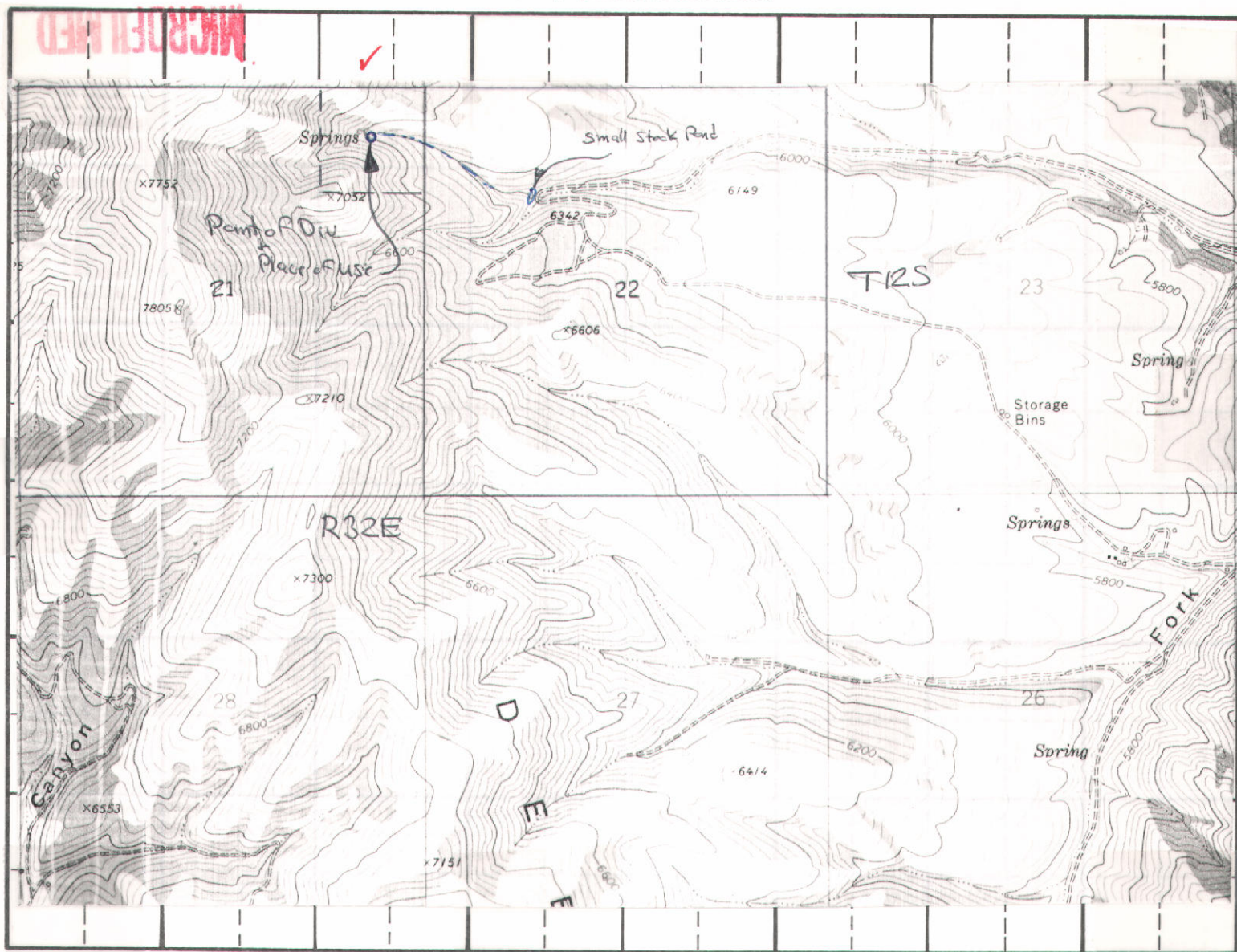
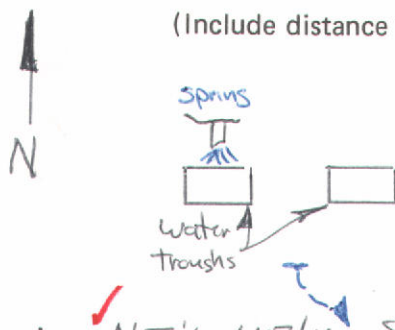




SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 NE 1/4 Sect. 21 T12S R32E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
T12S	R32E	21	X																

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Keith C. Wilson
Kay Walker

Date

Date

Date

1-23-84

29 Mar 1984

5-4-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 17-7091 Priority May 12, 1978 Amount 0.01 cfs
(Late Proof)

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 17-7091 issued pursuant to Application for Permit dated April 18, 1978,
and has submitted proof to the Department of Water Resources on June 25, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from Hideaway Spring,
tributary to unnamed stream, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>May 1</u> to <u>October 15</u>	at <u>0.01</u> cfs and	<u>2.7</u> acre feet
<u>Wildlife</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.01</u> cfs and	<u>2.7</u> acre feet
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.7 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 21,
Twp 12S, Rge 32E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	32E	21	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of

JUNE, 19 84.

Acting for the Director

Rosanna C Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 17-7091

IN THE NAME OF BUREAU OF LAND MANAGEMENT,
DEPARTMENT OF THE INTERIOR

ORDER OF REINSTATEMENT

WHEREAS, on April 18, 1978, the Bureau of Land Management, Department of the Interior applied to the Department of Water Resources for a permit to appropriate 0.05 cubic feet per second of water from Hideaway Spring tributary to Deep Creek to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, Twp. 12S, Rge. 32E B.M., Power County, to be used for livestock and wildlife purposes; and,

WHEREAS, on May 25, 1978, the Department approved said application and issued Permit No. 17-7091 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before June 1, 1980; and,

WHEREAS, on March 31, 1980, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder that Permit No. 17-7091 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on June 25, 1980;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 17-7091 be REINSTATED and the priority advanced to May 12, 1978.

Dated this 3rd day of July, 1980.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. _____
Application No. 17 7091

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management
Dept. of the Interior Phone: 208-678-5514
post office address Route #3, Box 1 Burley, Idaho 83318
2. Source of water supply Hideaway Spring which is a tributary of Deep Creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 12 S.
Range 32 E. B.M. Power County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into natural drainage at a point in NE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 21 Township 12 S. Range 32 E. B.M. _____
4. Water will be used for the following purposes:
Amount .04 for livestock purpose from May 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 for wildlife purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .05 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring development with metal
stock trough.

- b. Height of storage dam NA feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 500.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 12 S.
Range 32 E. B.M.
(2) Amount of power to be generated: NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 beef cattle

(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Wildlife - mule deer, sagegrouse,
forest grouse, small mammals.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R32E

T
12
S

92

Point of
Direction

2

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Nick James Cozakos
(Applicant)
Dist. Mgr.
Burley Office

Proposed Priority 4/18/78

Received by ad Date 4-19-78 Time 11:00

Preliminary check by g Fee \$ 10.00

Received by g Date 4/18/78 # 11268

Publication prepared by ad Date 4-20-78

Published in Idaho City Record

Publication dates April 27 & May 4-1978

Publication approved ad Date 5-08-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by gmc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7091, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before June 1, 19 80.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25TH day of May, 19 78.

Administrator

Norm C. Jones

Affidavit of Publication

STATE OF IDAHO
COUNTY OF POWER } s.s.

RECEIVED

MAY 8 1978

Department of Water Resources
Eastern District Office

Phyllis Ringe being first duly sworn

on oath, states:

she

principal clerk of the printer

That is the
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the 27th..... day of April....., 19.....78

the date of last publication being the

4th

May

78

..... day of 19.....

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

5th

day of

May

19.....78

Rose Ann Junk
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

..... day of 19.....

Published in the Power County Press on
April 27 and May 4, 1978

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of
Land Management, Burley, Idaho has on
4-18-78 submitted Application No. 17-7091
for a permit to appropriate 0.05 cubic
feet per second of water from Hideaway
Spring tributary to Deep Creek by means
of headbox and pipeline within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 12S, R. 32 E,
B.M., Power County; to be used from

Jan. 1 to Dec. 31 for wildlife purposes
and from May 1 to Oct. 15 for stock-
watering purposes for 200 beef cattle, all
uses within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T.
12S, R. 32E, B.M.

If issued, this permit will be subject
to all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before May 14
1978.

C. STEPHEN ALLRED
Director

July 17, 1984

RE: Permit No. 17-7091

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

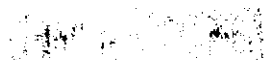
Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", written in dark ink.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

A faint, circular stamp or seal, possibly a library or archival mark, located at the bottom left of the page. The text within the stamp is illegible.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

May 24, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 17-7091

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 17-7091, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.01 cfs Source: Hideaway Spring trib to unnamed stream

The maximum quantity diverted shall not exceed 2.7 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21, Twp 12S, Rge 32E

Beneficial Use: Stockwater and wildlife within NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21, Twp 12S,,
Rge 32E

Priority date established: May 12, 1978 (Late Proof)

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

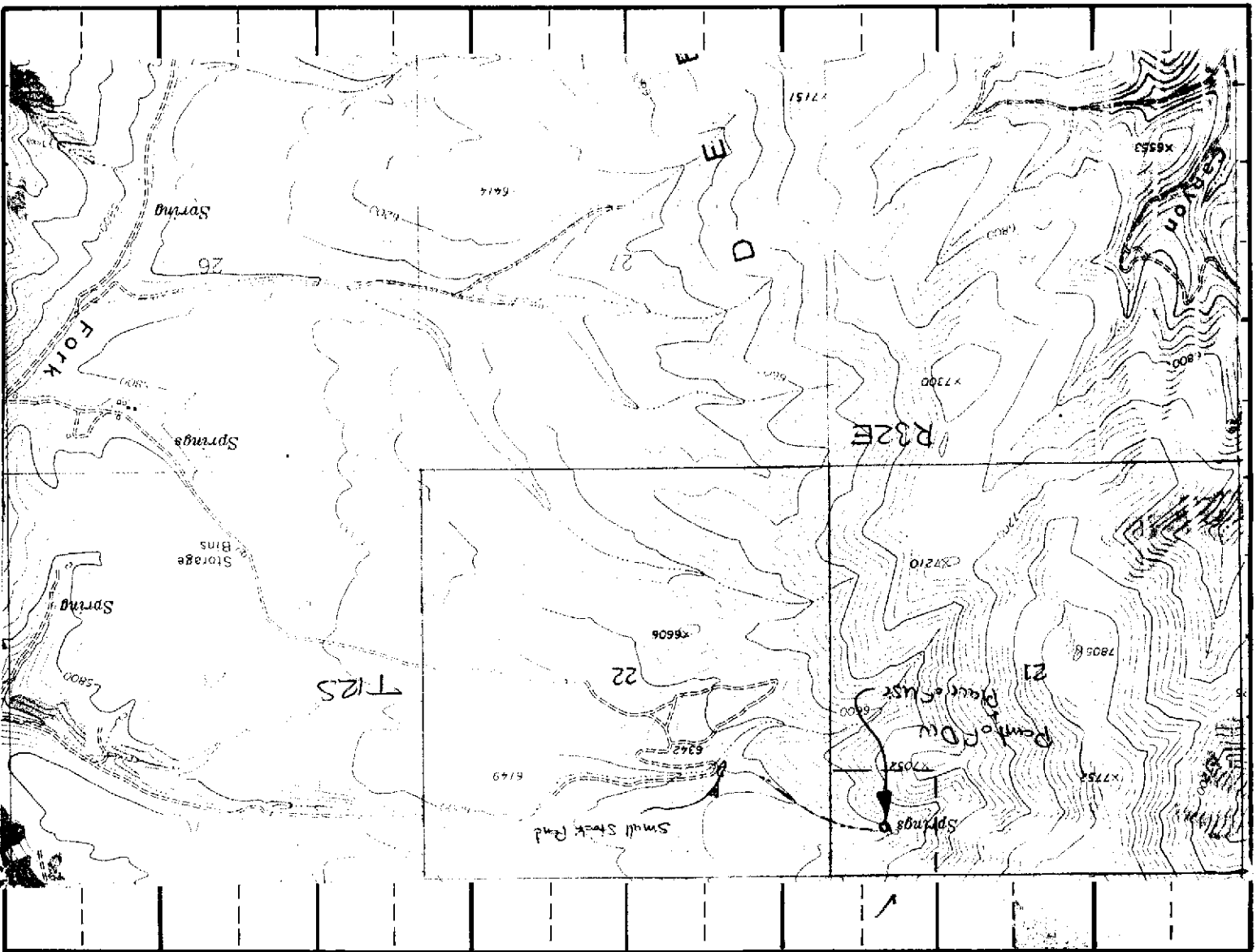
JIM JOHNSON
Water Distribution Supervisor

JJ:sc

JIM

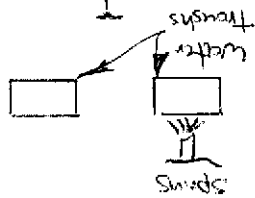
Remarks Volume for wildlife was given as smallest amt. on stockwater chart.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 Sec. 21 T12S R32E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	TOTALS
12S	32E	21	X																

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Kay W. Brown
Kay W. Brown
Kay W. Brown

Date

1-23-84
29 Mar 1984
5-4-84

PERMIT NO. 17-7091

BLM
(Name)

EXAMINATION: DATE: 8-25-82 Accompanied by: _____

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

Measuring Device Type: _____

Meter # _____

Annubar # _____

Size # _____

Remarks: _____

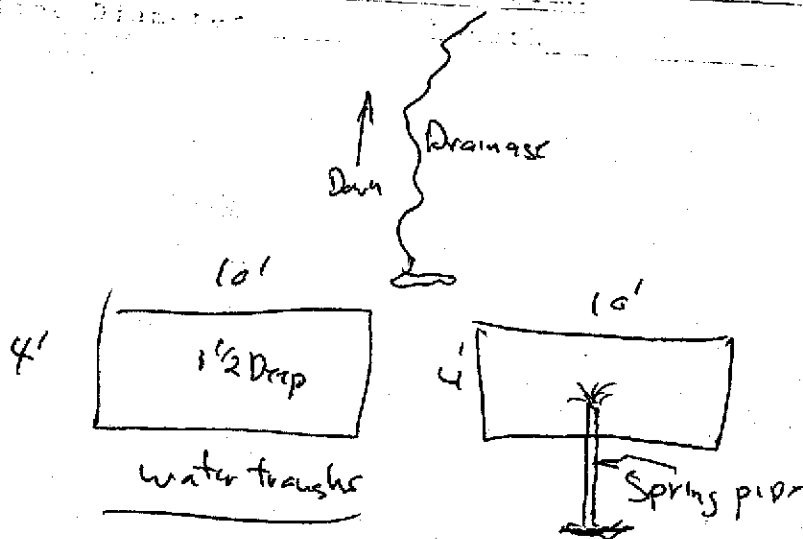
Developed spray + troughs

Measurements calculations:

1 gallon / 34 seconds

SCHEMATIC DIAGRAM OF SYSTEM:

Waterline Diagram



UNIVERSITY



United States Department of the Interior

IN REPLY REFER TO

JDR # 4542

BUREAU OF LAND MANAGEMENT

Burley District Office

Route # 3, Box 1

Burley, ID 83318

RECEIVED

OCT 1 1980

Department of Water Resources
Eastern District Office

September 25, 1980

Mr. Harold Jones
Idaho Dept. of Water Resources
1515 Lincoln Road
Idaho Falls, ID 83401

Dear Mr. Jones:

Enclosed is a photocopy of part of a 7.5 minute quad map that should enable you to complete the field check of Hide-a-Way Spring Development (Permit # 17-7091).

Sincerely yours,

Nick James Cozakos

Nick James Cozakos
District Manager

Encl.

RECEIVED

July 10, 1980

Bureau of Land Management
Department of the Interior
Route 3, Box 1
Burley, ID 83318

Gentlemen:

Re: Permit No. 17-7091

Enclosed is a copy of the reinstatement order for the above-referenced permit.

Please be advised that we should have attached this with the letter acknowledging the statement of beneficial use.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA ELECK
Sr. Secretary

Enclosure

bcc: Eastern Region

RECEIVED
JUL 15 1980
BUREAU OF LAND MANAGEMENT
DEPARTMENT OF THE INTERIOR
WASHINGTON, D.C.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 7, 1980

RE: Permit No. 17-7091

Bureau of Land Management
Dept. of the Interior
Rt. #3, Box 1
Burley, Idaho 83313

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Bobbie R. Stephens
Sr. Clerk

cc: IDWR - State Office

RECEIVED
JUL 10 1980
MFD

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 17 7091.

Name(s) of Permit Holder: Bureau of Land Management
Dept. of the Interior

Post Office Address: Route #3, Box 1, Burley,
Idaho 83318 Tel. No. 208-678-5514

Source of Water: Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200 beef cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 23, 80
Date

David [Signature]
Signature of Permit Holder

MICROFILMED

B.L.M.

Route 3 Box 1

PLACE
TEN CENT
STAMP
HERE

Burley Idaho

U. S. DEPARTMENT OF INTERIOR

83318
RECEIVED



JUN 24 1980

BUREAU OF LAND MANAGEMENT
BURLEY, IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUN 25 1980

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
RT. 3 BOX 1
BURLEY, ID 83318

JUNE 03, 1980

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 17-7091 HAS LAPSED SINCE YOU HAVE NOT NOTIFIED US THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT. YOU WERE PROVIDED FORMS FOR THAT PURPOSE IN OUR NOTICE TO YOU DATED MARCH 31, 1980.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE PROOF OF BENEFICIAL USE AFFIDAVIT, ENCLOSED, OR SHOW OTHER REASONABLE CAUSE WHY THE PERMIT SHOULD BY REINSTATED WITHIN 60 DAYS FROM THE DATE OF THIS LAPSE NOTICE.

C. STEPHEN ALLRED
DIRECTOR

ENCLOSURE

CERTIFICATION OF MAILING
I hereby certify that on 6/12/80
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Peter Luck

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
RT. 3 BOX 1
BURLEY, ID 83318

161855

MARCH 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 17-7091 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

FLECK
SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 31, 1978

Re: Permit No. 17-7091

Bureau of Land Management - Department of the Interior

Route #3

Box 1

Burley, ID 83318

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 17-7091. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON

Chief, Operations Bureau

LGS:kw

Enclosure

MICROFILMED

17-7091 - BZM

TAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature (*Det. Mgr.*) ☒ Place of Use for other than irrig.
2. ☒ Source 8. ☐ Place of Use for irrigation (add acres)
3. ☒ Point of Diversion 9. ☒ Property Owner at Pt. of Div. & Pl. of Use
4. ☒ Amnt. & Period of Use 10. ☒ Map
5. ☒ Descrip. of Diverting Wrks. 11. ☒ Fee & Rec't. No.
6. ☒ Time req. for Proof of B/U

Copies Sent To:

☐ Idaho Health Department	☐ U.S.F.S.
☒ Idaho Fish & Game Dept.	☐ Dept. of Lands
☐ Bureau of Land Management	☐ Other

Dam Safety Information _____ (Goes to Permit Section)

Check:Critical G.W. Area _____ yes ☒ noOther rights on same land None

Withdrawals of all protests received _____ yes _____ no

Conditions:

ID Power Co. Letter - Snake R. _____

Meas. Dev. or Sc. Meas. no

ID Power Co. Letter - G.W. & Tribs. _____

Totalizing meter _____

Snake River Condition _____

Supplemental _____

Payette River Letter _____

Right-of-Way Cond. _____

Priority Date 4-18-78Watermaster Cond. _____
Wtr. Dist No. _____

Water Quality #16 _____

Meas. Dev. Cond. for apps within
a Water Dist. _____

UNRECORDED

Jan Grover
Reviewer
5/23/78
Date



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

April 26, 1978

REGION 5
636 PERSHING, SUITE B
POCATELLO, IDAHO 83201

RECEIVED

APR 28 1978

Department of Fish and Game
Eastern District Office

Mr. Ron Carlson, Supervisor
Eastern Region
Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Application for permit #17-7091 on Hide-a-Way Spring and
Application for permit #29-7447 on Knox Springs

Dear Ron:

Application #17-7091 is to appropriate approximately .05 cubic feet per second of water from Hide-a-Way Spring, a tributary to Deep Creek. Of this total appropriation, .01 cubic feet per second is for wildlife purposes and therefore, we recommend that this application will be approved.

Application #29-7447 is to appropriate .07 cubic feet per second of water from Knox Spring, a tributary to the Right Fork of Knox Creek. Of this total, .01 cubic feet per second is for wildlife purposes. We also recommend that this application be approved.

Both applications are for a small amount of water from springs of which one purpose is for water availability to wildlife. At certain times we feel that water availability can be a limiting factor effecting wildlife populations, and therefore, we recommend that these applications be approved.

Sincerely,

IDAHO DEPARTMENT OF FISH AND GAME
Joseph C. Greenley, Director

Bill Davidson, Acting
Bill Davidson, Supervisor
Region 5

EQUAL OPPORTUNITY EMPLOYER

April 21, 1978

RE: Application for Permit No. 17-7091 BUREAU OF LAND MANAGEMENT
" " No. 29-7447 " " "

Power County Press
174 Idaho Street
American Falls, ID 83211

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 5-08-78 by CW

RDC:CS

Enc: Legal Notices (2)

COULD I LIVE?

Published in the Power County Press on
April 27 and May 4, 1978

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of
Land Management, Burley, Idaho has on
4-18-78 submitted Application No. 17-7091
for a permit to appropriate 0.05 cubic
feet per second of water from Hideaway
Spring tributary to Deep Creek by means
of headbox and pipeline within the
B.M., Power County; to be used from
Jan. 1 to Dec. 31 for wildlife purposes
and from May 1 to Oct. 15 for stock-
watering purposes for 200 beef cattle, all
uses within the NE¼NE¼, Sec. 21, T.

12S, R. 32E, B.M.
If issued, this permit will be subject
to all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before May 14,

C. STEPHEN ALLRED
Director

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management,
Burley, Idaho

has on 4-18-78 submitted Application No. 17-7091
for a permit to appropriate 0.05 cubic feet per second CCCCCCCCCCCCCCCCCCCC
of water from Hideaway Spring tributary to Deep Creek
by means of headbox and pipeline
within the NE 1/4, Sec. 21, T. 12S, R. 32E, B.M., Power County;

to be used from Jan. 1 to Dec. 31 for wildlife purposes and from May 1 to
Oct. 15 for stockwatering purposes for 200 beef cattle, all uses

within the NE 1/4, Sec. 21, T. 12S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
May 15, 1978

C. STEPHEN ALLRED

Director

Published in the Power County Press, American Falls, Idaho
on April 27 and May 4, 1978

MICROFILMED

CW-A. H. H. H. H.

April 19, 1978

RE: Application for Permit No. 17-7091
" " 29-7447

Mr. Bill Davidson
Regional Supervisor
Idaho Department of Fish & Game
636 Pershing, Suite 1
Pocatello, Idaho 83201

Dear Mr. Davidson:

We are enclosing a copy of two applications that may be of interest to your agency. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last day of protest is May 15, 1978, and we are required to take final action shortly thereafter.

If we can be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CS

Enclosures

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. BLM - Busley

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 4/20/78

In form to receipt yes

(2) ARK 4/20/78

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) ARK 4/20/78

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) ARK 4/20/78

In form for advertising yes

(5) ARK 4/20/78

Platted on Map No. Topo CC 87

(6) ARK 4/20/78

Located within Water District No. Busley 17

(7) ARK 4/20/78 n/a

Critical groundwater area: yes no

(8) ARK 4/20/78 n/a

Groundwater levels:

Declining, Stable, Increasing

(comment) none

(9) ARK 4/20/78

Other rights on the same place of use none

(10) ARK 4/20/78

Comments: none

(11) AW 5-08-78

Affidavit of Publication received (date) May 8-1978

(12) AW 5-15-78

Final date for protests May 15-1978

Protests received: yes no

(13) EMC 5/15/78

All requested information received from agencies or applicant: yes no

(14) EMC 5/15/78

Action recommended:

☒ Approve

☐ Deny

4-18-78 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Ernest Calver

Date 5/15/78

Copy
Sent

RECEIVED

MAY 17 1978

Department of Water Resources