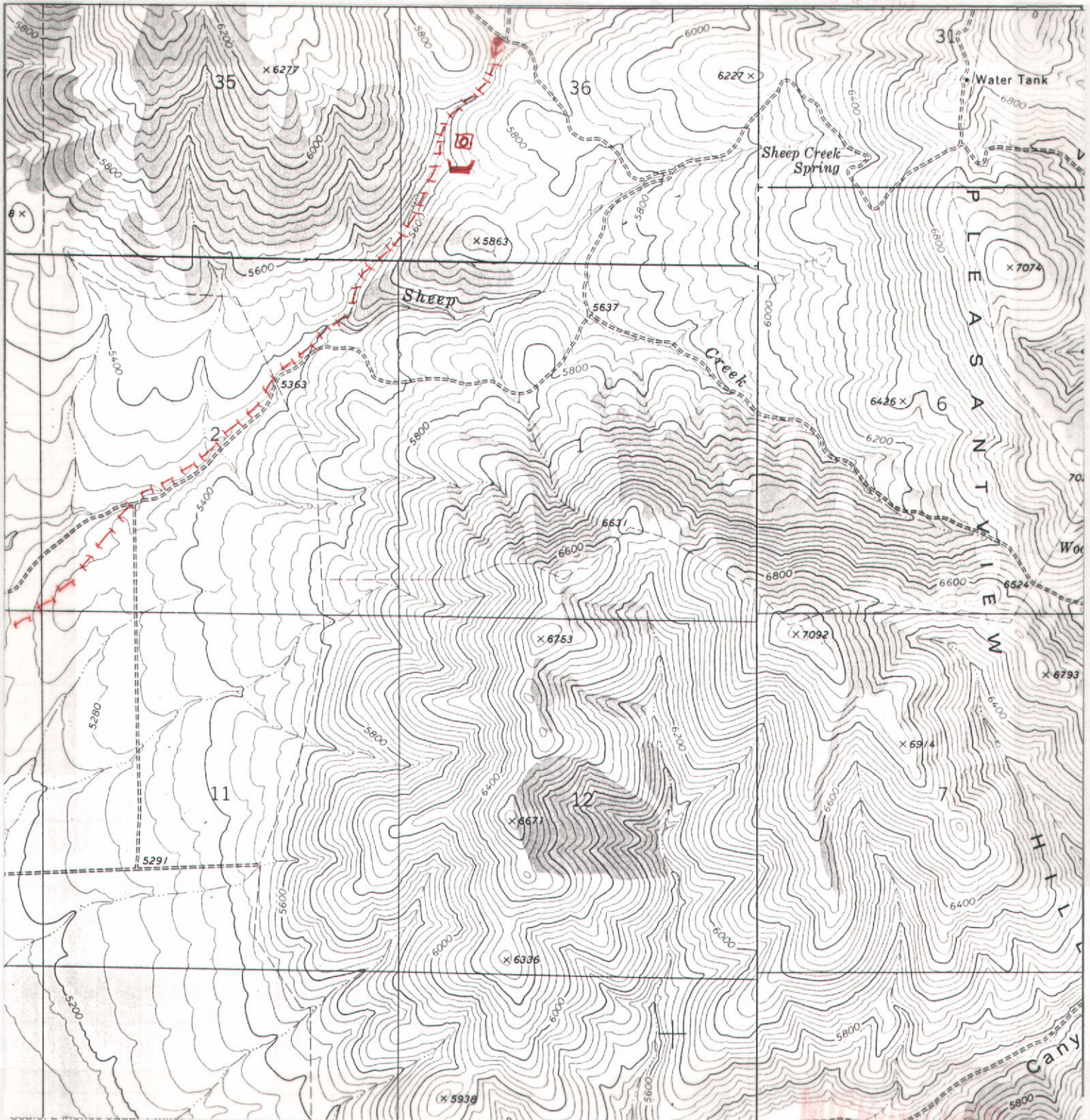


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John R. Christensen
(Applicant)
Title- Area Mgr.

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 17-07134

Proposed Priority: August 3, 1990 Maximum Diversion Rate: 0.01 CFS

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has applied for a permit to appropriate water from:

ROCK SPRING tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	05/15 to 09/14	0.01 CFS
WILDLIFE	01/01 to 12/31	0.01 CFS
	Totals	0.01 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSNW Sec. 36, Township 13S, Range 33E
ONEIDA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13S 33E 36 SENW NWSW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1991.
2. Subject to all prior water rights.
3. Stockwater is for 1000 cattle.
4. Wildlife is for 25 Mule Deer.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

19th day of November, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

NOV 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant BUREAU OF LAND MANAGEMENT Phone (208) 766-4766
Post office address 138 SOUTH MAIN MALAD, IDAHO 83252
2. Source of water supply ROCK SPRING which is a tributary of SINKS
- * 3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 36 Township 13S Range 33E B.M. ONEIDA County; additional
points of diversion if any: NONE
4. Water will be used for the following purposes:
Amount .01 for LIVESTOCK purposes from 5/15 to 9/14 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 for WILDLIFE purposes from 1/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .01 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. HOOKED INTO EXISTING 1 1/2" PLASTIC PIPE
WITH PVC PIPE FOR 20 FEET WHICH CONNECTS INTO A 10,000 GALLON RUBBER STORAGE BLADDER
THAT FEEDS A 500 GALLON POWDER RIVER TROUGH.
 - b. Height of storage dam N.A. feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? N.A.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
ONE years (minimum 1 year).

NOV 26 1985

CRITICAL FLOW PERIOD 7/8 TO 10/1.*

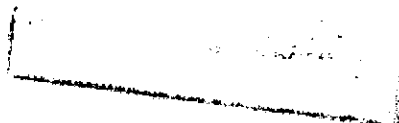
4. BLM WOULD NEXT FILE ON 0.01 cfs 1/1 to 12/31. THIS FILING THERE BY GIVES THE BLM AND THEIR LESSEES ASSURANCE OF 0.01 cfs WATER TO WATER STOCK BELOW STATE LAND DURING THE CRITICAL FLOW PERIOD 7/8 TO 10/1.

5. USFS WOULD LASTLY FILE ON 0.002 cfs 7/8 to 10/1. THIS WOULD IN ESSENCE ALLOW THE USFS AT LEAST 0.002 cfs OF THE WATER PRODUCTION OVER AND ABOVE THE STATE AND BLM'S PRIOR FILINGS ON 0.02 cfs. THIS WATER WOULD GO OUT ON THE CURLEW NATIONAL GRASSLANDS.

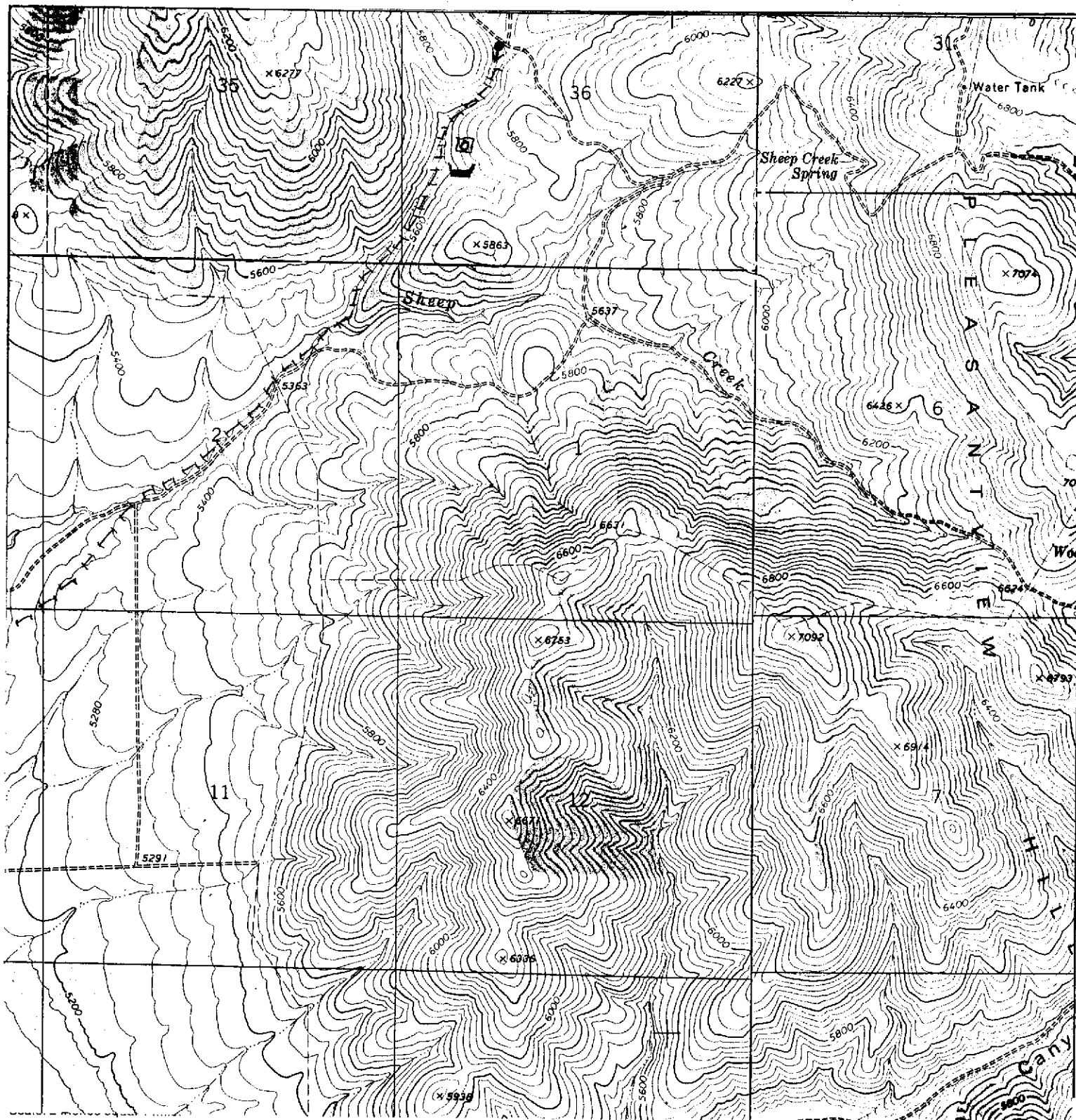
*POINT OF DIVERSION IN LISTED AS THE SPRINGHEAD. HOWEVER, THE BLM HAS DIVERTED THE WATER AT T13S, R33E, Section 36; SENWSW. (Rediversion from pipeline) HWT

RECEIVED

NOV 2 5 1971



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

NOV 26 1911
John R. Christensen
(Applicant)
Title- Area Mgr.

RECORDED
NOV 26 1990

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by OW Date 8-03-90 Time 11:45A Preliminary check by _____

Fee \$ 30.00 Received by HWS # 6015070 Date 8-3-90

Publication prepared by KB Date 9-20-90 Published in IO Enterprise

Publication approved KB Date 10-12-90

N^o 1265

AFFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO, }

County of Oneida }

OCT 4 1990

Department of Water Resources
Eastern District Office

Sandra Strub

being duly sworn,
deposes and says: That she is the secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

September 20, 1990, and ending

with the issue of September 27, 1990

Sandra Strub

Fee \$ 71.69

Subscribed and sworn to before me this 3rd day

of October, 1990

Susan J. Wittman

Notary Public, Residing at Malad, Idaho

My Commission Expires 2-9, 1994

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

15-07124

COLTON, LA VERN

COLTON, JOYCE T.

344 W. 500 N.

Malad, Id 83252

Source: SPRING

Tributary: SINKS

Diversion Pt:

NWNESW Sec 10 T 13S R 36E

Use: STOCKWATER (.030 CFS)

Total Diversion: (.030 CFS)

Date Filed: 8/13/1990

In: T13S R36E S10

NESW

17-07134

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MANAGMENT

IDAHO STATE OFFICE

3380 AMERICANA TERRACE

BOISE, ID 83706

Source: ROCK SPRING

Tributary: SINKS

Diversion Pt:

SWSESW Sec 36 T 13S R 33E

Use: STOCKWATER (.010 CFS)

Wildlife (.010 CFS)

Total Diversion: (.010 CFS)

Date Filed: 8/3/1990

In: T13S R33E S36 SENW NWSW

17-07135

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MANAGMENT

IDAHO STATE OFFICE

3380 AMERICANA TERRACE

BOISE, ID 83706

Source: MEADOW BROOK SPRING

Tributary: ROCK CREEK

Diversion Pt:

SWNWNW Sec 20 T 14S R 32E

Use: STOCKWATER (.030 CFS)

WILDLIFE (.010 CFS)

Total Diversion: (.030 CFS)

Date Filed: 8/3/1990

In: T14S R32E S19 NESE

S20 NWNW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 8, 1990.

R. KEITH HIGGINSON,
Director

No. 1265
9-20-27 T2



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 27, 1992

Gray F. Reynolds
Regional Forester
U. S. Forest Service
324 25th Street
Ogden, Utah 84401

RE: LETTER INQUIRY INVOLVING LICENSES 17-7011 AND 17-7014

Dear Mr. Reynolds:

I have reviewed your letter of inquiry dated February 25, 1992, in connection with the above referenced licenses of water right.

The following paragraphs respond to the three (3) questions raised in your letter in the order asked:

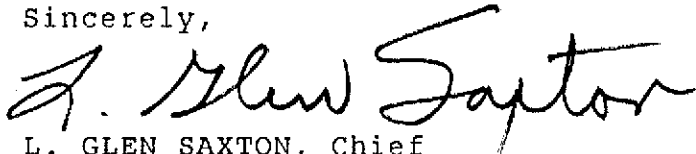
1. Department of Water Resource (DWR) records show that the DWR has issued permit no. 17-7134 to the Bureau of Land Management (BLM) for use of water from Rock Springs. The priority of the permit is August 3, 1990 and authorizes the diversion of 0.01 cubic feet per second of water for stockwater purposes.

2. The DWR does not have any record of an agreement between the Forest Service, BLM, Dept of Lands or the Pleasant View Livestock Association in DWR water right files. Water right file 17-7011, however, does contain information to show that on March 25, 1971, a meeting involving all the above described parties was held in Malad, Idaho and that as a result of that meeting, the Forest Service requested that the season of use of application 17-7011 be changed. The original season of use proposed by the USFS was from April 15 to August 31 and from October 1 to December 31 of each year. The changed season of use was from April 15 to July 8 and from October 1 to December 31 of each year.

3. Absent some agreement to the contrary, during times of shortage, DWR's position would be that the oldest water right is the better water right. The water right files do not show that the right of the USFS under license 17-7011 has been subordinated or is inferior to license 17-7014 or permit 17-7134.

If you have additional questions, please feel free to contact the department.

Sincerely,


L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - E. Region
Dept of Lands - Boise



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

SAXTON
324 25th Street
Ogden, UT 84401

RECEIVED
FEB 26 1992

Reply to: 2540-1

Date: February 25, 1992

Mr. R. Keith Higginson
Director
Idaho Department of Water Resources
1302 North Orchard Street
Statehouse Mail
Boise, ID 83720
Department of Water Resources

Dear Mr. Higginson

We are finding ourselves in a controversy over the water rights at Rock Spring located in the SE1/4NW1/4, section 36, T. 13 S., R. 33 E. The use is in seven sections of the Curlew National Grasslands; purpose of use is stockwater.

The United States of America - Forest Service has a License (No. 17-7011) to 0.02 cfs with a priority date of December 4, 1970. The point of diversion is on land owned by the State of Idaho and administered by the Department of Public Lands. The Forest Service has State of Idaho Easement No. 4247 for the pipeline to transmit water from the spring to the places of use on the Curlew National Grasslands. The Department of Public Lands also has a water right at Rock Spring as evidenced by License No. 17-7014 with a priority date of July 15, 1971. The Department of Public Land's Application has comments in the Remarks Section to the effect that the United States subordinates its water right to that of the Department of Public Lands. We do not have any instrument by which the United States agrees to such subordination. Nor does the easement impose any similar conditions on the use of the pipeline.

We are unaware of any other applications or Claims to a Water Right for Rock Spring on file with the Department of Water Resources.

We have three questions:

1. What other filings do you have on record for Rock Spring? Include the name of the applicant, priority date, quantity, and purpose of use. *-17-7134 BLM*
2. Does the Department of Water Resources have any record of an agreement between the Forest Service, Bureau of Land Management, the Department of Public Lands or the Pleasant View Livestock Association on file? We are willing to comply with any agreement we have made but until we see some kind of written instrument which conditions the use of United States property, we are not willing to subordinate our water rights to another agency.
3. How would the Department of Water Resources administer the water rights on Rock Spring given the comments in the Remarks section of the Department of Public Land's application?



Caring for the Land and Serving People

FS-6200-285(4/88)

Mr. R. Keith Higginson

2

If you have any question, please call Gary Boyle. His telephone number is (801) 625-5360.

Sincerely,

Randall R. Hall

for GRAY F. REYNOLDS
Regional Forester

December 28, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 17-07134

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 17-7134

Date 12-24

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☐ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Well log in file?
☐ Amt paid for drilling permit? _____ Correct? ☒

LICENSE EXAMINATION FEE

☒ Required?
☐ Amount submitted?
☐ Correct amount?

MEASURING DEVICE

☒ Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable

PRIORITY CALCULATION

Date proof received	<u>12-24</u>	
Date proof due	<u>12-24</u>	-
No. of days late	<u>0</u>	=
Priority date	<u>12-24</u>	+
NEW PRIORITY DATE	<u>12-24</u>	=

N/A

RECEIVED

DEC 07 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

No \$ received
Department of Water Resource

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 17-07134 Telephone No. (208)766-4766

2. Name(s) of Permit Holder(s): U.S. Dept. of Interior, Bureau of Land Management

3. Post Office Address: Idaho State Office 3380 Americana Terrace Boise, ID 83706

4. Source of Water: Rock Spring

a. If ground water, well driller's name: N/A Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater xx (No. and type of stock) Other xx Wildlife

1000 cattle, 25 mule deer

6. Total rate and/or volume for which proof is submitted .01 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes N/A No Installed? Yes No

OR

Flow Measurement Port: Required? Yes N/A No Installed? Yes No

8. Fee Enclosed: \$ 60.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

John R. Christensen, Deep Creek Area Manager

(208)766-4766

Name

Telephone No.

138 S. Main Malad, ID 83252

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 28 1991

6 Dec 1990
Date

Larry G. Kotter Acting Area Manager - BLM
Signature (and title if on behalf of a company or organization)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

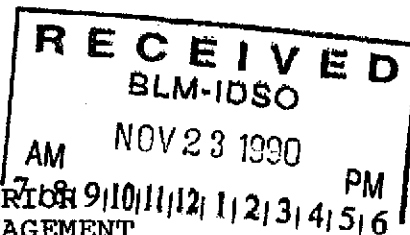
CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 20, 1990



U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PERMIT APPROVAL NOTICE

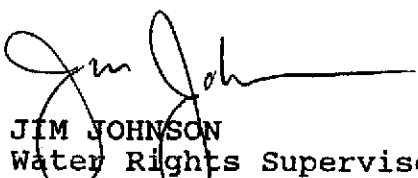
RE: PERMIT NO. 17-07134

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

DEEP CREEK RESOURCE
AREA OFFICE
MALAD, IDAHO

DEC 05 1990

Action	Info.
Area Mgr.	☒
Range Con.	☒
Range Con.	☒
Range Tech.	☐
Wildlife Bio.	☐
Forester	☐
Realty Sp.	☒
Sec.	☐
File	☐

MICROFILMED

JAN 28 1991

DISTRICT OFFICE
BOISE, IDAHO
DEC 28 9 48 AM '90



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 20, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PERMIT APPROVAL NOTICE

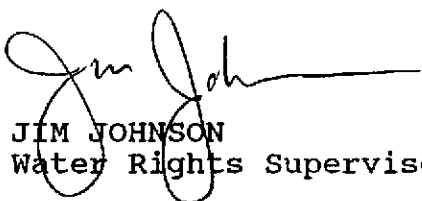
RE: PERMIT NO. 17-07134

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

NOV 26 1990

APPLICATION FOR PERMIT REVIEW

Date: 10-21-90 Reviewer: Jim Johnson

Existing:
No - 026A-P17
Complete in 1 year - P16
Yes - P16
Source:
Groundwater - 01G-P03 (Greater than 0.7 cfs)
Drilling Permit:
Approved - 046-P99
Not included - 046-P23
Location:
Water Districts
surface water - 005-P01, 01H-P01, P04
groundwater - 005-P05, 01H-P01, 01J-P08
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 58 (Groundwater)
Trust (see list) - 032, 041, 051, 052, 053
Non Trust (see list) - 048, 049
River Basins:
Boise (63) - 11D-P72
Payette (65) - 047, 059-P71
Snake (01) - 11A, 061-P22
Use:
Fish Propagation - (P06) 002, 06A, 007, 09E-P10, 010, 042, 044
Power - (less than 25cfs P18), 01F-P19, 008, 08A, 09E-P10, 017K, 017G, 017M, 025
Mining - 06A, 006, 09E-P10, 010, 54
Storage - 18A-P09, 18B-P09
Domestic - (restricted areas) 021
Ownership:
Non land owner - 004
Protested:
Agreement - 020, 20A
Minimum Stream Flow:
Overlapping uses - 029-P20
Beneficial Use Due Date: - 10-1-91
Swan Falls Flag: - Blank

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HGJS DATE 8-14-90 APPLICATION NUMBER 17 7134
BLM

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED
OCT 16 1990
Date Requested
Department of Water Resources

LOCAL PUBLIC INTEREST

Comments received from:

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other <u> </u>

Project impacts/implications report

COMMENTS

17-07134

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: ROCK SPRING

Tributary: SINKS

Diversion Pt: SWSNW Sec 36 T 13S R 33E

Use: STOCKWATER (.010 CFS)

WILDLIFE (.010 CFS)

Total Diversion: (.010 CFS)

Date Filed: 8/ 3/ 1990

In: T13S R33E S36

SENW

NWSW

MICROFILMED

NOV 26 1990

10-Sep-1990

IDAHO DEPT. OF LANDS
EASTERN IDAHO AREA
3563 RIRIE HWY.
IDAHO FALLS, ID 83401

RE: Application for PERMIT NO. 17-7134

Dear Sir:

We are enclosing a copy of the applications that may be of interest to your department. Please review the applications and submit any comments you may have to our Department as soon as possible. The last date of protest is OCTOBER 8, 1990, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb
enc.

MICROFILMED
NOV 26 1990

22-Aug-1990

BUREAU OF LAND MANAGEMENT
138 SOUTH MAIN
MALAD, ID 83252

RE: Application for Permit No. 17-7134 & 17-7135

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Idaho Enterprise on SEPTEMBER 20 & 27, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

MICROFILMED

NOV 26 1990