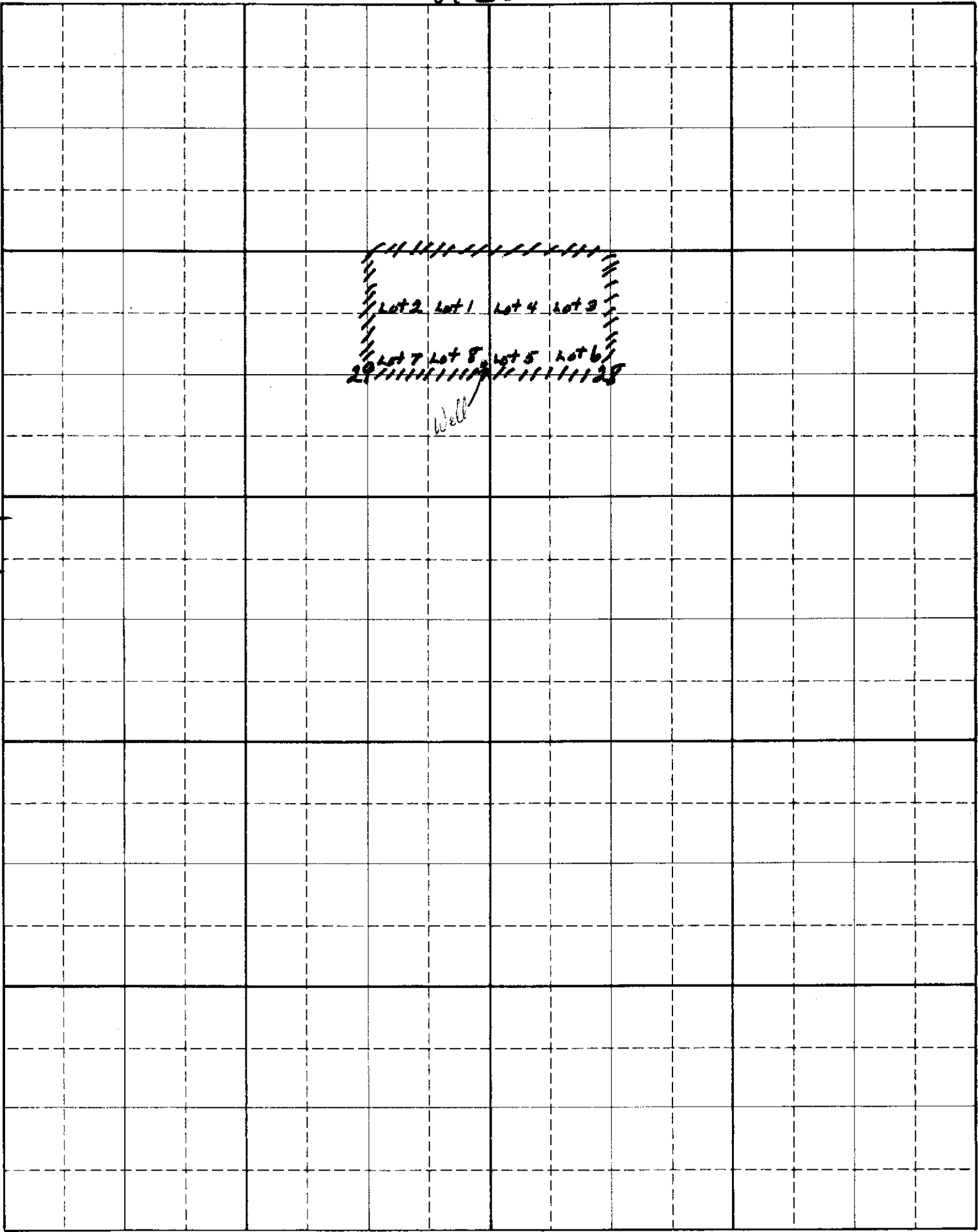
b. Who owns the land to be irrigated or place of use. applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 30 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George H. Maf.
(Applicant)

9-15-1975

Received by ME Date 9-15-75 Time 10:50
Preliminary check by NOT Fee \$83.00
Received by ME Date 9-15-75 #15416
Publication prepared by ME Date 9-15-75
Published in Idaho Landowner
Publication dates Sept 25 - Oct 2
Publication approved ME Date 10-04-75
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by: _____
Hearing held by _____ Date _____
Recommended for approval denial by 302

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7064, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 80.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 2 day of October, 19 75.

Director

AFFIDAVIT OF PUBLICATION

RECEIVED

OCT 7 1975

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that George G. Neal, Stone, Idaho has on 9-15-75 submitted Application No. 17-7064 for a permit to appropriate 6.52 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 15S, R. 30E, B.M., Oneida County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for 400 head of cattle; and from Apr. 1 to Nov. 1 for the irrigation of 319.40 acres; all uses within the NW $\frac{1}{4}$, Sec. 28, NE $\frac{1}{4}$, Sec. 29, T. 15S, R. 30E, B.M., Oneida County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 13, 1975.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho on September 25 and October 2, 1975.

State of Idaho
County of Oneida, ss.

Paula Scindell being first duly sworn on her oath, states: That she is chief of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof the date of the first publication being the 25 day of Sept, 1975, the date of the last publication being the 2 day of October, 1975.

Paula Scindell
Subscribed and sworn to before me this 3 day of October, 1975.

H. R. Napton
Notary Public, residing at Malad, Idaho

My Commission expires the 10 day of Oct, 1977.

Costs:

33 lines at 23c per line first insertion \$ 7.59

lines tabulated at 34 $\frac{1}{2}$ c per line \$

15c per line each subsequent insertion \$ 4.95

TOTAL \$ 12.54

(Rates for legal notices are fixed by Idaho law)

July 15, 1986

RE: Permit No. 17-7064

George G. Neal
Stone,
Idaho 83280

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 37923 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 5, 1986

RE: Permit No. 17-7064

George G. Neal
Stone,
Idaho 83280

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
NOV 15 1984

17-7064

Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 8-04-82 Accompanied by George Neal Total Q measured 1.62 cfs ✓

If source is surface water, estimate total flow of source _____

Methods of measurement Eagle Eye Meter #091461 Meets Permit requirements? _____
Calibrated 4-23-82

Measurement calculations	Correction Factor $0.974 \times 10.2 \text{ meter reading} = 9.93 \text{ adj. reading}$
$V = 307 \text{ ac-ft} \times 3.5 \text{ d/yr}$ $= 1074.5 \checkmark$	$(7.75 \text{ in})^2 \times 3.85 \times \sqrt{9.93}$ $728.8 \text{ gpm or } 1.62 \text{ cfs} \checkmark$
$V = 1.62 \text{ cfs} \times 1.9835 \times 214 \text{ days}$ $= 687.6 \checkmark$	

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	150	G.E.	LRJ1107112	Aurora	N.A.			

System Description well / pump thru mainline to sprinkler lines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 ✓ 214 days AFA/Acre

USE Irrigation ✓

Q (cfs)	V (afa)	FROM	TO
<u>1.62</u> ✓	<u>687.6</u> ✓	<u>4-1</u> ✓	<u>11-1</u> ✓

Total 1.62 cfs 687.6 AF

Remarks A stockwater / domestic well exists on property but there is no existing home or water troughs at time of exam. ✓

P/D overlap per VAX 4/24/86: none

MICROFILMED

Mr. Jones
F. Warren

2/11/20

78-01-1

11-15-84

98-7E-77

☐ Add P.D. as reflected above

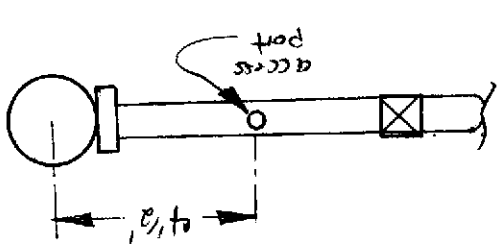
☐ Add P.U. as reflected above

☐ Other

☐ None

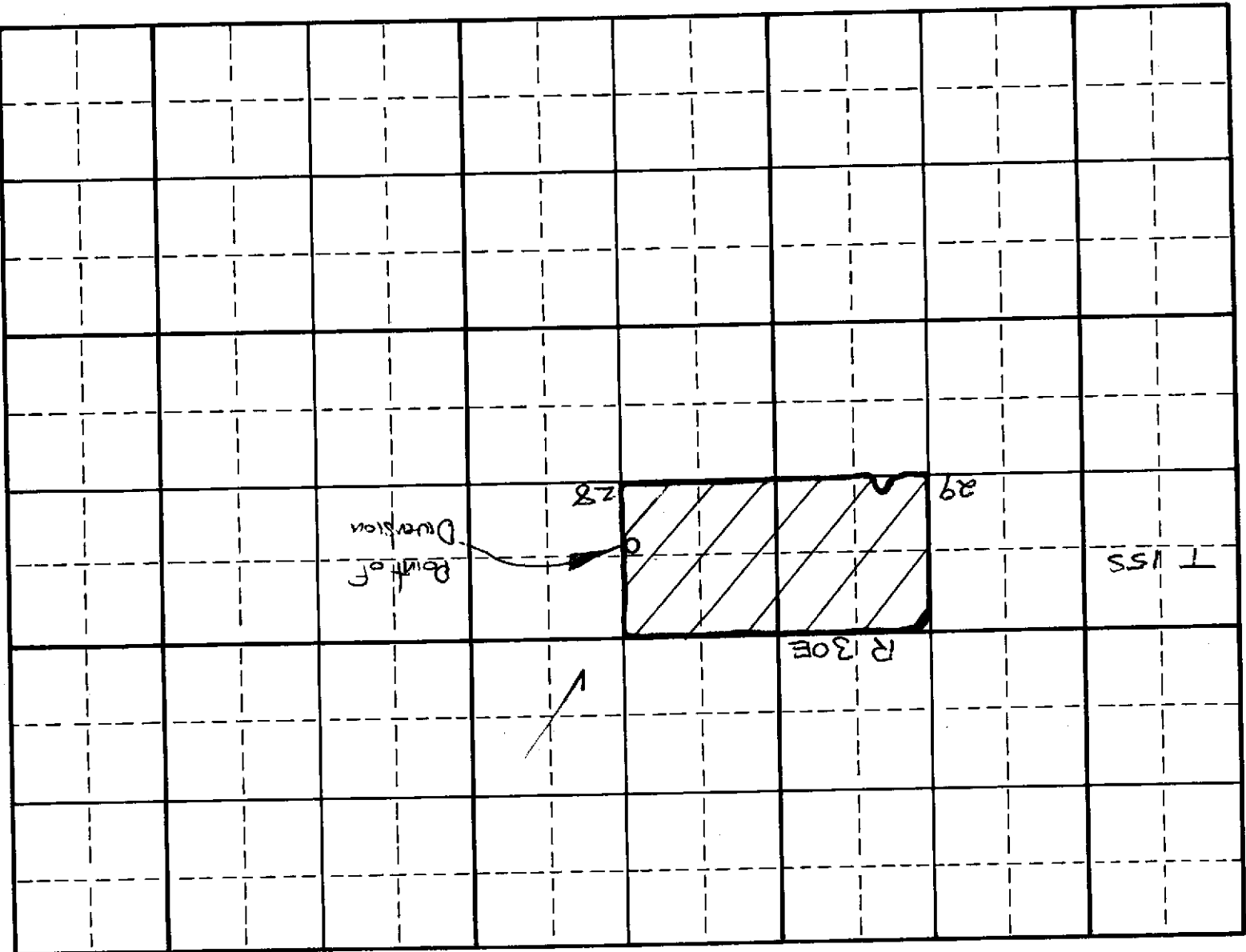
[illegible]

Point(s) of diversion: SE NW (Lot 6) Sect. 28 T155 R30E



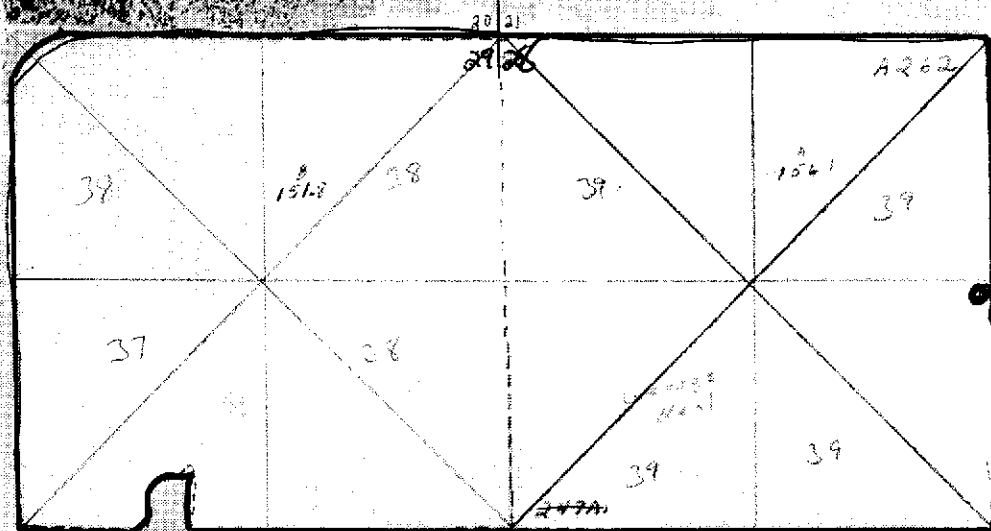
(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM



MAP (Attach Aerial Photo)

SECRET



R30E
T15S

247.7

MICROFILMED

NOT TO SCALE

3990 4007 4015 4009 4003 4006 4008
13 14 15 16 17 18
3992 3999 4004 4005 4008 4009
S 89° 0' E

3996 3999 3999 3999
5 6 7 8
3997 3999 3999 3999

79 34
3992
4001

15 638 27 9
11 10
3989 3994 3992 3990
13 14 15 16
3990 3995 3990 3988
S 88° 26' E S 88° 38' E

Sect III
School Section
S 88° 56' E
40' 2" E

3995 3996
4 3 2 1
4004 4028 4022 4003
5 6 7 8
4001 4025 4022 4003

80 14 2 1
4012 4010 4008 4005
5 6 7 8
4010 4008 4005 4003

12 638 03 9
11 10
3997 3947 3951 3985
13 14 15 16
3966 3935 3952 3984
S 88° 34' E S 88° 13' E

12 640 97 9
11 10
4012 4008 4003 4000
13 14 15 16
4009 4005 4001 3998
S 89° 1' E

3966 3990
4 3 2 1
3967 3973 3993 3989
5 6 7 8
3974 3980 3997 3990

72 53
4 3 2 1
3994 3994 3993 3993
5 6 7 8
3995 3995 3992 3990

12 637 53 9
11 10
3924 3981 3990 3981
13 14 15 16
3924 3981 3990 3981
S 88° 57' E

12 638 12 9
11 10
3924 3981 3990 3981
13 14 15 16
3924 3981 3990 3981
S 88° 57' E

12 637 53 9
11 10
3924 3981 3990 3981
13 14 15 16
3924 3981 3990 3981
S 88° 57' E

12 638 12 9
11 10
3924 3981 3990 3981
13 14 15 16
3924 3981 3990 3981
S 88° 57' E

657 14
11 10
3987 3981 3988 3994 3990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 22, 1980

RE: Permit No. 17-7064

George S. Neal
Stone, Idaho 83280

Dear Mr. Neal:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

GERALD F. RAMSEY
Water Basin Leader

cc: IDWR - State Office

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 17-7064.

Name(s) of Permit Holder: George G. Neal

Post Office Address: Stone, Idaho 83280

Tel. No. 698-3598

Source of Water: groundwater

Extent of Use:

☒ Domestic	<u>one</u>	(number of households)
☒ Stockwater	<u>500</u>	(number and type of stock)
☒ Irrigation	<u>319</u>	(acres)
☐ Other		

Measuring Device:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No
Access Port:	Required?	☐ Yes ☐ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sep 24 1980
Date

George G. Neal
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

SEP 24 1988

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

NEAL, GEORGE G.
STONE, ID 83280

138325

JULY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 17-7064 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 8, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

October 23, 1975

Re: Permit No. 17-7064

George G. Neal
Stone,
Idaho 83280

Dear Mr. Neal:

Enclosed is a copy of your approved Application for Permit No. 17-7064. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

George E. Neal

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KOT 9-16-75 yes In form to receipt

(2) " " Send Copies to:

NA _____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) " " NA ☒ MIKE TULIPSEES
Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) " " yes In form for advertising

(5) " " Platted on Map No. 155-30E

(6) " " NA Located within Water District No. _____

(7) " " Critical groundwater area: yes _____ no ☒

(8) " " Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) ReS obs well 163-30E-09ABB2

(9) " " No Other rights on the same place of use

(10) " " Comments: No other G.W. rights plotted

(11) me 10-07-75 Affidavit of Publication received (date) 10-07-1975

(12) me 10-14-75 Final date for protests October 12, 1975
Protests received: yes _____ no ☒

(13) RDC 10/14/75 All requested information received from agencies or applicant: yes _____ no _____

(14) " " Action recommended:

☒ Approve

RECEIVED

OCT-15-1975

9/16/75 Proposed Priority

Department of Water Resources

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 10/14/75

September 22, 1975

RE: Application for Permit No. 17-7064 NEAL

Mr. R. M. Turnipseed
Area Engineer
Division of Water Rights
Northern District Office
P.O. Box 381
Logan, Utah 84321

Dear Mike:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is October 13, 1975, and we are required to take final action shortly thereafter.

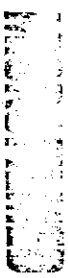
If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:CW

Enclosure



September 16, 1975

RE: Application for Permit No. 17-7064

The Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:ME

Bill submitted 10-07-1975 by me

Legal Notice (1)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that George G. Neal, Stone, Idaho has on 9-15-75 submitted Application No. 17-7064 for a permit to appropriate 6.52 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 15S, R. 30E, B.M., Oneida County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for 400 head of cattle; and from Apr. 1 to Nov. 1 for the irrigation of 319.40 acres; all uses within the NW $\frac{1}{4}$, Sec. 28, NE $\frac{1}{4}$, Sec. 29, T. 15S, R. 30E, B.M., Oneida County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 13, 1975.

R. KEITH HIGGINSON
Director
Director

Published in the Idaho Enterprise, Malad City, Idaho on September 25 and October 2, 1975.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that George G. Neal,
Stone, Idaho

has on 9-15-75 submitted Application No. 17-7064
for a permit to appropriate 6.52 cubic feet per second ~~acre-feet per annum~~
of water from a ground-water source
by means of well and pump
within the SE¹/₄NE¹/₄, Sec. 29, T. 15S, R. 30E, B.M., Oneida County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and
~~stock~~ stockwatering purposes for 400 head of cattle; and from Apr. 1 to Nov. 1
for the irrigation of 319.40 acres; all uses
within the NW¹/₄, Sec. 28, NE¹/₄, Sec. 29, T. 15S, R. 30E, B.M., Oneida County.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
October 13, 1975.

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad City, Idaho
on September 25 and October 2, 1975.

Handwritten signatures and initials in the bottom left corner.

September 16, 1975

RE: Application for Permit No. 17-7064

Mr. George G. Neal
Stone
Idaho 83280

Dear Mr. Neal:

Attached herewith is departmental receipt No. 15416 in the amount of \$85.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:ME

Attachment