

28/27
33/34

R 31C

447
HUTCHINSON

27/26
34/35

404 I

Pool
W40

TRANSFERRED
No Pool

280.9

F' 130.5

Qm'

39.3

134.4

Wm'

91.0

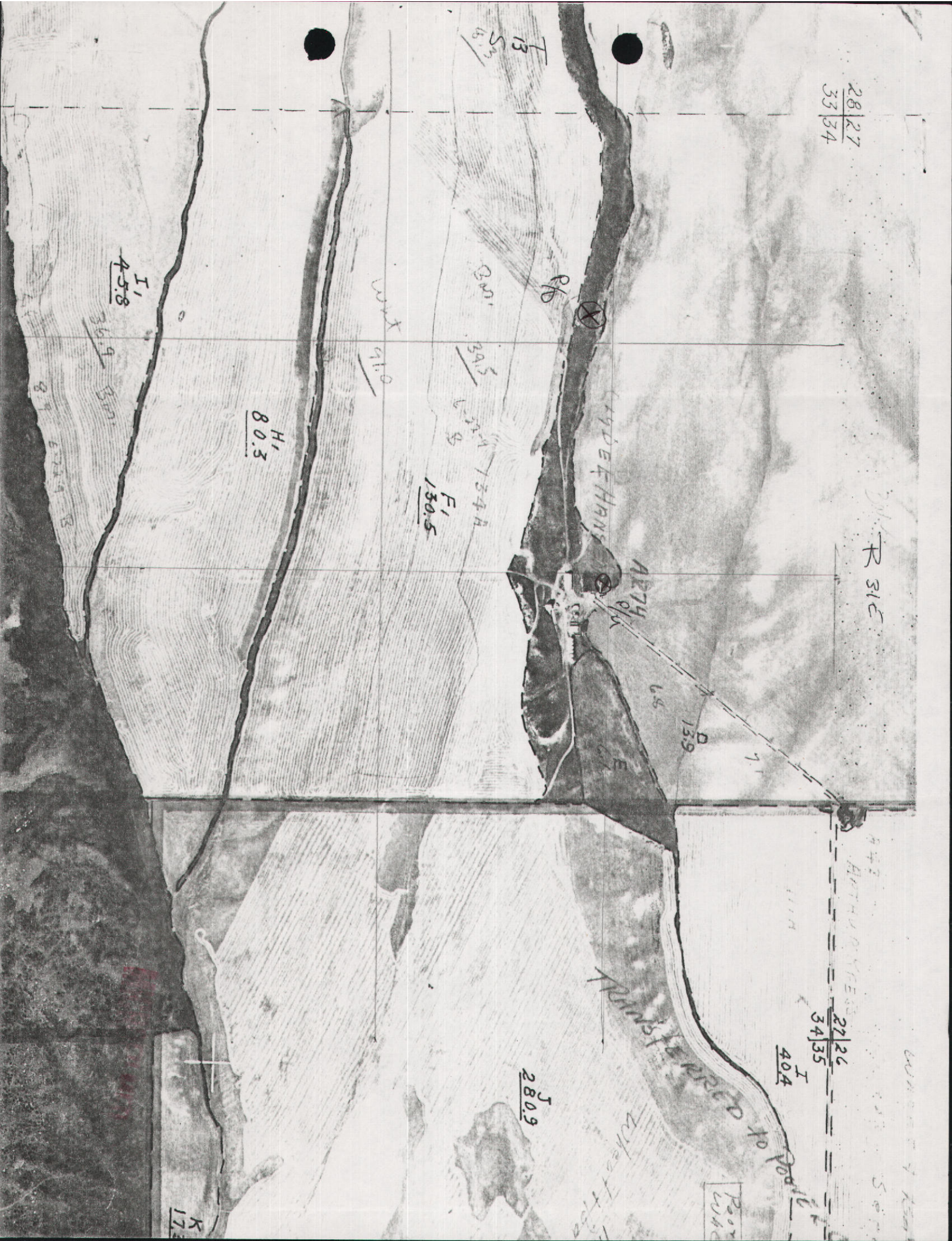
H' 80.3

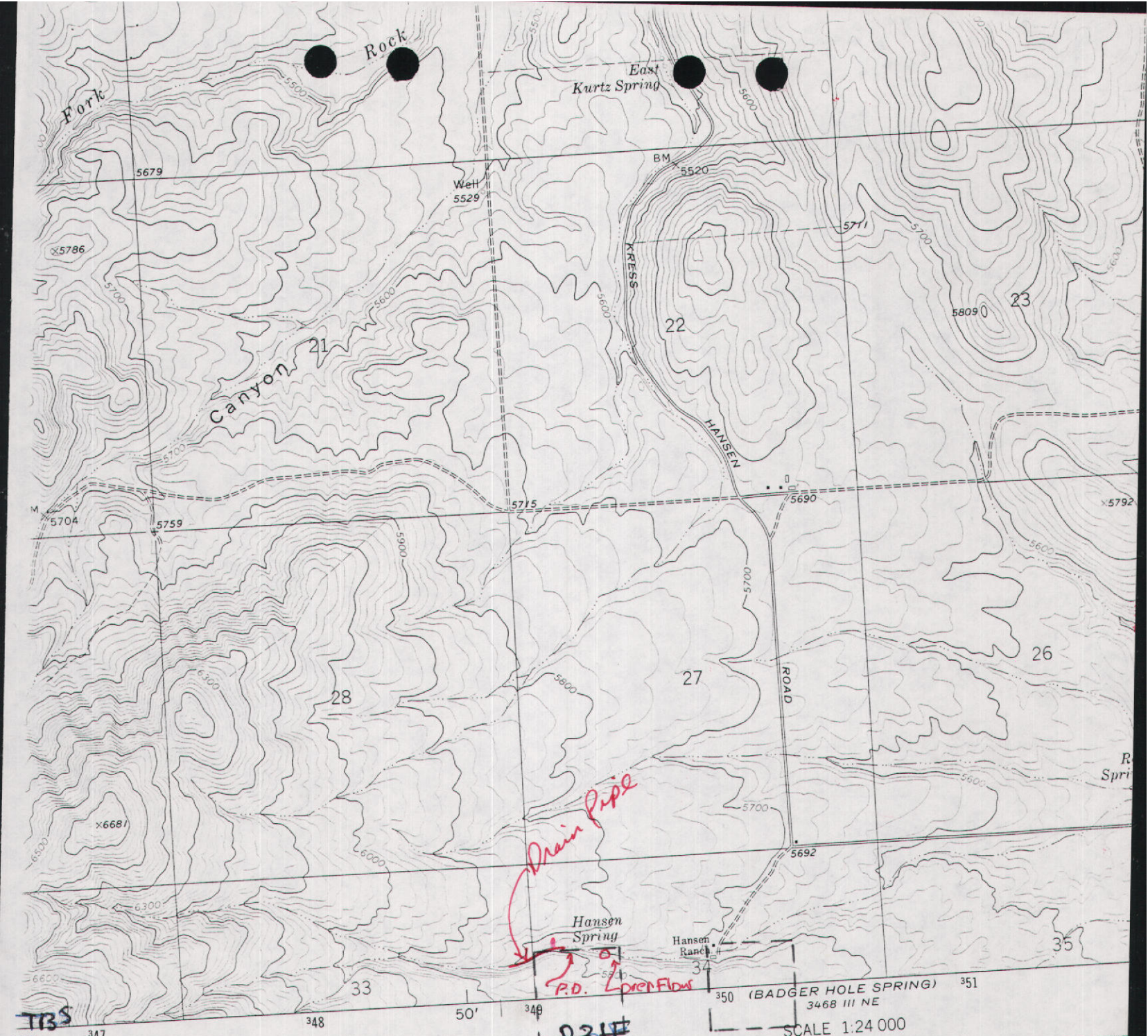
I' 45.8

36.9

K 17.3

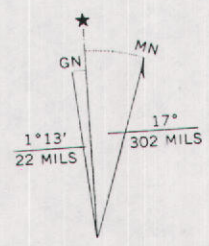
I 13
5m
15



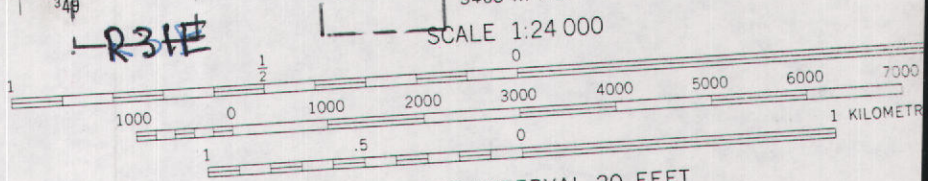


TBS
Geological Survey

from aerial
1973
no coordinate
r grid ticks,
merican datum
nce lines



UTM GRID AND 1973 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL 20 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

REPRODUCED

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIR
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

17-7099

JUN 16 1988



17-7099



REFILMED

JUN 16 1988

17-7099

IDRHO DEPARTMENT OF WATER RESOURCES										PAGE 3731	
WATER RIGHTS BY POINT OF DIVERSION										01/02/1987	
TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RPLG	SOURCE OF WATER	LAST NAME	OWNER CODE
135	30E	14	50E	04		41-7085	P		02-14-1983 YOUNG SPRING	U.S. DEPT. OF AGR.	C
			SESHM	04.16		43-7277	P		07-10-1986 PINE SPRINGS	U.S. DEPT. OF AGR.	C
		23	NENNM	04.16		43-7277	P		02-10-1986 PINE SPRINGS	U.S. DEPT. OF AGR.	C
			NENNM	04.16		43-7277	P		07-10-1986 PINE SPRINGS	U.S. DEPT. OF AGR.	C
		24	SESESE	04.16		41-7077	P		04-17-1986 SUBLETT THOUGH SPRINGS	U.S. DEPT. OF INTERIOR	C
135	31E	08	SENE	04		41-4043	S		01-01-1960 NORTH KURTZ SPRING	U.S. DEPT. OF AGR.	C
		09	NESH	04		41-4000	S		06-01-1910 GROUNDWATER	U.S. DEPT. OF AGR.	C
			NESH	04		41-4001	S		06-01-1909 GROUNDWATER	U.S. DEPT. OF AGR.	C
		24	SENM	04		17-4011	S		06-01-1938 SPRING	U.S. DEPT. OF AGR.	C
			SENM	04		17-7109	P		11-14-1983 PETERSON SPRING	U.S. DEPT. OF AGR.	C
		27	NENE	01		17-2947	L		08-28-1961 GROUNDWATER	COPPIN BROS. INC. KRESS	C
		34	SENM	01.43		17-4036	S		08-01-1925 HANSEN SPRING	HANSEN	C
			SENM	01.04.43		17-4037	S		08-01-1925 ROCK SPRING	KRESS	C
			SENM	43		17-7099	P		03-04-1982 HANSEN SPRING	HANSEN	C
135	32E	02	NENE	01.43		17-2008	L		03-15-1914 SPRINGS	FREDRICH	C
		11	SENM	04.05.44		17-7102	P		07-12-1982 BULL CANYON, SOUTH FORK	HUBBARD LAND & LIVESTOCK	C
			SESE	04.16		17-4043	S		07-01-1967 BULL CANYON, SOUTH FORK	U.S. DEPT. OF INTERIOR	C
		12	NENE	05		17-2089	L		08-10-1953 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		14	SENM	04		17-2120	L		08-01-1966 GROUNDWATER	U.S. DEPT. OF INTERIOR	C
		22	NENM	04.43		17-4039	S		07-20-1918 GROUNDWATER	WHITMAN RANCHES INC.	C
		29	SENE	04.16		17-7037	L		11-07-1974 GROUNDWATER	U.S. DEPT. OF AGR.	C
		33	SENM	04		17-4000	S		06-01-1950 GROUNDWATER	U.S. DEPT. OF AGR.	C
135	33E	04	NENM	01		17-7040	P		01-29-1975 GROUNDWATER	BIRD	C
		07	NESH	04		17-2090	L		08-10-1953 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C

IDRHO DEPARTMENT OF WATER RESOURCES										PAGE 3732	
WATER RIGHTS BY POINT OF DIVERSION										01/02/1987	
TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RPLG	SOURCE OF WATER	LAST NAME	OWNER CODE
135	33E	14	SESH	04		17-4061	S		04-01-1935 PETIT SPRING	J.F. FREDRICKSON CO.	
		16	NESH	43		17-7042	L		05-29-1975 GROUNDWATER	PERRY BROTHERS ENTERPRISES	
		21	NESH	01.43		17-2002	L		01-17-1910 CEDAR CREEK BULL CANYON	RICHARDS	
		25	NENM	04.16		17-4046	S		02-26-1967 TAYLOR SPRING	U.S. DEPT. OF INTER.	
			NENM	04		17-4060	S		04-01-1935 TAYLOR SPRING	J.F. FREDRICKSON	
		27	SENM	04		17-2046	L		05-10-1961 UNNAMED STREAM	FREDRICKSON	
		28	SENE	01.43		17-2002	L		01-17-1910 CEDAR CREEK BULL CANYON	RICHARDS	
			SENM	01.43		17-2002	L		01-17-1910 CEDAR CREEK BULL CANYON		
		32	SESE	01.43		17-2015	L		06-23-1924 SHEEP CREEK SPRING		

P/B

17-7099

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEPAGE 9030
01/02/1987

TNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
135	29E	17	SUNH	40	01		43-7072	SUBLETT IRRIGATION	C	P	04-04-1977	SUBLETT CREEK
			SENH	40	01		43-7072	SUBLETT IRRIGATION	C	P	04-04-1977	SUBLETT CREEK
		18	NENE	40	01		43-7072	SUBLETT IRRIGATION	C	P	04-04-1977	SUBLETT CREEK
			NENN	40	01		43-7072	SUBLETT IRRIGATION	C	P	04-04-1977	SUBLETT CREEK
			NENN	01	39	01	43-7072	SUBLETT IRRIGATION	C	P	04-04-1977	SUBLETT CREEK
			SUNH	39	01		43-7072	SUBLETT IRRIGATION	C	P	04-04-1977	SUBLETT CREEK
			SENH	40	01		43-7072	SUBLETT IRRIGATION	C	P	04-04-1977	SUBLETT CREEK
		20	NASE		04		43-2621	U.S. DEPT. OF INTE	C	L	11-07-1942	GROUNDWATER
		30	NENN		04		43-4221	ZOLLINGER	C	S	01-01-1909	GROUNDWATER
135	30E	05			01		43-4099	U.S. DEPT. OF AGR	C	S	06-01-1956	SUBLETT CREEK, SOUTH FORK SUBLETT CREEK, NORTH FORK SOUTH FORK SPRINGS
		06			04		43-4099	U.S. DEPT. OF AGR	C	S	06-01-1956	STATION FORK SUBLETT CREEK, SOUTH FORK SUBLETT CREEK, NORTH FORK SOUTH FORK SPRINGS
		11	SASE		04		41-7065	U.S. DEPT. OF AGR	C	P	02-14-1983	YOUNG SPRING
		12	SESE		04		41-7065	U.S. DEPT. OF AGR	C	P	02-14-1983	YOUNG SPRING
		14	SASH		04		41-7065	U.S. DEPT. OF AGR	C	P	02-14-1983	YOUNG SPRING
		22	SASH	04,16			43-7277	U.S. DEPT. OF AGR	C	P	09-10-1986	PINE SPRINGS
			SASE	04,16			43-7277	U.S. DEPT. OF AGR	C	P	09-10-1986	PINE SPRINGS
			SASE	04,16			43-7277	U.S. DEPT. OF AGR	C	P	09-10-1986	PINE SPRINGS
		23	NASH	04,16			43-7277	U.S. DEPT. OF AGR	C	P	09-10-1986	PINE SPRINGS
		24	SESE	04,16			41-7077	U.S. DEPT. OF INTE	C	P	04-17-1986	SUBLETT TROUGHS SPRINGS
		27	NASE	04,16			43-7277	U.S. DEPT. OF AGR	C	P	09-10-1986	PINE SPRINGS
		33	NENN	04,16			43-7277	U.S. DEPT. OF AGR	C	P	09-10-1986	PINE SPRINGS
		34	NASE	04,16			43-7277	U.S. DEPT. OF AGR	C	P	09-10-1986	PINE SPRINGS
		36	SESH	04,16			41-7077	U.S. DEPT. OF INTE	C	P	04-17-1986	SUBLETT TROUGHS SPRINGS
135	31E	08	SENE		04		41-4043	U.S. DEPT. OF AGR	C	S	01-01-1960	NORTH KURTZ SPRING
		09	NASH		04		41-4000	U.S. DEPT. OF AGR	C	S	06-01-1910	GROUNDWATER
			NASH		04		41-4001	U.S. DEPT. OF AGR	C	S	06-01-1909	GROUNDWATER
		24	SENH		04		17-4011	U.S. DEPT. OF AGR	C	S	06-01-1938	SPRING
			SENH		04		17-7109	U.S. DEPT. OF AGR	C	P	11-14-1983	PETERSON SPRING
		26	NENN	23	01		17-2047	COMMON BROS. INC.	C	L	08-28-1961	GROUNDWATER
			NENN	40	01		17-2047	KRESS	C	L	08-28-1961	GROUNDWATER
			SASH	40	01		17-2047	COMMON BROS. INC.	C	L	08-28-1961	GROUNDWATER
			SENH	40	01		17-2047	KRESS	C	L	08-28-1961	GROUNDWATER
		27	NENE	35	01		17-2047	COMMON BROS. INC.	C	L	08-28-1961	GROUNDWATER
			SENE	40	01		17-2047	COMMON BROS. INC.	C	L	08-28-1961	GROUNDWATER
			SESE		43		17-4036	HANSEN	C	S	08-01-1925	HANSEN SPRING
			SESE	01	01,04,43		17-4037	KRESS	C	S	08-01-1925	ROCK SPRING
		28	SASH		04,16		41-7077	U.S. DEPT. OF INTE	C	P	04-17-1986	SUBLETT TROUGHS SPRINGS
		29	SASH		04,16		41-7077	U.S. DEPT. OF INTE	C	P	04-17-1986	SUBLETT TROUGHS SPRINGS

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEPAGE 9031
01/02/1987

TNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
135	31E	30	SESH		04,16		41-7077	U.S. DEPT. OF INTE	C	P	04-17-1986	SUBLETT TROUGHS SPRINGS
		31	SASH		04,16		41-7077	U.S. DEPT. OF INTE	C	P	04-17-1986	SUBLETT TROUGHS SPRINGS
			SASH		04,16		41-7077	U.S. DEPT. OF INTE	C	P	04-17-1986	SUBLETT TROUGHS SPRINGS
		34	SASH	02	01		17-4036	HANSEN	C	S	08-01-1925	HANSEN SPRING
			SASH		43		17-7099	HANSEN	C	P	03-04-1982	HANSEN SPRING
135	32E	02	NENE	02	01,43		17-2008	FREDRICH	C	L	03-15-1914	SPRINGS
		11	SASE		04		17-4043	U.S. DEPT. OF INTE	C	S	07-01-1967	BULL CANYON, SOUTH FORK
			SASE		16		17-4043	U.S. DEPT. OF INTE	C	S	07-01-1967	BULL CANYON, SOUTH FORK
		12	NENE		04		17-2089	U.S. DEPT. OF INTE	C	L	08-10-1953	UNNAMED STREAM
		14	SENH		04		17-2120	U.S. DEPT. OF INTE	C	L	08-01-1962	GROUNDWATER
		22	NENN		04		17-4039	WITMAN RANCHES IN	C	S	07-20-1918	GROUNDWATER
			NENN		04		17-4039	WITMAN RANCHES IN	C	S	07-20-1918	GROUNDWATER
			NENN		43		17-4039	WITMAN RANCHES IN	C	S	07-20-1918	GROUNDWATER
		28	NASE		04,16		17-7037	U.S. DEPT. OF AGR	C	L	11-07-1974	GROUNDWATER
		29	SENE		04,16		17-7037	U.S. DEPT. OF AGR	C	L	11-07-1974	GROUNDWATER
		32	NENE		04,16		17-7037	U.S. DEPT. OF AGR	C	L	11-07-1974	GROUNDWATER
		33	SENH		04		17-4000	U.S. DEPT. OF AGR	C	S	06-01-1950	GROUNDWATER
			NASE		01,16		17-7037	U.S. DEPT. OF AGR	C	L	11-07-1974	GROUNDWATER
135	33E	04			01		17-7040	BIRD	C	P	01-25-1975	GROUNDWATER
							17-7040	BIRD	C	P	01-25-1975	GROUNDWATER
							17-7040	BIRD	C	P	01-25-1975	GROUNDWATER
			NENN	03	12	01	17-7040	BIRD	C	P	01-25-1975	GROUNDWATER
			NENN	06	40	01	17-7040	BIRD	C	P	01-25-1975	GROUNDWATER
			NENN	04	20	01	17-7040	BIRD	C	P	01-25-1975	GROUNDWATER
			SASH	12	40	01	17-7040	BIRD	C	P	01-25-1975	GROUNDWATER

P/u

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 17-7099

Priority: March 4, 1982 Amount: .02 CFS 1.2 AFA

This is to certify, that CLYDE E. HANSEN
283 N. 300 W.

MALAD, ID 83252 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 4, 1982, and
has submitted proof to the Department of Water Resources on March 3, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .13 cfs of water from;

HANSEN SPRING tributary to ROCK SPRINGS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NWSWNW , Sec. 34, Township 13S, Range 31E
Oneida County

PLACE OF USE: Domestic

TWN RGE SEC

13S 31E 34 SWNE

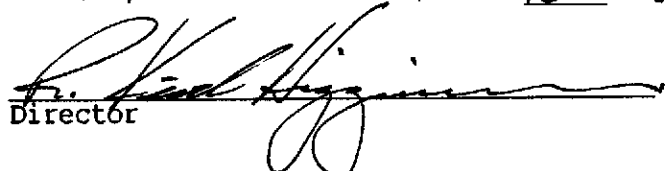
CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of April, 19 88.

RECORDED

JUN 16 1988


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Clyde E. Hansen Phone 766-2265
Post office address 283 N. 300 W. Malad Idaho 83252
2. Source of water supply Hansen Spring which is a tributary of Rock Springs
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 13S
Range 31E B.M. Onelda County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Collection pipe with overflow at spring,
mainline to house (trailer)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is / years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 13S
Range 31E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.

(5) If water is to be used for other purposes describe: _____

[illegible]

marks

Applicant to make this filing

Application

Applicant

Describe any other water rights used for the same purposes as described above. None

Total number of acres to be irrigated

TOTALS

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

28/27
33/34

R 31C

27/26
34/35

I
404

2809

P 31C
W 44

LYNCH HANS

F'
130.6

34.5

134.4

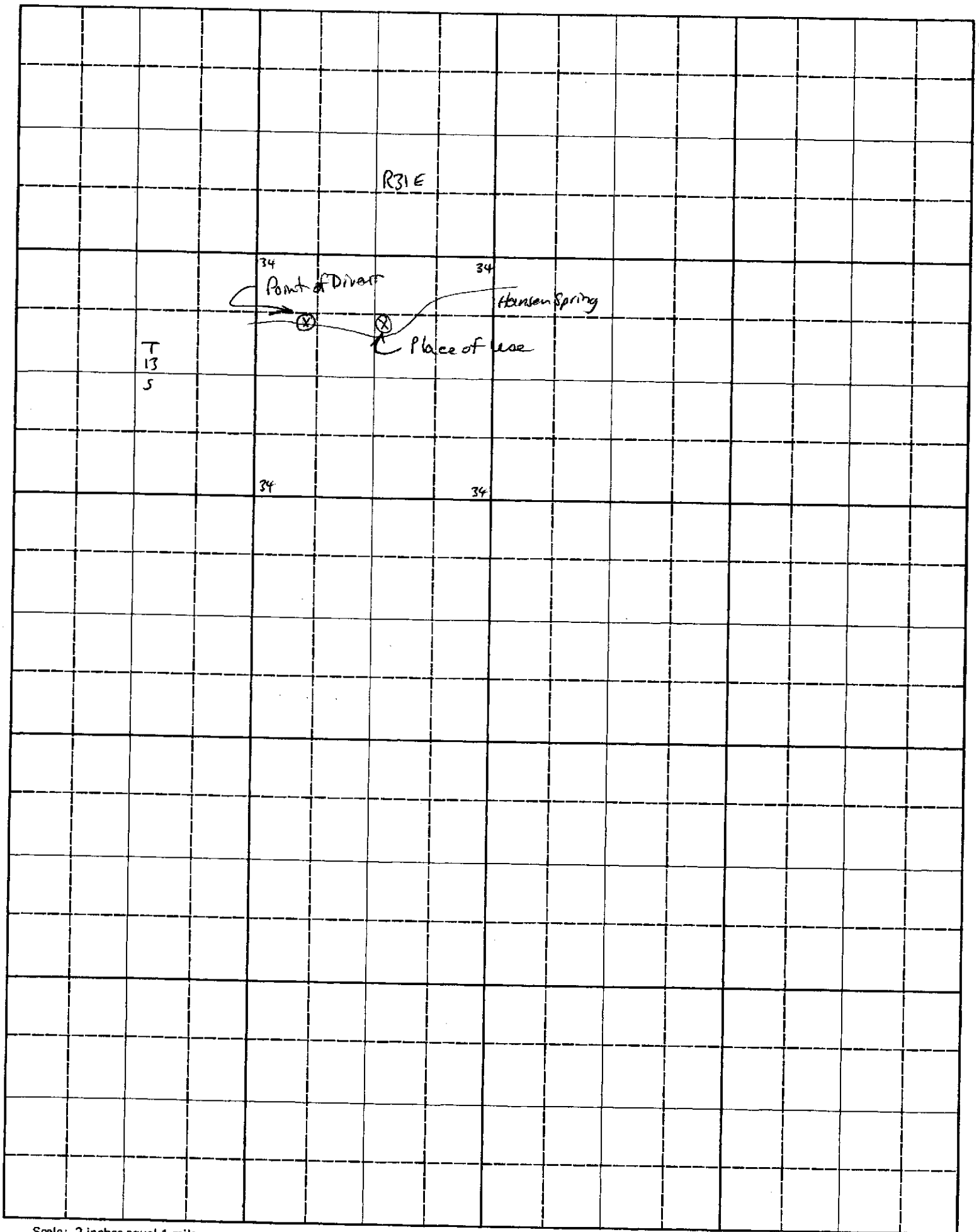
H'
80.3

I'
45.8

36.9

81

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Clyde E. Hansen
(Applicant)

Received by AW Date 3-04-82 Time 10:30 A.

Preliminary check by AW Fee \$ 30.00

Received by AW Date 3-04-82 # 3013A

Publication prepared by AW Date 3-10-82

Published in Idaho Observer

Publication dates 3-18 and 3/25/82

Publication approved AW Date 3-26-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval AW denial by AW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7099, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____ May 1, 19 83

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 29th day of April, 1982.

A. Allen Saylor
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

MAR 26 1982

STATE OF IDAHO,

County of Oneida

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT
NOTICE IS HEREBY GIVEN that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

No. 17-7099

HANSEN, CLYDE E.
283 N. 300 W., MALAD, ID 83252

Source: HANSEN SPRING tributary to ROCK SPRINGS

Date Filed: 03-04-1982

Amount: 0.02 CFS

Diversion Point: SWNW Sec 34 T 13S R 31E, ONEIDA Co.

Use: DOMESTIC (0.02 CFS) from 01-01 to 12-31
Place of Use: SWNE Sec 34 T 13S R 31E

Diversion Means: PIPE TO MAINLINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before APRIL 5, 1982.

A KENNETH DUNN
Director

Published 3-18 & 3-25-82

3-18-82

Lines: 48

Cable Hummell being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with March 18, 19 82, and ending

with the issue of March 25, 19 82

Fee \$ 18.49

Subscribed and sworn to before me this 25th day

of March 19 82

Cable Hummell
Notary Public, Residing at Malad, Idaho

My Commission Expires June, 19 82

CLYDE E. HANSEN
283 N. 300 W.
MALAD, ID 83252

April 19, 1988

RE: Permit No. 17-7099

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUN 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MANUSCRIPT FILMED

JUN 16 1988

no fee req'd.

RECOMMENDED AMOUNTS

License

3.	Permit No.	17-7099	Priority	3-4-1982	Amount	0.02 cfs	App. Date	3-4-1982	Date Proof Submitted	3-3-1983	System Capacity	0.13 cfs
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4. Permit Holder: Clyde E. Hansen
Address: 883 N. 300 W., Malad, ID 83252
5. Source: Hansen Spring tributary to Rock Springs
6. Beneficial Use: Domestic (1)
Period of Use From 1-1 To 12-31
Rate of Diversion Q (cfs) 0.02 cfs
Annual Volume V (afa) 1.2 AFA
Allowable Maximums: 0.02 cfs 1.2 AFA

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
		NW	SW	NW	34	135	31E	Oneida

7.	Point(s) of Diversion:	
8.	Place(s) of Use	
9.	Recommended Conditions/Remarks:	
10.	Recommended Amendments	
11.	Examiner's Signature	
	Checked in Regional Office by	
	Approved in State Office by	
	Date	3-24-88

10. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

JUN 16 1988

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 17-7099

1. Owner: Clyde Hansen Phone No. 766-2265
Current Address: 283 N 300 W Malad Id 83252

2. Accompanied by: Clyde Hansen EXAM. DATE: 5-28-87

Address: 283 N 300 W Malad Id Phone No. 766-2265

Relationship to Permit Holder: owner

3. Source: Hansen Spring tributary to Rock Springs

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

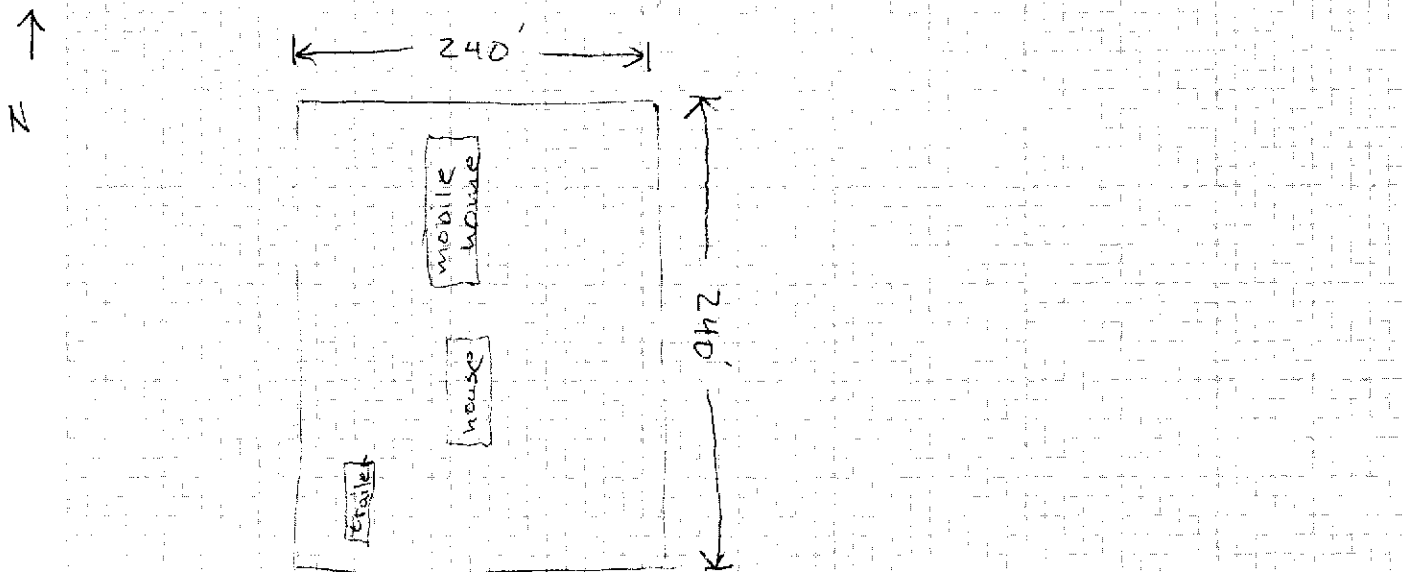
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECORDED

JUN 16 1988

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.).
 opening on area of hull; all pipe, leeward; overhead pipe;
 100 ft apart opening; 4" pipe minimum down to
 hatches, outlets, water 8 lines return go to houses,
 beam, down, etc, and transfer

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

SECRET

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gal. bucket						
stopwatch						

2. Measurements:

5 gallon bucket = 5 seconds. = 60gpm or 0.13 cfs capacity

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Bucket & stopwatch

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ JUN 16 1988
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic use with lawn; allow 1.2 afa

JUN 9 1961

Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto

Field Examiner's Name

☐ Change P.D. as reflected above**Totals:**

1-2 of 2

0.02 of 55

None

RECOMMENDATIONS

RECOMMENDATIONS

Domestic (one unit)

From

Period of Use
To

1-1 12-21

Rate of Diversion
Q (cfs)

0.02

Annual Volume V (a's)

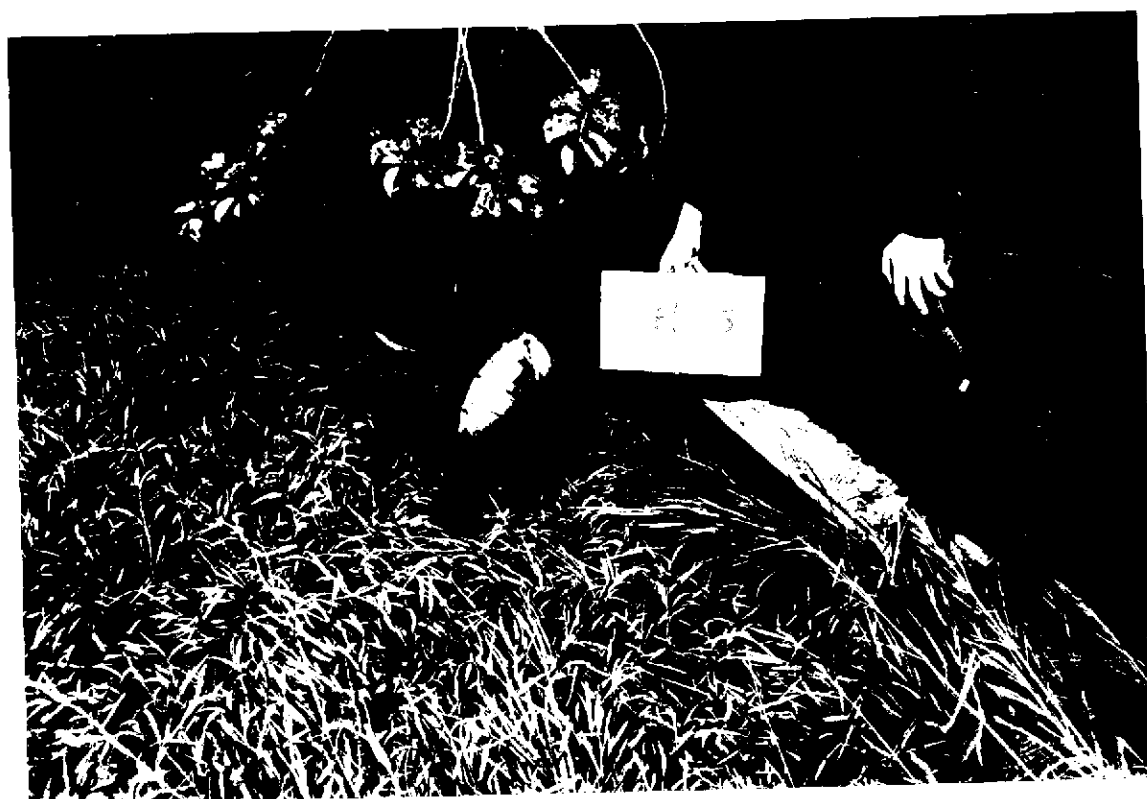
1.2.2.2

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Domestic / One unit was asked for on permit but examiners found a home & mobile phone on the system.



17-7099



JUN 16 1988

17-7099

DATE		TIME		LAT		LONG		ELEV		DEPTH		TEMP		PRESS		WIND		SEA		WEATHER		VISIB		CLOUDS		REMARKS		SUN		MOON		STAR		PLANET		COMET		METEOR		AURORA		OTHER																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
DATE	TIME	LAT	LONG	ELEV	DEPTH	TEMP	PRESS	WIND	SEA	WEATHER	VISIB	CLOUDS	REMARKS	SUN	MOON	STAR	PLANET	COMET	METEOR	AURORA	OTHER																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
135	30E	14	50N	04	41-7003	02-14-1983	YOUNG SPRING	U.S. DEPT. OF AGR.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				

TOWN		SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	RIGHT DATE	STAGE	HP/L	SOURCE OF WATER	LAST NAME	OWNER
135	33E	14	SESH	04		17-4861						
		16	MOON	03		17-2002						
		21	MOON	01, 43		17-2002						
		25	MOON	04, 16		17-4846						
			MOON	04		17-4888						
		27	SESH	04		17-2006						
		28	SESH	01, 43		17-2002						
			SESH	01, 43		17-2002						
		32	SESE	01, 43		17-2019						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

17-7099

Permit No.

EDV

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KW 15 APR 87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: See 17-4036/4037

Check of P/U index KW 15 APR 87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard Lennon 5-28-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent HWS (Initial and date)

Exam Reviewed by Manager of Regional Office S.M. 6-9-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

April 13, 1983

Clyde E. Hansen
283 N. 300 W.
Malad, ID 83252

RE: 17-7099

Dear Mr. Hansen

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Harold W. Jones
Sr. Resource Agent

HWJ:JK

MICROFILMED

JUN 16 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 17-7099.

Name(s) of Permit Holder: Clyde E. hansen

Post Office Address: 283 N. 300 W. Malad, Idaho 83252

Tel. No. 766 - 2265

Source of Water: Hansen Spring

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 2 1983

Date

Clyde E. Hansen
 Signature of Permit Holder

Clyde E. Jensen

283 N. 300 W.

Malad, Idaho 83252



MICROFILMED

Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

March 15, 1983

Clyde E. Hansen
283 N. 300 W.
Malad, ID 83252

Dear Mr. Hansen:

Re: Permit No. 17-7099

Enclosed is the Statement of Beneficial Use postcard which you submitted to this office on March 3, 1983.

To make the postcard acceptable, please sign and return it to this office before May 1, 1983.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138221

HANSEN, CLYDE E.
283 N. 300 W.
MALAD, ID 83252

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 17-7099 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HANSEN, CLYDE E.
283 N. 300 W.
MALAD, ID 83252

MAY 26, 1982

RE: PERMIT NO. 17-7099

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

17 7099

INITIAL REVIEW BY: Ernest Carlson

APPLICATION NUMBER: 17-7099

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: U.S. D.S. quad for
Reg. Idaho (CC-86) shows
House Spring as intermediate
drainage.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. None.

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: April 5, 1982 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-26-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 3-04-82

Date of priority recommended.

Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Ernest Carlson

Date: April 6, 1982

Return receipt w/ cover letter

- ☐ See attached sheet for more information.

By: Reip

Date: 4-21-82

RECEIVED

APR 29 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before APRIL 5, 1982.

A. KENNETH DUNN

Director

Published 3/18 & 3/25/82.

APR 1 1982

HANSEN, CLYDE E.

283 N. 300 W., MALAD, ID 83252

Source: HANSEN SPRING tributary to ROCK SPRINGS

Date Filed: 03/04/1982

Amount: 0.02 CFS

Diversion Point: SWNW Sec 34 T 13S R 31E, ONEIDA Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 34 T 13S R 31E

Diversion Means: PIPE TO MAINLINE

MICROFILMED