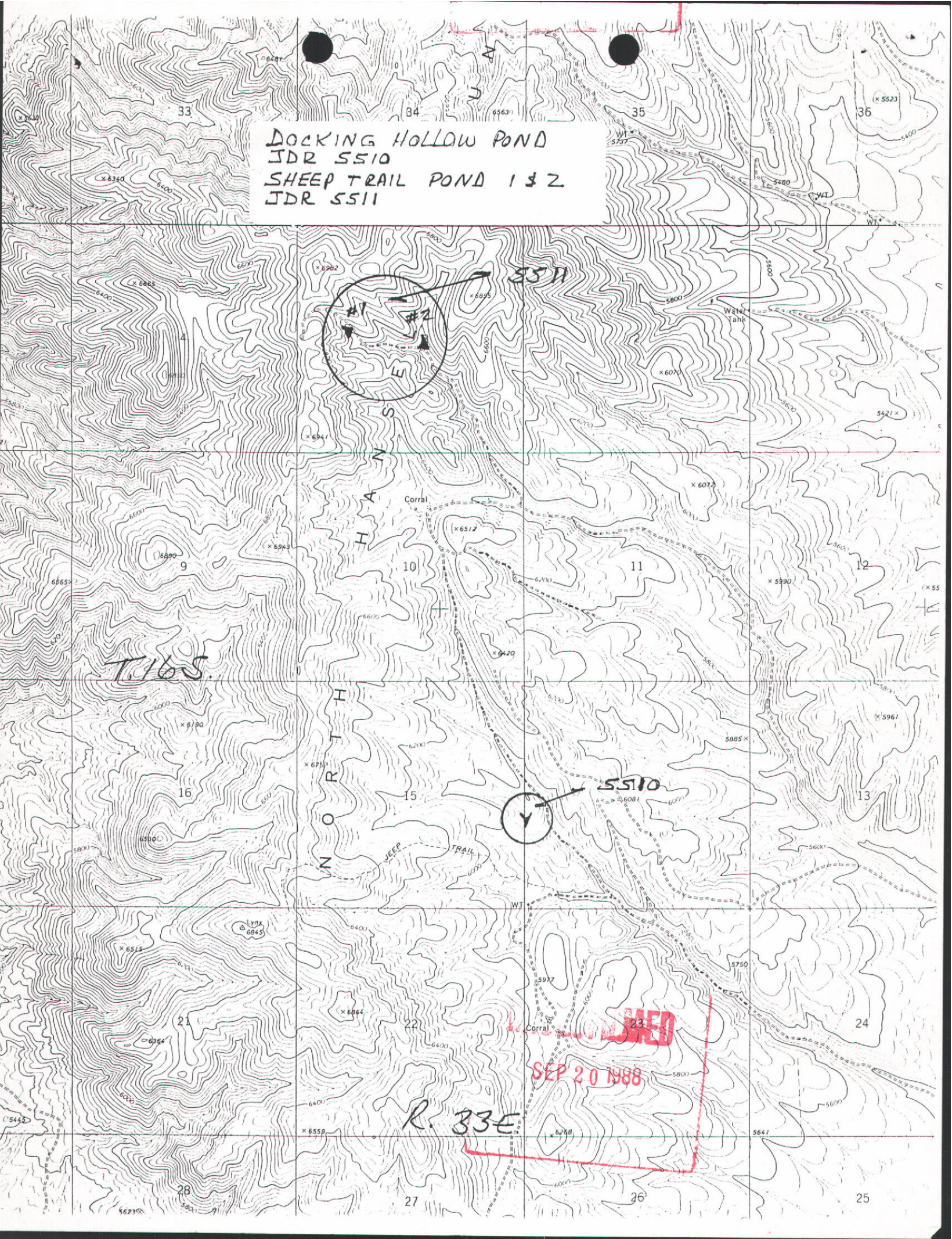
DOCKING HOLLOW POND
JDR 5510
SHEEP TRAIL POND 1 & 2
JDR 5511
5511
#1
#2
5510
T. 16S.
R. 33E
NORTH
Corral
JEEP TRAIL
Water Tank
RECEIVED
SEP 20 1988

Form 217
11/91

RECEIVED
JUN 16 1993
Department of Water Resources
Eastern District Office

OFFICE USE ONLY
Amt. of Fee $ 50.00
Date 21 June 93
Receipt No. E018740
Receipt by KW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 17-07129 Telephone No. (208) 678-5514
2. Name(s) of Permit Holder(s): U.S. Bureau Of Land Management
3. Mailing Address: Rt. 3, Box 1, Burley, Idaho 83318
4. Source of Water: Unnamed Stream

   If **GROUNDWATER**, Well Driller's Name: _____ Date Drilled: _____

   OPTIONAL:
   Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

   Domestic _____ (No. of households) Stockwater 500 range cattle 4800 sheep (No. and type of stock)

   Irrigation _____ (No. of acres) Other Various Wildlife

6. Total rate and/or volume for which proof is submitted _____ cfs **OR** 1.5 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

   Measuring device: Required? ___ Yes ___ No Installed? ___ Yes ___ No

   OR

   Flow Measurement Port: Required? ___ Yes ___ No Installed? ___ Yes ___ No

8. Fee Enclosed: $ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

   Steve Davis (208) 678-5514
   Name Telephone No.

   Rt. 3, Box 1, Burley, Idaho 83318
   Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-1-93 Warren K. Bagley Associate JUL 07 1993 Manager
Date Signature (and title, if on behalf of a company or organization)

RECEIVED

FEB - 4 1988

Department of Water Resources

Form 202
6/85

Ident. No. 17 7129

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

no # encl

01 B Tenorco

1. Name of applicant Bureau of Land Management Phone (208) 678-5514

   Post office address Route 3, Box 1, Burley, ID 83318

2. Source of water supply ~~Run-off~~ unnamed Stream which is a tributary of Sinks

3. Location of point of diversion is NW ¼ of NW ¼ of SW ¼, Govt. Lot _____

   Sec. 14 Township 16S Range 33E B.M. Oneida County; additional points of diversion if any: _____

4. Water will be used for the following purposes: max stock period

   Amount 1.0 (~~cfs or~~ acre-feet per annum) for livestock purposes from 5/1 to 10/31 (both dates inclusive)

   Amount 0.5 (~~cfs or~~ acre-feet per annum) for wildlife purposes from 1/1 to 12/31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) _____ cubic feet per second and/or (b) 1.5 acre feet per annum

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Docking Hollow Pond: This project will be excavated, with dam built of native materials.

   b. Height of storage dam 4 feet; active reservoir capacity .8 acre-feet; total reservoir capacity 1.0 acre-feet; period of year when water will be diverted to storage: 1/1 to 12/31 inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

   d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (*minimum 1 year*).

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8. Description of proposed uses (*if irrigation only, go to item 9*):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. 500 cattle and/or 4800 sheep

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. 50 mule deer. A wide variety of upland game including chukars, Hungarian partridge, forest grouse, sharptailed grouse, sage grouse, and mourning dove.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	33E	14										SS WS							

Total number of acres to be irrigated _____

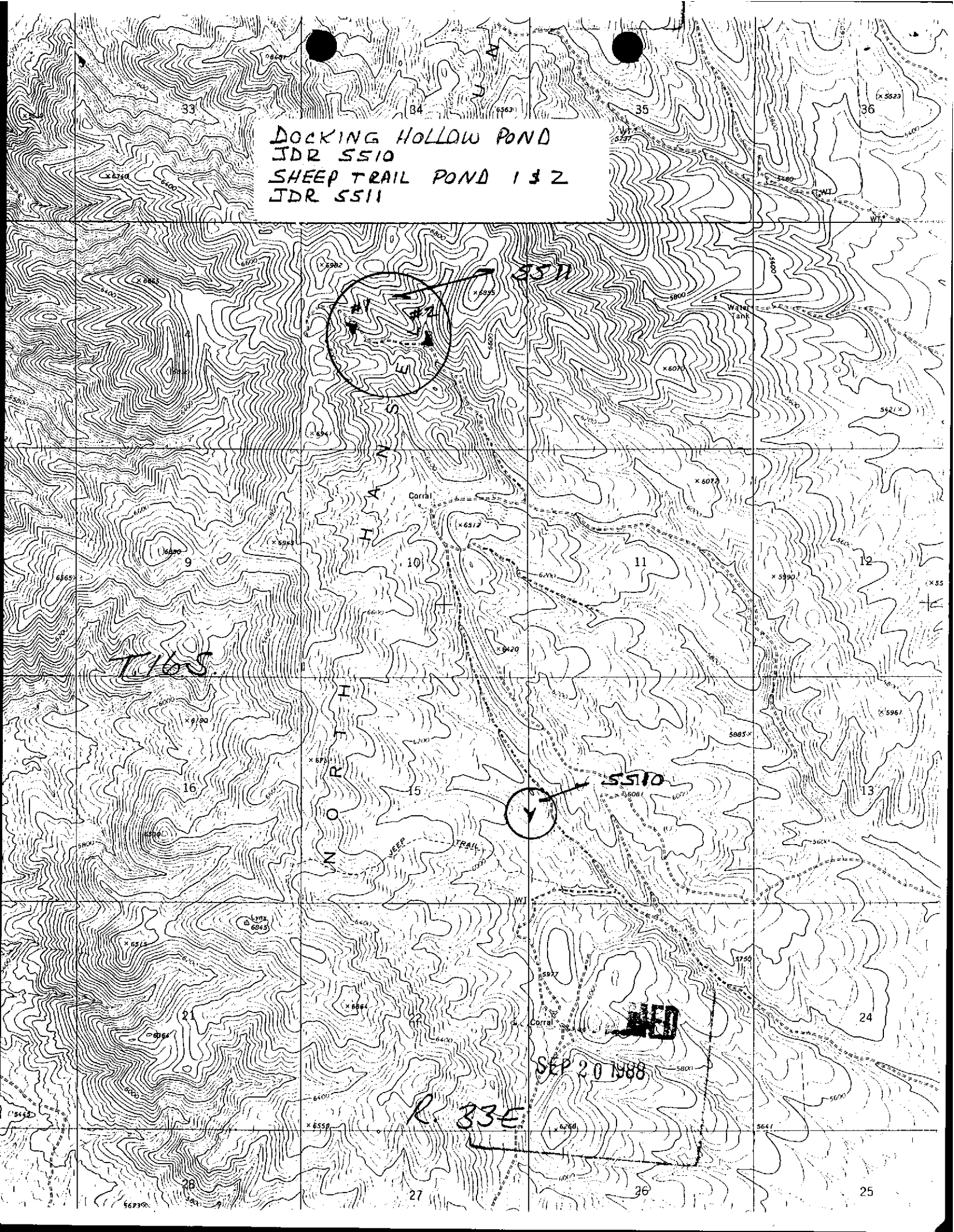
10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? BLM

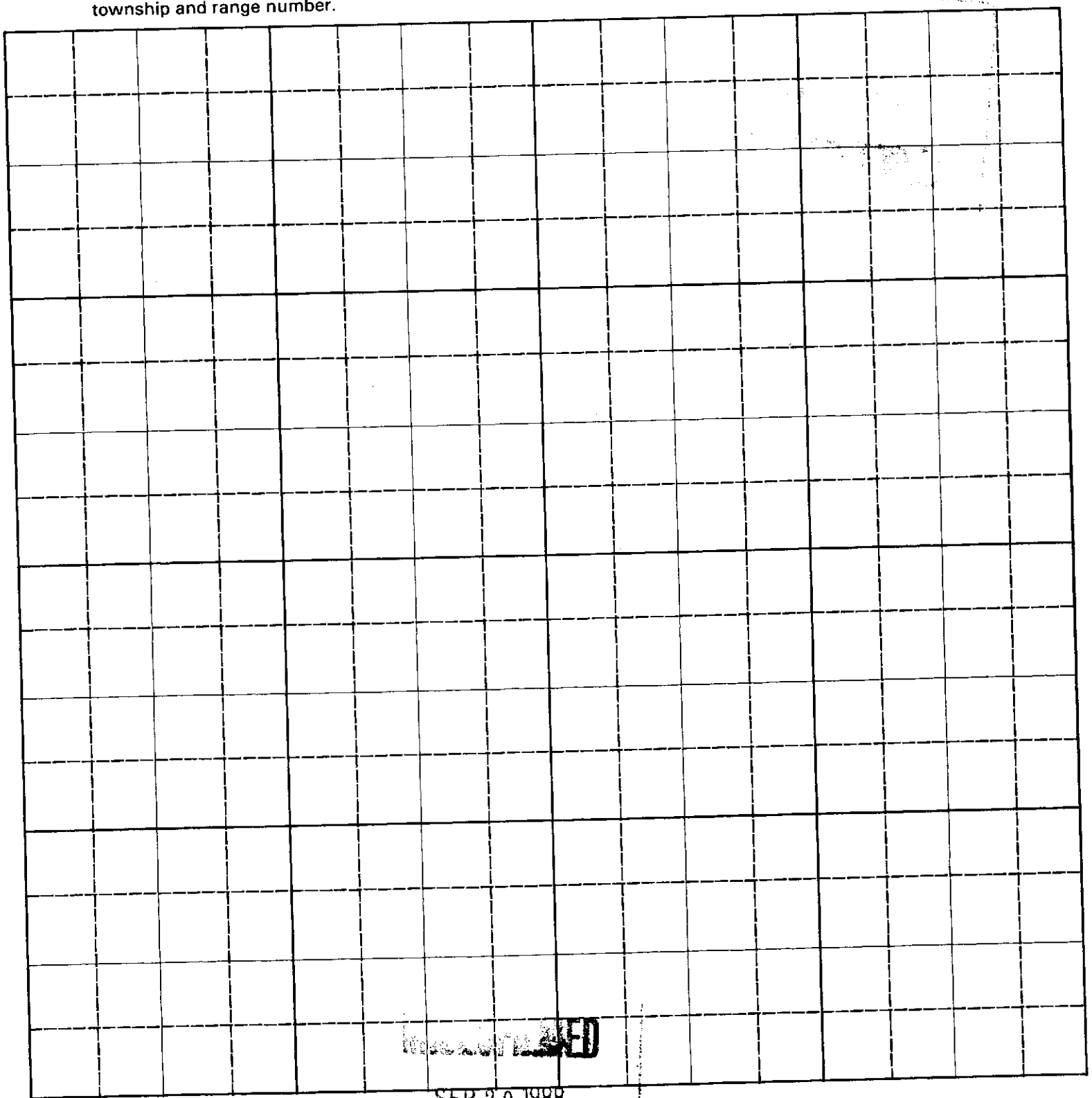
b. Who owns the land to be irrigated or place of use? BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This catchment is necessary to facilitate a deferred grazing system and to provide a dependable water source for livestock and wildlife.


DOCKING HOLLOW POND
JDR 5510
SHEEP TRAIL POND 1 & 2
JDR 5511
5511
#1
#2
5510
T. 16 S.
R. 33 E.
SEP 20 1988
Corral
Water tank
JEEP TRAIL
Lynx 6945
33
34
35
36
4
9
10
11
12
16
15
13
21
22
24
28
27
26
25

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



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SEP 20 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John R. Christensen (AREA MANAGER)
(Applicant)

Received by dw Date 3-22-88 Time 12:05p. Proposed Priority 2/4/88

Fee $ 30.00 Receipted by FD-910-BP8-0010 # C001430 Date 6/17/88

Publication prepared by dg Date 3-30-88 Published in ID Enterprise 4-7 & 4-14-88

Publication approved dg Date 5-6-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7129, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 93.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

   e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 3rd day of August, 1988.

Director

RECEIVED

SEP 20 1988

№ 1021

AFFIDAVIT OF PUBLICATION

RECEIVED

MAY 5 1988

Department of Water Resources
Eastern District Office

STATE OF IDAHO, } ss.
County of Oneida }

Kristine D. Jones being duly sworn, deposes and says: That she is the Publisher of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with April 7, 19 88, and ending with the issue of April 14, 19 88

Kristine D. Jones

Fee $ 48.23

Subscribed and sworn to before me this 15th day of April, 19 88.

Kim D. Allen

Notary Public, Residing at ~~Malad~~, Idaho

My Commission Expires June 7, 19 92

Water Application

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

17-7130

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source: UNNAMED STREAM trib. to SINKS
Diversion Pt: SESWNW NWNWSE Sec 03 T 16S R 33E
Use: STOCKWATER (1.0 AF)
WILDLIFE (1.0 AF)
Date Filed: 02/04/1988
In: SWNW NWSE Sec 03 T 16S R 33E

17-7129

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source: UNNAMED STREAM trib. to SINKS
Diversion Pt: NWNWSW Sec 14 T 16S R 33E
Use: STOCKWATER (1.0 AF)
WILDLIFE (0.5 AF)
Date Filed: 02/04/1988
In: NWSW Sec 14 T 16S R 33E

17-7128

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source: UNNAMED STREAM trib. to SINKS
Diversion Pt. SENESE Sec 18 T 14S R 30E SESWNE Sec 10 T 14S R 30E
Use: STOCKWATER (3.0 AF)
WILDLIFE (1.0 AF)
Date Filed: 02/04/1988
In: NESE Sec 18 T 14S R 30E SWNE Sec 10 T 14S R 30E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoups, Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 25, 1988.

R. KEITH HIGGINSON, Dir.
4-7-14 T2
No. 1021

FILED

SEP 20 1988

July 2, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 833180000

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 17-07129

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUL 07 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 17-07129 Reviewed by Klg Date 6/28/93

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

5300 - Stock
wildlife
Correct Uses? yes

SOURCE OF WATER

✓ Surface water source
____ Ground water source
NA Drilling permit required?
____ Copy in the file? Drilling Permit No. ____
____ Amount paid for permit ____ Correct?
____ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
____ Installed?
____ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due ____ - ____
No. of days late ____ = ____
Priority Date ____ + ____
New Priority Date ____ ____

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY
New Address Rt 3 Box 1 Burley, 83318 6/28/93 Klg

Proof Made 6/16/93
7/2/93 Klg

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

April 30, 1993

RE: PERMIT NO. 17-07129 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

CERTIFIED MAIL
NO. 140074

RECEIVED
JUL 07 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVENOR
R. KEITH HIGGINSON
DIRECTOR

August 5, 1988

RE: Permit Nos. 17-7127/7128/7129/7130, 43-7289, 45-7620, 47-8077, 51-7308, 55-7370, 65-12810

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

SEP 20 1988

Distr. dg 3-22-88
adv. EMC 29 March 88

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Steve McCormick DATE 3/22/88 APPLICATION NUMBER 17-7129

REQUIRED INFORMATION

- [x] Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- [x] Address
- [x] Source (See USGS Quad for names of water sources)
- [x] Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- [x] County
- [x] Quantity (flow and/or volume)
- [x] Period of Use
- [ ] Nature of proposed use (Include description of use.)
- [x] Description of diverting works
- [x] Time required for beneficial use of water
- [x] Place of use or acres irrigated
- [ ] Map
- [ ] Signature (If applicant is corp. partnership, or minicipality, title of signator is required)
- [x] Fee Voucher
- [x] Yes [ ] No* In form to receipt

ADDITIONAL INFORMATION

- [ ] Overlapping place of use (Describe source & relationship to present application on the back.)
- [ ] Overlapping point of diversion
- [ ] Yes [ ] No Field check required
  Field check by _____
- [ ] Yes [ ] No Field report attached
- [ ] Yes [ ] No Critical groundwater area
- [ ] Yes [ ] No Groundwater management area
- [ ] Yes [ ] No Send dam safety information
- [ ] Yes [ ] No Send power requirement letter
- [ ] Yes [ ] No Send fish farm requirement letter
- [ ] Yes [ ] No Power residency affidavit
- [ ] Yes [ ] No Power efficiency form
- [ ] Yes [ ] No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- [ ] Yes [ ] No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- [ ] See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

_____

_____ Date Requested _____

RECEIVED
MAY 23 1988
Department of Water Resources

PROCESSING

☐Yes ☐No ● form for advertising ●
☐Yes ☐No Statewide advertising
☐Yes ☐No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐Idaho Dept. of Health & Welfare
☐Idaho Dept. of Fish & Game
☐Idaho Dept. of Lands
☐Adjudication Bureau Unit
☐U.S. BLM
☐U.S. Forest Service
☐Water District
☐Other_____

FINAL REGIONAL PROCESSING REVIEW

☑Yes ☐No Affidavit of publication received 5-5-88
☑Yes ☐No Application published correctly. If not, record action taken.

☑Yes ☐No Publication dates & paper, recorded on application
☐Yes ☑No Protests received
Final date for protest 4-25-88
☐Yes ☑No Protests, dates, resolution of protest, recorded on application
☐Yes ☑No Recommendations attached
☐Yes ☑No Measuring device required
☐Yes ☑No Access port required
☐Yes ☑No Will water be delivered by watermaster? If yes, what Dist._____
☐Yes ☑No Special conditions of approval or cover letter below._____

☐See below for additional information
Date of priority recommended 2-4-88
By Ernest Carlson Date 18 May 88

STATE OFFICE REVIEW P17 26

☐See below for additional information
By KW Date 7/18/88

ADDITIONAL INFORMATION

State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

April 26, 1988

The Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

RE: Application No. 15-7106, Macfarlane; 17-7128, 17-7129, 17-7130, BLM

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on April 7, and 14, 1988.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green
Office Secretary

RECEIVED
SEP 20 1988

April 4, 1988

Bureau of Land Management
~~940 Lincoln Road~~ Rt 3, Box 1
~~Idaho Falls~~, Idaho 83401
Burley

RE: Application for Permit No. 17-7128, 17-7129, 17-7130

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification Nos. 17-7128, 17-7129, 17-7130. Please refer to the number in all further correspondence.

This office is currently in the process of advertising the applications in the Idaho Enterprise. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

SEP 20 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 30, 1988

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 25, 1988.

Yours truly,

Deena Green
Office Secretary

Encl.

SEP 20 1988

17-7129

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Diversion Pt: NWNWSW Sec 14 T 16S R 33E

Use: STOCKWATER (1.0 AF)
WILDLIFE (0.5 AF)

Date Filed: 02/04/1988

In: NWSW Sec 14 T 16S R 33E

Received

SEP 20 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 25, 1988.

R. KEITH HIGGINSON, Dir.

Published 4/7 & 4/14/88.

RECEIVED
SEP 20 1988