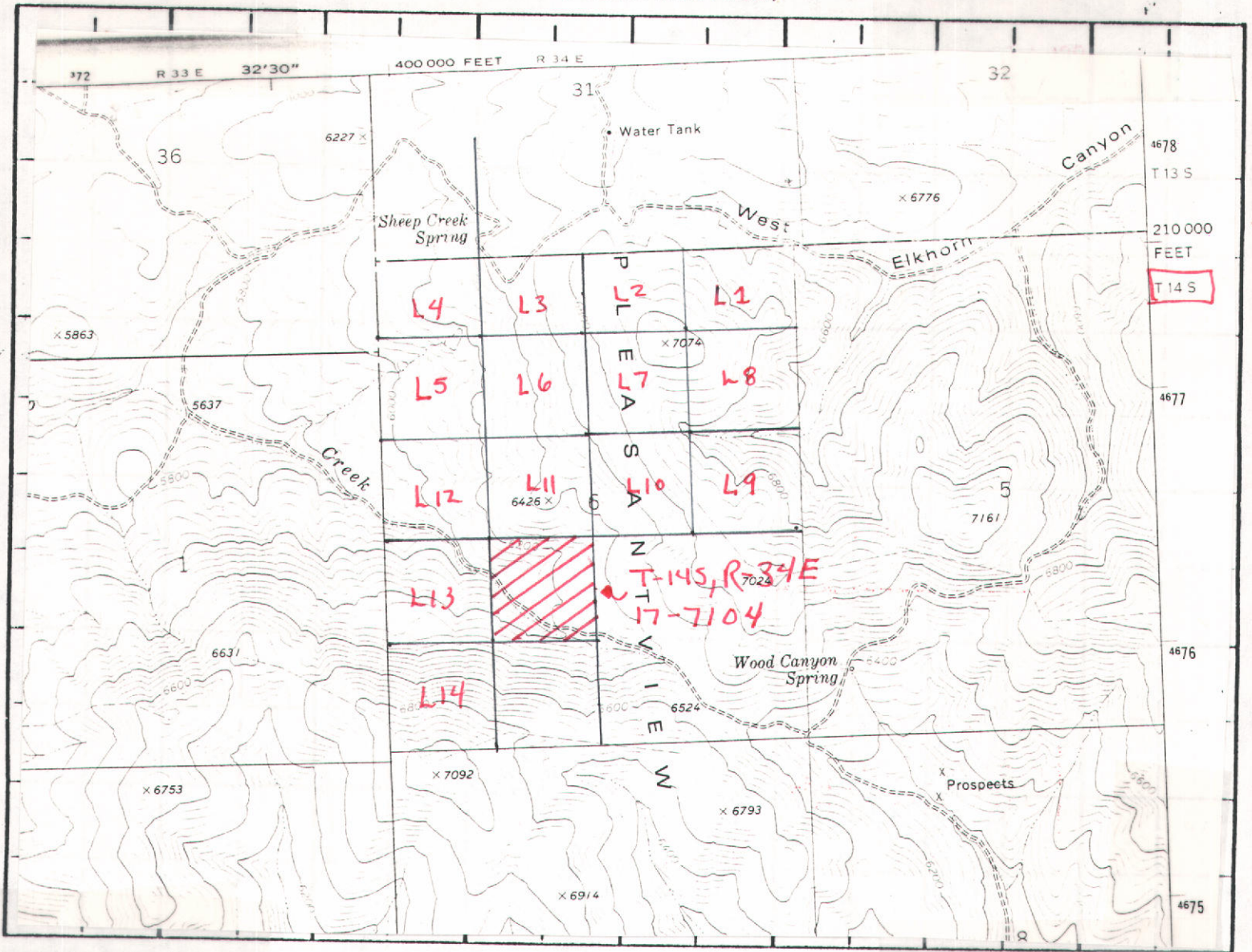


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE of SW, Sec. 6, T-14S, R-34E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	34E	6									SW¼								

MICROFILMED

AUG 17 1987

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Richard L. Jones
R. W. Jones
Kay Walker

Date 8-27-86

Date 9-15-86

Date 4/22/87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 17-7104

Priority: January 4, 1983 Amount: .01 CFS 2.3 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 4, 1983, and
has submitted proof to the Department of Water Resources on December 22, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .01 cfs of water from;

NONAME SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/15 to 09/14	.01 cfs	2.2 afa
Wildlife	01/01 to 12/31	.01 cfs	.1 afa
Totals		.01 CFS	2.3 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 6, Township 14S, Range 34E
Oneida County

PLACE OF USE: Stockwater

TWN RGE SEC

14S 34E 6 NESW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

FILED
AUG 17 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 17-7104

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th day
of July, 1987.

Acting for the

Director

Norman C Young

MICROFILMED

AUG 17 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 17 7104

572
RECEIVED
APPROVED
JAN 4 1983

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 208-678-5514

Post office address Rt. 3, Box 1 Burley, ID 83318

2. Source of water supply Noname Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 14 S.

Range 34 E.B.M. Oneida County, additional points of diversion if any: None

4. Water will be used for the following purposes:

Amount .01 for livestock purposes from 5/15 to 9/14 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A concrete headbox collects water and a 150' pipe carries that water to a 500 gallon trough

b. Height of storage dam N.A. feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 14 S.

Range 34 E.B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 500 cattle

(4) Name of municipality to be served NA, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: livestock and area wildlife
utilize this water.

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Bureau of Land Management
 b. Who owns the land to be irrigated or place of use Bureau of Land Management
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

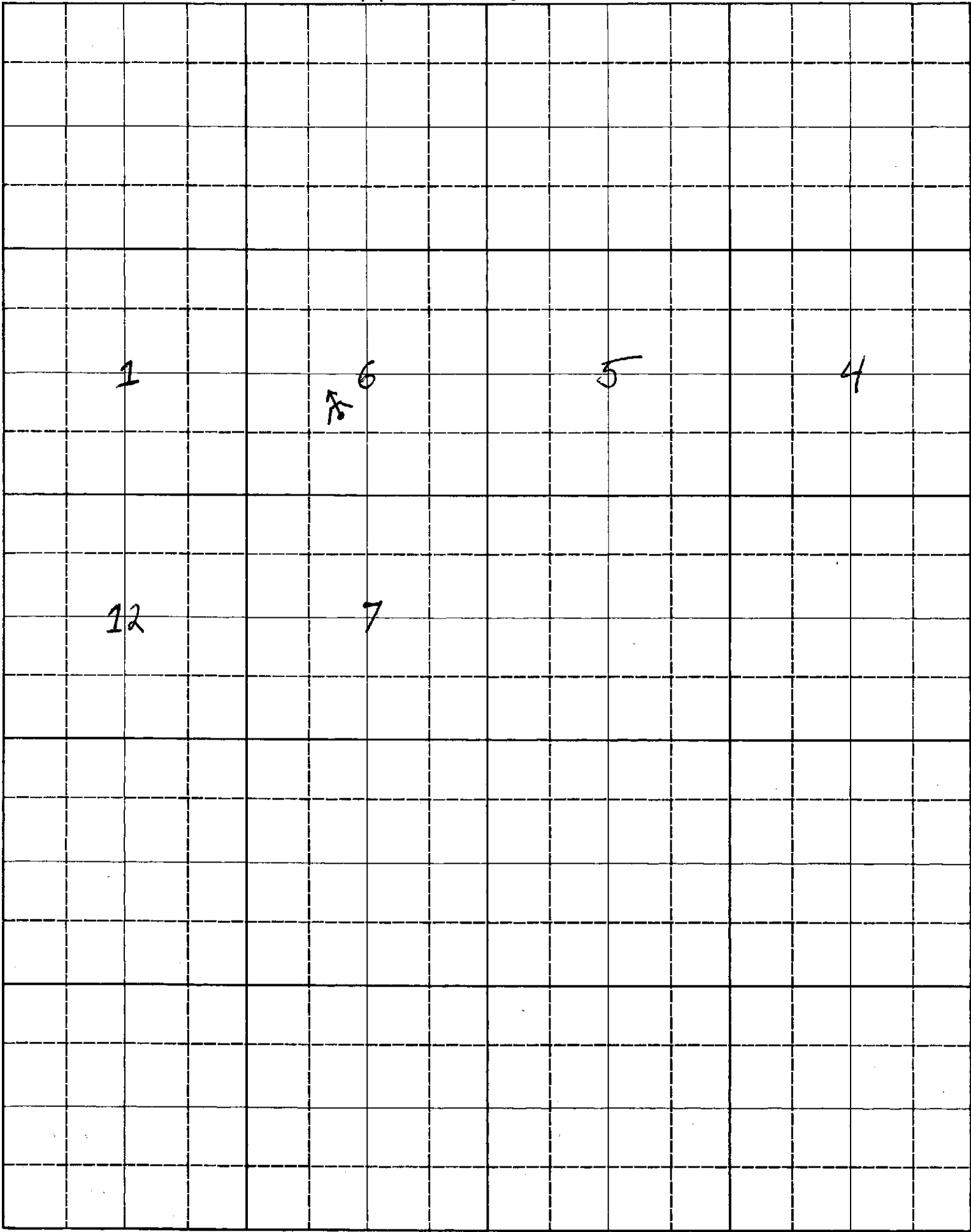
- | | |
|-------------|--|
| 10. Remarks | Spring discharge on 7/14/82 was .005 cfs. This spring was developed by the BLM in 1976 but was not filled on at that time. |
|-------------|--|

This development has a 200' square fence around the overflow wetland to protect wildlife habitat.

wildlife habitat.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

14 S. 34 E.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David B. Vail, Bannock-Oneida Area Manager

David B. Vail
(Applicant)

APPROVED
JAN 11 1960

Received by SRG Date 1-11-83 Time 3:15P
Preliminary check by HUT Fee \$ 30.00 ID-910-PH3-0003
BP3

Received by mg Date 4-5-83 # 26453

Publication prepared by BP Date 1/19/83

Published in Idaho Enterprise

Publication dates 1/27 & 2/3/83

Publication approved llw Date 2-10-83

Protests filed by: llw

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval _____ denial by BMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 17-7104, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore May 1, 19 84.

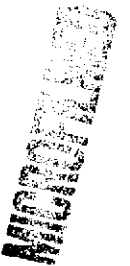
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 21 day of April, 19 83.

Chief, Operations Bureau

D. Allen Saylor



FEB 7 1983

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Oneida } ss.

Laura Ward

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with January 24, 1983, and ending with the issue of February 2, 1983

Laura Ward

Fee \$ 29.90

Subscribed and sworn to before me this 3rd day of February, 1983

Kenn Shuckin
Notary Public, Residing at Malad, Idaho

My Commission Expires May 5, 1985

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

17-7105

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: NORTH HOLBROOK SPRING
trib. to SINKS

Date filed: 01-04-1983
Diversion Pt: NESW Sec 20 T 14S R 32E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: NESW Sec 20 T 14S R 32E

17-7104

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: NONAME SPRING trib. to SINKS

Date Filed: 01-04-1983
Diversion Pt: NESW Sec 06 T 14S R 34E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: NESW Sec 06 T 14S R 34E

15-7086

U.S. STATES DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: WASP SPRING trib. to SINKS
Priority Date: 01-04-1983

Diversion Pt: SWSE Sec 34 T 10S R 34E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SWSE Sec 34 T 10S R 34E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 14, 1983.

KEN DUNN, T

Published 1-26 & 2-2-83.

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 17 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

17-7104
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS SEP 19 1986 REMARKS

☐ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

Department of Water Resources

EXAMINATION

Date Aug/15/1986 Accompanied by Kirk Koch Total Q measured NA
Source NDNAME Spring Tributary to NA Supp. annubar measurement sheet used? NA
If source is surface water, estimate total flow of source NA
Methods of measurement NA Meets permit requirements? NA

Measurement calculations: $(.01 \frac{ft^3}{sec})(3600 \frac{sec}{hr})(24 \frac{hr}{day})(243 \frac{day}{annum})(\frac{af}{4,3560 ft^3}) = 4.8 \text{ afa maximum}$
 $500 \text{ cattle} \Rightarrow (6.7 \text{ afa} \times \frac{136}{365}) = 2.5 \text{ afa}$ } as per chart
 $40 \text{ big game} \Rightarrow (0.7 \text{ afa} \times \frac{243}{365}) = .5 \text{ afa} - \text{ALLOW 0.1}$
 $500 \text{ cattle} \times 12 \text{ gpd} \times 122 \text{ days} = 2.2$
325850

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
NA								

System Description A concrete head box collects water and a 150' pipeline carries the water to a 500 gallon trough.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
<u>Stockwater</u>	<u>.01</u>	<u>2.2</u>	<u>5-15</u>	<u>9-14</u>
<u>Wildlife</u>	<u>.01</u>	<u>0.1</u>	<u>4-1</u>	<u>11-30</u>
Total	<u>.01</u>	<u>2.3</u>		

Remarks _____

MICROFILMED

AUG 17 1987

Approved by _____

Checked by

Examiner's Signature

Date:

Date _____

Date

Other ☐

buon

☐ Add P.U. as reflected above

☐ Add P.D. as reflected above

☐ Change P.U. as reflected above

☐ Change P.D. as reflected above

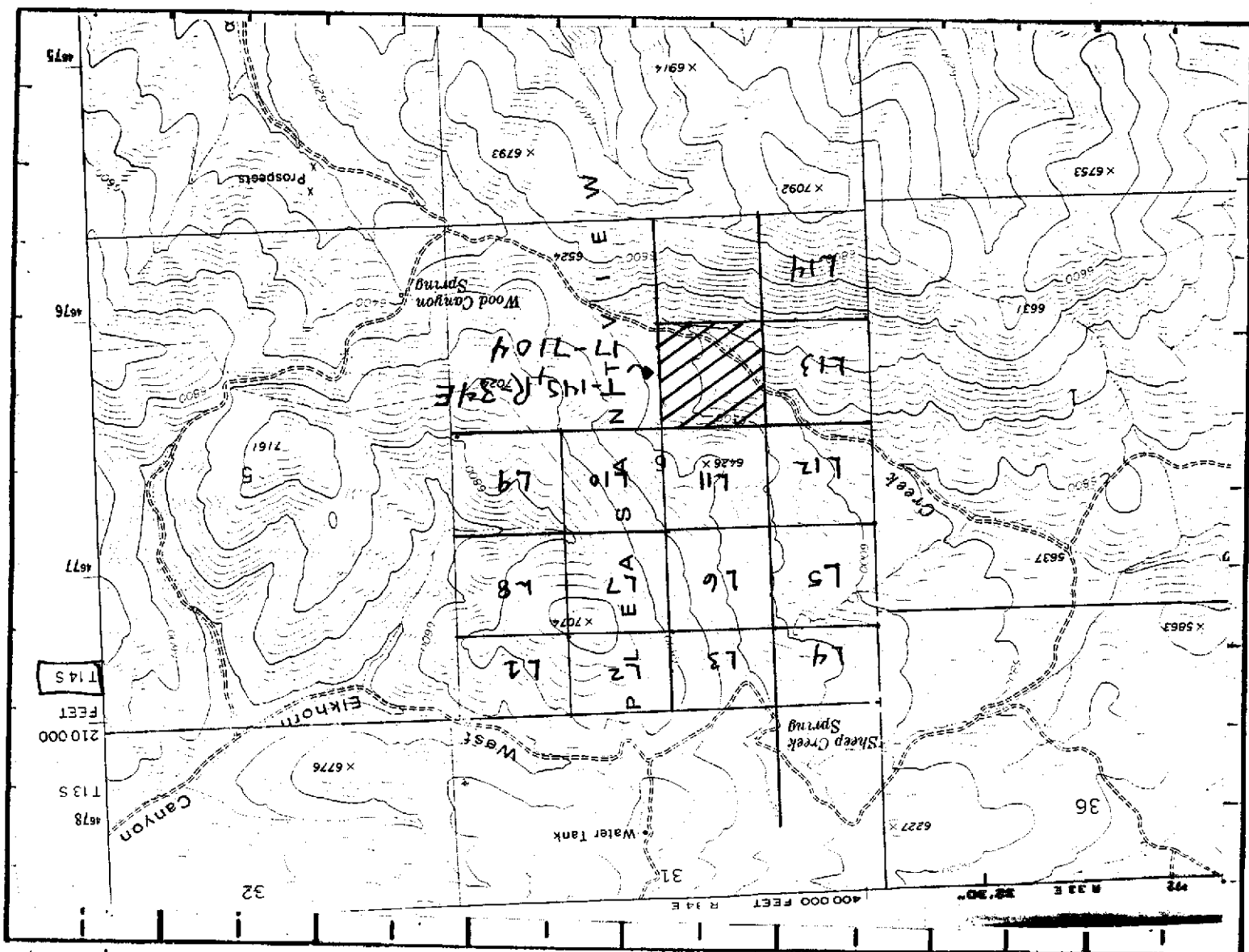
Recommended Amendments:

Place(s) of Use

Point(s) of diversion: NE of SW, sec. 6, T-14S, R-32E

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 19, 1984

BUREAU OF LAND MANAGEMENT
RT. 3, BOX 1
BURLEY ID 83318

RE: Permit No. 17-7104

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

AUG 17 1987

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 17-7104

Post Office Address: Route 3, Box 1

Burley, ID 83318 Tel. No. 678-5514

Source of Water: Noname Spring - tributary of Sinks

Extent of Use:

☐ Domestic		(number of households)
☒ Stockwater	500 cattle	(number and type of stock)
☐ Irrigation		(acres)
☒ Other	wildlife	

Measuring Device:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-20-83
Date

Terrance M. Costello
Terry Costello, Deep Creek Area Mgr.

BUREAU OF LAND MANAGEMENT

BURLEY DISTRICT OFFICE

ROUTE 3 BOX 1

200 S. GAKLEY HWY.

BURLEY, ID 83318-3299

PLACE
TEN CENT
STAMP
HERE

RECEIVED

DEC 22 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83722
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 17-7104

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. FUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AWJ

APPLICATION NUMBER: 17 7104

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Feb. 14, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-07-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1-04-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Feb 17, 1983

OFFICE REVIEW:

SLW/LIB

- ☐ See attached sheet for more information.

By: Rosen

Date: 4/19/83

RECEIVED
FEB 25 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

17-2104

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: NONAME SPRING trib. to SINKS

Date Filed: 01/04/1983

Diversion Pt: NESW Sec 06 T 14S R 34E

Use: STOCKWATER	(0.01 CFS)
WILDLIFE	(0.01 CFS)

In: NESW Sec 06 T 14S R 34E

MICROFILMED