



WATER RIGHT LICENSE

WATER RIGHT NO. 17-7096

Priority: June 6, 1980

Amount: .02 CFS 1.0 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 6, 1980, and has submitted proof to the Department of Water Resources on July 8, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING

tributary to SILVER HILLS SPRING

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	07/01 to 09/30	.02 cfs	1.0 afa

LOCATION OF POINT OF DIVERSION(S): SESENW , Sec. 28, Township 15S, Range 29E
Cassia County

PLACE OF USE: Stockwater

TWN RGE SEC

15S 29E 28 SENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of January, 1988.

RECEIVED

FEB 24 1988

Director

RECEIVED

Ident. No. 17 7096

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED
DWR 001
May 11 1983

1. Name of applicant United States of America, Forest Service Phone 626-3561
Post office address Federal Office Bldg, Ogden, Utah 84401
2. Source of water supply Spring which is a tributary of Silver Hills Spring
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 15S
Range 29E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount Allow .02 * for livestock purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .02 * RH 11-7-80
a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Handbox with pipe to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 15S
Range 29E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 252 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

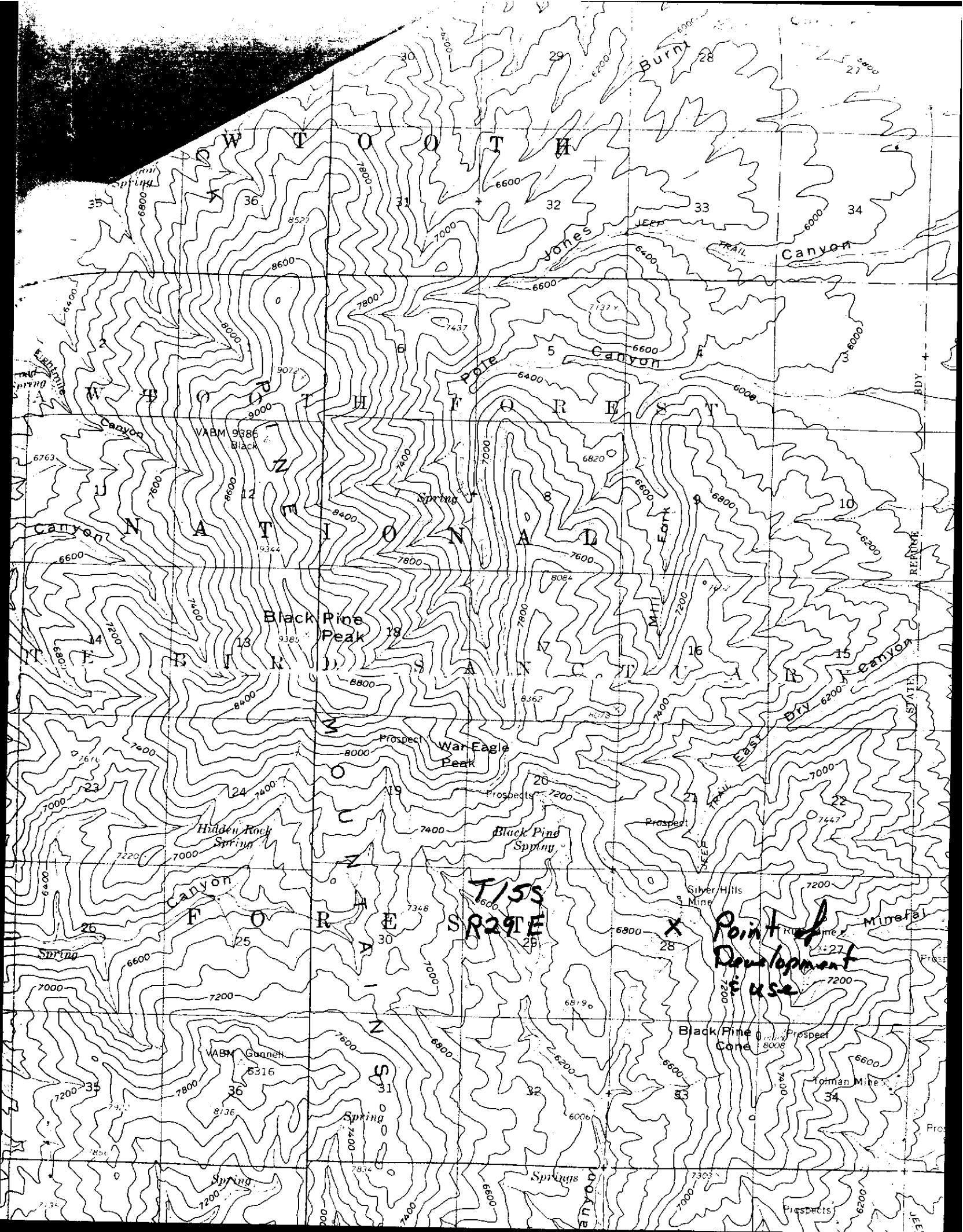
(5) If water is to be used for other purposes describe: _____

[illegible]

150

_____ 4/5/17

the property is owned by a person other than the applicant, describe the arrangement enabling the



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Per Richard Dalton
Jeff M. Sirmon (Applicant) Deputy Regional Forester
Resources

Proposed Priority

Received by

Date

Time

Preliminary check by

Fee \$

Received by

Publication prepared by

kw

Date

Published in

South Idaho Press

Publication dates

7/3 & 7/10/80

Publication approved

kw

Date

7/31/80

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date,

Recommended for

approval

denial

by

BMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 17-7096, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore

December 1

, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

10th day of

November

, 19 80.

A. Allen Souther

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Brenda Cooper being first
duly sworn, deposes and says that She is the

owner of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two
consecutive weeks, commencing with the issue
dated July 3 1980, and ending
with the issue dated July 10, 1980

Brenda Cooper

Subscribed and sworn to before me

this 16th day of July
1980.

Anna M. Peterson Notary Public

Cost of Publication 9.88

Notary Fee

Total Cost 9.88

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

RECEIVED

JUL 23 1980

Department of Water Resources
Eastern District Office

17-7096
U.S. DEPT. OF AGR., FOREST SERVICE, FEDERAL
BLOG., 324 25TH ST., OGDEN, UT 84401, Source:
SPRING tributary to SILVER HILLS SPRING, Date
Filed: 06/06/1980, Amount: 0.02 CFS, Diversion
Point: SENW Sec 28 T 15S R 29E, CASSIA Co., Use:
STOCKWATER (0.02 CFS) from 05/01 to 10/31,
Place of Use: SENW Sec 28 T 15S R 29E, Diversion
Means: HEADBOX, PIPELINE & TROUGH.
If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho 83401 on or
before JULY 21, 1980.

C. STEPHEN ALLRED

Published in the South Idaho Press on July 3,
10, 1980.

RECEIVED

Department of Water Resources
SALT LAKE CITY OFFICE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 1, 1988

RE: Permit Nos. 15-7068/7069/7092/7093, 17-7094/7095/7096/7108,
25-7206/7207/7208/7209/7210/7211/7212/7213/7214/
7215/7216/7217/7218/7219/7220/7221/7222/7223/7224/
7226/7227/7228/7229/7230/7231/7232/7233/7234/7236/
7237/7239/7240

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Should you have any questions regarding these documents, please feel free
to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

FEB 24 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 11, 1988

RE: Permit Nos. 15-7068/7069/7092/7093, 17-7094/7095/7096//7108,
25-7206/7207/7208/7209/7210/7211/7212/7213/7214/7215/
7216/7217/7218/7219/7220/7221/7222/7223/7224/7226/
7227/7228/7229/7230/7231/7232/7233/7234/7236/7237/
7239/7240

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
FEB 24 1988

RECEIVED

MAY 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

Staff Analysis Sheet
for
Beneficial Use Field Report

17-7096
Permit No.

RECEIVED

MAY 14 1987

Department of Water Resources
Eastern District Office

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index TB 4/28 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index TB 4/28 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? no (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 4/29/87 TB (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office _____ (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date) FEB 24 1988
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

17-7096

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	4/29/87	TR	
☒ Appointment scheduled for: (Date, time, location)	4/29/87	TR	Forest S. office Burley

EXAMINATION

Date 4/29/87 (Silver Hills #2) Accompanied by Lou Martin date 4/29/87 Total Q measured _____
 Source Spring Tributary to Black Pine Canyon Supp. annubar measurement sheet used? _____
 If source is surface water, estimate total flow of source None
 Methods of measurement _____ Meets permit requirements? _____

Measurement calculations: _____

Allow 0.02 cfs Amt Applied for

456 hd X 12 gal/hd/day X 60 days/Ann = 325,851 gal/AF = 1 AF/Ann (See Remarks)

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description 2' dia fiberglass headbox with 150 ft 1 1/4" plastic pipe to 10' x 3' x 20" 1/2 cgl. fiberglass stock trough. Approx 250 gal.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
Stockwater	0.02	1.0	7/1	9/30

MICROFILMED
FEB 24 1988

Remarks This allotment (Black Pine) has been increased to 456 head of range cattle since application was filed due to range improvements. The maximum use is 60 days between 7/1 and 9/30. Silver Hills #1 Tract, Spring Pollard spr, middle ridge spr, lost tunnel spring, Black Pine and Corral spring are also used by the same cattle during the same period of use.

Examiner's Signature _____

Date _____

10/11/11

☐ Change P.D. as reflected above

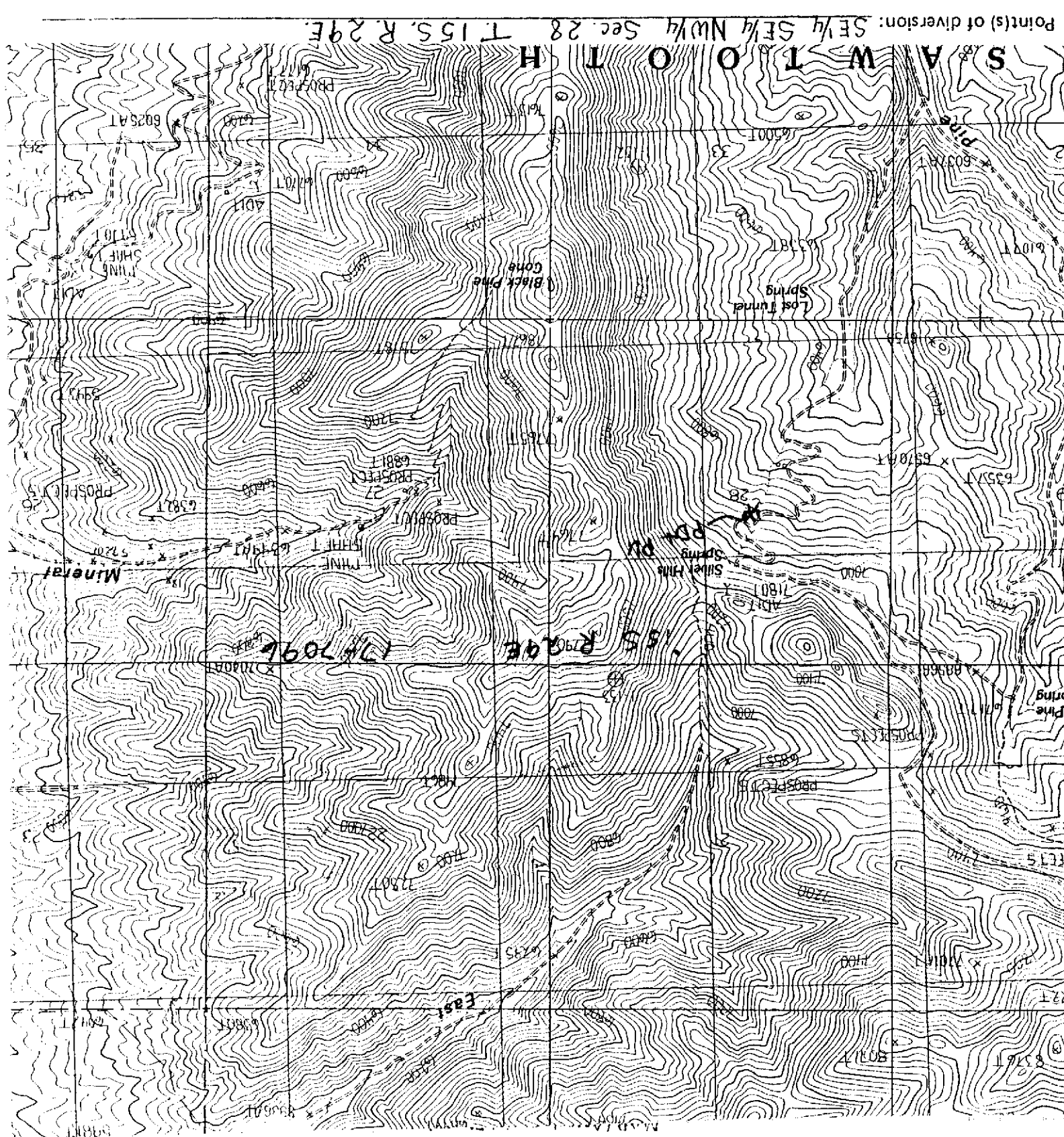
☐ Add P.D. as reflected above

NONO

8861 72 874

[illegible]

Place(s) of Use



FY 83
PROJECT

PROJECT

Silver Hills #200

MAINTENANCE CONSTRUCTION/RECONSTRUCTION
ALLOTMENT Black Pine
DATE COMPLETED 8/18/83

DATE COMPLETED Sept 8 1953

17-7096

1. CONDITION:

- A. Headbox *Need*
B. Pipeline *Need*
C. Trough *Need*
D. Fence *none*
E. Escape Ramp needed? (Game Bird - Small Game) *Required*

2. REPAIRS NEEDED OR COMPLETED:

3. MATERIALS ~~NEEDED~~ OR USED:

Trough, Type fiberglass / 2 Rows, Size 10

Posts 6-10-11

Poles 3

Pipe, Type 150 Welded Size 1 1/4"

Overflow complete

Headbox, Type _____ Size 24x30

25' 0 1/2" black pine

Stout, Geo. C. Amherst.

~~Black & white~~

345 X 12' plank + mic.

4. COST OF JOB COMPLETED OR NEEDED:

Man Hours *J. Walters Team 11 hrs.*

Per Diem

Mileage 85

Other

TOTAL COST TO FOREST SERVICE: \$ 549.93

PERMITTEE CONTRIBUTION:

Man Hours

Mileage

Other Costs

[illegible]

TOTAL PERMITTEE CONTRIBUTED COST:

TOTAL COST OF PROJECT:

~~\$332,220.00~~
~~\$15,770.43~~
 881.93

Signature

Date _____

(Drawing on the Back)

FEB 24 1988

Drawing of development and/or change in development.

Headbox Location

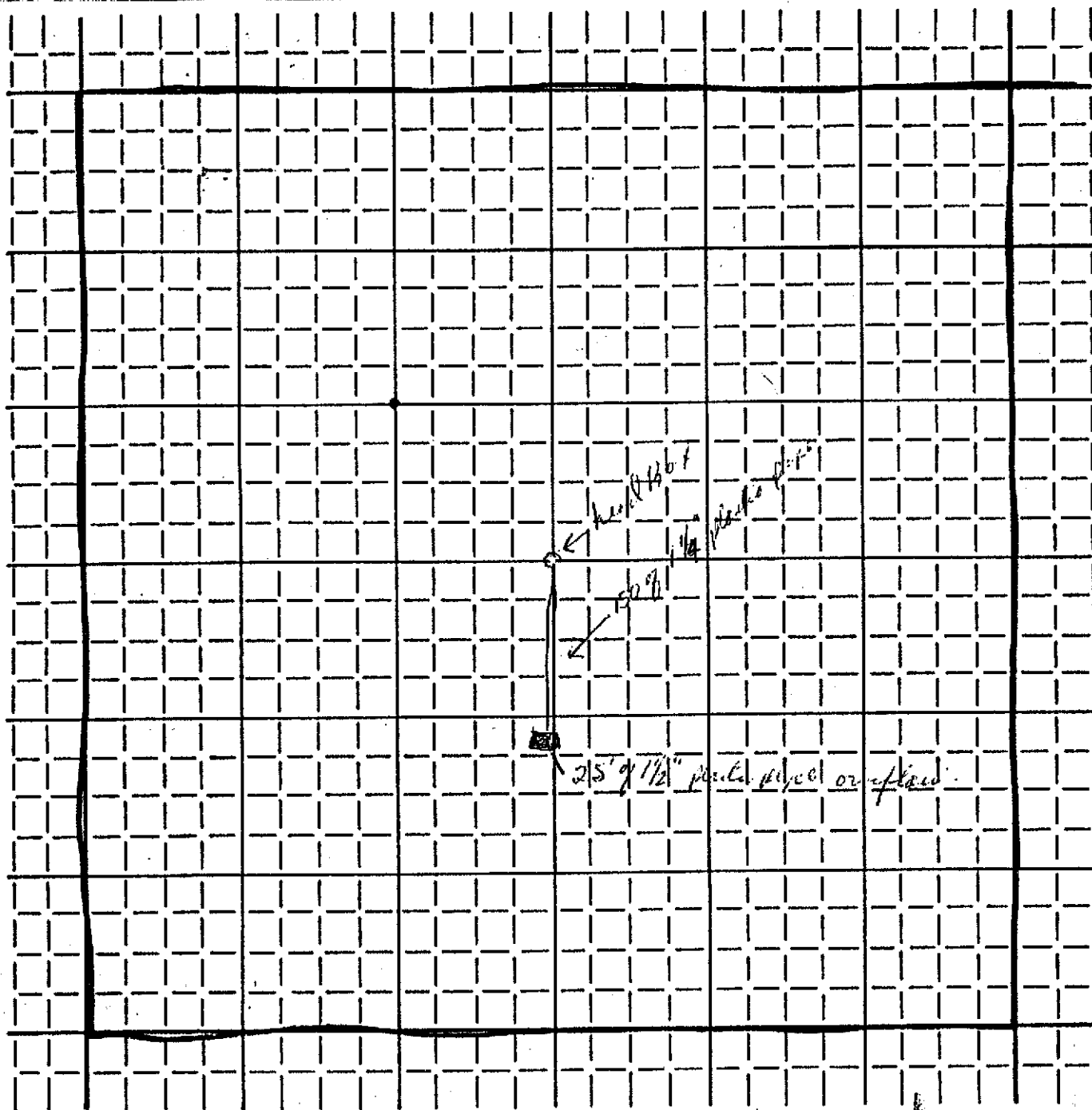
Trough Location

Length of Pipe 150

Water flow - Gal/Min. unknown

Water flow - Gal/Min.

Township 15 S Range 29 E Section 28



Scale: 6 inches equals one mile 1/4 mile

RECEIVED

FEB 24 1988

FY. 83
PROJECT Silver Hills #200MAINTENANCE CONSTRUCTION/RECONSTRUCTION
ALLOTMENT Black Pine
DATE COMPLETED Sept 8, 19831. CONDITION:

- A. Headbox New
 B. Pipeline New
 C. Trough New
 D. Fence none
 E. Escape Ramp needed? (Game Bird - Small Game) provided

2. REPAIRS NEEDED OR COMPLETED:3. MATERIALS NEEDED OR USED:

Trough, Type <u>fiberglass</u> Size <u>10'</u>	@ \$	179.00	179.00
Posts <u>6 wood</u>	@ \$	3.55	21.30
Poles <u>3</u>	@ \$	3.00	9.00
Pipe, Type <u>150 Warty</u> Size <u>1 1/4"</u>	@ \$	1.20	30.00
Overflow <u>complete</u>	@ \$	25.00	25.00
Headbox, Type <u>25' off 1/2" black pipe</u> Size <u>24x30</u>	@ \$	85.00	85.00
<u>stand pipe complete</u>	@ \$	1.24	6.00
<u>Roll & hose</u>	@ \$	20.00	20.00
<u>3 3/4 x 12' black pipe</u>	@ \$		10.00
			22.50

4. COST OF JOB COMPLETED OR NEEDED:

Man Hours <u>8.5 hrs</u>	@ \$	9.99	108.83
<u>GS-4</u> <u>2 days</u>			100.00
Per Diem	@ \$		
Mileage <u>85</u>	@ \$	38	32.30
Other	@ \$		

TOTAL COST TO FOREST SERVICE: \$ 649.93

PERMITTEE CONTRIBUTION:

Man Hours

Mileage

Other Costs

<u>Bryce Tracy 8 hrs @</u>	1.00	\$	63.00	46.50
<u>Bryce Tracy 5 hrs @</u>	4.50	\$	15.00	
<u>Royce Jensen 8 hrs @</u>	7.00	\$	56.00	35.00
<u>Royal Morris 8 hrs @</u>	7.00	\$	56.00	35.00
<u>Royal Morris pickup</u>	7.00	\$	15.00	
<u>Roy Jensen pickup</u>	4.50	\$	56.00	31.50
<u>Roy Jensen pickup</u>	7.00	\$	15.00	
<u>Roy Jensen 7 hrs @</u>	4.50	\$	56.00	31.50
<u>Roy Jensen pickup</u>	7.00	\$	15.00	
<u>Roy Jensen 7 hrs</u>	4.50	\$	56.00	31.50
		\$		
		\$		
		\$		

TOTAL PERMITTEE CONTRIBUTED COST:

TOTAL COST OF PROJECT:

\$ 332.22
~~\$ 770.43~~
881.93

Signature J. Bryce TracyDate Sept 12, 1983

(Drawing on the Back)

MICROFILMED

FEB 24 1988

Drawing of development and/or change in development.

Headbox Location

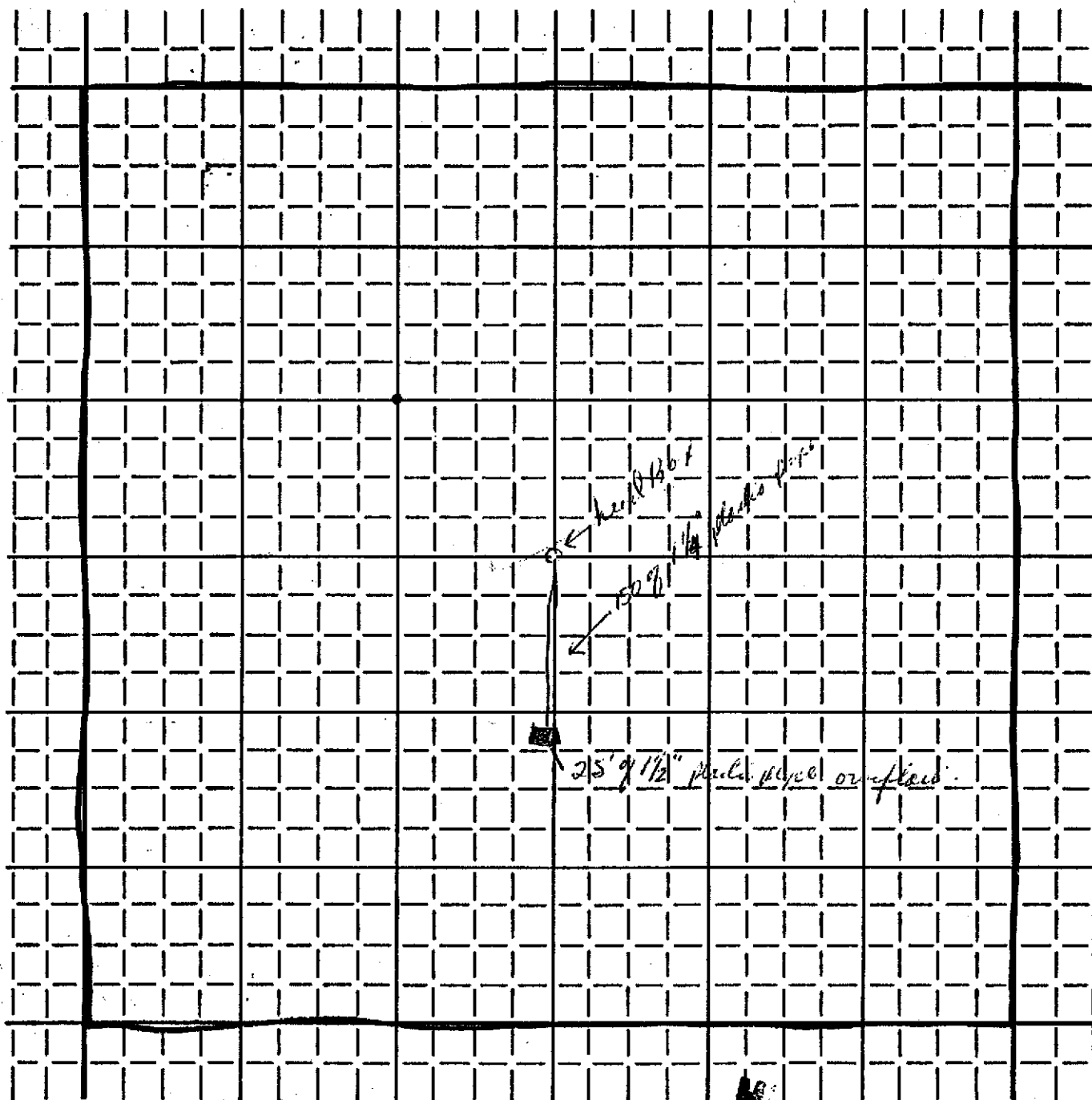
Trough Location

Length of Pipe 150

Water flow - Gal/Min. unknown

Water flow - Gal/Min.

Township 15 S Range 29 E Section 28



Scale: 6 inches equals one mile

FILED

FEB 24 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 11, 1981

RE: Permit No.

17-7094; 17-7095; 21-7168; & 17-7096

United States Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

001-003

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 17-7096.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 626-3561

Source of Water: Wager Hills Spr. - Sinks

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater 252 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: ☐ Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: ☐ Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

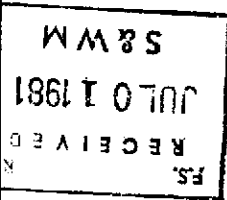
The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

7-1-81

Date

Paul J. Baird
Signature of Permit Holder

12-1-81



RECEIVED



RECEIVED

JUL 8 1981

Department of Water Resources

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 25, 1980

U.S. Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 17-7094 thru 17-7096, 45-7446 thru 45-7448, 47-7652, 61-6413 thru 61-7415
61-7417 thru 61-7419, 63-9442 thru 63-9459, 63-9463, 63-9465 thru 63-9468
63-9470 thru 63-9472, 63-9474 thru 63-9495, 63-9498 thru 63-9501,
63-9503 thru 63-9506, 63-9508 thru 63-9516, 71-7045 thru 71-7048,
71-7053 thru 71-7055, 71-7057 & 71-7058

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GFL

APPLICATION NUMBER: 17 7096

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No*

Field check by: 17-7096

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: GFL Map No. DD 33
Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: July 21

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-17-1980 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

6-6-1980 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 10-7-1980

STATE OFFICE REVIEW:

Con item 4,5

sub cond

- ☐ See attached sheet for more information.

By: Robyn

Date: 11/7/80

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM KAY WALKER

DATE 10/07/1980

TO Files: 17-7094, 17-7095 & 17-7096

SUBJECT Reason for delay.

These applications were received in Southern Region with a voucher for others. The applications referenced above were sent to our office on 6/23/1980, advertised and kept in the hold drawer waiting for the receipt number from Southern. I called Mary on 8/11/1980 and she had not received the money yet so they were re-filed in the hold file. Today I called Southern and the money had been received on 8/28/80 by Mary with Receipt No. 16577.

Kay

SIGNATURE

UNRECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10/80.

RECEIVED

17-2096-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SILVER HILLS SPRING

Date Filed: 06/06/1980

Amount: 0.02 CFS

Diversion Point: SENW Sec 28 T 15S R 29E, CASSIA Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: SENW Sec 28 T 15S R 29E

Diversion Means: HEADBOX, PIPELINE & TROUGH.

MICROFILMED