

24 June 1964

ate

Date _____

18/5/01

12-4-2

02-03-01

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

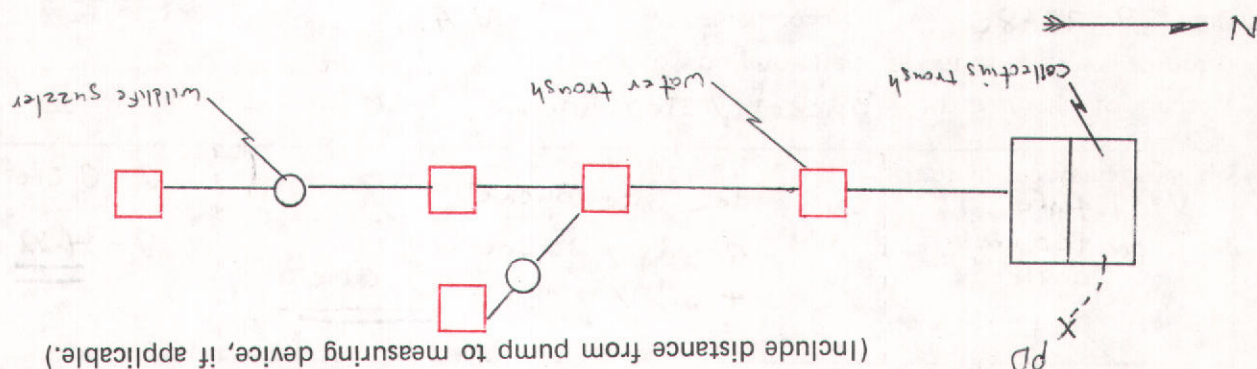
☐ Add P.U. as reflected above

☒ None

[illegible]

Place(s) of Use

Point(s) of diversion: SE of SE SECT 9 T 14S R 30E



SCHEMATIC DIAGRAM OF SYSTEM

A hand-drawn map on grid paper showing a route through several sectors. The route is marked with a dashed line and includes points labeled 'PO', 'Tough', 'guzzler', and 'S. 14 T. 5'. The sectors are labeled 'SECT 9', 'SECT 16', 'SECT 17', 'SECT 20', and 'SECT 21'. A scale bar at the bottom indicates 30 feet.

The map is drawn on a grid with solid lines every 10 units and dashed lines every 5 units. The route starts at a point labeled 'PO' in the bottom-left quadrant, moves diagonally up-right to a point labeled 'Tough' in the middle-left quadrant, then continues diagonally up-right to a point labeled 'guzzler' in the top-left quadrant. From 'guzzler', the route moves diagonally up-right to a point labeled 'S. 14 T. 5' in the top-right quadrant. The route then moves diagonally down-left to a point labeled 'SECT 16' in the middle-right quadrant, then diagonally down-left to a point labeled 'SECT 17' in the bottom-right quadrant, then diagonally down-left to a point labeled 'SECT 20' in the bottom-left quadrant, and finally diagonally down-left to a point labeled 'SECT 21' in the bottom-right quadrant. A scale bar at the bottom indicates 30 feet.

MAP (Attach Aerial Photo)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 17-7090 Priority September 15, 1977 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior - Bureau of Land Management
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 17-7090 issued pursuant to Application for Permit dated September 15, 1977,
and has submitted proof to the Department of Water Resources on October 17, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from Glen Canyon Spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>May 15</u> to <u>December 15</u>	at <u>0.01</u> cfs and	<u>0.8</u> acre feet
<u>Wildlife</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.01</u> cfs and	<u>1.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9
Twp. 14S, Rge. 30E in the County of Oneida

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	30E	9																	X
		16												X					
		21	X	X						X									
		20														X		X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31ST day of
October _____, 19 81.

Acting for the Director

Norman C Young

Identification No. 17 7090

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management Phone: 208-678-5514
Dept. of the Interior
post office address Route #3, Box 1, Burley, ID 83318
2. Source of water supply Glen Canyon Spring which is a tributary of Salt Lake
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 14 S.
Range 30 E. B.M. Oneida County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into natural drainage at a point in SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 14 S. Range 30 E. B.M. _____
4. Water will be used for the following purposes:
 - Amount .04 for Livestock purpose from May 15 to Dec. 15 (both dates inclusive)
(cfs or acre-feet per annum)
 - Amount .01 for Wildlife purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 - Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 - a. .05 cubic feet per second and/or
 - b. _____ acre feet per annum.
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
Divert from existing spring development into pipeline system.
 - b. Height of storage dam NA feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
 - c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.
- b. Estimated construction cost is \$ 3,150.00.
8. Description of proposed uses:
 - a. If water is **not** for irrigation: S $\frac{1}{2}$ Sec. 9, Sec. 16, Sec. 21, E $\frac{1}{2}$ Sec. 20
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township 14 S.
Range 30 E. B.M. SEE TABULATION UNDER ITEM 8b
 - (2) Amount of power to be generated: NA hp under _____ feet of head.
 - (3) List number of each kind of livestock to be watered 480 beef cattle
 - (4) Name of municipality to be served NA, or number of families to be supplied with domestic water _____.
 - (5) If water is to be used for other purposes describe: Wildlife--mule deer, sagegrouse, sharptail grouse, dove, small mammals.

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated-

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Public Lands administered by BLM

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

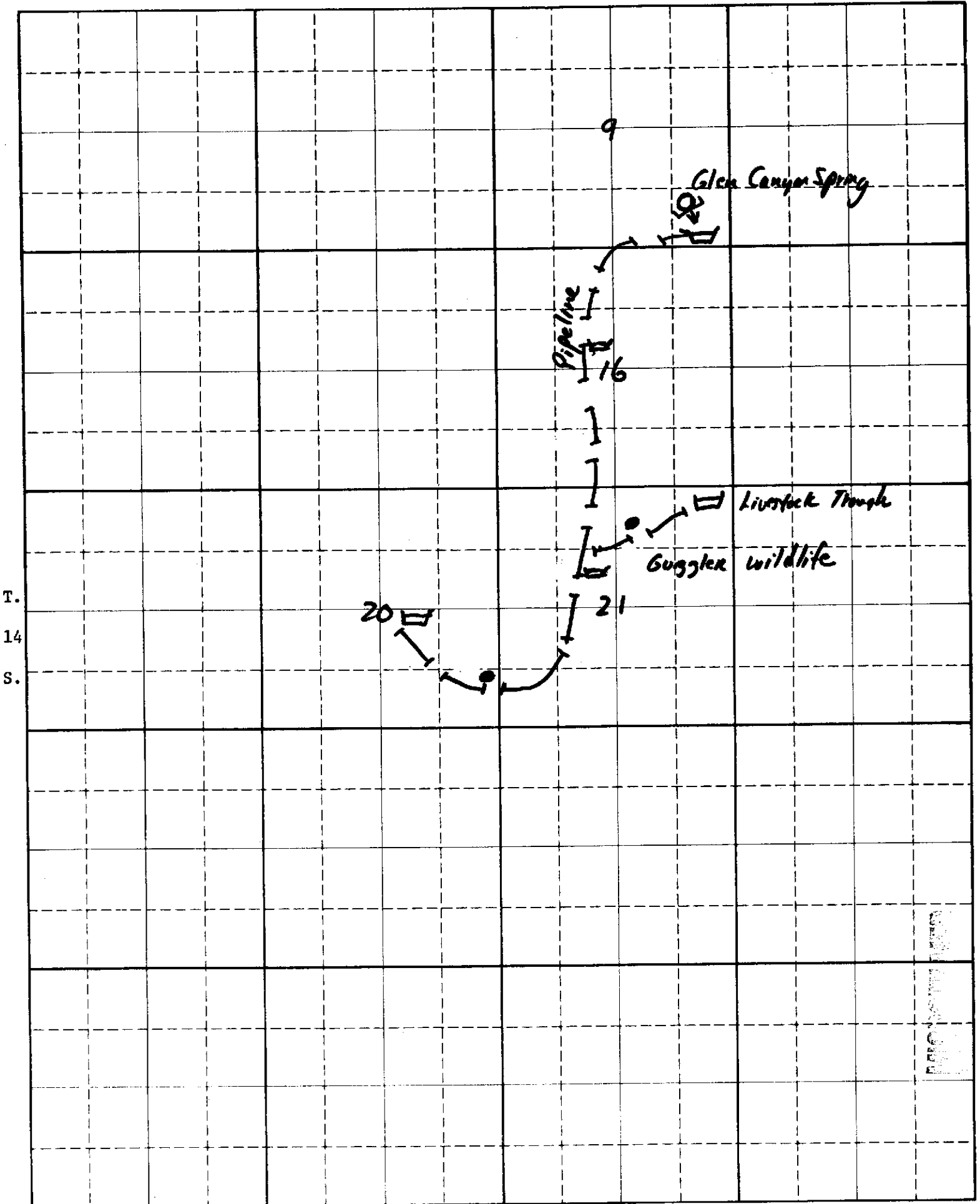
applicant to make this filing

10. Remarks	This pipeline project is in cooperation with the licensees who graze livestock on the public lands. They have granted an easement for the pipeline to cross their private land in the N ¹ / ₂ of Sec. 16, T. 14 S., R. 30 E.
-------------	--

~~Due to the small quantity of water, we do not feel a measuring device is necessary.~~

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 30 E.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Nick James Cozakos
(Applicant) District Manager

Proposed Priority 9/15/77

Received by lt Date 8/3/77 Time 8:30
Preliminary check by lt Fee \$ 11.05 N.
Received by lt Date 9-16-77 Time 1:30 pm

Publication prepared by lt Date 9-19-77
Published in State & Territory
Publication dates Oct. 1 + Oct. 13-1977
Publication approved me Date October 17, 1977
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by: _____
Hearing held by _____ Date _____

Recommended for approval denial by lt

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7090, and said application is hereby APPROVED.
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1979.
c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of November 1977

Deputy Director
Deputy Director

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Suzanne Jones being first duly sworn on
h. oath, states: That she is secretary
of the Idaho Enterprise, a newspaper of general circula-
tion in Oneida County, Idaho published weekly at Malad,
in said county, that said newspaper has been published
in said county uninterruptedly and continuously for over
seventy-eight consecutive weeks, prior to the first publi-
cation of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of
publication of said notice a newspaper of general circula-
tion made up of at least four pages of at least five
columns each, printed from type matter or stereotyped
forms of at least seventeen and three fourths inches
depth, and said newspaper during all of the times of
publication aforesaid had more than 200 bonafide sub-
scribers thereto living within the county of Oneida in
which said newspaper was published at regular intervals
not less frequently than once a week.

That the annexed notice was published per clipping
attached in the regular and entire edition of said
newspaper and not in any supplement thereof for 2
successive weekly issues thereof the date of the first
publication being the 6th day of October, 1977
the date of the last publication being the 13th day of
October, 1977.

Suzanne Jones

Subscribed and sworn to before me this 14 day of
Oct, 1977.

H. D. Taylor
Notary Public, residing at Malad, Idaho

My Commission expires the _____ day of Feb, 19____.

Costs:

36 lines at 23c per line first insertion \$ 8.28

_____ lines tabulated at 34½c per line \$ _____

15c per line each subsequent insertion \$ 5.40

TOTAL \$ 13.68

(Rates for legal notices are fixed by Idaho law)

RECEIVED

OCT 17 1977

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN
that Bureau of Land Manage-
ment, Burley, Idaho has on
9-15-77 submitted Application
No. 17-7090 for a permit to
appropriate 0.05 cubic feet per
second of water from Glen
Canyon Spring tributary to Salt
Lake by means of a pipeline
system within the SE¼SE¼, Sec. 9,
T. 14S, R. 30E, B.M.,
Oneida County; to be used from
Jan. 1 to Dec. 31 for wildlife
purposes and from May 15 to
Dec. 15 for stockwatering
purposes for 480 beef cattle
within the SE¼SE¼, Sec. 9,
SE¼NW¼, Sec. 16, N½NE¼,
SE¼NW¼, Sec. 21, NW¼SE¼,
SE¼SE¼, Sec. 20, T. 14S, R.
30E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before October 24, 1977.

C. STEPHEN ALLRED
Director

Published in the Idaho Enter-
prise, Malad City, Idaho on
October 6 and October 13, 1977.

the



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 19, 1981

RE: Permit No. 17-7090

U.S. Dept. of Interior
Bureau of Land Management
Route #2, Box 1
Burley, ID 83318

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 13, 1981

RE: Permit No. 17-7090

U.S. Dept. of Interior - Bureau of Land Management
Route #2, Box 1
Burley, ID 83318

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 17-7090, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs Source: Glen Canyon Spring

The maximum quantity diverted shall not exceed 2.2 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, Twp. 14S, Rge. 30E, Oneida County

Beneficial use: Stockwater and wildlife purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16; NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21; NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20; Twp. 14S, Rge. 30E

Priority date established: September 15, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Remarks Spring flow was measured in Sept. 1980. Speculation is that flow may be greater at different times of year and therefore a volume of 0.8 ofa was assigned to coordinate with the 100 head of Range Cattle using area. Wildlife use is a rough estimate so only 1.4 ofa was assigned for year round use.

Spring tributary to "sinks."

ok Jim

IDENT. NO.

17.7090

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

58

D.W.

2-15-79

5/25/83

V. 8.

License update



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 21, 1979

RE: Permit No. 17-7090

U.S. Dept. of Interior - BLM
Rt. #3, Box 1
Burley, ID 83318

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 17-7090

Name(s) of Permit Holder: U.S. Dept. of Interior - BLM

Post Office Address: Rt. 3, Box 1, Burley, Idaho 83318

Tel. No. 678-5514

Source of Water: Spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

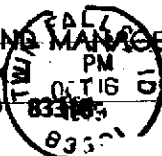
☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/10/79
Date

Nick James Cox
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
ROUTE #3, BOX
BURLEY, IDAHO 83318



Special
Olympics



Skill · Sharing · Joy
USA 15c

RECEIVED

OCT 17 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
RT. 3 BOX 1
BURLEY, ID 83318

101350

SEPTEMBER 30, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 17-7090 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1979. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECORDED

December 8, 1977

Re: Permit No. 17-7090

Bureau of Land Management
Dept. of the Interior
Route #3, Box 1
Burley, ID 83318

Gentlemen:

Enclosed is a copy of your approved Application for Permit No.17-7090 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

ENCLOSURE

CONVERSATION MEMORANDUM

DATE 9-30-77FILE 15-7045 and 17-7090NAME OF PARTY Idaho EnterpriseEMPLOYEE Colleen *CM*

RE: The Idaho Enterprise called this date and indicated they had
mislaid the legal notices and had just found them. Subsequently, they
did not make the first publication date of September 29, 1977. I told them
just to print them on October 6 and 13, 1977, with the final date of protest
being October 24, 1977.

September 22, 1977

RE: Application for Permit No. 15-7045 SMITH
No. 17-7090 BLM

Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

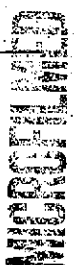
RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CH

Enc: Legal Notice (2)

Bill submitted 10-19-77 by CW

bill not certified



**NOTICE OF APPLICATION
FOR WATER PERMIT**

NOTICE IS HEREBY GIVEN

that Bureau of Land Management, Burley, Idaho has on 9-15-77 submitted Application No. 17-7090 for a permit to appropriate 0.05 cubic feet per second of water from Glen Canyon Spring tributary to Salt Lake by means of a pipeline system within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 14S, R. 30E, B.M., Oneida County; to be used from Jan. 1 to Dec. 31 for wildlife purposes and from May 15 to Dec. 15 for stockwatering purposes for 480 beef cattle within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 14S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 17, 1977.

C. STEPHEN ALLRED
Director

Published in the Idaho Enterprise, Malad City, Idaho on September 29 and October 6, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management,
Burley, Idaho

has on 9-15-77 submitted Application No. 17-7090
for a permit to appropriate 0.05 cubic feet per second ~~acre feet per annum~~
of water from Glen Canyon Spring tributary to Salt Lake
by means of a pipeline system
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 14S, R. 30E, B.M., Oneida County;

to be used from Jan. 1 to Dec. 31 for wildlife purposes and from May 15 to
Dec. 15 for stockwatering purposes for 480 beef cattle

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 14S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 11, 1977
24.

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad City, Idaho
on September 29 Oct. 6 and October 8, 1977
13

me. H.
me. J.
me. H.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

September 19, 1977

RE: Application for Permit No. 17-7090

Mr. Lew Benedict
Department of Public Lands
Rt. #1, Box 400
Beeches Corner
Idaho Falls, ID 83401

Dear Mr. Benedict:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is October 17, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

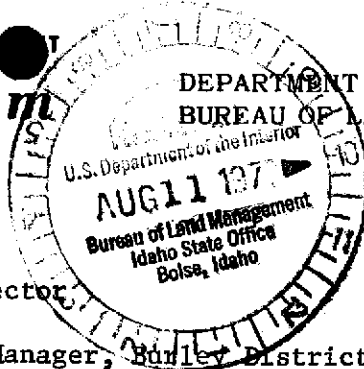
Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosure

Memorandum

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTIN REPLY REFER TO:
930

TO : State Director

FROM : District Manager, Bonley District Office

SUBJECT: Water Permit - Glen Canyon Spring

Date: August 9, 1977

Attached is our application for permit for Glen Canyon Spring. The cover letter from the Department of Water Resources is self explanatory.

Please pay the necessary fee so we can activate this permit.

Encl.

Nick James Cozakos

RECEIVED

SEP 16 1977

Department of the Interior
Eastern District Office

RESOURCES

Date: 8/11/77

Chief	
L & M	
Range	
Rac	
Wild	
For	
S & W	
Soils	
Arch.	
Fisheries	
L. S. Arch.	
Env. Team	
Clks	



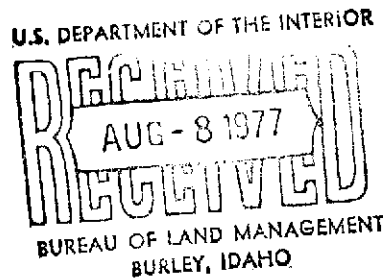
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 5, 1977



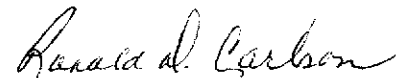
Mr. Nick J. Cozakos
District Manager
Bureau of Land Management
Rt. #3, Box 1
Burley, ID 83318

Dear Mr. Cozakos:

Please find enclosed the application you submitted to appropriate water from Glen Canyon Spring. I find it necessary to return this application because no provisions for paying the \$10.00 application fee was included with the application.

If you can either return the application with the statutory fee, or indicate that arrangements for payment can be made, we will be happy to commence the processing of your application.

Very truly yours,


RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:ME

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. B.L.M.

Spring Source
☒ Point of Diversion
☒ County
0.05 Quantity of Water and Period of Use
☒ Description of Diverting Works
2 yrs. Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 9-16-77

In form to receipt YES,

(2) " "

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) " "

☒ Public Lands
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. DD-35 Juniper, Idaho.

(6) " "

Located within Water District No. 17

(7) " "

Critical groundwater area: yes ☐ no ☒

(8) " "

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing

(comment) _____

(9) " "

Other rights on the same place of use None.

(10) " "

Comments: application is less than 5 miner inches
as required by law.

(11) OW 10-17-77

Affidavit of Publication received (date) Oct. 17-77

(12) OW 10-25-77

Final date for protests October 24, 1977
 Protests received: yes ☐ no ☒

(13) LH 10-25-77

All requested information received from agencies or applicant: yes ☒ no ☐

(14) LH 10-25-77

Action recommended:

☒ Approve

☐ Deny

9-15-77 Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District e By Loren O'Hara Date 10-25-77

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