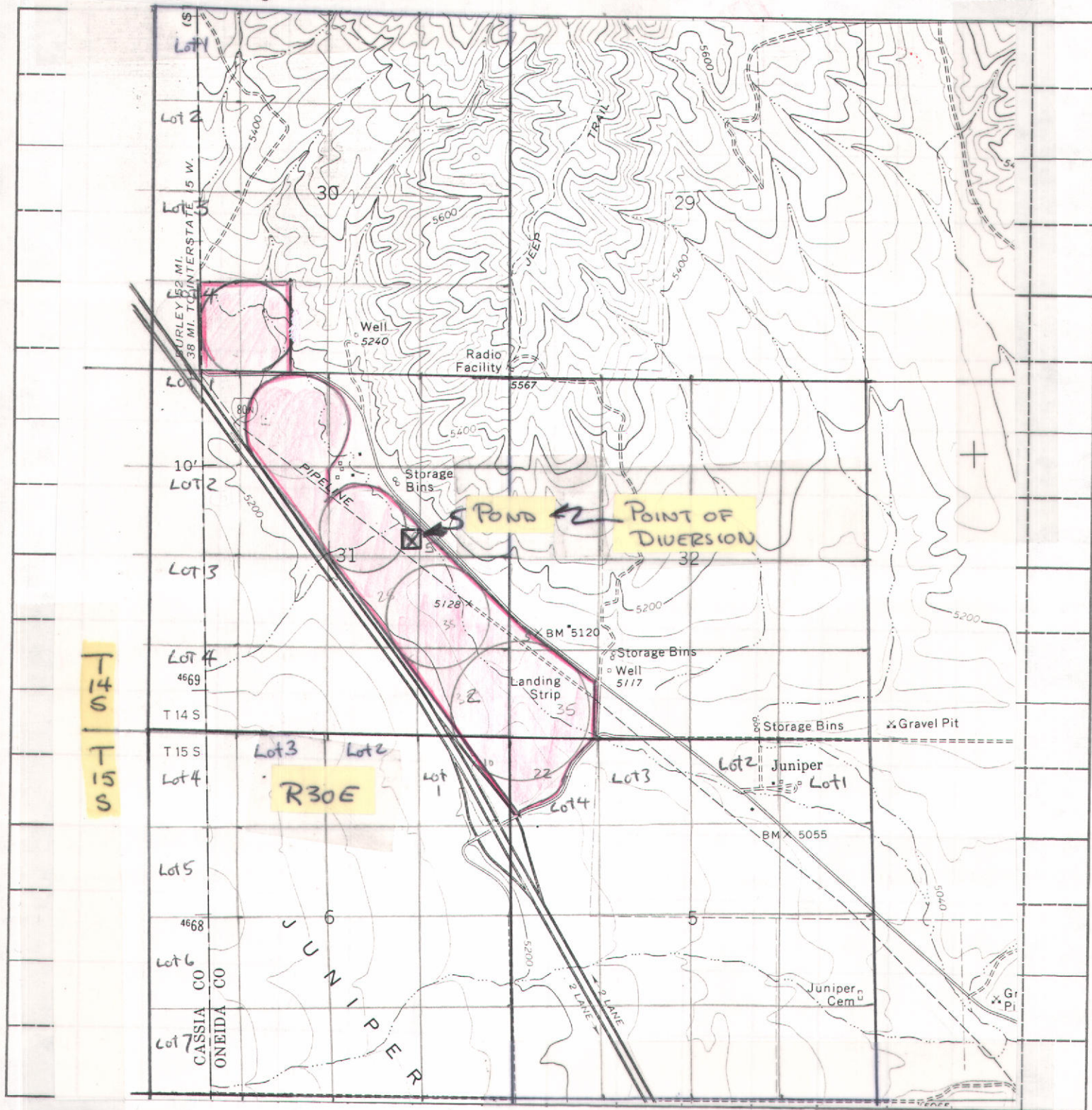


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
MAR 10 1986

Don Rushton
C/O Rushton Family partnership
(Applicant)

3368 II (STREVELL 1:62 500)

6025

19

20

21

Ritz
6140

17-7122

30

29

28

L-3

L-4

Well
5240

Radio
Facility

JEEP

Point of
Diversion
(Between Ponds)

L-2

L-3

L-4

145

155

Ponds

5128

BM 5120

Landing
Strip

Storage Bins

Well
5117

Storage Bins

Gravel Pit

Juniper

BM 5055

R
29
E

R
30
E

ONEIDA CO

JUNIPER

5395 AT

Storage
Bins

Juniper
Cem

Spring

Gravel
Pit

Gravel
Pit

Gravel
Pit

Gravel
Pit

Gravel
Pit

MICROFILMED

DEC 6 7 1990

BM 5135

5394

CASSIA CO



17-7122



MICROFILMED

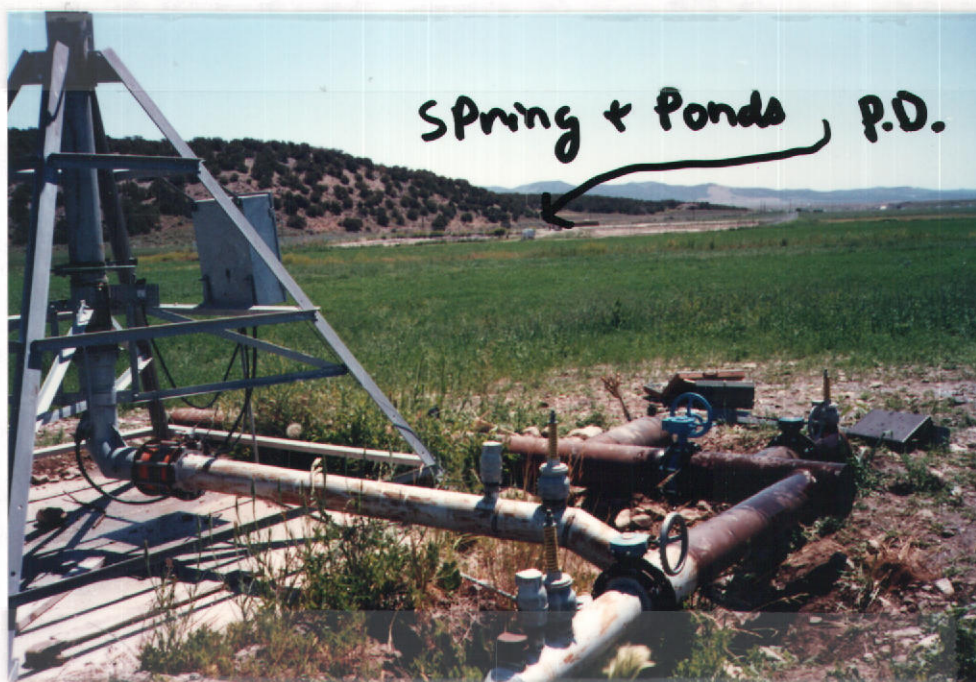
DEC 07 1990



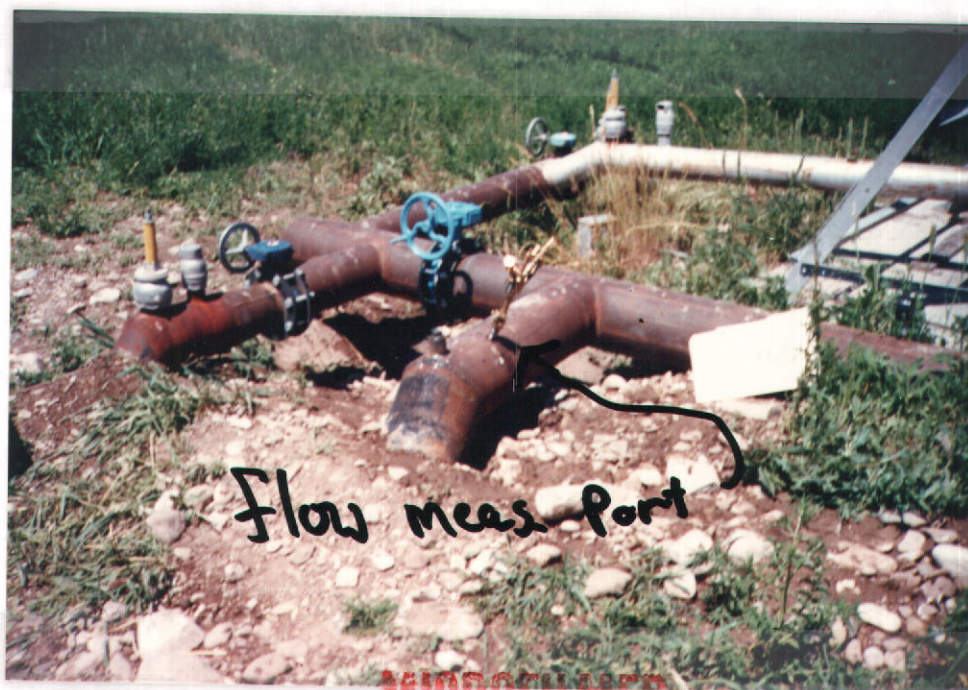
17-7122



DEC 07 1990



17-7122

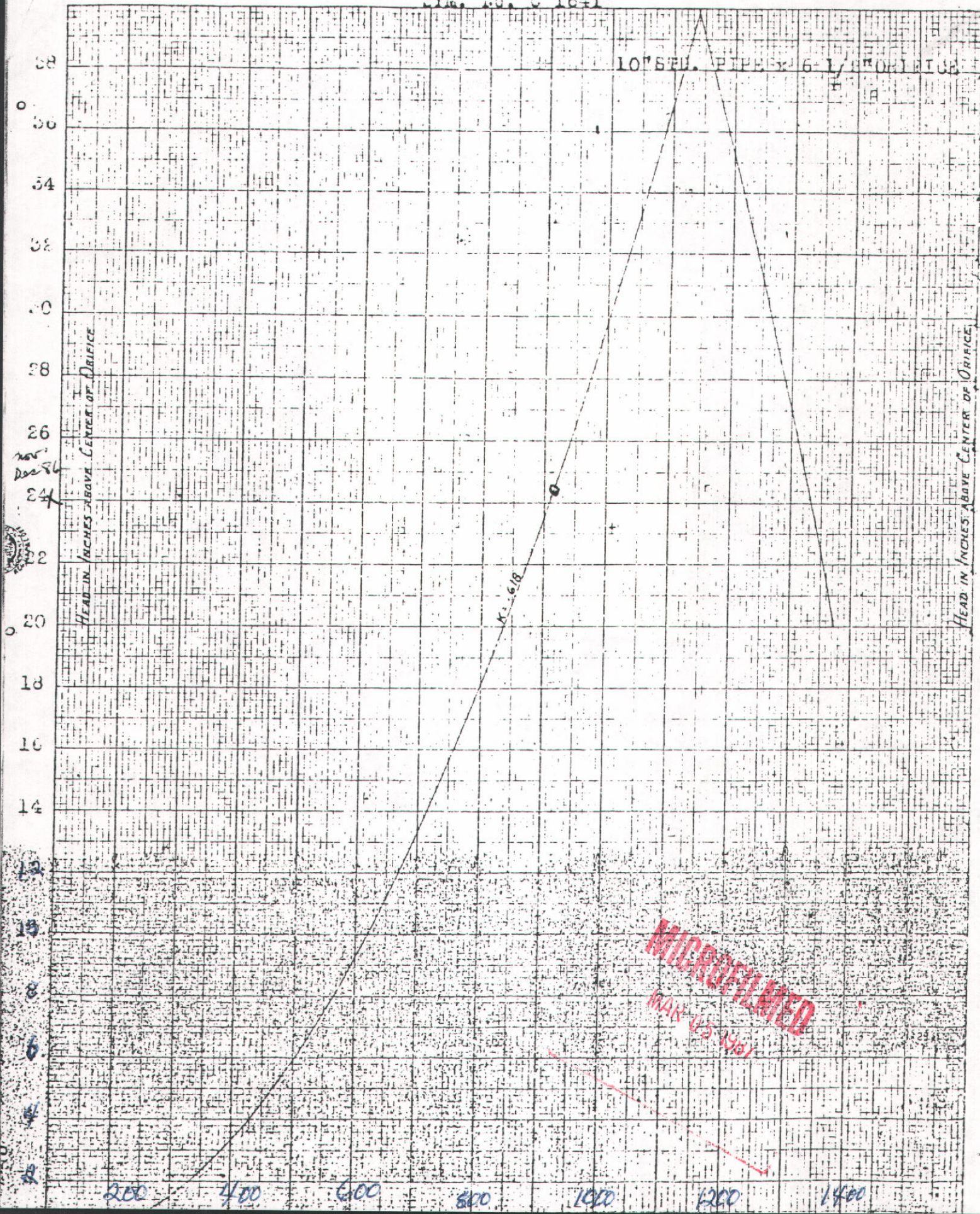


MICROFILMED

DEC 07 1990

P.O. Box 20307
1100 Valley City, N.D. 58100 — ST 968-1352

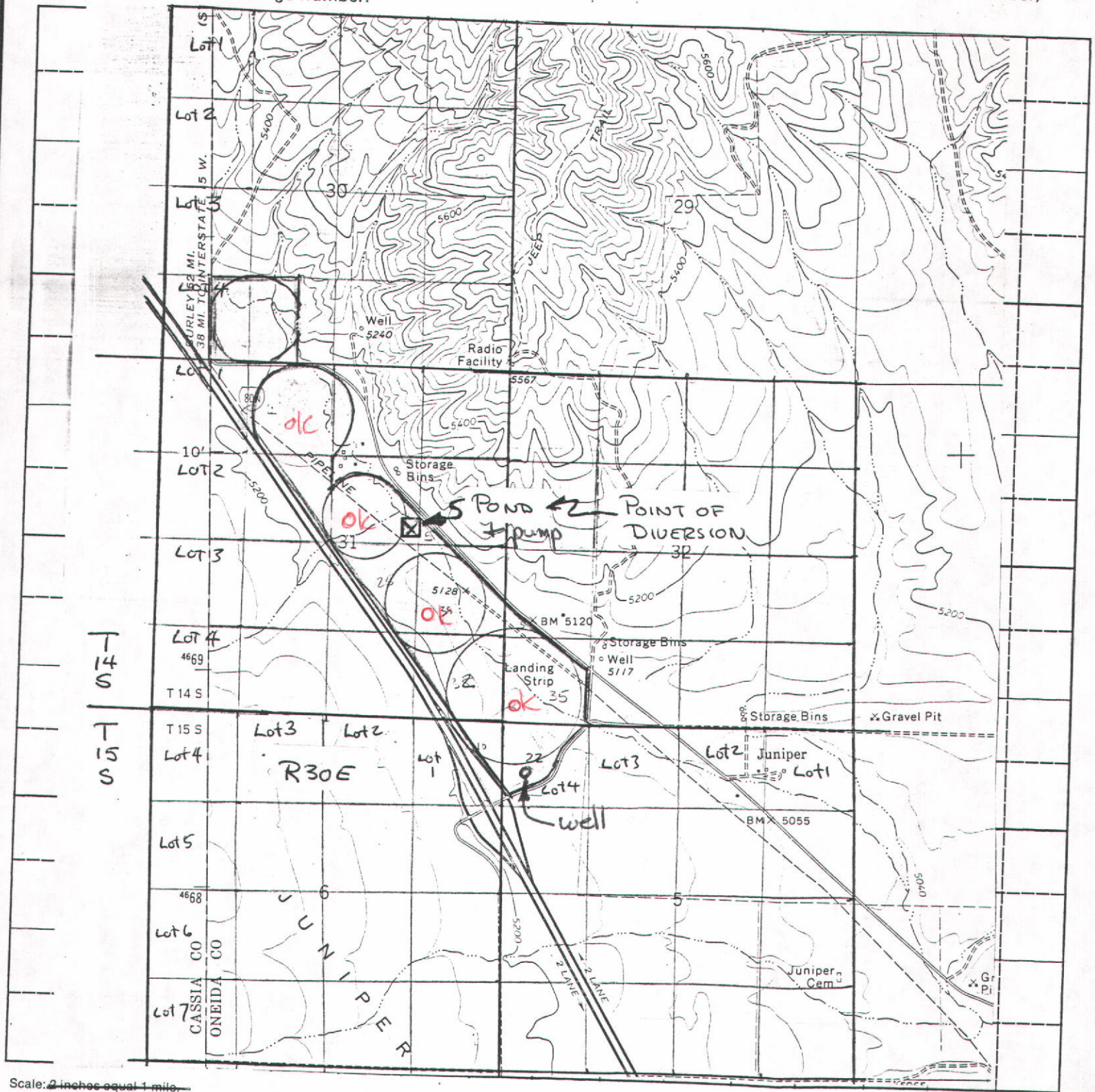
SYN. No. C 1641



Idaho — Juniper Springs — gal. per min. — Don Rush-Ton

17-7122

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

MAR 05 1981

Don R. Ruston
C/O Ruston Family Partnership
(Applicant)

17-7122



Motor & pump
at top edge of
Pond



Pond excavated
with motor &
pump at
upper rt. of
photo

MICROFILMED

MAR 05 1981

17-7122



Outlet of
10" Field Drain.
restrictor plate
+ manometer tube
utilized here.

Top channel goes to
pond. Channel at
bottom of pit goes
to bypass channel



outflow of
4" line +
bypass channel

UNCLASSIFIED
MAR 05 1981

17-7122

	NAME		17-2070	U.S. DEPT. OF AGRIC	L	07-02-1940	UPPER CORRAL SPRING
	SMSE	43	17-2070	U.S. DEPT. OF AGRIC	L	07-02-1940	LOWER CORRAL SPRING
	SESE	43	17-2070	U.S. DEPT. OF AGRIC	L	07-02-1940	UPPER CORRAL SPRING
34	NENE	10.43.13	17-2024	THE DUVAL CO.	C	10-17-1950	GROUNDWATER
	NNNE	10.43.13	17-2024	THE DUVAL CO.	C	10-17-1950	GROUNDWATER
	SNNE	10.43.13	17-2024	THE DUVAL CO.	C	10-17-1950	GROUNDWATER
	SENE	10.43.13	17-2024	THE DUVAL CO.	C	10-17-1950	GROUNDWATER
	NENE	10.43.13	17-2024	THE DUVAL CO.	C	10-17-1950	GROUNDWATER
	NNNE	10.43.13	17-2024	THE DUVAL CO.	C	10-17-1950	GROUNDWATER
	SNNE	10.43.13	17-2024	THE DUVAL CO.	C	10-17-1950	GROUNDWATER
	SENE	10.43.13	17-2024	THE DUVAL CO.	C	10-17-1950	GROUNDWATER

F10

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 9825
06/24/1986

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
155	29E	35	NENN		10.43.13		17-2024	THE DUVAL CO.	C	L	10-17-1950	GROUNDWATER
			NNNN		10.43.13		17-2024	THE DUVAL CO.	C	L	10-17-1950	GROUNDWATER
			SNNN		10.43.13		17-2024	THE DUVAL CO.	C	L	10-17-1950	GROUNDWATER
			SENN		10.43.13		17-2024	THE DUVAL CO.	C	L	10-17-1950	GROUNDWATER
			NESH		10.43.13		17-2024	THE DUVAL CO.	C	L	10-17-1950	GROUNDWATER
			NNSH		10.43.13		17-2024	THE DUVAL CO.	C	L	10-17-1950	GROUNDWATER
			SNSH		10.43.13		17-2024	THE DUVAL CO.	C	L	10-17-1950	GROUNDWATER
			SESH		10.43.13		17-2024	THE DUVAL CO.	C	L	10-17-1950	GROUNDWATER
		36	NESH		04		17-4044	U.S. DEPT. OF INTE	C	L	09-01-1950	STREAM
			NESH		16		17-4044	U.S. DEPT. OF INTE	C	L	09-01-1950	STREAM
155	30E	03	SMSE		04.16		17-7106	U.S. DEPT. OF INTE	C	L	01-04-1983	GROUNDWATER
			NENN	07	29	01.04	17-7033	NIGHT	C	L	09-30-1974	GROUNDWATER
			NNNN	08	31	01.04	17-7033	NIGHT	C	L	09-30-1974	GROUNDWATER
			SNNN	09	30	01.04	17-7033	NIGHT	C	L	09-30-1974	GROUNDWATER
			SENN	10	30	01.04	17-7033	NIGHT	C	L	09-30-1974	GROUNDWATER
		04	NENE	05	32	01.04	17-7033	NIGHT	C	L	09-30-1974	GROUNDWATER
			NNNE	06	33	01.04	17-7033	NIGHT	C	L	09-30-1974	GROUNDWATER
			SNNE	11	32	01.04	17-7033	NIGHT	C	L	09-30-1974	GROUNDWATER
			SENE	12	33	01.04	17-7033	NIGHT	C	L	09-30-1974	GROUNDWATER
			NENN	39	01		17-7008A	NELSON	C	L	09-15-1970	GROUNDWATER
			NNNN	39	01		17-7008A	NELSON	C	L	09-15-1970	GROUNDWATER
			SNNN		43		13-7345	NELSON	C	L	09-15-1970	GROUNDWATER
			TALBOT					TALBOT	C	P	05-22-1981	SPRING
			SNNN	39	01		17-7008A	NELSON	C	L	09-15-1970	GROUNDWATER
			SENN	40	01		17-7008A	NELSON	C	L	09-15-1970	GROUNDWATER
			NESH		04		17-7008B	NELSON	C	L	09-15-1970	GROUNDWATER
		05	NENE	36	01		17-7008A	NELSON	C	L	09-15-1970	GROUNDWATER
			NNNE	10	01		17-7008A	NELSON	C	L	09-15-1970	GROUNDWATER

610

MICROFILMED

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HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 9826
06/24/1986

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
155	30E	05	NNNE		04		17-7008A	NELSON	C	L	09-15-1970	GROUNDWATER
			SENE		16	01	17-7008A	NELSON	C	L	09-15-1970	GROUNDWATER

17-7122

15	NENE	40	01	04.16	17-7120	U.S. DEPT. OF INTE	C	A	03-13-1986	GROUNDWATER
	NNNN	40	01	07.43	17-7120	U.S. DEPT. OF INTE	C	A	03-13-1986	GROUNDWATER
	NNNN	40	01	05	17-2025	SALT LAKE PIPE LIN	C	L	06-21-1951	GROUNDWATER
	NNNN	40	01	04.16	17-2099	U.S. DEPT. OF INTE	C	L	07-24-1957	UNNAMED STREAM
17	NENE	40	01	01	17-7120	U.S. DEPT. OF INTE	C	A	03-13-1986	GROUNDWATER
	NNNN	40	01	01	17-7027	CAMPBELL	C	P	03-15-1974	GROUNDWATER
	NNNN	40	01	01	17-7027	CAMPBELL	C	P	03-15-1974	GROUNDWATER
	NNNN	40	01	01	17-7027	CAMPBELL	C	P	03-15-1974	GROUNDWATER
	NNNN	40	01	01	17-7027	CAMPBELL	C	P	03-15-1974	GROUNDWATER
	NNNN	40	01	01	17-7027	CAMPBELL	C	P	03-15-1974	GROUNDWATER
	NNNN	40	01	01	17-7027	CAMPBELL	C	P	03-15-1974	GROUNDWATER
	NNNN	40	01	01	17-7027	CAMPBELL	C	P	03-15-1974	GROUNDWATER
	NNNN	40	01	01	17-7027	CAMPBELL	C	P	03-15-1974	GROUNDWATER
	NNNN	40	01	01	17-7027	CAMPBELL	C	P	03-15-1974	GROUNDWATER

K10

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 9830
06/24/1986

TNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	MATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
155	30E	17	SHNN		40 01		17-7027	CAMPBELL	C	P	03-15-1974	GROUNDWATER
			SENN		40 01		17-7027	CAMPBELL	C	P	03-15-1974	GROUNDWATER
		18	NENE		40 01		17-7087	CAMPBELL	C	P	02-25-1977	GROUNDWATER
			NNNN		40 01		17-7087	RUSHTON FAMILY PTR	C	P	02-25-1977	GROUNDWATER
			SENE		40 01		17-7087	RUSHTON FAMILY PTR	C	P	02-25-1977	GROUNDWATER
			NNNN		40 01		17-7087	RUSHTON FAMILY PTR	C	P	02-25-1977	GROUNDWATER
			NNNN		40 01		17-7087	RUSHTON FAMILY PTR	C	P	02-25-1977	GROUNDWATER
			NENE		04.16		17-7106	U.S. DEPT. OF INTE	C	P	01-04-1983	GROUNDWATER
		19	SESE		04.16		17-7106	U.S. DEPT. OF INTE	C	P	01-04-1983	GROUNDWATER
		20	SHNN		04.16		17-7106	U.S. DEPT. OF INTE	C	P	01-04-1983	GROUNDWATER
		21	SESE		04		17-7009	U.S. DEPT. OF INTE	C	P	01-04-1983	GROUNDWATER
		22	NESH		04		17-7009	U.S. DEPT. OF INTE	C	L	11-18-1970	GROUNDWATER
		23	SHNN		04		17-7009	U.S. DEPT. OF INTE	C	L	11-18-1970	GROUNDWATER
		25	SESE		04		17-7009	U.S. DEPT. OF INTE	C	L	05-24-1957	GROUNDWATER
		26	SESE		04		17-7009	U.S. DEPT. OF INTE	C	L	11-18-1970	GROUNDWATER
		27	SHNN		04		17-7009	U.S. DEPT. OF INTE	C	L	11-18-1970	GROUNDWATER
		28	NENE		04		17-7009	U.S. DEPT. OF INTE	C	L	11-18-1970	GROUNDWATER
			NNNN	03	40 01.04.43		17-7064	NEAL	C	P	09-15-1975	GROUNDWATER
			NNNN	04	40 01.04.43		17-7064	NEAL	C	P	09-15-1975	GROUNDWATER
			NNNN	05	40 01.04.43		17-7064	NEAL	C	P	09-15-1975	GROUNDWATER
			NNNN	06	40 01.04.43		17-7064	NEAL	C	P	09-15-1975	GROUNDWATER
		29	NENE	01	40 01.04.43		17-7064	NEAL	C	P	09-15-1975	GROUNDWATER
			NNNN	02	40 01.04.43		17-7064	NEAL	C	P	09-15-1975	GROUNDWATER
			NNNN	07	40 01.04.43		17-7064	NEAL	C	P	09-15-1975	GROUNDWATER
			NNNN	08	40 01.04.43		17-7064	NEAL	C	P	09-15-1975	GROUNDWATER
		30	NNNN		04.16		17-7106	U.S. DEPT. OF INTE	C	P	01-04-1983	GROUNDWATER
		35	NNNN		05		17-2100	U.S. DEPT. OF INTE	C	P	01-04-1983	GROUNDWATER
155	31E	01	SESE		43		17-2059	STATE OF IDAHO	C	L	07-24-1957	UNNAMED STREAM
		03	NENE		04		17-2018	ELIASON	C	L	09-13-1966	GROUNDWATER
			NNNN		04		12-2024	U.S. DEPT. OF INTE	C	L	04-08-1929	SPRING
			NNNN		04.16		17-7120	U.S. DEPT. OF INTE	C	L	08-10-1953	SPRING
		04	NNNN		05		17-2117	U.S. DEPT. OF INTE	C	A	03-13-1986	GROUNDWATER
		31	NNNN		04.16		17-7120	U.S. DEPT. OF INTE	C	L	05-07-1965	UNNAMED STREAM
			NNNN	03	04		17-7009	U.S. DEPT. OF INTE	C	L	03-13-1986	GROUNDWATER
			NNNN		04		17-7009	U.S. DEPT. OF INTE	C	L	11-18-1970	GROUNDWATER
			NNNN		04		17-7009	U.S. DEPT. OF INTE	C	L	11-18-1970	GROUNDWATER

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JUN 05 1987

L10

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 9831
06/24/1986

TNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	MATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
155	32E	01	NENE		40 01		17-7065	BLAISDELL BROTHERS	C	P	09-19-1975	GROUNDWATER
			NNNN		40 01		17-7065	CURLEN DEVELOPMENT	C	P	09-19-1975	GROUNDWATER
			NNNN		40 01		17-7065	BLAISDELL BROTHERS	C	P	09-19-1975	GROUNDWATER
			NNNN		40 01		17-7065	CURLEN DEVELOPMENT	C	P	09-19-1975	GROUNDWATER
			NNNN		40 01		17-7065	BLAISDELL BROTHERS	C	P	09-19-1975	GROUNDWATER
			NNNN		40 01		17-7065	CURLEN DEVELOPMENT	C	P	09-19-1975	GROUNDWATER
			NNNN		40 01		17-7065	BLAISDELL BROTHERS	C	P	09-19-1975	GROUNDWATER

NA

31

3

R30 E

L-3
2.5 ac

See A-11-4-M

672

L-4
30.8 ac

8.2 ac

29 ac

37 ac

L-1
15.7 ac

15.4 ac

27 ac

L-6
.8 ac

Point of
Diversion

L-2
.1 ac

L-3
26 ac

28 ac

28.3

2 ac

R29 E
R30 E

2.8 ac

35 ac

335 ac

M5
155

71 ac

15.8 ac

Point of Diversion
for 17-7035

17-7122

Dontaku

242.2

19

3631

672

2420

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 17-07122

Priority: November 6, 1986

Maximum Diversion Rate:
Maximum Diversion Volume:¹

2.05 CFS
870.2 AF

This is to certify, that RUSHTON FAMILY PARTNERSHIP

P.O. BOX 70307

SALT LAKE CITY, UT 841700000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 6, 1986; and has submitted Proof of Beneficial Use on December 19, 1988. An examination indicates that the works have a diversion capacity of 2.050 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.05 CFS	870.2 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SESWNE , Sec. 31, Township 14S, Range 30E ONEIDA County	

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14S	30E	30	LOT 3(NWSW) 2.5	LOT 4(SWSW) 30.8	SESW 8.2	41.5
		31	NWNE 3.7	SWNE 27	LOT 6(SENE) 0.8	
			NENW 29	LOT 1(NWNW) 15.7	LOT 2(SWNW) 0.1	
			SESW 15.4	NESW 0.3	NESE 28.3	186.1
			NWSE 28	SWSE 2.8	SESE 35	35.5
		32	NWSW 2	SWSW 33.5		19.8
15S	30E	5	NWNW 19.8			7.6
		6	LOT 1(NENE) 7.6			

Total number of acres irrigated: 290.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.

MICROFILMED

DEC 07 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 17-07122

CONDITIONS/REMARKS:

3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of NOVEMBER, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

DEC 07 1990

State of Idaho
Department of Water Resources

RECEIVED
NOV 8 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 17-07122

Department of Water Resources

APPROVED

Date of Priority: November 6, 1986

Maximum Diversion Rate:
Maximum Diversion Volume:

2.05 CFS
870.2 AF

Comes now

RUSHTON FAMILY PARTNERSHIP

P.O. BOX 20307

WEST VALLEY CITY, UT 841200000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 17-07122, and requests that the permit be changed as follows:

Source: SPRING

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.05 CFS	870.2 AF

LOCATION OF POINT(S) OF DIVERSION: SESWNE, Sec. 31, Township 14S, Range 30E
ONEIDA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
14S	30E	30	LOT 3(NWSW)	2.5	LOT 4 SWSW	30.8	SESW	8.2	41.5
		31	(NWE)	3.7	SWNE	27	LOT 6 SENE	0.8	
			(NENW)	29	LOT 1 NWNW	15.7	LOT 2 SWNW	0.1	
			SESW	15.4	NESW	0.3	NESE	28.3	
			NWSE	28	SWSE	2.8	SESE	35	186.1
		32	NWSW	2	SWSW	33.5			35.5
15S	30E	5	NWNW	19.8					19.8
		6	LOT 1(NENE)	7.6					7.6

Total number of acres irrigated: 290.5

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 3 p.m., this 5 day of Nov, 1990.

MICROFILMED

DEC 07 1990

Rushton Family Partnership
(Signature)
% Don R. Rushton

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 17-07122

FOR DEPARTMENT USE ONLY

#C018820

Preliminary check by SC Fee ☒ \$20.00

Received by 12 Date 11/8/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 17-07122 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 27TH day of NOVEMBER, 1990.

Acting for

Norman C. Young

R. Keith Higginson, Director

MICROFILMED

DEC 07 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 17-7122

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Rushton Family Partnership Phone 208-645-2586
801-968-1350
Post office address P.O. Box 20307 West Valley City, Utah 84120
2. Source of water supply Rushton Springs which is a tributary of Sinks
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 31 Township 14S Range 30E B.M. Oneida County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 5.00cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 5.00 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Collection pipe to pond with pump
to center pivots and handlines.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed irrigation use is
2yrs. years (minimum 1 year).

RECEIVED

MAR 05 1987

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW.

b. Stockwatering; list number and kind of livestock.

c. Municipal; show name of municipality.

d. Domestic; show number of households.

e. Other; describe fully.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			TOTALS
			NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	
14S	30E	30													40
															182
			31	10	35	5	30	5				35	25	5	32
			32						5	35					40
15S	30E	5													22
															10
		6													
		L1													
		10													

Total number of acres to be irrigated 289 294

10. Describe any other water rights used for the same purposes as described above. Permits 17-7088/7035/7098

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

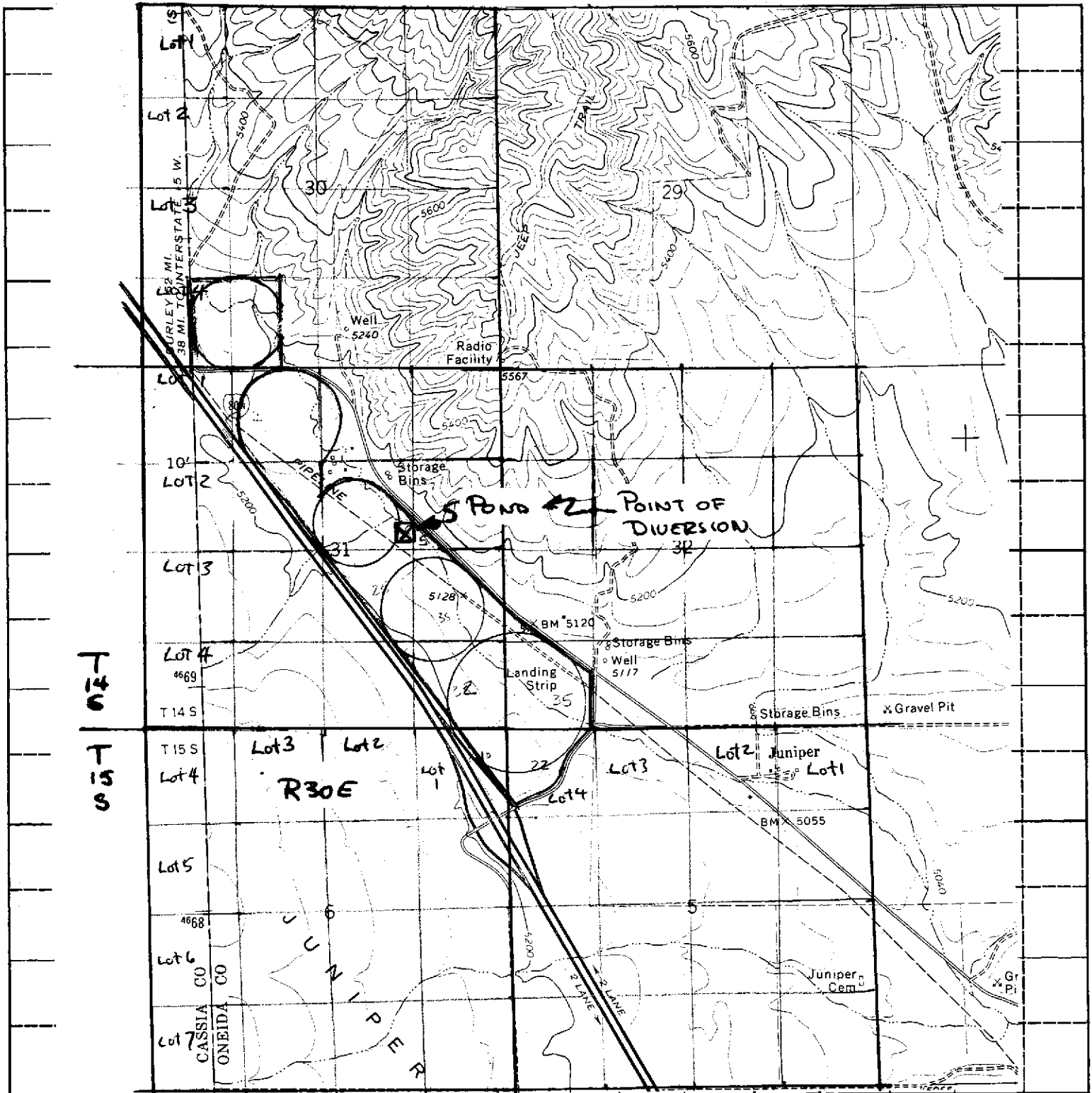
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

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MAY 05 1997

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED
MAR 05 1981

Don Rushton
c/o Rushton Family partnership
(Applicant)

Proposed money 11/6/86

Received by MM Date 11-06-86 Time 12:30 PM Preliminary check by SM
Fee \$ 125.00 Received by MM # 39939 Date 11-12-86
Publication prepared by MM Date 11-12-86 Published in Idaho Environment
Publication approved MM Date 12-2-86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7122 and said application is hereby APPROVED
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

February 1

19 89

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Witness my hand this

15th

day of January, 1987.

J. Newington
Chief, Operations Bureau

RECORDED
MAR 03 1987

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

Bonnie H. Davis being duly sworn,
deposes and says: That she is the Secretary of THE
IDAHO ENTERPRISE, a weekly newspaper published at Malad,
in the County of Oneida and State of Idaho; that said paper has
been and is in general circulation in the county aforesaid, and in
the vicinity of Malad; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
2 consecutive weeks in the regular and entire issue of said
paper during the period of time of publication, and was
published in the newspaper proper and not a supplement; that
said paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of first
publication of said advertisement.

Such notice was published in the issue beginning with
November 20, 1986, and ending

with the issue of November 27, 1986

Bonnie H. Davis

Fee \$ 34.62

Subscribed and sworn to before me this 25th day

of Nov., 1986

Ken Hawley
Notary Public, Residing at Malad, Idaho

My Commission Expires 5-8, 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

17-7122

RUSHTON FAMILY PARTNERSHIP

P.O. BOX 20307

WEST VALLEY CITY, UTAH 84120

Source: RUSHTON SPRINGS trib. to
SINKS.

Diversion Pt. SESWNE Sec 31 T 14S
R 30E

Use: IRRIGATION (5.0 CDS)

Date Filed: 11/06/1986

In: LOT 04 (SWSW) SESW Sec 30 T
14S R 30E NWNE SWNE SENE
NENW SENW NESE NWSE SWSE
SESE Sec 31 T 14S R 30E NWSW
SWSW Sec 32 T 14S R 30E LOT 04
(NWNW) Sec 05 T 15S R 30E LOT 01
(NENE) Sec 06 T 15S R 30E FOR 294
ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on
or before DECEMBER 8, 1986.

KENDUNN, DIRECTOR
11-20, 27 12 No. 880



November 29, 1990

RUSHTON FAMILY PARTNERSHIP
P.O. BOX 70307
SALT LAKE CITY, UT 841700000

RE: WATER RIGHT NO. 17-07122

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

DEC 07 1990

Don Rushion
P. O. Box 70307
4434 South 5400 West
Salt Lake City, UT 84170

new address



State of Idaho Resources
Department of Water Resources
1301 North Orchard Street,
Statehouse Mail,
Boise, Idaho
83720

MICROFILMED

DEC 07 1990

October 23, 1990

RUSHTON FAMILY PARTNERSHIP
P.O. BOX 20307
WEST VALLEY CITY, UT 841200000

RE: PERMIT NO. 17-07122

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
OCT 27 1990

LICENSE REVIEW CHECKLIST

Permit No. 17-7122

Name/Address

change? _____

ok ☒

Priority date

Advance? yes _____

no ☒

Memo to advance N/A

Blue sheet inserted N/A

Order to reinstate needed? yes _____

no ☒

Total cfs

Limited by fee \$7500

Limited by capacity ☒

Total volume

Limited by flow ☒ 870.2

Chart checked for AF rate/ac ☒

Actual measurement checked ☒

Theoretical checked ☒

If greater than permit, check for other rts _____

3.5 x 2905 = 1016.75

Source

Changed? yes _____

no ☒

If so, is memo needed to clarify? _____

P/D

Verify with map ☒

permit ☒

More than one per 1/4? Remember remark _____

Check p/d overlap

Uses

Check irrigation period of use w/ chart ☒

P/U

Verify with map ☒

permit ☒

> 5 acres irrigated, run overlap

30-day reg'd

Remarks

More than one p/d in 1/4 _____

Description of non-irrig uses _____

Special overlap condition _____

Conditions

Measuring device R01

W.Master control 7

Overlap 30

Water quality _____

Other _____

Dates/Misc

Water district _____

App Rec'd date ☒

Proof Rec'd date ☒

Comments/Changes to Examiner's Recommendations:

Volume to be used based on flow < rate 3.5 x acres.

License _____

10-day _____

30-day ☒

Back of field report signed? ☒

Reviewer S. Curtis

Date 10-16-90

Review time 18 minutes

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	SUM
L1707122	RUSHTON FAMILY PARTNER P		RUSHTON SPRINGS	149	30E	30									20
L1707122	RUSHTON FAMILY PARTNER L		SPRING	149	30E	30									8
L1707122	1986 MAPPING DATA ---		COUNTY 71 QUAD DD 35	149	30E	30									47
L1707122	JONES	D	BLACK PINE CREEK	149	30E	31									153
L1707035	RUSHTON FAMILY PARTNER L		GROUNDWATER	149	30E	31	7	29		13					153
L1707122	RUSHTON FAMILY PARTNER P		RUSHTON SPRINGS	149	30E	31	10	35	5	30					102
L1707122	RUSHTON FAMILY PARTNER L		SPRING	149	30E	31	3	27	8	29					167
L1707122	1986 MAPPING DATA ---		COUNTY 71 QUAD DD 35	149	30E	31	16	35	8	31					159
L1707122	NELSON	L	GROUNDWATER	149	30E	32									338
L1707035	RUSHTON FAMILY PARTNER L		GROUNDWATER	149	30E	32									36
L1707089	NELSON	P	GROUNDWATER	149	30E	32	40	40	40	40					480
L1707122	RUSHTON FAMILY PARTNER P		RUSHTON SPRINGS	149	30E	32									40
L1707124	NELSON	P	STREAM	149	30E	32									120
L1707122	RUSHTON FAMILY PARTNER L		SPRING	149	30E	32									35
L1707122	1986 MAPPING DATA ---		COUNTY 71 QUAD DD 35	149	30E	32									140
L1707122	NELSON	L	GROUNDWATER	149	30E	32									70
L1707035	RUSHTON FAMILY PARTNER L		GROUNDWATER	155	30E	5	36	18		16					204
L1707122	RUSHTON FAMILY PARTNER P		RUSHTON SPRINGS	155	30E	5				31	23				67
L1707123	NELSON	P	UNNAMED STREAM	155	30E	5	36	16		15					19
L1707122	RUSHTON FAMILY PARTNER L		SPRING	155	30E	5									208
L1707122	1986 MAPPING DATA ---		COUNTY 71 QUAD DD 35	155	30E	5				41	39				365
L1707122	RUSHTON FAMILY PARTNER L		GROUNDWATER	155	30E	6									9
L1707035	RUSHTON FAMILY PARTNER P		RUSHTON SPRINGS	155	30E	6									9
L1707122	RUSHTON FAMILY PARTNER L		SPRING	155	30E	6	7.4								9
L1707122	1986 MAPPING DATA ---		COUNTY 71 QUAD DD 35	155	30E	6									9

Source diff. ok to license w/ standard
overlap condition B30

MICROFILMED

1986 2 1989

WR0722NP
(OD-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 10/18/90
PAGE: 1

TWP	RNG	SECT	TRACT	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	O	STG	PRIORITY DATE	POD FLAG	WATER SOURCE
14S	30E	31	SE SW NE	01		17-07122	RUSHTON FAMILY PAR C	P		11/06/1986		RUSHTON SPRINGS
14S	30E	31	SE SW NE	01		L17-07122	RUSHTON FAMILY PAR C	L		11/06/1986		SPRING

NO P/D
OVERLAP

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DEC 07 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

17-7122
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- None - ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index LW 5-17-89 (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- Check of P/U index LW 5-17-89 (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Other: _____
- Aerial Photo
- Required? ☒ yes ☐ no If yes: ☐ copy attached?
- Scheduling Letter sent? _____ (Initial and date)
- ☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7-11-89 KCW (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 8/11/89 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original

Refiled in White File _____ (Initial and date)

☒ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Underground pipe collects water + delivers to ponds where pump pumps water to two 4 foot center pivots and hand lines.

Hand lines are 34 - 35 - 16 - 7 - 10 sections (5 gal/min nozzles)

These running at 600 ft/min.

System has potential to irrigate all the land

Water used at about 7' below pond pump. 70 psi at pond pump

☐ See Remarks on page 4 for continuation

Well or Division Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Pond Pump	G.E.	40	EW 3518272	Quincy	3X 370 857A
Pond Booster	Weather	20	WFS60TDR 82276PW	Cornell	57713

*Code to correspond with No. on map and aerial photo

4. Points(s) of Division:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	NE	31	14S	30E	Cherokee	Aerial photo - 11.5-6.5. Map. Onsite inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
14S	30E	30													41.5
14S	30E	31													186.1
15S	30E	32													35.5
15S	30E	5													19.8
15S	30E	6													7.6
															290.5

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DEC 07 1990

Do not use this space

4673

x6025

19

20

21

3368 II
(STREVELL 1:62 500)

Ritz
A 6140

17-7122

30

29

28

L-3

L-4

Well
5240

Radio
Facility

JEEP

Point of
Diversion
(Between Ponds)

L-2

Storage
Bins

L-6

L-3

Ponds

5120

BM 5120

L-4

Landing
Strip

Storage Bins
Well
5117

145

155

Storage Bins

x Gravel Pit

Juniper

BM 5055

R
29
E

R
30
E

L1

L4

L3

L2

L1

JUNIPER

MICROFILMED

DEC 17 1990

Juniper
Cem

4
Spring

x Gravel
Pit

Gravel
Pit

5055
x Gravel
Pit

Gravel
Pit

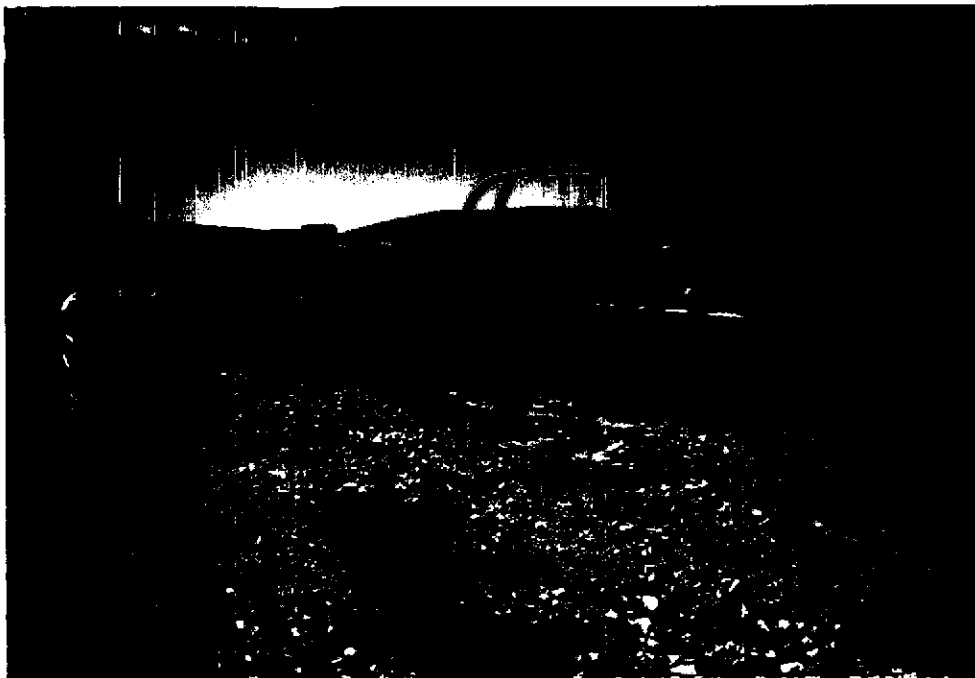
x Gravel
Pit

BM 5135

ONEIDA CO

CASSIA CO

53947



17-7122



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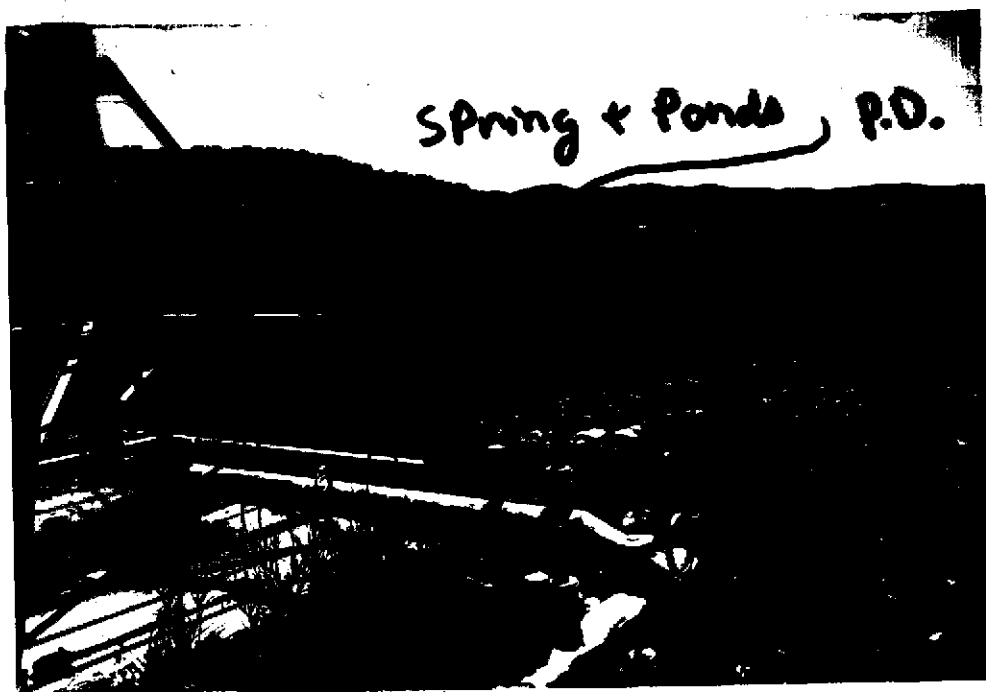
DEC 07 1990



17-7122



DEC 07 1990



17-7122



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DEC 07 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Halls Meter	Pitot			120387	10"	
Manometer					57"	
Bucket and Stopwatch						

2. Measurements:

(out flow)	(Water pumped out of Pond to pivots)	(in flow)	(Water running into pond & from Pipes)
Pressure = 44 psi		Large pipe $\Rightarrow$ 55 gallons / 4 seconds	
Manometer = 18-1.7 = 16.3"		= 825 gpm	
Vh = 19.62		Small Pipe $\Rightarrow$ 5 gallons / 3.2 seconds	
I.D. = 9.75"		= 94 gpm	

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \left[\frac{\pi (I.D.)^2}{4} \right] V_h \div 448.8 \quad Q = \left[\frac{\pi (9.75)^2}{4} \right] (19.62) \div 448.8 \quad Q_{\text{pump}} = 3.26 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = \frac{hp (8.814) (5.5)}{1.54 + (psi \times 2.308)} \quad Q = \frac{60 (8.814) (.8)}{7 + (94 \times 2.308)} \quad Q_{\text{pump}} = 3.89 \text{ cfs (Theoretical)}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N / _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5) / (7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (290.5) (2.5) = 726.2 \text{ afe}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2.05) (214) (1.9835) = 870.16 \text{ afe}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 726.2 \text{ afe}$$

2. Volume Calculations for Other Uses:

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DEC 17 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I recommend this permit be licensed with condition 5 R3177 with
 (.02 gpa) 2.5 gpa) — Due to place of use overlap

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation + Storage	4-1	11-1	2.05	726.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Kelly Schild
 Signature Kelly Schild
 Certification Date 7-17-89
 Field Report Preparation Date 7-17-89

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

10-16-90
 SR

RECORDED

DEC 07 1990

NA

31

LEET

17

R30

L-3
2.5 acre

Base Building

672

30.8 acre
L-4

8.2 acre

29 acre

3.7 acre

L-1
1.3 acre

15.4 acre

27 acre

1.8 acre

Point of
Diversion

28 acre

28.3

2 acre

R30

R30

L-2
1 acre

99.5

26 acre

2.8 acre

35 acre

33.5 acre

21 acre

19.8 acre

Point of Diversion
for 17-7035

49

L-1

42.3

11

M4S
155

Donner
17-7122

2420

18

3

17

L-3
2.5 ac

See 17-11-14

6/12

30.8 ac
L-4

8.2 ac

37 ac

29 ac

L-1
15.7 ac

15.4 ac

8 ac

27 ac

Point of
Diversion

2 ac

28 ac

28.3

2 ac

26 ac

R 30 E

2.8 ac

35 ac

33.5 ac

MS

155

11 ac

19.8 ac

Point of Diversion
for 17-7035

17-7122

Dam

49.8

128.3

19

19

19

19

10

RECEIVED

RECEIVED

Form 217
03/86

JAN 17 1989

DEC 19 1988

RECEIVED

DEC 19 1988

Department of Water Resources
STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
 Fee Received \$175.00
 Date 1/18/89
 Receipt # 0005155
 Receipt by CP
 Reviewed by JH
 Sent to region 7
 06 FEB 89

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 17-7122 or 17-07122 We have been given both of these numbers for the

Name(s) of Permit Holder: Rushton Family Partnership

Post Office Address: P.O. Box 20307 - West Valley City, Utah 84120

Telephone No. Juniper Idaho - 645-2586 ^{Utah} 968-1350

Source of Water: Rushton Springs - a tributary of Sinks

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 294 (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted X 4 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1988 - July April

Measuring Device: Required? ☒ Yes ☐ No
 Installed? ☐ Yes ☒ No

Fee enclosed \$ 175.00
 (See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
 Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Don Rushton
 (Name)

645-2586 Juniper
 (Telephone Number)

P.O. Box 20307 - West Valley City Utah - (all our mail comes to this)
 (Address) 84120 P.O. Box, No. 20307

The above information is my true statement of the extent to which the above named water right has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 07 1990

Dec 15 - 1988
 Date

Rushton Family Partnership
 Signature of Permit Holder (and title, if appropriate)
Don Rushton

MICROFILMED

February 6, 1989

RE: Permit No. 17-07122

Rushton Family Partnership
P.O. Box 20307
West Valley City, UT 84120

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CW

MICROFILMED

DEC 07 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 17-7122

Date: 1-20-89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
Y Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

FROM

DATE 1.24.89

TO File # 17-7122

SUBJECT

Proof of \$175 were first received Dec. 19, 1988 with no indication of the maximum rate of diversion applied to a beneficial use. The application is approved for a maximum rate of 5.0 cfs.

In response to Rita's letter of Dec. 29, 1988, the permit holder returned proof indicating 4.0 cfs as the maximum diversion rate.

Therefore, proof was ~~accepted~~ on the first submittal on Dec. 19, 1988.

MICROFILMED

FEB 08 1989

JF
SIGNATURE

RECEIVED

JAN 17 1989

RECEIVED

DEC 19 1988

For Office Use Only
Fee Received \$175.00
Date 1/18/89
Receipt # 0005155
Receipt by CP
Reviewed by JF
Sent to region

RECEIVED

DEC 19 1988

Department of Water Resources
STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 17-7122 or 17-07122 We have been given
Name(s) of Permit Holder: Rushton Family Partnership both of these numbers for the
Post Office Address: P.O. Box 20307 - West Valley City, Utah 84120 -
Telephone No. Juniper Idaho - 645-2586 ^{Utah} 968-1350

Source of Water: Rushton Springs - a tributary of Sinks

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)
Irrigation 294 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted X 4 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1988 - July April

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Fee enclosed \$ 175.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Don Rushton 645-2586 Juniper
(Name) (Telephone Number)

P.O. Box 20307 - West Valley City, Utah - (all of our mail comes to this)
(Address) 84120 P.O. Box No. 20307

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 08 1989

Dec 15 - 1988
Date

Rushton Family Partnership
Signature of Permit Holder (and title, if appropriate)
Don Rushton

January 20, 1989

Rushton Family Partnership
P.O. Box 20307
West Valley City, UT 84120

RE: Permit No. 17-7122

Dear Permit Holders:

Returned is your check no. 2096 (97-154/1240) in the amount of \$25 received in this office on January 17, 1989. For the use of water at a rate of 4.0 cfs, the licensing fee of \$175 previously submitted is all that is required.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

c: Acct. Sec.

MICROFILMED

FEB 08 1989

Jan 17 1989
RECEIVED

JAN 17 1989

Department of Water Resources

Dear Sirs:

We applied for 5 sec. feet.
but we were only able
to develop 3 to 4 sec. feet

We are sending you
another \$25.00 to go along
with the 1st check of
\$175.00 to make sure it is
covered - Please let
us know if we are
O.K. -

Thank You

Don R. Ruston

MICROFILMED

FEB 08 1989

Don R. Rushton
P. O. Box 20307
4434 South 5400 West
W. Valley City, UT 84120



State of Idaho
Dept. of Water Resources
1301 North Orchard Street
State House Mail
Boise, Idaho

83706-
2237

December 29, 1988

Rushton Family Partnership
P.O. Box 20307
West Valley City, UT 84120

RE: Permit No. 17-7122

Dear Permit Holders:

Returned is your proof of beneficial use form and check no. 2074 (97-154/1240) in the amount of \$175 received in this office on December 19, 1988.

Please note the enclosed fee instruction sheet. For a maximum rate of diversion of 5.00 cfs, the license examination fee based on a rate of flow of 5.00 cfs is \$200. However, the proof should be submitted for the maximum rate of diversion applied to a beneficial use.

Please remit your proof of beneficial use form indicating the total rate for which proof is submitted and appropriate license examination fee by the proof due date, which is February 1, 1989.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

c: E. Region

MICROFILMED

FEB 08 1989

(Remarks)

Dear Sir,

Dec 15-1988

We are working with the Fish & Game out of Jerome Idaho to put fish in our pond to take care of problems we have with algae in our ponds that is used for the sprinkling the farm land.

Thanks
Don R. Ruston

RECEIVED

DEC 19 1988

Department of Water Resources

RECEIVED

FEB 08 1989

RUSHTON FAMILY PARTNERSHIP
P.O. BOX 20307
WEST VALLEY CITY, UT 841200000

November 30, 1988

138756

PROOF DUE NOTICE

RE: PERMIT NO. 17-07122

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 08 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 17, 1987

RUSHTON FAMILY PARTNERSHIP
P.O. BOX 20307
WEST VALLEY CITY, UT 84120

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 17-7122

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS THAT WILL ENABLE THE WATERMASTER TO CONTROL YOUR RATE OF DIVERSION.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

MAR 05 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ste McCormick

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
- ☒ Yes ☐ No Other rights on same place of use. 17-7088/7035/7098
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: 12-8-86
- Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-28-86
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☒ Yes ☐ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 113-1501
- 6/10/86 Date of priority recommended.
- Special conditions of approval or cover letter

NONE

OIE

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Special conditions of approval or cover letter

Note: I have indicated that the installation of a measuring device is a condition on the permit. This is not a normal condition for permits of this nature. But the applicant already has equipped the system with an electric plate and a manometer tube.

2 yes. is a reasonable amt. of time for B/U development -

By: Quest Carlson

Date: 6 Jan 1987.

STATE OFFICE REVIEW:

LOB, L17

26 OIE

RECEIVED

- ☐ See attached sheet for more information.

By: KW

Date: 1/12/87

JAN 08 1987

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

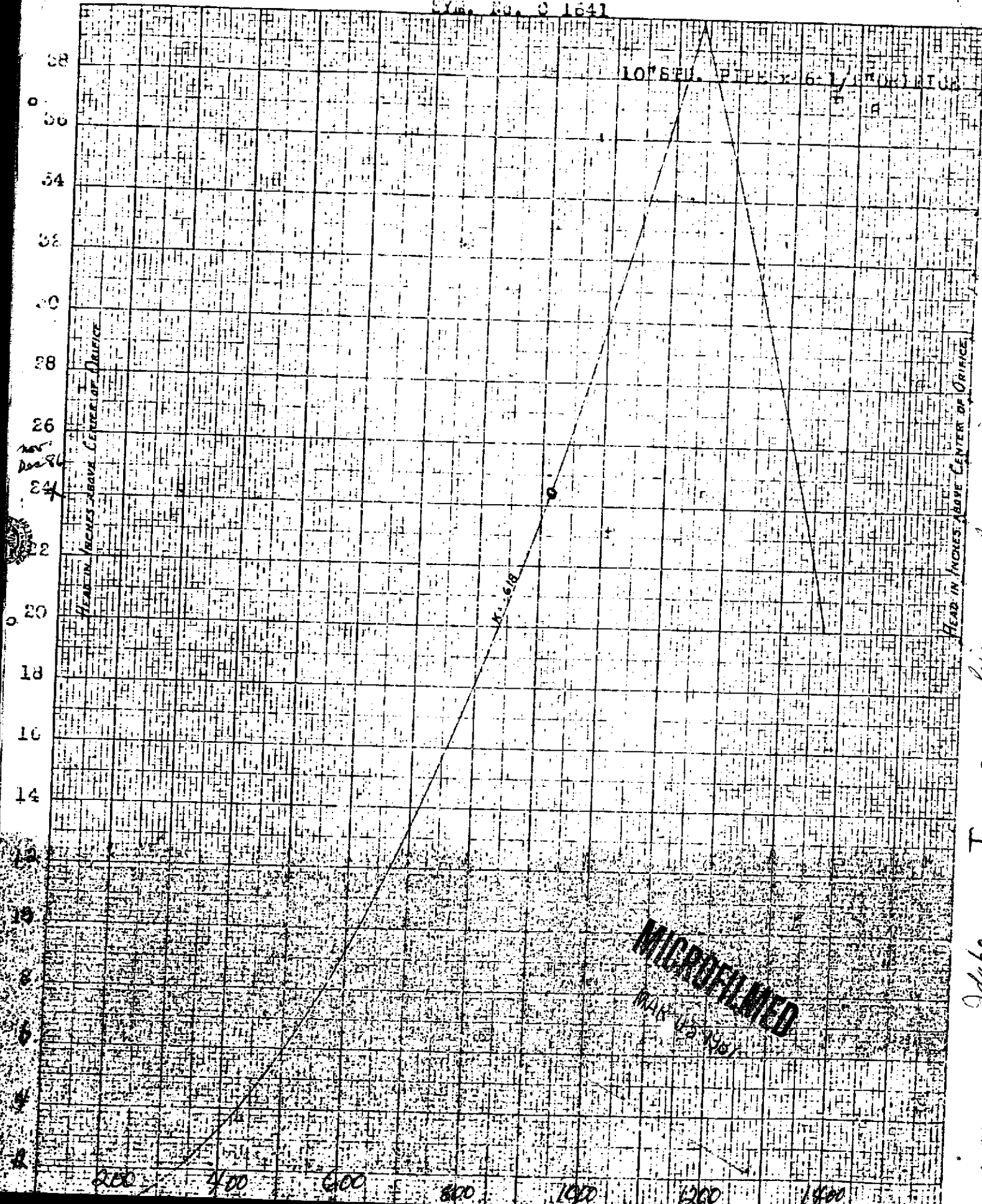
TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

P.O. Box 20307
71101 Valley City, N.D. 58120 — CR 968-1352

SYN. No. 3 1641



Idaho — Juniper Springs — gal. per min.

Don Rushdon

This Chart was provided
by the applicant. He did
not indicate the source.
Chart received in the
mail on 5 JAN 87.

ERNEST CARLSEN.

DATE: 12-22-86
(of exam)ACCOMPANIED BY: Don Rushton TOTAL MEASURED: 800 gpm
33 gpmMETHOD OF MEASUREMENT: bucket & stopwatch
orifice plate & manometric Tube S/N

APPLICANT CONTACTED

YES: DATE 12-20-86

NO: DATE

REASON:

REASON FOR EXAM: To establish; Location of spring, quantity of flow, where
spring subs, existing uses of springs above & below applicants property.Mr Rushton states that a six inch diam orifice plate used to get a 24"
high manometric tube reading (reed chart) this supposedly gives 800 gpmACCESS (location direction): Juniper Turn-off off I-84

see back of sheet

LOCATION: Point of Diversion Confirmed
Place of Use Confirmed☒ Yes
☒ Yes☐ No (See sketch)
☐ No (See sketch)

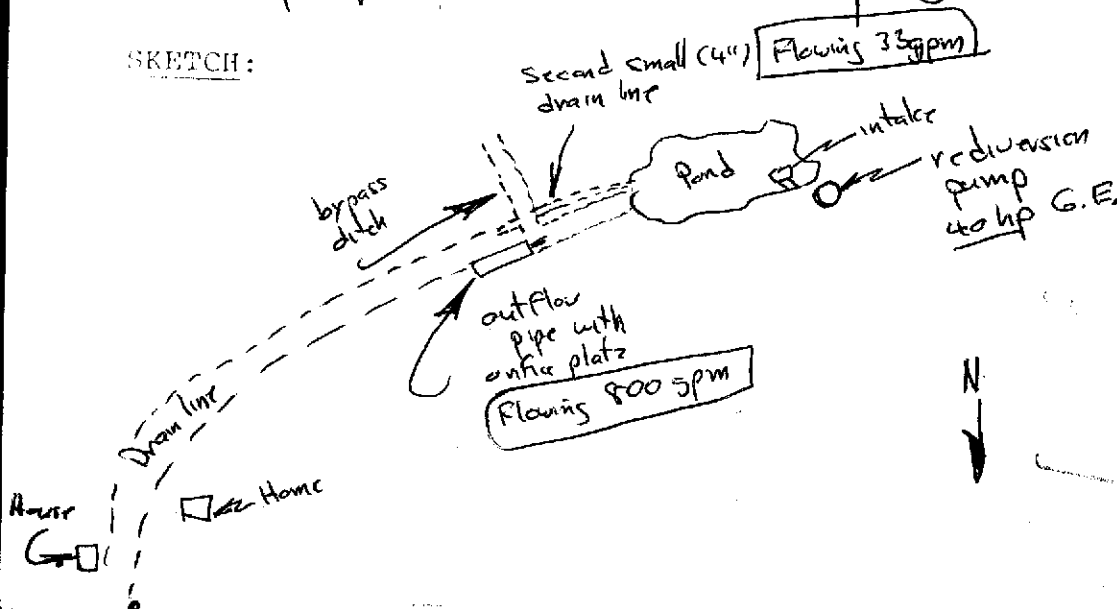
GENERAL OBSERVATIONS:

DATA FOR ADMINISTRATIVE DECISIONS

A: Source (Describe in detail i.e., flow, apparent confluence, etc)

old drainage that has not had surface flow since 1930 (according to
Washburn Campbell). 1000'
Feet of 10" Drain line installed with outflow & bypass at pond site.
Rediverted by 40 hp G.E. pump at pond to common mainline from well to
SE and then to 4 pivots & handlinesB: OTHER USES OF SOURCE: Possible old filing below in name ofHenry or George Nelson (NA.) This same drainage prob. is same one used by 17-2099
+ 13 - 7345 (see microfiche) This prob should be 17.C: WORK IN AREA RELATED TO APPLICATION: Pond installed with drain line
and pump and mainline (See pix)

SKETCH:



Pond dimensions

135' x 274' x 6' deep

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MAR 05 1987

E. J. Verner
R. W. Jones
SIGNATURE

RECEIVED
MAR 05 1981

Head of 35' is a sursumate!

$Q = 845 \text{ gpm @ } 35' \text{ head using } 0.63 \text{ constant}$
 $818 \text{ gpm @ } 35' \text{ head using } 0.61 \text{ constant}$

$Q = 0.61 \times 6' \text{ diam orifice} \times (2 \times 32.2 \times 35')^{0.5}$
 Area of orifice or 28.27 head

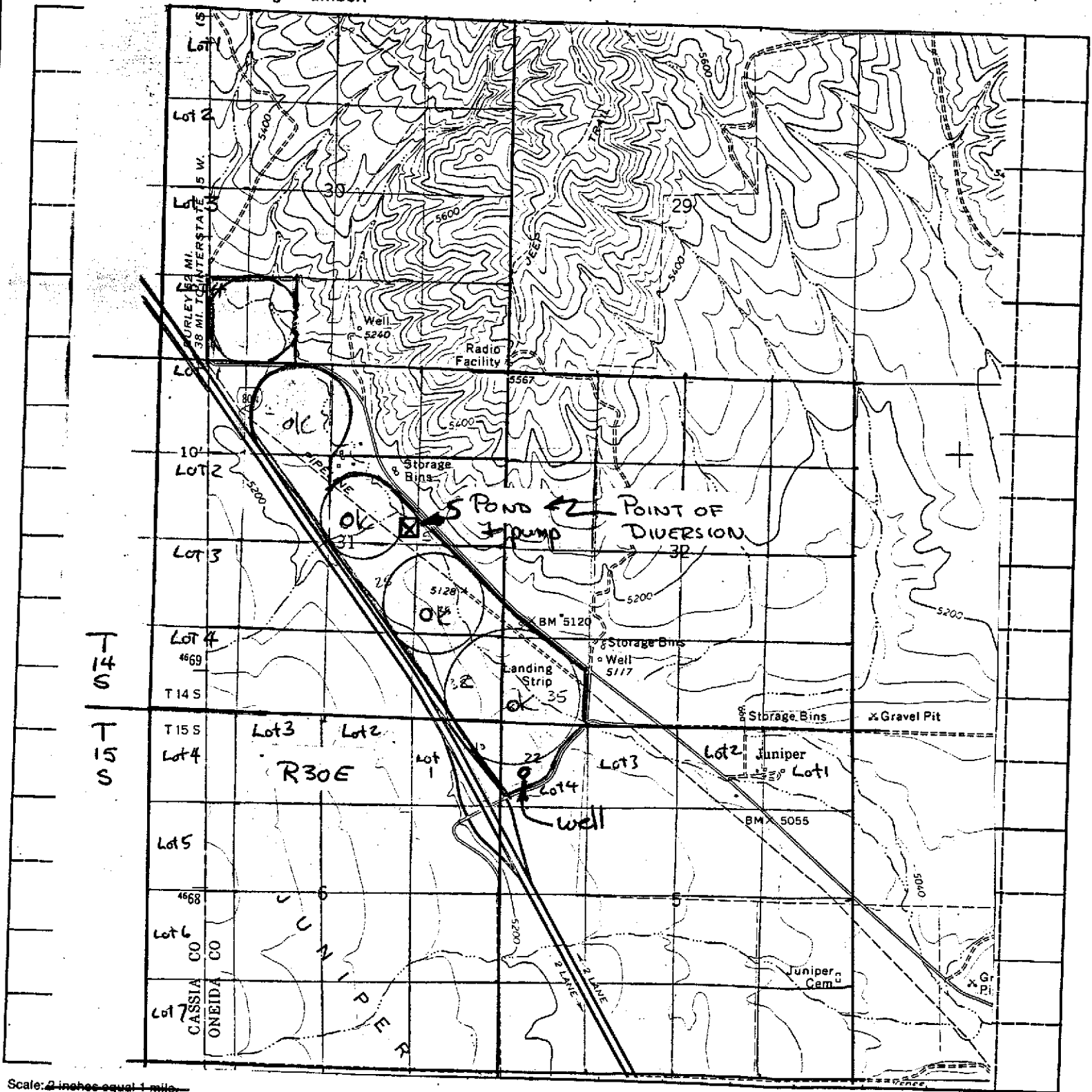
$Q = C \times A \times \text{Area of orifice} (28.27)^{0.5}$
 (constant)

* Orifice flow calc.

REMARKS & OPINIONS. 4 pivots in field 7 tower (Remwell)
 5 tower (Remwell) 4 tower (on spray water) 4 tower (on springs water)
 The last two pivots cover 85 acres total - some head
 lines will also be used

17-7122

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



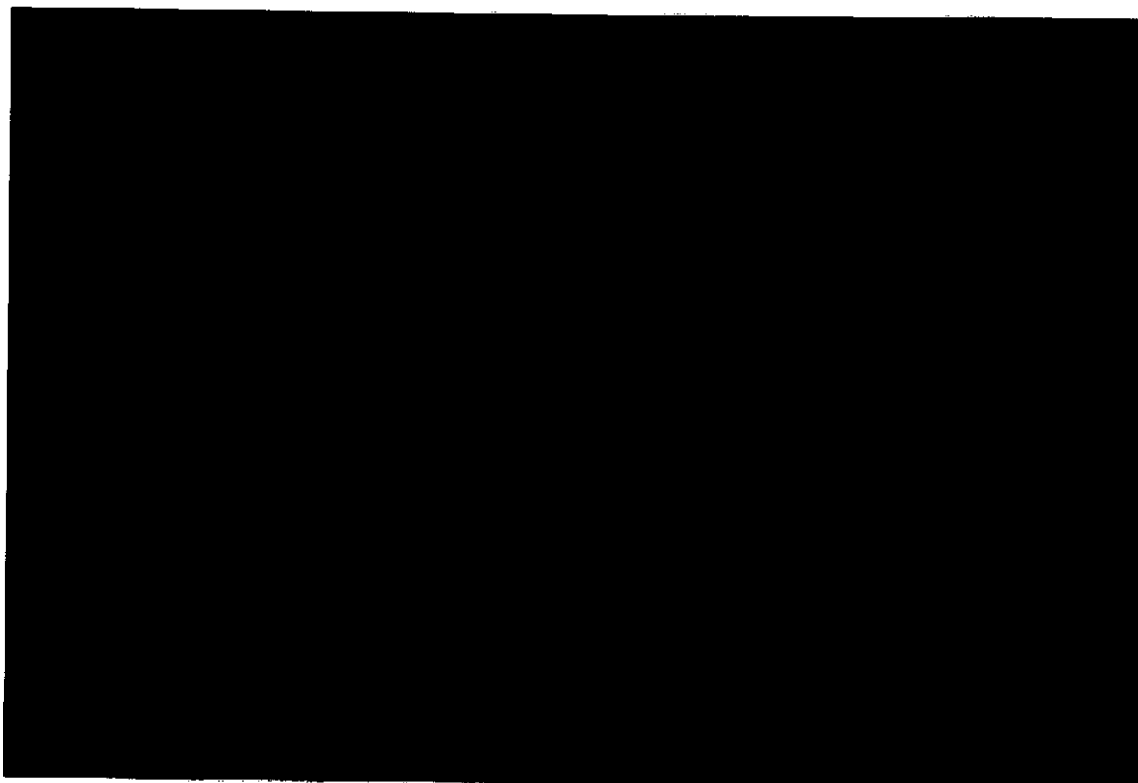
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

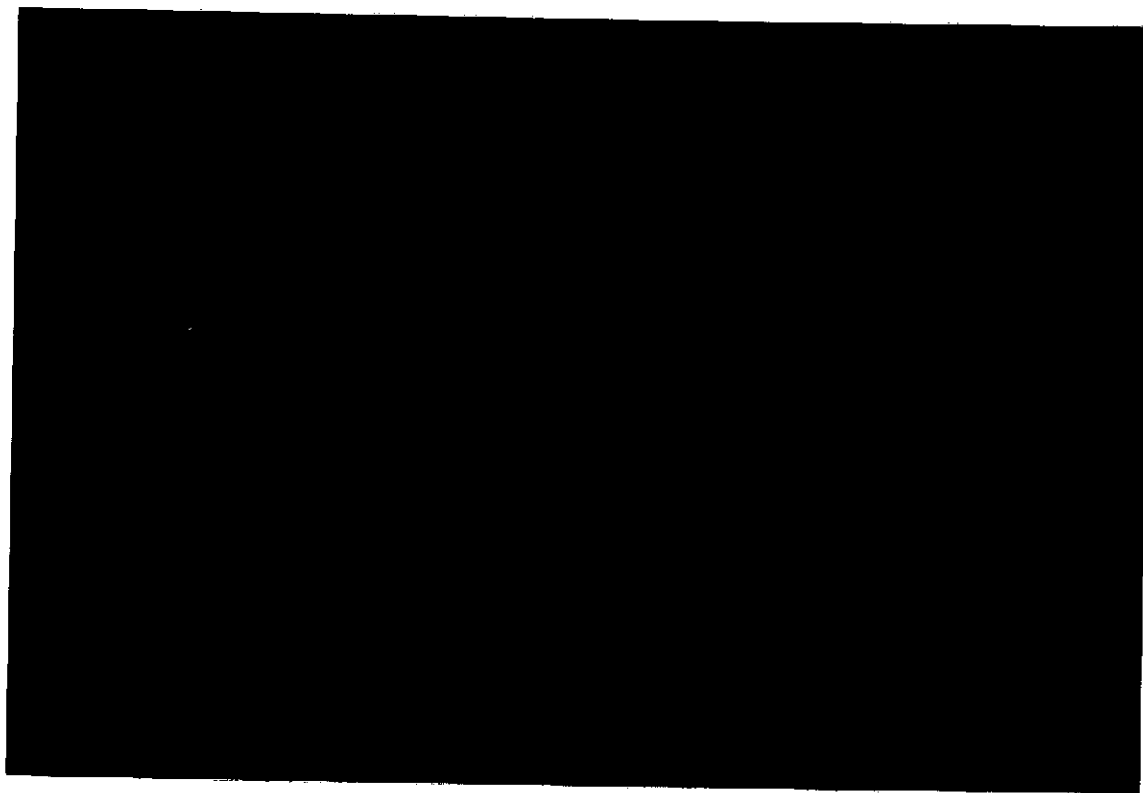
MAR 05 1981

Don R. Ruston
C/O Ruston Family Partnership
(Applicant)

#17-7122



Motor & pump
at top edge of
Pond



Pond excavated
with motor &
pump at
upper rt. of
photo

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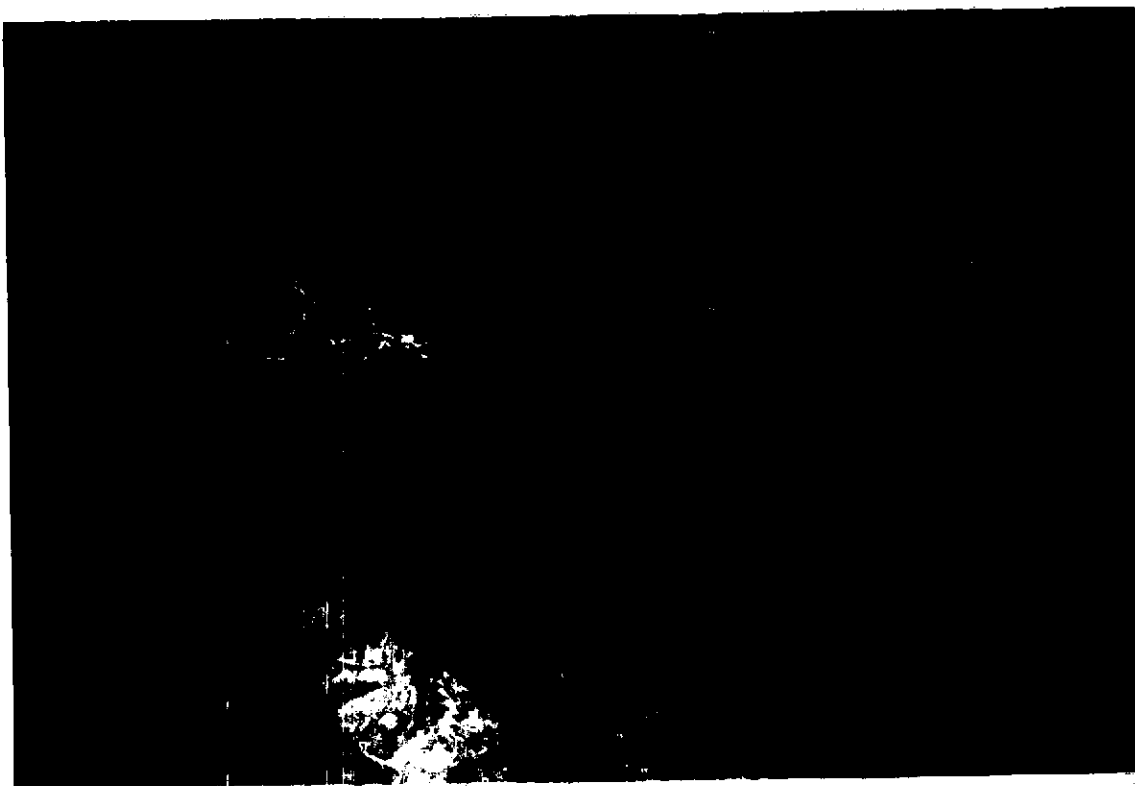
MAR 05 1981

17-7122



Outlet of
10" Field Drain.
restrictor plate
+ manometer tube
utilized here.

Top channel goes to
pond. Channel at
bottom of pipe goes
to bypass channel



outflow of
4" line +
bypass channel

RECEIVED
MAR 05 1981

NAME	AGE	DATE	U.S. DEPT. OF AGRIC.	C	L	DATE	UPPER CORRAL	SPRING
SMSE	43	17-2070	U.S. DEPT. OF AGRIC.	C	L	07-02-1940	UPPER CORRAL	SPRING
SESE	43	17-2070	U.S. DEPT. OF AGRIC.	C	L	07-02-1940	UPPER CORRAL	SPRING
		17-2070	U.S. DEPT. OF AGRIC.	C	L	07-02-1940	UPPER CORRAL	SPRING
MEME	10,43,13	17-2024	THE DUWALL CO.	C	L	10-17-1950	UPPER CORRAL	SPRING
MMHE	10,43,13	17-2024	THE DUWALL CO.	C	L	10-17-1950	UPPER CORRAL	SPRING
SMHE	10,43,13	17-2024	THE DUWALL CO.	C	L	10-17-1950	UPPER CORRAL	SPRING
SEHE	10,43,13	17-2024	THE DUWALL CO.	C	L	10-17-1950	UPPER CORRAL	SPRING
MESE	10,43,13	17-2024	THE DUWALL CO.	C	L	10-17-1950	UPPER CORRAL	SPRING
MMSE	10,43,13	17-2024	THE DUWALL CO.	C	L	10-17-1950	UPPER CORRAL	SPRING
SMSE	10,43,13	17-2024	THE DUWALL CO.	C	L	10-17-1950	UPPER CORRAL	SPRING
SESE	10,43,13	17-2024	THE DUWALL CO.	C	L	10-17-1950	UPPER CORRAL	SPRING

SECRET **F I O** **SECRET**

HRR | 56

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 9825
06/24/1986

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
155	29E	35	NENH		10.43.13		17-2024	THE DUVAL CO.	C	L	10-17-1950	GROUNDWATER
			NHWH		10.43.13		17-2024	THE DUVAL CO.	C	L	10-17-1950	GROUNDWATER
			SHWH		10.43.13		17-2024	THE DUVAL CO.	C	L	10-17-1950	GROUNDWATER
			SEWH		10.43.13		17-2024	THE DUVAL CO.	C	L	10-17-1950	GROUNDWATER
			NESW		10.43.13		17-2024	THE DUVAL CO.	C	L	10-17-1950	GROUNDWATER
			NHSH		10.43.13		17-2024	THE DUVAL CO.	C	L	10-17-1950	GROUNDWATER
			SHSH		10.43.13		17-2024	THE DUVAL CO.	C	L	10-17-1950	GROUNDWATER
			SESW		10.43.13		17-2024	THE DUVAL CO.	C	L	10-17-1950	GROUNDWATER
		36	NESW		04		17-4044	U.S. DEPT. OF INTE	C	S	09-01-1950	STREAM
			NESW		16		17-4044	U.S. DEPT. OF INTE	C	S	09-01-1950	STREAM
			SHSE		04.16		17-7106	U.S. DEPT. OF INTE	C	P	01-04-1983	GROUNDWATER
155	30E	03	NENH	07	29	01.04	17-7033	WIGHT	C	L	09-30-1974	GROUNDWATER
			NHWH	08	31	01.04	17-7033	WIGHT	C	L	09-30-1974	GROUNDWATER
			SHWH	09	30	01.04	17-7033	WIGHT	C	L	09-30-1974	GROUNDWATER
			SEWH	10	30	01.04	17-7033	WIGHT	C	L	09-30-1974	GROUNDWATER
		04	NENE	05	32	01.04	17-7033	WIGHT	C	L	09-30-1974	GROUNDWATER
			NHNE	06	33	01.04	17-7033	WIGHT	C	L	09-30-1974	GROUNDWATER
			SHNE	11	32	01.04	17-7033	WIGHT	C	L	09-30-1974	GROUNDWATER
			SENE	12	33	01.04	17-7033	WIGHT	C	L	09-30-1974	GROUNDWATER
			NENH	39	01		17-7008A	NELSON	C	L	09-15-1970	GROUNDWATER
			NHWH	39	01		17-7008A	NELSON	C	L	09-15-1970	GROUNDWATER
			SHWH	43			13-7345	NELSON	C	P	05-22-1981	SPRING
			SEWH	39	01		17-7008A	NELSON	C	L	09-15-1970	GROUNDWATER
			SEWH	40	01		17-7008A	NELSON	C	L	09-15-1970	GROUNDWATER
			NESW	04			17-7008B	NELSON	C	L	09-15-1970	GROUNDWATER
		05	NENE	36	01		17-7008A	NELSON	C	L	09-15-1970	GROUNDWATER
			NHNE	18	01		17-7008A	NELSON	C	L	09-15-1970	GROUNDWATER

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610

Item 1007

NR 156

**IBAND DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY FIELD OF USE**

PAGE 9826
06/24/1986

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
155	30E	03	NAME		04		17-7008A	NELSON	0	L	09-15-1970	GROUNDWATER
			SIENE		16 01		17-7008A		0	L	09-15-1970	GROUNDWATER

A	03-13-1986	GROUNDEWATER
A	03-13-1986	GROUNDEWATER
L	06-21-1991	GROUNDEWATER
L	07-24-1997	UNNAMED STREAM
P	03-13-1986	GROUNDEWATER
P	03-15-1974	GROUNDEWATER
P	03-15-1974	GROUNDEWATER
P	03-15-1974	GROUNDEWATER
P	03-15-1974	GROUNDEWATER
P	03-15-1974	GROUNDEWATER

215
206

NRR 156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 9830
06/24/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
155	30E	17	SWNN	40	01		17-7027	CAMPBELL	C	P	03-15-1974	GROUNDWATER
			SENN	40	01		17-7027	CAMPBELL	C	P	03-15-1974	GROUNDWATER
		18	NENE	40	01		17-7087	CAMPBELL	C	P	02-25-1977	GROUNDWATER
			NNNE	40	01		17-7087	CAMPBELL	C	P	02-25-1977	GROUNDWATER
			SENE	40	01		17-7087	RUSHTON FAMILY PTR	C	P	02-25-1977	GROUNDWATER
			NNNN	40	01		17-7087	CAMPBELL	C	P	02-25-1977	GROUNDWATER
			SENE	40	01		17-7087	RUSHTON FAMILY PTR	C	P	02-25-1977	GROUNDWATER
			NNNN	40	01		17-7087	CAMPBELL	C	P	02-25-1977	GROUNDWATER
			NNNN	40	01		17-7087	RUSHTON FAMILY PTR	C	P	02-25-1977	GROUNDWATER
		19	NECE		04.16		17-7106	RUSHTON FAMILY PTR	C	P	01-04-1983	GROUNDWATER
			NENE		04.16		17-7106	U.S. DEPT. OF INTE	C	P	01-04-1983	GROUNDWATER
			SESE		04.16		17-7106	U.S. DEPT. OF INTE	C	P	01-04-1983	GROUNDWATER
		20	SWNE		04.16		17-7106	U.S. DEPT. OF INTE	C	P	01-04-1983	GROUNDWATER
		21	SESE		04		17-7089	U.S. DEPT. OF INTE	C	P	01-04-1983	GROUNDWATER
		22	NESW		04		17-7089	U.S. DEPT. OF INTE	C	L	11-18-1970	GROUNDWATER
		23	NESW		04		17-7089	U.S. DEPT. OF INTE	C	L	11-18-1970	GROUNDWATER
		25	SWSW		04		17-7089	U.S. DEPT. OF INTE	C	L	11-18-1970	GROUNDWATER
			SESE		04		17-7089	U.S. DEPT. OF INTE	C	L	05-24-1957	GROUNDWATER
		26	SESE		04		17-7089	U.S. DEPT. OF INTE	C	L	11-18-1970	GROUNDWATER
		27	SWNE		04		17-7089	U.S. DEPT. OF INTE	C	L	11-18-1970	GROUNDWATER
		28	NENE		04		17-7089	U.S. DEPT. OF INTE	C	L	11-18-1970	GROUNDWATER
			NNNN	03	40	01.04.43	17-7064	NEAL	C	P	09-15-1975	GROUNDWATER
			NNNN	04	40	01.04.43	17-7064	NEAL	C	P	09-15-1975	GROUNDWATER
			SWNN	05	40	01.04.43	17-7064	NEAL	C	P	09-15-1975	GROUNDWATER
			SENN	06	40	01.04.43	17-7064	NEAL	C	P	09-15-1975	GROUNDWATER
		29	NENE	01	40	01.04.43	17-7064	NEAL	C	P	09-15-1975	GROUNDWATER
			NNNE	02	40	01.04.43	17-7064	NEAL	C	P	09-15-1975	GROUNDWATER
			SENE	07	40	01.04.43	17-7064	NEAL	C	P	09-15-1975	GROUNDWATER
			SENE	08	40	01.04.43	17-7064	NEAL	C	P	09-15-1975	GROUNDWATER
			NNNE		04.16		17-7106	U.S. DEPT. OF INTE	C	P	01-04-1983	GROUNDWATER
		30	SWNN		04.16		17-7106	U.S. DEPT. OF INTE	C	P	01-04-1983	GROUNDWATER
		31	SWNN		05		17-2100	U.S. DEPT. OF INTE	C	P	01-04-1983	GROUNDWATER
			SENE		43		17-2059	STATE OF IDAHO	C	L	07-24-1957	EXPOSED STREAM
		01	SWNN		04		17-2010	PLATON	C	L	09-13-1966	GROUNDWATER
		03	NENE		04		17-2094	U.S. DEPT. OF INTE	C	L	04-08-1929	SPRINGS
			NNNN		04.16		17-7120	U.S. DEPT. OF INTE	C	L	08-10-1953	SPRINGS
			NNNN		05		17-2117	U.S. DEPT. OF INTE	C	L	03-13-1905	GROUNDWATER
		06	NNNN		04.16		17-7120	U.S. DEPT. OF INTE	C	L	05-07-1905	EXPOSED STREAM
		31	NNNN		04		17-7009	U.S. DEPT. OF INTE	C	L	03-13-1905	GROUNDWATER
			NNNN	03	04		17-7009	U.S. DEPT. OF INTE	C	L	11-18-1970	GROUNDWATER
			SENN		04		17-7009	U.S. DEPT. OF INTE	C	L	11-18-1970	GROUNDWATER

410

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總數: 76

**18800 DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE**

PAGE 3031
06/24/1986

TOWNSHIP	RNG.	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
195	32E	01	NENE	40	01		17-7065	FURSTELL BROTHERS	D	P	09-19-1975	GROUNDWATER
			NENE	40	01		17-7065		C	P	09-19-1975	GROUNDWATER
			SAME	40	01		17-7065		D	P	09-19-1975	GROUNDWATER
			SAME	40	01		17-7065		D	P	09-19-1975	GROUNDWATER
			SAME	40	01		17-7065		D	P	09-19-1975	GROUNDWATER
			SAME	40	01		17-7065		D	P	09-19-1975	GROUNDWATER

RECEIVED
MAY 3 1982Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Rushton Family Partnership Phone 968-1350Post office address 4434 S. 5400 W. Hunter, Utah 841202. Source of water supply Rushton Springs which is a tributary of Sinks3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 14SRange 30E B.M. Oneida County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.4cfs for storage purposes from 12/1 to 3/31 (both dates inclusive)
(cfs or acre-feet per annum) Storage forAmount 50AF for Irrigation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) Irrigation fromAmount 2.4cfs for Storage purposes from 4/1 to 11/01 (both dates inclusive)
(cfs or acre-feet per annum)Amount .02cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)5. Total quantity to be appropriated: 50AF irrigation from storage 4/1 11/1a. 2.4cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pipe from spring to dam. Lands will
be irrigated from dam.b. Height of storage dam 19 feet, active reservoir capacity 50 acre-feet; total reservoir
capacity 50 acre-feet, materials used in storage dam: EarthPeriod of year when water will be diverted to storage 12/1 to 3/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 14S
Range 30E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 20 head cattle(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

MAR 05 1987

December 12, 1986

Don Rushton
Rushton Family Partnership
P.O. Box 20307
West Valley City, Utah 84120

RE: Application for permit 17-7122

Dear Mr. Rushton:

The department has completed publishing notices that the above application has been filed. There were no protests received within the designated period and normally the department would continue with processing the application. But, when a spring source is being appropriated for irrigation purposes, department policy requires that a field inspection be performed, prior to recommending final action.

We expect this examination to be completed during the 1987 irrigation season. You will be contacted by one of our staff to determine a convenient date for the inspection.

In the meantime if you have any questions please feel free to contact this office.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor

EC/md

MICROFILMED

MAR 05 1987

INTER-DEPARTMENT MEMO — 1

DATE December 11, 1986

FROM Ernest Carlsen

TO File 17-7122

SUBJECT Pre permit field inspection 17-7122

Prior to forwarding this application to Boise we need to know more about Rushton Springs. This should include: Where the spring is located. The quantity of water flowing from the spring. Where does the spring normally sink. Existing uses of the spring above and below the applicant's property. What action should the department take?

RECEIVED

DEC 11 1986

SIGNATURE

November 19, 1986

Rushton Family Partnership
P.O. Box 20307
West Valley, Utah 84120

Re: Application for permit No. 17-7122

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 17-7122. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Idaho Enterprise. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When the permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt, no. 39939 for the amount of \$125.00

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Supervisor

EC/md

RECEIVED
FILMED

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 12, 1986

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 8, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

MAR 05 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

17-7122

RUSHTON FAMILY PARTNERSHIP

P.O. BOX 20307, WEST VALLEY CITY, UT 84120

Source: RUSHTON SPRINGS trib. to SINKS

Diversion Pt: SESWNE Sec 31 T 14S R 30E

Use: IRRIGATION (5.0 CFS)

Date Filed: 11/06/1986

In: LOT 04 (SWSW) SESW Sec 30 T 14S R 30E NWNE SWNE SENE NENW SENW NESE NWSE
SWSE SESE Sec 31 T 14S R 30E NWSW SWSW Sec 32 T 14S R 30E LOT 04 (NWNW)
Sec 05 T 15S R 30E LOT 01 (NENE) Sec 06 T 15S R 30E FOR 294 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 8, 1986.

KEN DUNN, Dir.

Published 11/20 & 11/27.

MICROFILMED

MAR 05 1987

October 31, 1986

Don Rushton
c/o Rushton Family Partnership
P.O. Box 20307
West Valley City, Utah 84120

Dear Mr. Rushton:

Enclosed is a completed application for permit compiled from the information you supplied. Please review the application then sign and return to this office along with the \$125.00 filing fee.

Please feel free to contact me if you have any questions.

Sincerely,

Keith C. Wilson
Sr. Resource Agent

KCW/md

Enclosure

MICROFILMED

MAR 05 1987