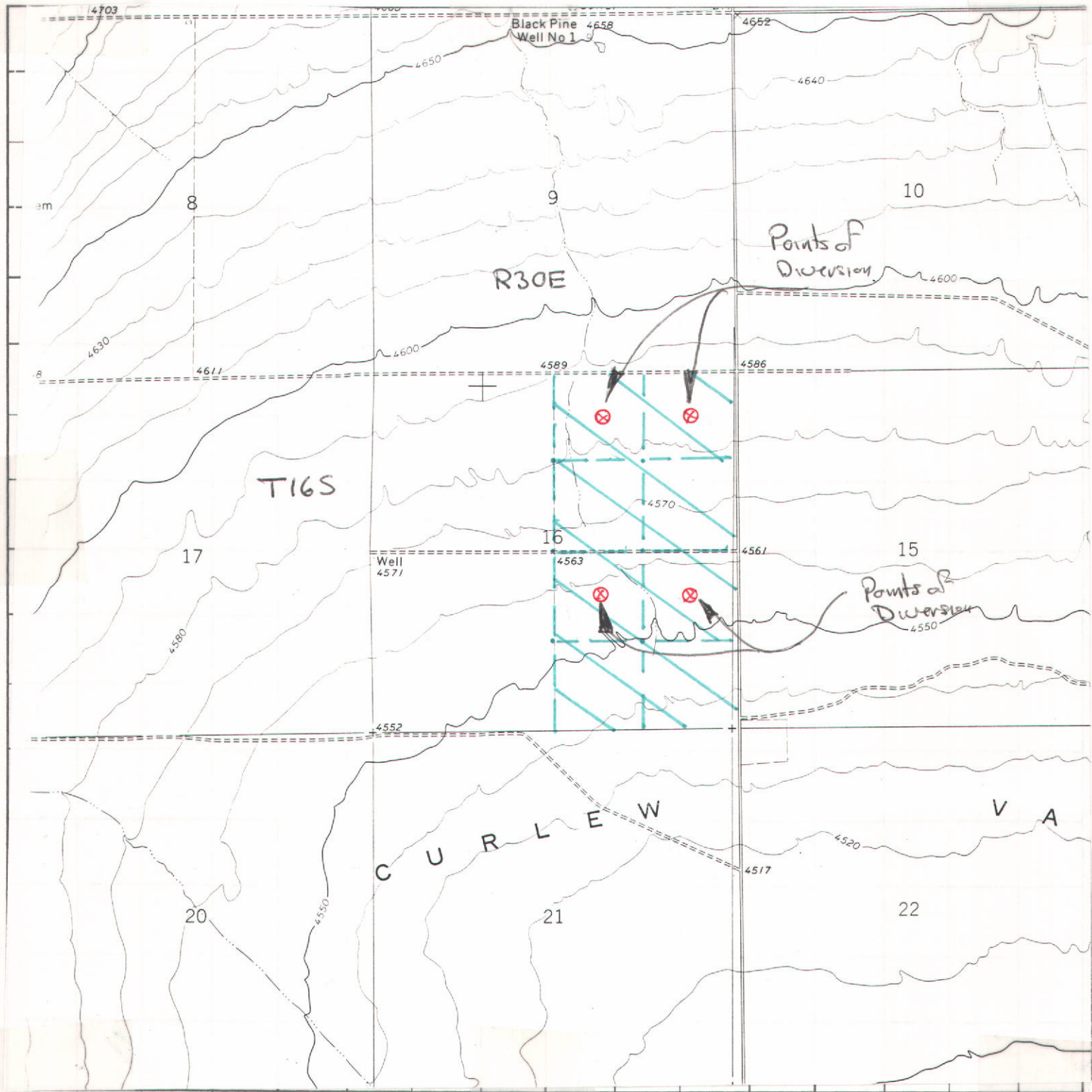


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul D Campbell
 X *H. Sanford Campbell*
 (Applicant) **MICROFILMED**

AFFIDAVIT OF PUBLICATION

RECEIVED

DEC 30 1985

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Oneida } ss.

notice of con.

Tori L. Daniels

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with December 5, 1985, and ending

with the issue of December 12, 1985

Tori L. Daniels

Fee \$ 26.46

Subscribed and sworn to before me this 27th day
of Dec., 1985.

Ken Dunn
Notary Public, Residing at Malad, Idaho

My Commission Expires 5-8, 1991

**NOTICE OF APPLICATION
FOR WATER RIGHTS**
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
17-7118
SANFORD, H.
CAMPBELL, PAUL D.
432 N. 6th West, Logan, Ut. 84321
Source: GROUNDWATER
Diversification: Pt. NWNE NENE NESE
NWSE Sec 16 T 16S R 30E
Use: IRRIGATION (6.4 CFS)

Date Filed: 11/21/1985
In: NENE NWNE SWNE SENE NESE
NWSE SWSE SESE Sec 16 T 16S R
30E FOR 320 ACRES
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 23, 1985.
Pub. 12/05 & 12/12.#759
KEN DUNN, Dir.

MICROFILMED

Cheryl -

Please add
this to the file.

Thanks,
Michelle

November 15, 1985

H. Sanford Campbell
432 N. 6th West
Logan, Utah 84321

Dear Mr. Campbell:

Enclosed is your application for permit. Please review it and, if everything seems correct, sign and send it back to this office with a fee of \$165.00.

Sincerely,

Harold W. Jones
Senior Resource Agent

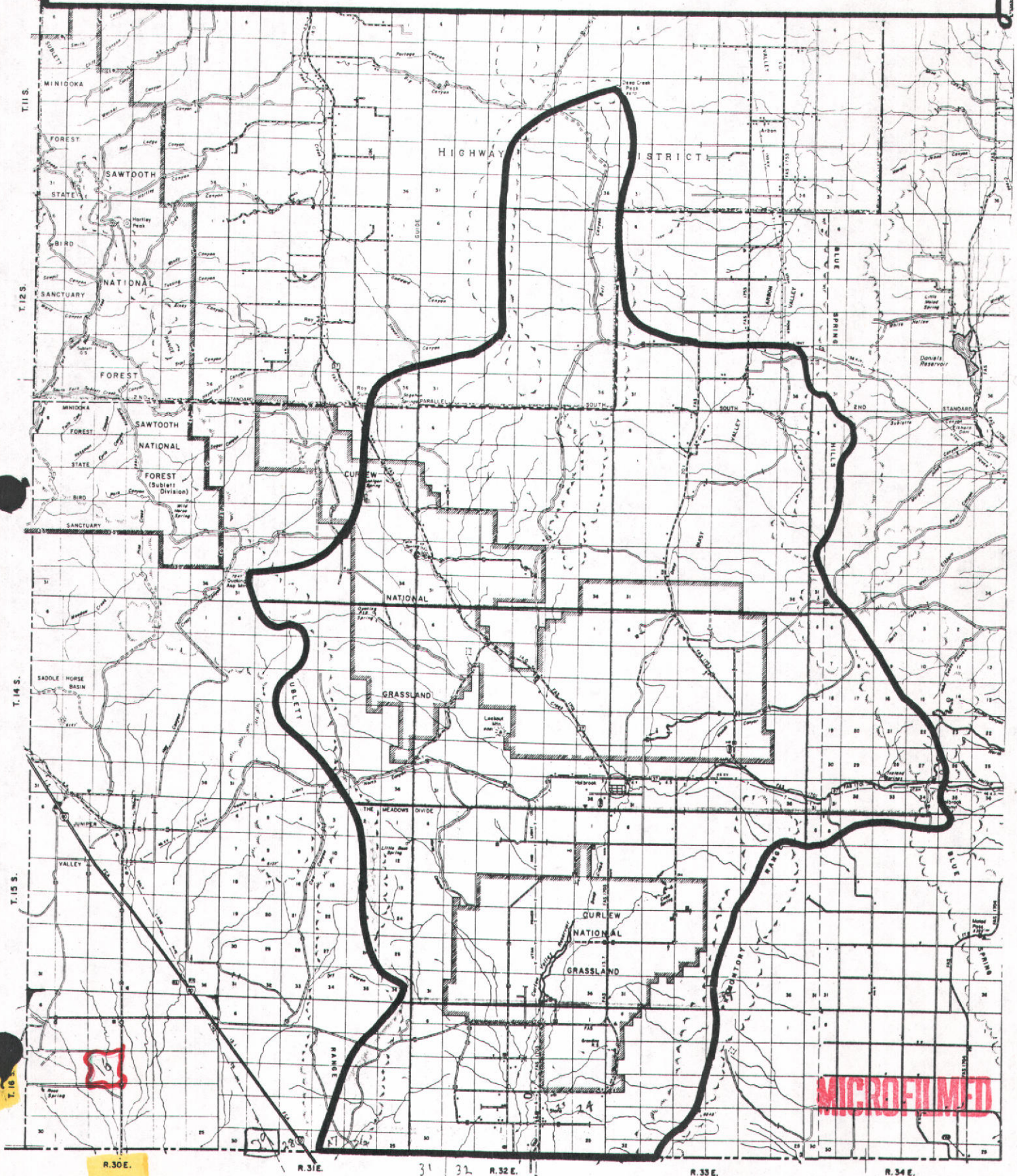
HWJ/md

Enclosure

MICROFILMED

Curlew Valley Critical Groundwater Area

CLOSED — 3-15-76



SCALE - 1/4" = 1 mile

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant H. Sanford or Paul D. Campbell Phone 801-752-8519
432 N. 6th West
Post office address 430 N. 6th West Logan, Utah 84321
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ ¼ of NW _____ ¼ of NE _____ ¼, Govt. Lot _____
Sec. 16 Township 16S Range 30E B.M. Oneida County; additional
points of diversion if any: NESE, NWSE Sec 16 T 16S R 30E
4. Water will be used for the following purposes:
Amount 6.40 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 6.40 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 4 wells to sprinkler lines.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 20 inches; proposed depth of well is 550 feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED

MICROFILMED

9. Description of place of use:

- ponding place of use below. See instructions for standard symbols.

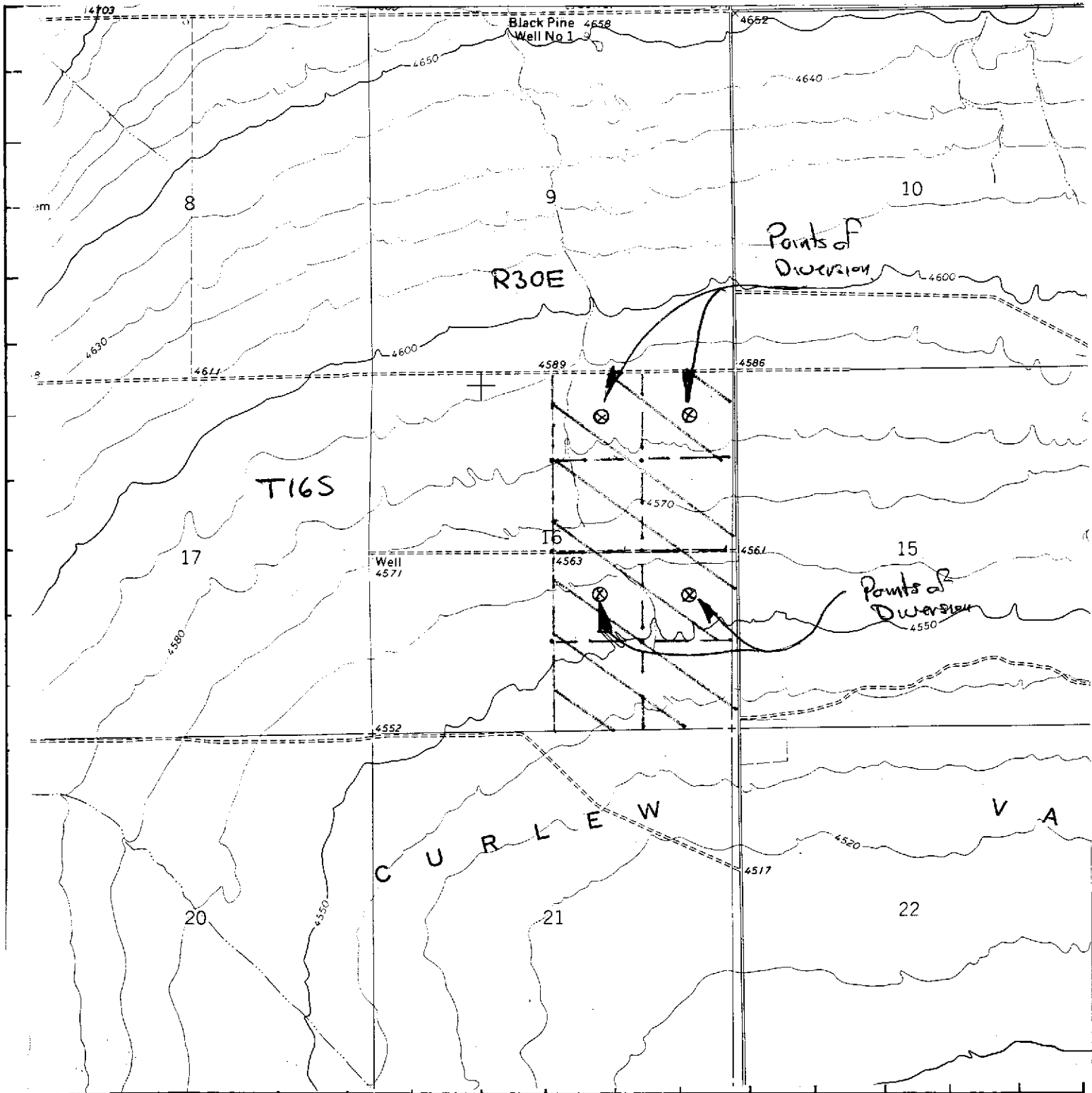
[illegible]

10. Describe any other water rights used for the same purposes as described above. Permit 17-7081

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

12. Remarks: Permit 17-7081 will be relinquished upon approval of this application.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul D Campbell
 X *H. Sanford Campbell*
 (Applicant) **MICROFILMED**

MICROFILMET

Proposed Priority 11/21/85

Received by KW Date 11-21-85 Time 11:45 Preliminary check by KW

Fee \$ 165.00 Received by MD # 35531 Date 11-27-85

NOC Publication prepared by MD Date 11/8/86 Published in ENTERPRISE 1/16+23/86
MD 11-27-85 The Idaho Enterprise

Publication approved KW Date 2-07-86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7118, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 27th day of February, 1986.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

RECEIVED

JAN 30 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Oneida } ss.

Teri L Daniels

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with January 16, 19 86, and ending with the issue of January 23, 19 86

Teri L Daniels
Fee \$ 20.79

Subscribed and sworn to before me this 29th day of January, 19 86

John Hawley
Notary Public, Residing at Malad, Idaho

My Commission Expires 5-8, 19 91

NOTICE OF CORRECTION

Notice is hereby given that application No. 17-17118 was advertised incorrectly on December 5 and 12, 1985. The Names of the applicants were advertised as being Sanford, H. and Campbell, Paul D.

WHEREAS, the actual names are H. Sanford Campbell or Paul D. Campbell.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402, on or before February 3, 1986.

A. Kenneth Dunn
Director

Published in the
Idaho Enterprise
January 16 & 23, 1986
#762

REPRODUCED

Department of Water Resources
Eastern District Office

Tori L. Daniels

[illegible]

with the issue of December 12, 1985

Subscribed and sworn to before me this 27th day

of Dec., 1985.

Notary Public, Residing at Malad, Idaho

My Commission Expires 5-8, 1991

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RECEIVED
JAN 30 1991

Department of Water Resources

FEB 06 1991

*Please Acknowled.
to new address*

CAMPUS
FEBRUARY 11 1991
CAMPUS
FEBRUARY 11 1991
LOSAN UT
RETURN TO SENDER

H. SANFORD CAMPBELL
PAUL D. CAMPBELL
432 N. 6TH WEST
LOGAN, UT 843210000

January 22, 1991

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 17-07118

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

FEB 06 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 17-7118

Date: 1-17-91

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
_____ 1. well log in file 1901
NA 2. drilling permit
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
_____ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- Yes Is a measuring device or access port required?
Yes Has one been installed?
Yes Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>1B</u>	<u>NA</u>	
Date proof due			
No. of days late			
Priority date			
NEW PRIORITY DATE			

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
JAN 10 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 125
Date 1-7-91
Receipt No. E015577
Received by HLW

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 17-7118 Telephone No. (801) 752-8519

2. Name(s) of Permit Holder(s): H. Sanford or Paul Campbell

3. Post Office Address: 432 N. 6th West Logan, Utah 84321

4. Source of Water: Groundwater

a. If ground water, well driller's name: Yarborough Date drilled: 1981

b. Pump horsepower: 120 hp Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 160 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 2.00 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No
OR
Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Name Ross Hurst Telephone No. (208) 645-2484
Juniper, ID Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date _____ Signature H. Sanford Campbell (and title if on behalf of a company or organization)

MICROFILMED

FEB 06 1991

H. SANFORD CAMPBELL
PAUL D. CAMPBELL
432 N. 6TH WEST
LOGAN, UT 843210000

138763
November 30, 1990

PROOF DUE NOTICE
RE: PERMIT NO. 17-07118

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

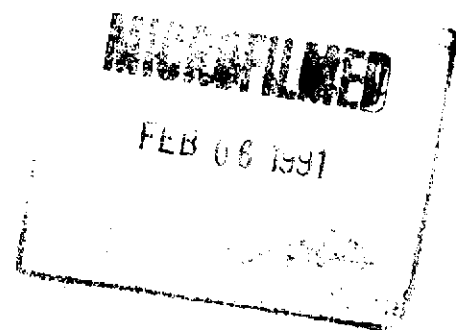
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures



17-7113

Chy...
Please add
this to the file
W...
H...

November 15, 1985

H. Sanford Campbell
432 N. 6th West
Logan, Utah 84321

Dear Mr. Campbell:

Enclosed is your application for permit. Please review it and if everything seems correct, sign and send it back to this office with a fee of \$165.00.

Sincerely,

Harold W. Jones
Senior Resource Agent

HWJ/md

Enclosure

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MARCH 04, 1986

CAMPBELL, H. SANFORD & PAUL D.
432 N. 6TH WEST
LOGAN, UT 84321

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 17-7118

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

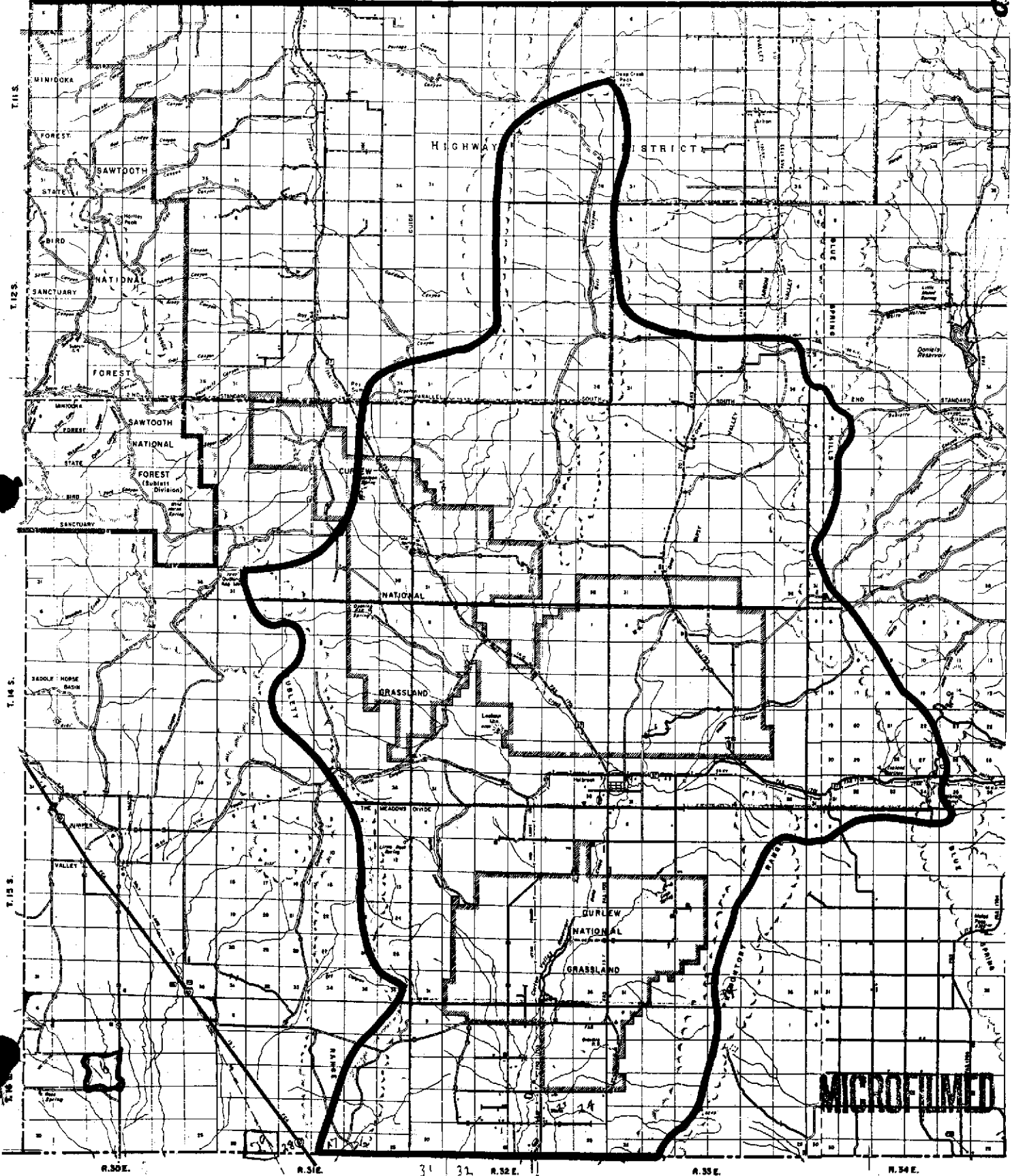
DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

Curlew Valley Critical Groundwater Area

CLOSED — 3-15-76



MICROFILMED

SCALE - 1/4" = 1 mile

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCW APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____
Date: _____
Comments: _____

Application is outside Critical Groundwater area

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 17-7081 See Application Remarks
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-30-86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required. 12-23-85
☒ Yes ☐ No Access port required. 100 2/3/86
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11-21-85 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: Ernest Carlson Date: 20 Feb '86

STATE OFFICE REVIEW:

L03, L17 26 OIC **RECEIVED**

☐ See attached sheet for more information.
By: KW Date: 2/25/86

FEB 21 1986

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

January 13, 1986

H. Sanford Campbell
Paul D. Campbell
430 N. 6th West
Logan, Utah 84321

Re: Application for Permit No. 17-7118

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 17-7118. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in The Idaho Enterprise. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 35531 for the amount of \$165.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ronald D. Carlsen
Eastern Regional Supervisor

RDC/md

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 8, 1986

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 3, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that application No. 17-7118 was advertised incorrectly on December 5 and 12, 1985. The Names of the applicants were advertised as being Sanford, H. and Campbell, Paul D.

WHEREAS, the actual names are H. Sanford Campbell ^{or} and Paul D. Campbell.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup ave., Suite 15, Idaho Falls, Idaho 83402, on or before February 3, 1986.

A. Kenneth Dunn

Director

Published in the Idaho Enterprise January 16 & 23, 1986

MICROFILMED

December 24, 1985

the Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

RE: Application for Permit 17-7118, H. Sanford or Paul D.
Campbell.

Gentlemen:

Would you please submit an affidavit of publication and certified
bill in connection with the above referenced Application. The
legal notice was to have been published in your paper on
December 5, and 12, 1985.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

MICHELE DAVIS
Office Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 27, 1985

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 23, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

17-7118

SANFORD, H.
CAMPBELL, PAUL D.

432 N. 6TH WEST, LOGAN, UT 84321

Source: GROUNDWATER

Diversion Pt: NWNE NENE NESE NWSE Sec 16 T 16S R 30E

Use: IRRIGATION (6.4 CFS)

Date Filed: 11/21/1985

In: NENE NWNE SWNE SENE NESE NWSE SWSE SESE Sec 16 T 16S R 30E
FOR 320 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 23, 1985.

KEN DUNN, Dir.

Published 12/05 & 12/12.

MICROFILMED

IDENT. NO.

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]