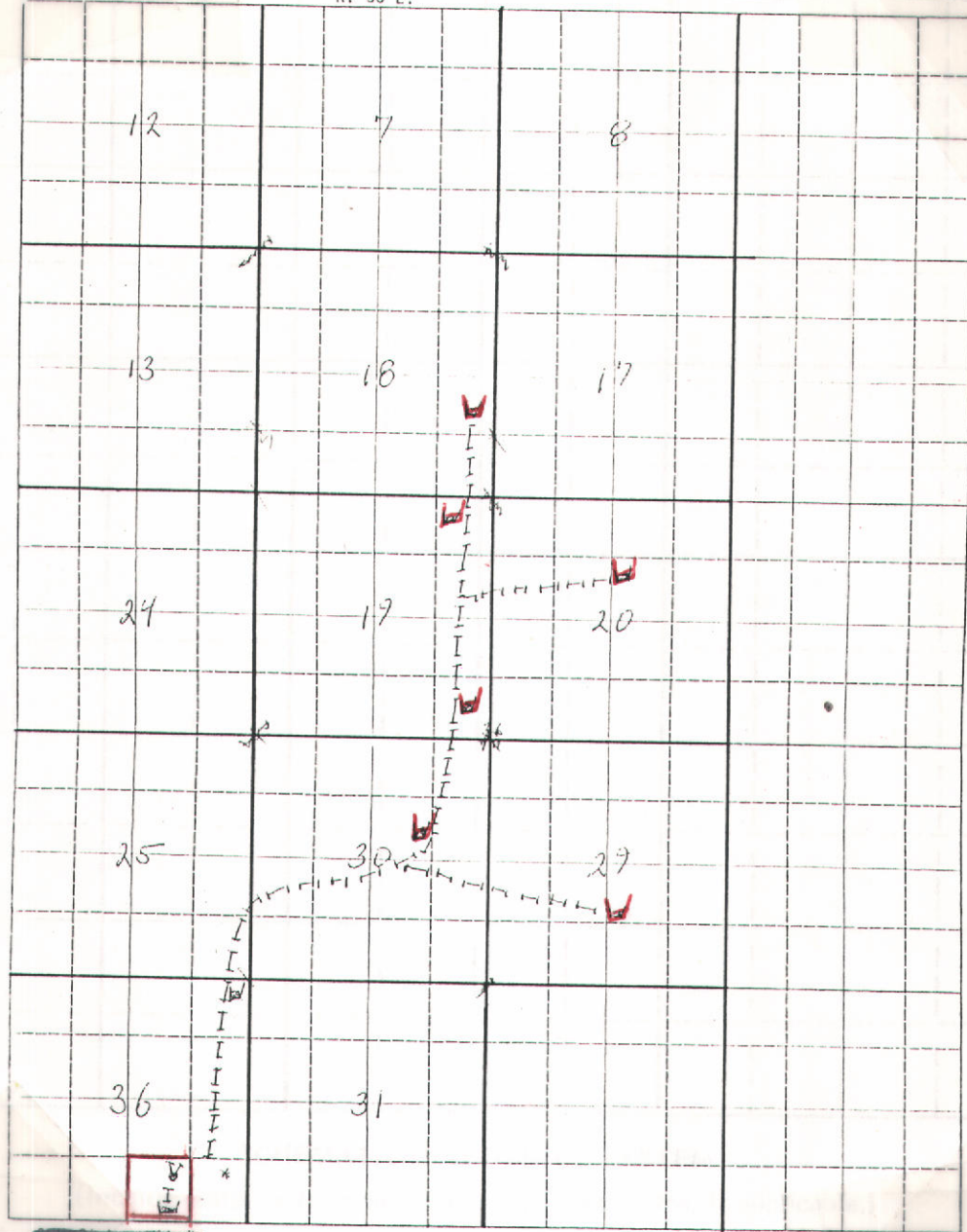


MAP (Attach Aerial Photo)

T. 15 S., R. 29 E.

R. 30 E.



Point(s) of diversion: SW of SE, sec 36, T-15S, R-29E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	20E	18													3/4L				
15S	30E	19	3/4L															3/4L	
15S	30E	20			3/4L														
15S	30E	30			3/4L														
15S	30E	29												3/4L					
15S	29E	36	3/4L													3/4L			

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☒ None
☐ Other

MICROFILMED

AUG 01 1988

Examiner's Signature

Richard L. Jones Jr.

Date 8-27-86

Checked by

J.W. Jones

Date 9-5-86

Approved by

Ray Walker

Date 6-22-87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 17-07106

Priority: January 4, 1983 Amount: 0.03 CFS 2.5 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 4, 1983, and has submitted proof to the Department of Water Resources on December 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	06/20 to 09/30	0.02 CFS	2.4 AFA
WILDLIFE	01/01 to 12/31	0.01 CFS	0.1 AFA
	Totals	0.03 CFS	2.5 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 36, Township 15S, Range 29E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

15S 29E 36	NENE	SWSE
15S 30E 18	NESE	
15S 30E 19	NENE	SESE
15S 30E 20	SWNE	
15S 30E 29	NWSE	
15S 30E 30	SWNE	

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

AUG 01 1988

State of Idaho
Department of Water Resources

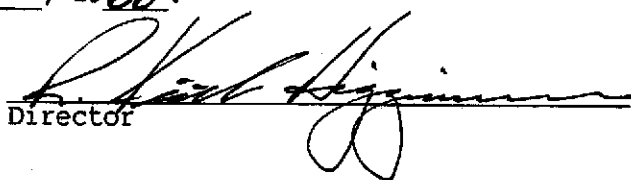
WATER RIGHT LICENSE

WATER RIGHT NO. 17-07106

CONDITIONS/REMARKS:

3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Source also known as Gold Mine Well.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of July, 1988.


Director

MICROFILMED

AUG 01 1988

RECEIVED

JAN 04 1987

State of Idaho
Department of Water Resources

no 11 encl. 83
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 17-7106

Date of Priority: January 4, 1983

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

APPROVED

and represents to the Director of the
Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 17-7106, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/20 to 09/30	.02 cfs	2.4 afa
Wildlife	01/01 to 12/31	.01 cfs	.1 afa
Totals		.03 CFS	2.5 AFA

LOCATION OF POINT OF DIVERSION(S):

SWSE, Sec. 36, Township 15S, Range 29E
Cassia County

PLACE OF USE: Stockwater

TWN RGE SEC

15S 29E 36	NENE	SWSE
15S 30E 18	NESE	
19	NENE	SESE
20	SWNE	
29	NWSE	
30	SWNE	

PLACE OF USE: Wildlife, same as Stockwater use

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at MALAD, IDAHO, this 28 day of DECEMBER, 1987.

RECORDED

AUG 01 1988

John R. Christensen
(Signature)
Deep Creek Area Manager *

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 17-7106

FOR DEPARTMENT USE ONLY

ID-90-BP8-0010

Preliminary check by KW Fee = \$20.00

Received by Ag

Date 6/17/88 #C001430

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 17-7106 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Source also known as Gold Mine Well.

Witness my hand this 15th day of

July

, 19 88.

(Director)

MICROFILMED

AUG 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

567
RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 208-678-5514

Post office address Rt. 3, Box 1 Burley, ID 83318

2. Source of water supply Gold Mine Well which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 15 S.

Range 29 E.B.M. Cassia County, additional points of diversion if any: _____

None

* Changes as per tele-con with Carl Simonsen BLM 1-20-1983 HWJ

4. Water will be used for the following purposes:

0.02 cfs* Amount 2.5 for livestock purposes from 6/20 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

0.01 cfs* Amount 1.5 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.3 0.03 cfs* cubic feet per second and/or b. 4.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The pump and well are fenced in along with a 2000 gallon storage tank. This supplies a 3.5 mile pipeline that supplies six troughs.

b. Height of storage dam N.A. feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is UK inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is .5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: See Map See 8b *

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township 15 S.
Range 29 E.
30 E. B.M.

(2) Amount of power to be generated: N.A. horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 650 cattle

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: It will supply water for resident and migrating wildlife, plus the livestock listed above.

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[illegible]

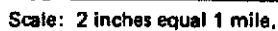
10. Remarks This well was drilled sometime in the 1920's by the Duval Company to

9. a. Who owns the property at the point of diversion

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

R. 30 E.



David B. Vail, Bannock-Oneida Area Manager

David Buwal
(Applicant)

MICROFILMED

MICROFILMED

J. Allen Saylor
Chief, Operations Bureau

Witness my hand this 21st day of April, 1983.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 88.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7106, and said application is hereby APPROVED.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Proposed Priority 1/4/1983

Received by AW Date 1-11-83 Time 3:15P

Preliminary check by AW Fee \$ 30.00 ID-910-P43-0003

Received by AW Date 4-5-83 # 26453

Publication prepared by BP Date 1/26/83

Published in South Idaho Press

Publication dates 2/3 - 2/10/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BMC

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

.....Mary Summers..... being first
duly sworn, deposes and says that s/he is the

.....Clerk..... of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two.....
consecutive weeks, commencing with the issue
dated February 3rd..... 19...83., and ending
with the issue dated February 10th 19...83.

Mary Summers

Subscribed and sworn to before me
this *17th* day of *February*
19*83*..

Kenneth Moore Notary Public

Cost of Publication ..\$ 17.55.....

Notary Fee

Total *Cos* ..\$ 17.55.....

MAR 7 1983

Department of Water Resources
Eastern District Office

83-30

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to
appropriate the public waters of the State of
Idaho:

17-7106

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT., IDAHO STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID. 83706.

Source: GOLD MINE WELL

Date Filed: 01/04/1983

Diversion Pt.: SWSE Sec. 36 T 15S R 29E

Use: STOCKWATER (0.02 CFS)

WILDLIFE (0.01 CFS)

In: SWSE Sec 36 T 15S R 29E NESE Sec. 18 T, 15S
R 30E NENE SESE Sec 19 T 15S R 30E SWNE Sec 20 T
15S R 30E NWSE Sec 29 T 15S R 30E SWNE Sec 30 T
15S R 30E

The permit(s) will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402 on or before
FEBRUARY 21, 1983.

/s/ KEN DUNN, Dir.

Published in the South Idaho Press February 3
and 10, 1983.

RECEIVED
FEB 10 1983

Department of Water Resources
Eastern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 22, 1988

RE: Permit Nos. 17-7106, 37-8188, 74-7225

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved Applications for Amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
AUG 01 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1987

RE: Permit Nos. 17-7106, 31-7340, 32-7107/7111/7113/7115, 33-7078/
7079/7131/7135/7137/7138/7140/7142/7146, 34-7216/
7417/7448/7449/7450/7451/7452/7462

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, the permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) to this office within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

AUG 01 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

17-7106
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS SEP 19 1986 REMARKS

☐ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

Department of Water Resources

EXAMINATION

Date Aug/15/1986 Accompanied by Kirk Koch Total Q measured NA
Source groundwater Tributary to NA Supp. annubar measurement sheet used? NA
If source is surface water, estimate total flow of source NA
Methods of measurement NA Meets permit requirements? NA

Measurement calculations: $(.03 \text{ Ft}^3/\text{sec}) \times (3600 \text{ sec/hr}) \times (24 \text{ hr/day}) \times (132 \text{ day/annum}) \times (.7854 \times 4.3560 \text{ Ft}^3) = 7.9 \text{ afa maximum}$
 $650 \text{ cattle} \Rightarrow (9.4 \text{ afa} \times (102/365)) = 2.6 \text{ afa limited to 2.5 afa by permit}$
 $42 \text{ big game} \Rightarrow (0.7) \times (132/365) = .3 \text{ afa}$
 $\checkmark @ 2 \text{ gpd} \times 365 \text{ days} = 0.09 \approx 0.1 \text{ AFA}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description The pump and well are fenced in along with a 2000 gallon storage tank. This supplies a 3.5 mile pipeline that supplies 8 troughs.
ADD P/U in NENE, S34, T15S, R29E

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

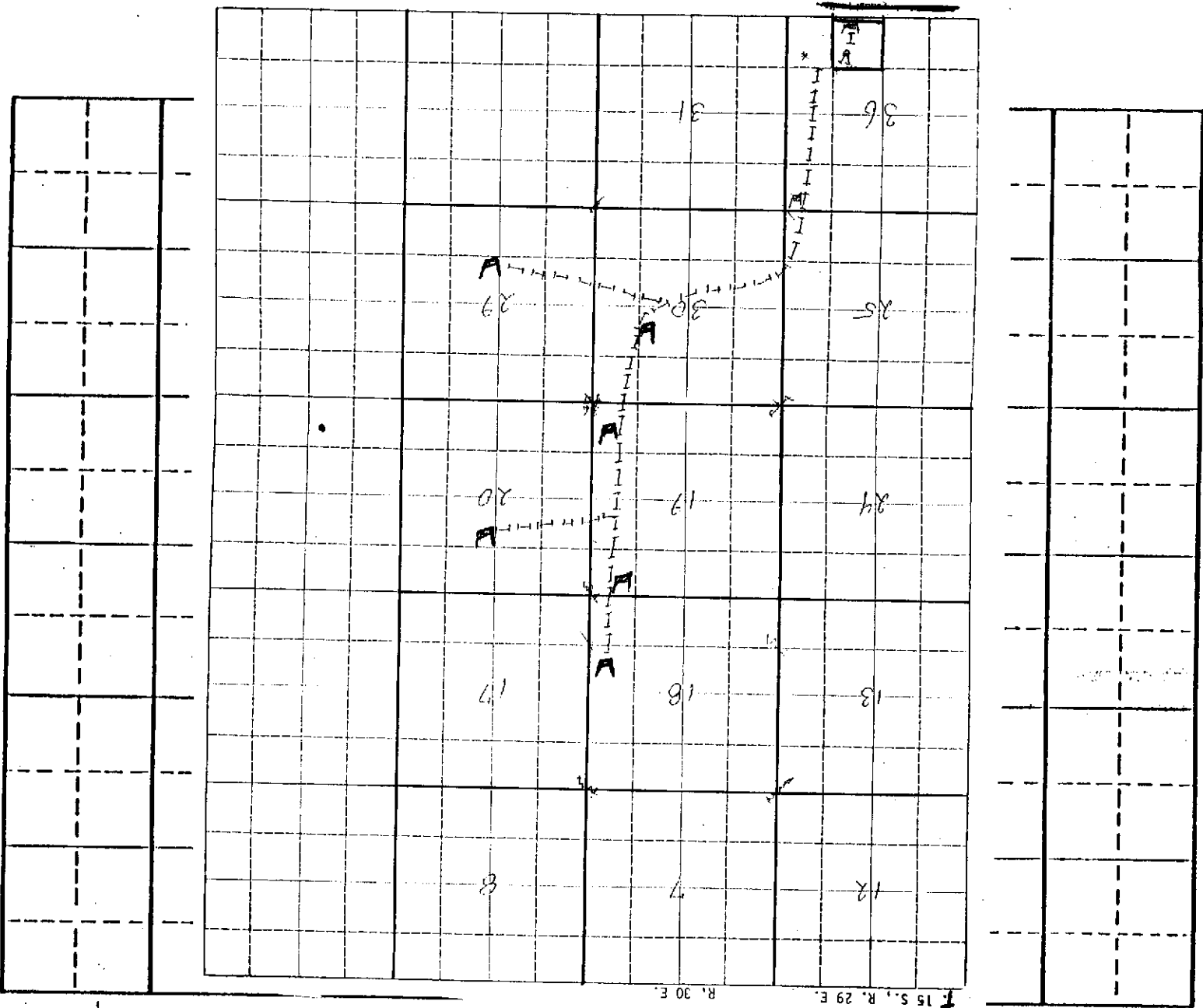
USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
live stock	.02	~~2.6~~ 2.4	6-20	7-30
wildlife	.01	~~1.3~~ 0.1	~~6-20~~	~~10-30~~
			1-1	12-31
		2.5		
Total	.03	~~2.8~~ 2.9		

Remarks

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AUG 01 1988

MAP (Attach Aerial Photo)



Point(s) of diversion:

S.W. of SE, Sec. 36, T-15S, R-29E.

Place(s) of Use

TWP.	RGE.	SEC.	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	TOTALS
15S	30E	18	5/16				5/16				5/16				5/16				5/16				
15S	30E	19	5/16				5/16				5/16				5/16				5/16				
15S	30E	20	5/16				5/16				5/16				5/16				5/16				
15S	30E	21	5/16				5/16				5/16				5/16				5/16				
15S	30E	22	5/16				5/16				5/16				5/16				5/16				
15S	30E	23	5/16				5/16				5/16				5/16				5/16				
15S	30E	24	5/16				5/16				5/16				5/16				5/16				
15S	30E	25	5/16				5/16				5/16				5/16				5/16				
15S	30E	26	5/16				5/16				5/16				5/16				5/16				

Recommended Amendments

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

☐ None
☐ Other

AUG 01 1988

MICROFILMED

Examiner's Signature: *[Signature]*
Checked by: *[Signature]*
Approved by: *[Signature]*
Date: 8-27-86
Date: 9-5-86
Date: 6-22-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 19, 1984

BUREAU OF LAND MANAGEMENT
RT. 3, BOX 1
BURLEY ID 83318

RE: Permit No. 17-7106

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

AUG 01 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 17-7106

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route 3, Box 1
Burley, ID 83318 Tel. No. 677-5514

Source of Water: Gold Mine Well

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>650 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>wildlife</u>	

Measuring Device:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-20-83
 Date

Terry Costello
 Signature of Permit Holder
 Terry Costello, Deep Creek Area Mgr.

BUREAU OF LAND MANAGEMENT
CALLEY DISTRICT OFFICE

ROUTE 1 BOX 1

200 S. CALLEY HWY.

BUTLER, ID 83818-3299

PLACE
TEN CENT
STAMP

RECEIVED

DEC 22 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 17-7106

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 17 7108

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map. 20 in S E S E
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: Feb 21, 1983 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: March 2, 1983
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 1-4-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson

Date: April 14, 1983

DATE OFFICE REVIEW:

SH/LIT

26

- ☐ See attached sheet for more information.

By: Talpin

Date: 4/20/83

RECEIVED

APR 19 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

February 28, 1983

RE: Application for Permit No. 17-7106 BLM

South Idaho Press
Box 190
Burley, ID 73318

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on February 3 and 10, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 26, 1983

South Idaho Press
Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 21, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 21, 1983.

KEN DUNN, Dir.

Published 2/3 & 2/10/83.

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12-2106-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GOLD ~~MINE~~ WELL

Groundwater chg on computer 4/13/83 BP

Date Filed: 01/04/1983

Diversion Pt: SWSE Sec 36 T 15S R 29E

Use: STOCKWATER
WILDLIFE

(0.02 CFS)

(0.01 CFS)

In: SWSE Sec 36 T 15S R 29E NESE Sec 18 T 15S R 30E NENE SESE

Sec 19 T 15S R 30E SWNE Sec 20 T 15S R 30E NWSE Sec 29 T 15S R 30E SWNE

Sec 30 T 15S R 30E

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