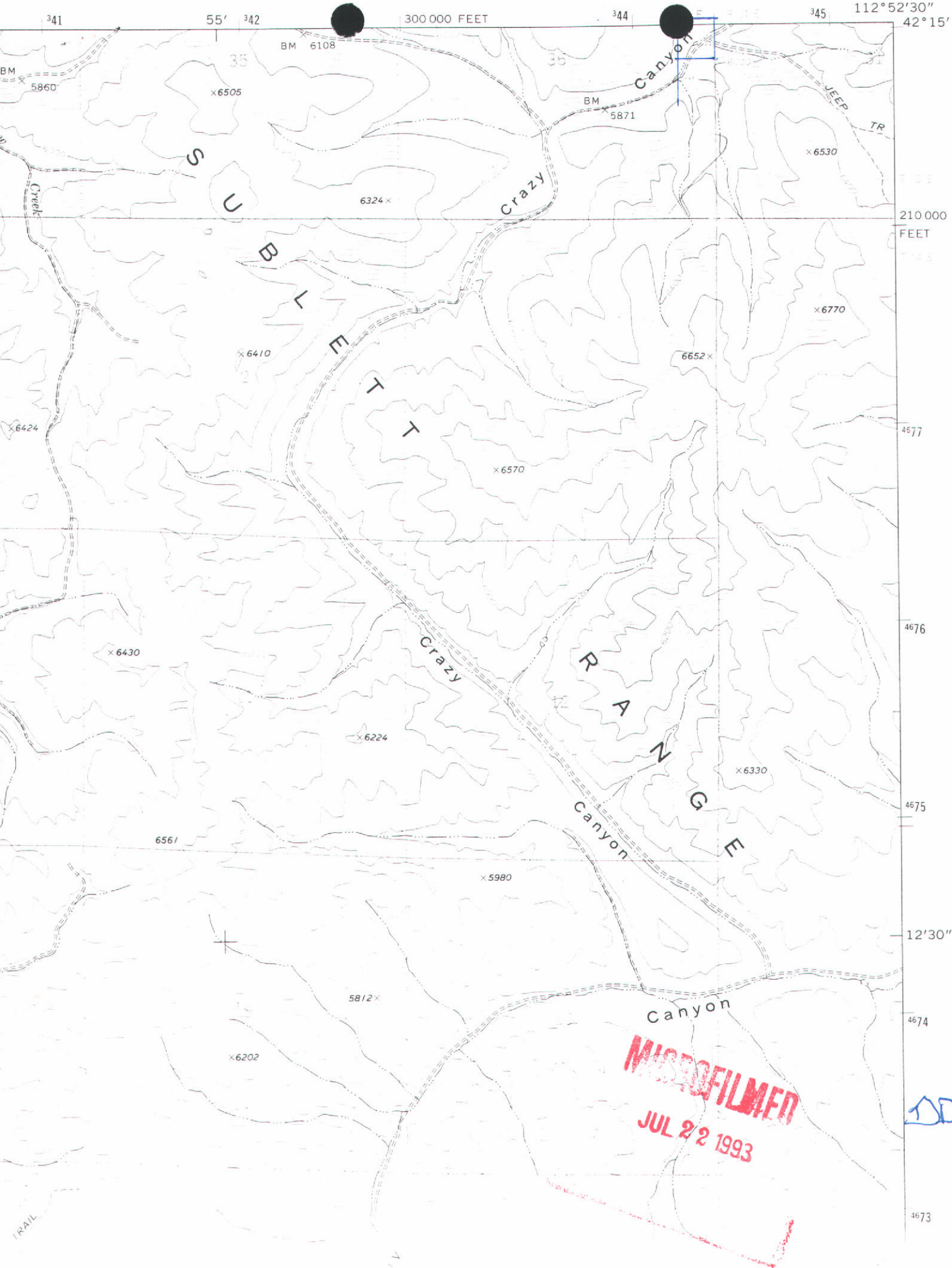
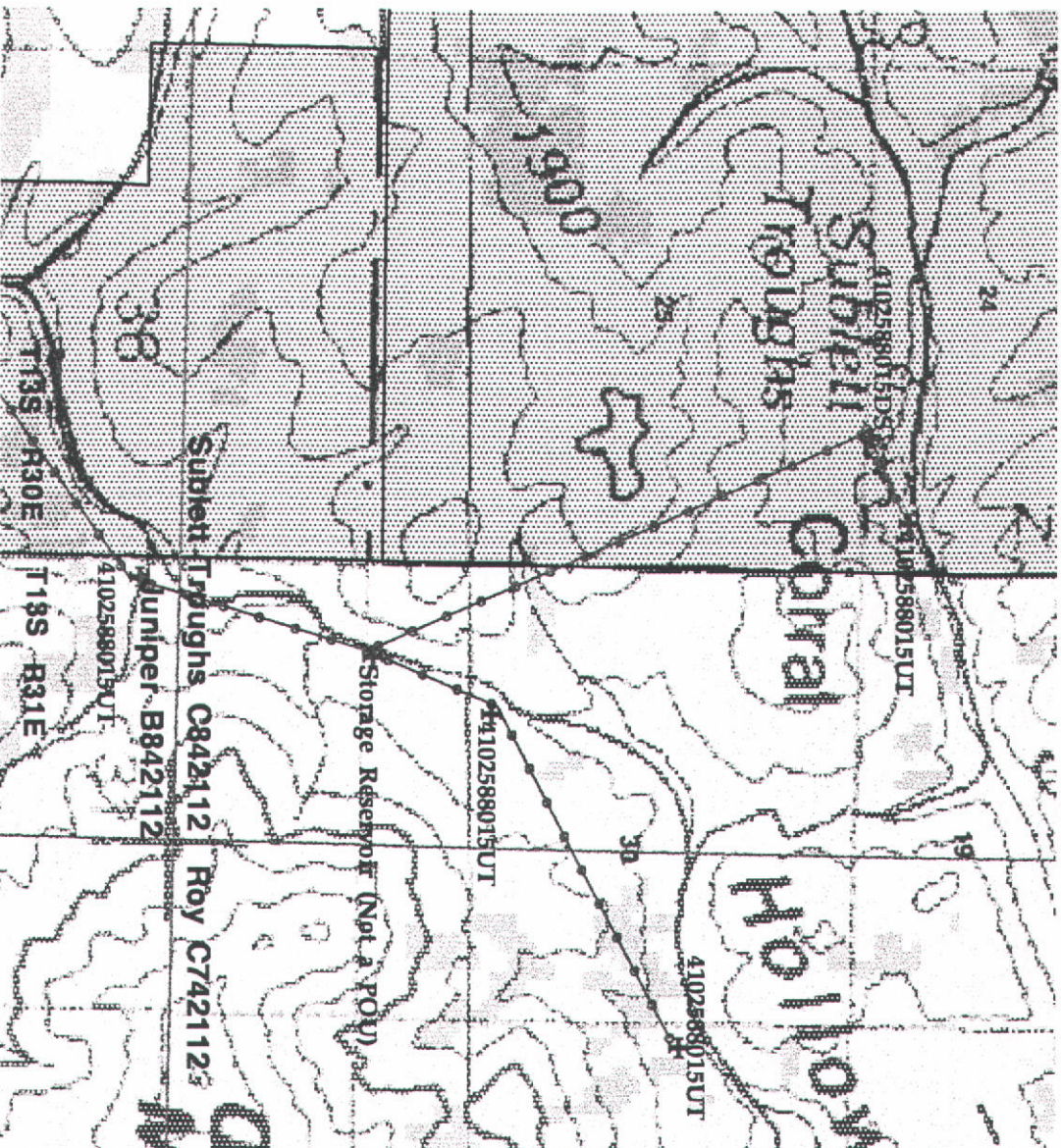




MICROFILMED
JUL 22 1993

DD35

SRBA CLAIMS: BASIN 41
Roy C742112 and
Juniper B842112 and
Sublett Troughs C842112
Map 1 of 3



**SRBA CLAIM THAT IS NOT FOR
 INSTREAM USE**

- Point Determined by GPS
- Digitized Point
- Area Determined by GPS (reservoir, etc)
- Digitized Area (reservoir, etc)
- Pipeline Determined by GPS
- Digitized Pipeline (Not Actual Route)
- Ditch Determined by GPS
- Digitized Ditch (Not Actual Route)
- 7.5 Quad Boundary
- Surface Ownership
- BIA
- BLM
- DOI
- MIL
- NPS
- PRIVATE
- STATE
- USFS
- USFWS
- WATER
- Public Land Survey System

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AUG 17 1998

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SEP 24 1998

10 DIGIT # - BLM Identification

- # for Claim
- D - Point of Diversion (POD)
- U - Place of Use (POU)
- DU - POD and POU

(Represented by one point
 since they are very close
 and not distinguishable
 on a 1:24000 map)

- S - Spring
- Sm - Stream
- W - Well
- T - Trough
- R - Reservoir
- P - Pond
- L - Lake
- Pl - Playa

1:24000

No warranty is made by the
 Bureau of Land Management
 for use of the data for purposes
 not intended by the BLM.

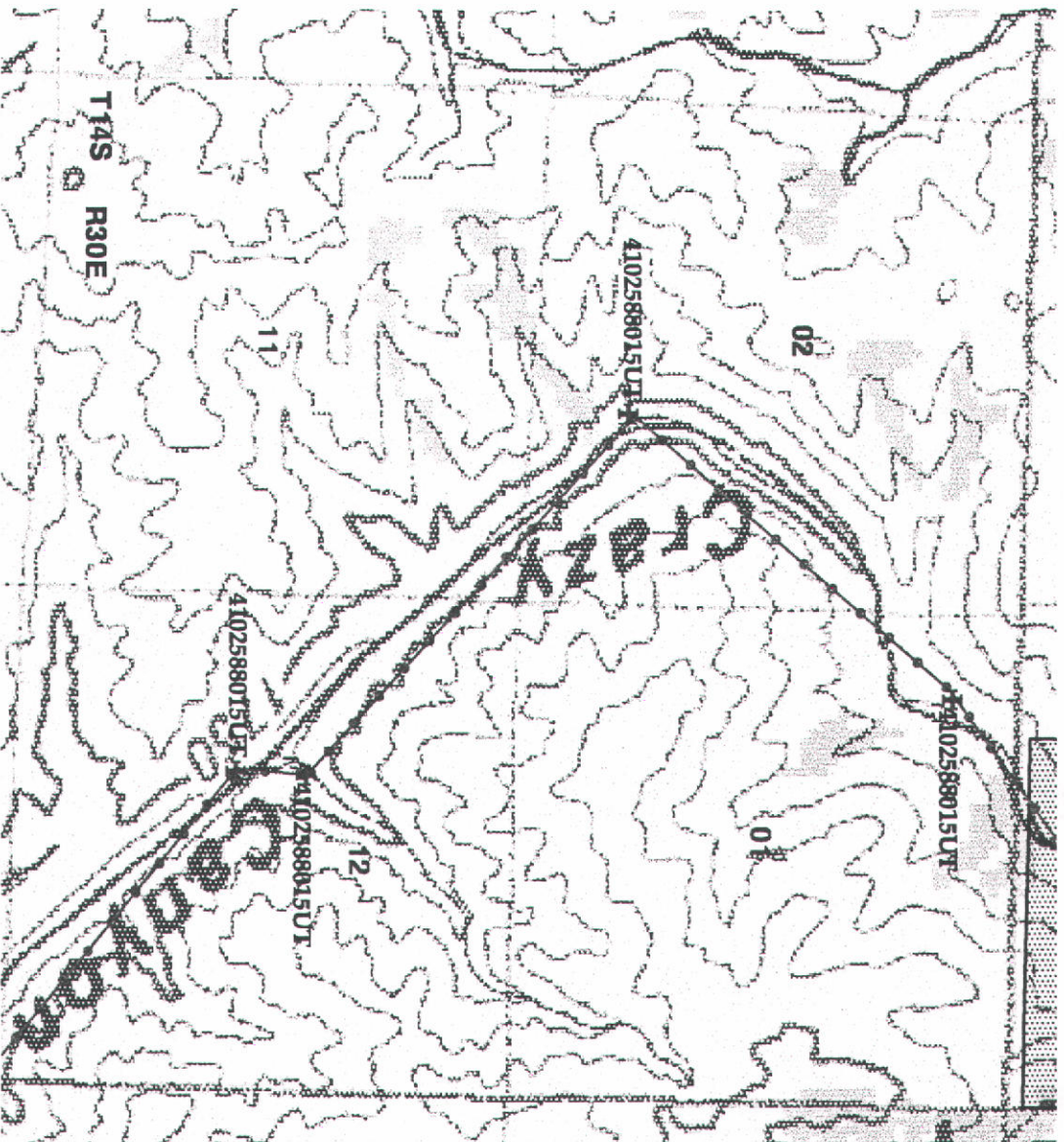
bufo: /proj/arc/water/rights/12
 /plots/bdl/arc/4102588015a.apr
 UTM ZONE 12 - DATUM NAD27

Map 2



SRBA CLAIMS: BASIN 41 Juniper B842112 Map 2 of 3

SRBA CLAIM THAT IS NOT FOR
INSTREAM USE



Map 3

- ✚ Point Determined by GPS
- ▨ Area Determined by GPS (reservoir, etc)
- ▨ Digitized Area (reservoir, etc)
- ▨ Pipeline Determined by GPS
- ▨ Digitized Pipeline (Not Actual Route)
- ▨ Ditch Determined by GPS
- ▨ Digitized Ditch (Not Actual Route)
- Surface Ownership
 - BLM
 - DOI
 - MIL
 - NPS
 - PRIVATE
 - STATE
 - USFS
 - USFWS
 - WATER
 - Public Land Survey System

10 DIGIT # - BLM Identification

for Claim
D - Point of Diversion (POD)
U - Place of Use (POU)
DU - POD and POU

(Represented by one point since they are very close and not distinguishable on a 1:24000 map)

S - Spring
Sm - Stream
W - Well
T - Trough
R - Reservoir
P - Pond
L - Lake
Pl - Playa

No warranty is made by the Bureau of Land Management for use of the data for purposes not intended by the BLM.

1:24000

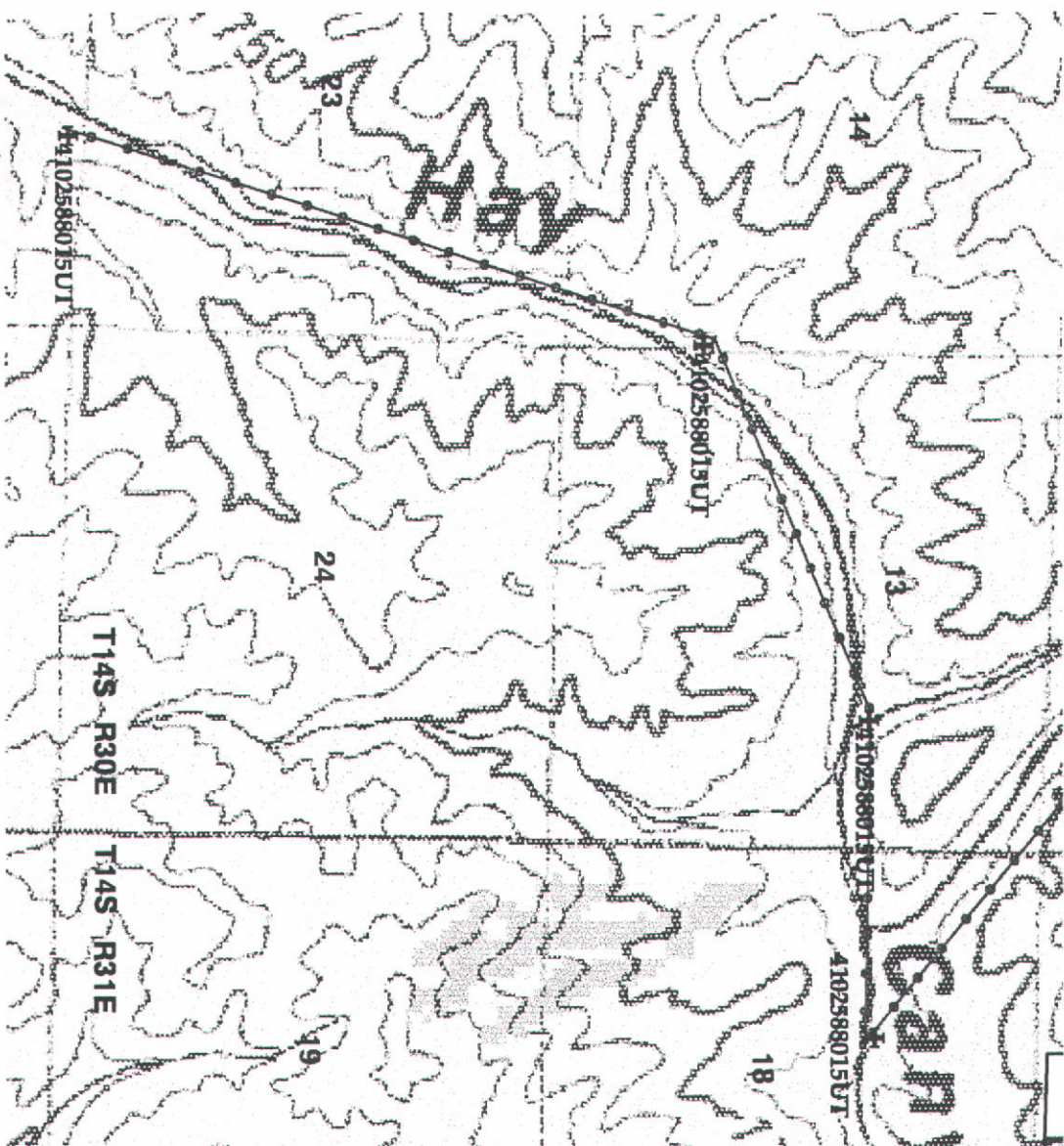
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/plate b41/arc/bn4102588015m.apr
UTM_ZONE 12 - DATUM NAD27



MICROFILMED
SEP 24 1998

SRBA CLAIMS: BASIN 41
Juniper B842112
Map 3 of 3

Map 2



**SRBA CLAIM THAT IS NOT FOR
 INSTREAM USE**

- Point Determined by GPS
- Digitized Point
- Area Determined by GPS (reservoir, etc)
- Digitized Area (reservoir, etc)
- Pipeline Determined by GPS
- Digitized Pipeline (Not Actual Route)
- Ditch Determined by GPS
- Digitized Ditch (Not Actual Route)
- Surface Ownership
- BIA
- BLM
- DOI
- MIL
- NPS
- PRIVATE
- STATE
- USFS
- WATER
- Public Land Survey System

- 10 DIGIT # - BLM Identification # for Claim
- D - Point of Diversion (POD)
- U - Place of Use (POU)
- DU - POD and POU
- (Represented by one point since they are very close and not distinguishable on a 1:24000 map)
- S - Spring
- Sm - Stream
- W - Well
- T - Trough
- R - Reservoir
- P - Pond
- L - Lake
- Pl - Playa

No warranty is made by the Bureau of Land Management for use of the data for purposes not intended by the BLM.

1:24000

but: /gis/project/water/rights/12
 /photo-b41/arc/ba/4102588015a.ppt
 UTM_ZONE 12 - DATUM NAD27



SEP 24 1998

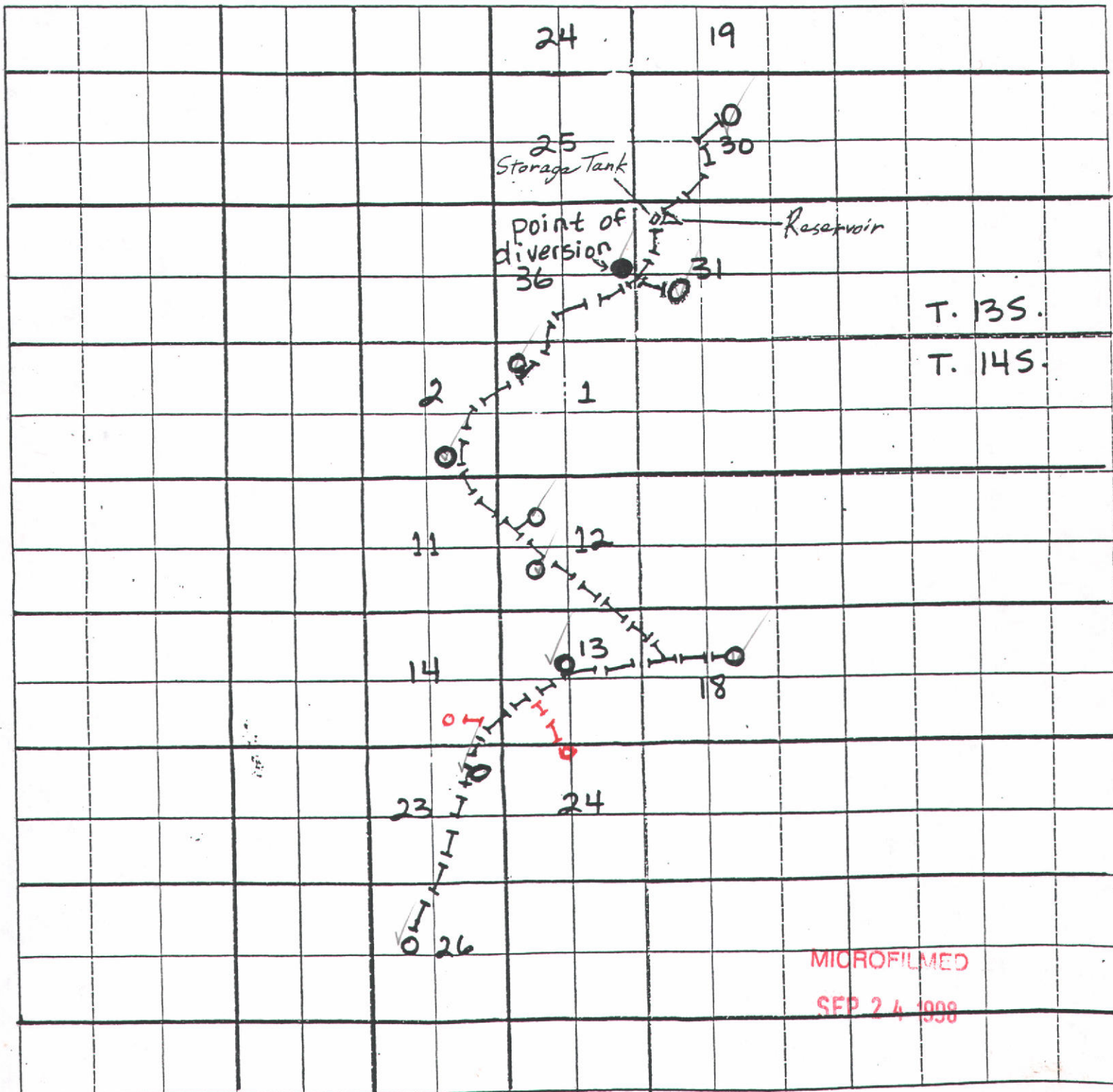
When Suck

Crazy Canyon Well

17-07144

— pipe
○ trough

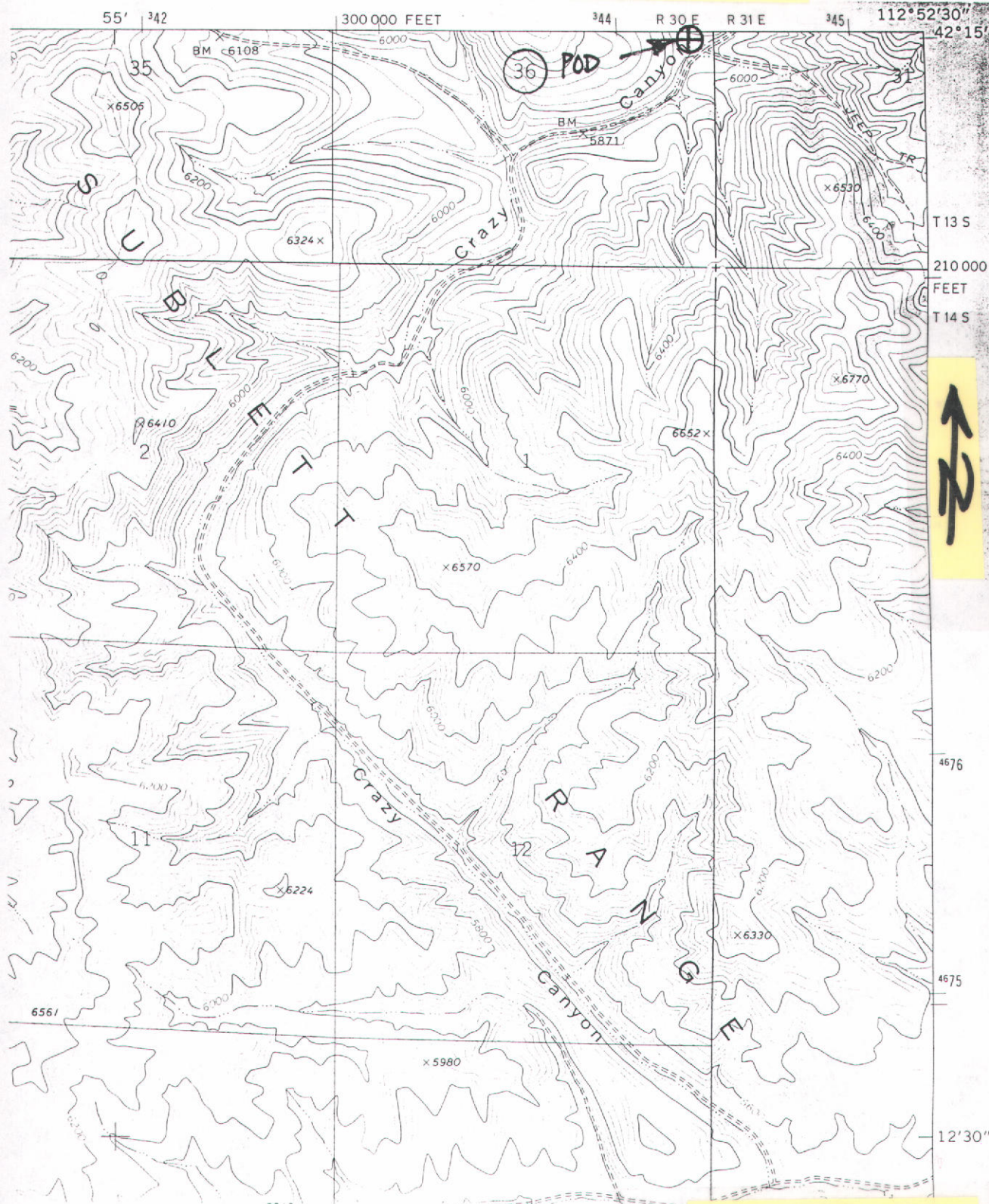
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/4 inches equal 1 mile.

R. 30E. R. 31E.

T13S, R30E



17-07144

MICROFILMED

SEP 24 1998

BLM
STOCKWATER / WILDLIFE

1 of 3

POINT OF
DIVERSION



POD
NEW
WELL

MICROFILMED
SEP 24 1998

WELL

17-07144

BLM
STOCKWATER / WILDLIFE

253



STORAGE
TANK
4' X 40' DIA.
ABOVE
RESERVOIR
ABOVE WELL



STORAGE
RESERVOIR
ABOVE
WELL

MICROFILMED

SEP 24 1998 07144

BLM
STOCKWATER / WILDLIFE

35/3



PIPE
MANIFOLD
NEAR
WELL



ONE OF
MANY PLACES
OF USE
STOCKWATER
TROUGH

17-07144

MICROFILMED

SEP 24 1998

LEGAL NOTICE

15-07140

CHRISTENSEN, GARY
CHRISTENSEN, CONNIE
ESTEP, NORVEL
ESTEP, DIANNA
823 N 1ST W

TREMONTON, UT 84337

Source: UNNAMED SPRING

Tributary: BIRCH CREEK

Diversion Pt: NESESE Sec 27 T

12S R 36E in ONEIDA County.

Use: DOMESTIC (.060 CFS)

Total Diversion: (.090 CFS)

Date Filed: 4/28/1993

In: ONEIDA County

T12S R36E S27 SESE

2.0 ACRES TOTAL

17-07144

STATE OF IDAHO

US DEPT OF INTERIOR

DEPT OF LANDS

3563 RIRIE HWY

IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: SESENE Sec 36 T

13S R 30E in ONEIDA County.

Use: STOCKWATER (.230 CFS)

STOCKWATER STORAGE

WILDLIFE (.1800 CFS)

WILDLIFE STORAGE

WILDLIFE STORAGE

WILDLIFE STORAGE

Total Diversion: (.230 CFS)

Date Filed: 4/19/1993

In: ONEIDA County

T13S R31E S30 SWNE

S31 NENW NWNW NESW

T14S R30E S01 NWNW

S02 SWSE

S12 SENW NESW

S13 SENW

S23 NENE

S26 SENW

R31E S18 SWNE

17-07145

N BAR S RANCH

695 W 1100 N

SALT LAKE CITY, UT 84054

Source: GROUNDWATER

Diversion Pt: NESW Sec 25 T 16S

R 36E in ONEIDA County.

Use: IRRIGATION (4.800 CFS)

Total Diversion: (4.800 CFS)

Date Filed: 5/6/1993

In: ONEIDA County

T16S R36E S23 SWNE SENE

SENW NESW NESE NWSE

240.0 ACRES TOTAL

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Eastern Region, 900
N Skyline, Idaho Falls, Idaho 83402
on or before JUNE 7, 1993.

R. KEITH HIGGINSON, Director

Published: 5/20/1993 & 5/27/1993

Legal #1549

2T/5/20/27/93

Nº 1549

PUBLICATION

being duly sworn,

I, Secretary of THE

newspaper published at Malad,

State of Idaho; that said paper has

in the county aforesaid, and in

advertisement, a copy of which is

said newspaper once a week for

the regular and entire issue of said

time of publication, and was

per and not a supplement; that

and regularly published for more

weeks prior to the date of first

in the issue beginning with

0, 19 93, and ending

May 21, 19 93

by S Rayon this 28th day

of 19 93

at Malad

Public, Residing at Malad, Idaho

2-9, 19 94

MICROFILMED

JUL 22 1993

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 17-07144

Priority: April 24, 1993

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

14.0 AF

This is to certify, that US DEPT OF INTERIOR
STATE OF IDAHO

BUREAU OF LAND MANAGEMENT

PO BOX 1

BURLEY ID 83318

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 19, 1993; and has submitted Proof of Beneficial Use on July 6, 1994. An examination indicates that the works have a diversion capacity of 0.050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	13.4 AF
STOCKWATER STORAGE	01/01 to 12/31		0.6 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	7.2 AF
WILDLIFE STORAGE	01/01 to 12/31		0.6 AF
	Totals	0.05 CFS	14.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 36, Township 13S, Range 30E
ONEIDA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13S 30E 24	SESE
31E 29	SWNW
30	NESW
31	Lot 2 (SWNW)
14S 30E 1	NWNW
2	SWSE
12	SENW
13	SWNE
14	NESE
26	NWNE
31E 18	SENW

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

MICROFILMED

SEP 24 1998

State of Idaho
Department of Water Resources**Water Right License**

WATER RIGHT NO. 17-07144

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Source known locally as Crazy Canyon Well.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of September, 1992.


KARL J. DREHER, Director

MICROFILMED

SEP 24 1998

State of Idaho
Department of Water Resources

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SEP 08 1998

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 17-07144

Date of Priority: April 24, 1993

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

14.0 AF

Comes now

US DEPT OF INTERIOR

STATE OF IDAHO

BUREAU OF LAND MANAGEMENT

PO BOX 1

BURLEY ID 83318

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 17-07144, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	13.4 AF
STOCKWATER STORAGE	01/01 to 12/31		0.6 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	7.2 AF
WILDLIFE STORAGE	01/01 to 12/31		0.6 AF
	Totals	0.05 CFS	14.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 36, Township 13S, Range 30E
ONEIDA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13S 30E	24	SESE
31E	29	SWNW
	30	NESW
	31	Lot 2 (SWNW)
14S 30E	1	NWNW
	2	SWSE
	12	SENW
	13	SWNE
	14	NESE
	26	NWNE
31E	18	SENW

NESW

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

MICROFILMED

SEP 24 1998

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 17-07144

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.

Matthew Rendace (acting)
(Signature)

MICROFILMED

SEP 24 1998

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 17-07144

FOR DEPARTMENT USE ONLY

Preliminary check by SWK Fee = 500 Received by KS 8/13/98 Date 9/19/98

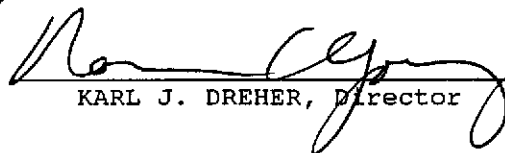
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 17-07144 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Source known locally as Crazy Canyon Well.

Witness my hand this 14TH day of September, 1998.


KARL J. DREHER, Director

MICROFILMED

SEP 24 1998

IN THE MATTER OF PERMIT NO. 17-07144

IN THE NAME OF BUREAU OF LAND MANAGEMENT

AUG 15 1994

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JUL - 6 1994

OFFICE USE ONLY

Amt. of Fee \$ 100.00
Date 6 July 94
Receipt No. EO20005
Receipt by Rcw

Department of Water Resources,
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 17-07144 Telephone No. (208) 677-6626
2. Name(s) of Permit Holder(s): U.S. Bureau of Land Management
3. Mailing Address: Rt. #3 Box 1; Burley, Idaho 83318
4. Source of Water: Groundwater (Crazy Canyon Well)
- If GROUNDWATER, Well Driller's Name: Jack Cushman Drilling Date Drilled: Started April 29, '92
Finished June 10, '92

OPTIONAL:

Pump horsepower: 7.5 Pressure (psi): roughly 90 Dynamic pumping level (ft.): roughly 645

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 1,000 range cattle (No. and type of stock)
Irrigation _____ (No. of acres) Other various wildlife

6. Total rate and/or volume for which proof is submitted 0.23 cfs OR _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes XX No Installed? ____ Yes ____ No

OR

Flow Measurement Port: Required? XX Yes ____ No Installed? XX Yes ____ No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.

Steve Davis (208) 677-6626
Name Telephone No.

Rt. #3 Box 1; Burley, Idaho 83318
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

June 27, 1994
Date

Maurice R. Boyley Assoc. District Mgr.
Signature (and title, if on behalf of a company or organization)

AUG 15 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 17-07144

Proposed Priority: April 19, 1993 Maximum Diversion Rate: 0.23 CFS

This is to certify, that US DEPT OF INTERIOR
STATE OF IDAHO
BUREAU OF LAND MANAGEMENT
PO BOX 1
BURLEY ID 83318

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.23 CFS	
STOCKWATER STORAGE	01/01 to 12/31		1.8 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	
WILDLIFE STORAGE	01/01 to 12/31		0.2 AF
	Totals	0.23 CFS	

LOCATION OF POINT(S) OF DIVERSION: SESENE , Sec. 36, Township 13S, Range 30E
ONEIDA County

PLACE OF USE: STOCKWATER
TWN RGE SEC

13S 31E 30	SWNE		
31	NENW	NWNW	NESW
14S 30E 1	NWNW		
2	SWSE		
12	SENW	NESW	
13	SENW		
23	NENE		
26	SENW		
31E 18	SWNE		

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1994.
2. Subject to all prior water rights.
3. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Stockwater use is for 1000 range cattle.
5. Point of diversion is locally known as Crazy Canyon Well.

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JUL 22 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 17-07144

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

13 ^{~~10~~} day of July, 1993.

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED

JUL 22 1993

RECEIVED

JUN 16 1993

17-7144

Form 202
10/92Department of Water Resources
STATE OF IDAHODEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMITRECEIVED
Item No.

APR 30 1993

Department of Water Resources
Eastern District Office

To appropriate the public waters of the State of Idaho

- U.S. Bureau of Land Management (Steve Davis) (208) 678-5514
 1. Name of applicant Idaho Department of Lands (Pat Brown) Phone (208) 523-5398
BLM-RR3, Box 1 Burley, ID 83318
 Post office address IDL-3563 Ririe Highway Idaho Falls, ID 83401
2. Source of water supply Groundwater (Crazy Canyon Well) which is a tributary of ---
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot --
 Sec. 36 Township 13S Range 30E B.M. Oneida County; additional
 points of diversion if any: above well drilled with D.P. # 17-92-E-003
* Change as per tele-con with Steve Davis (BLM) on 5-5-93
4. Water will be used for the following purposes:
 * 0.23
 Amount .38 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount 2.0 1.8 for stockwater storage purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per annum) storage
 Amount .01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount 2.0 0.2 for Wildlife Storage purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per annum) storage
 Amount 2.0 for Wildlife from storage purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per annum) 0.23
5. Total quantity to be appropriated is (a) .39 cubic feet per second and/or (b) 2.0 acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipe,
troughs, 40,000 gallon steel storage tank, and reservoir
- b. Height of storage dam 9 feet; active reservoir capacity 2.0 acre-feet; total
 reservoir capacity 2.0 acre-feet; period of year when water will be diverted to storage:
1/1 to 12/31 inclusive.
- c. Existing Proposed well diameter is 6" inches; proposed depth of well is 795 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? 6-10-92; Drilling firm Jack Cushman Drilling
 Well was drilled for (well owner) Idaho Department Of Lands
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

JUL 22 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW.
- Stockwatering; list number and kind of livestock.
- Municipal; show name of municipality.
- Domestic; show number of households.
- Other; describe fully.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼			NW¼			SW¼			SE¼			TOTALS			
13S	31E	30	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
		31																
14S	30E	1																
		2																
		12																
		13																
		23																
14S	31E	26																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 41-7077

11. a. Who owns the property at the point of diversion? Idaho Department of Lands

b. Who owns the land to be irrigated or place of use? U.S. Bureau of Land Management

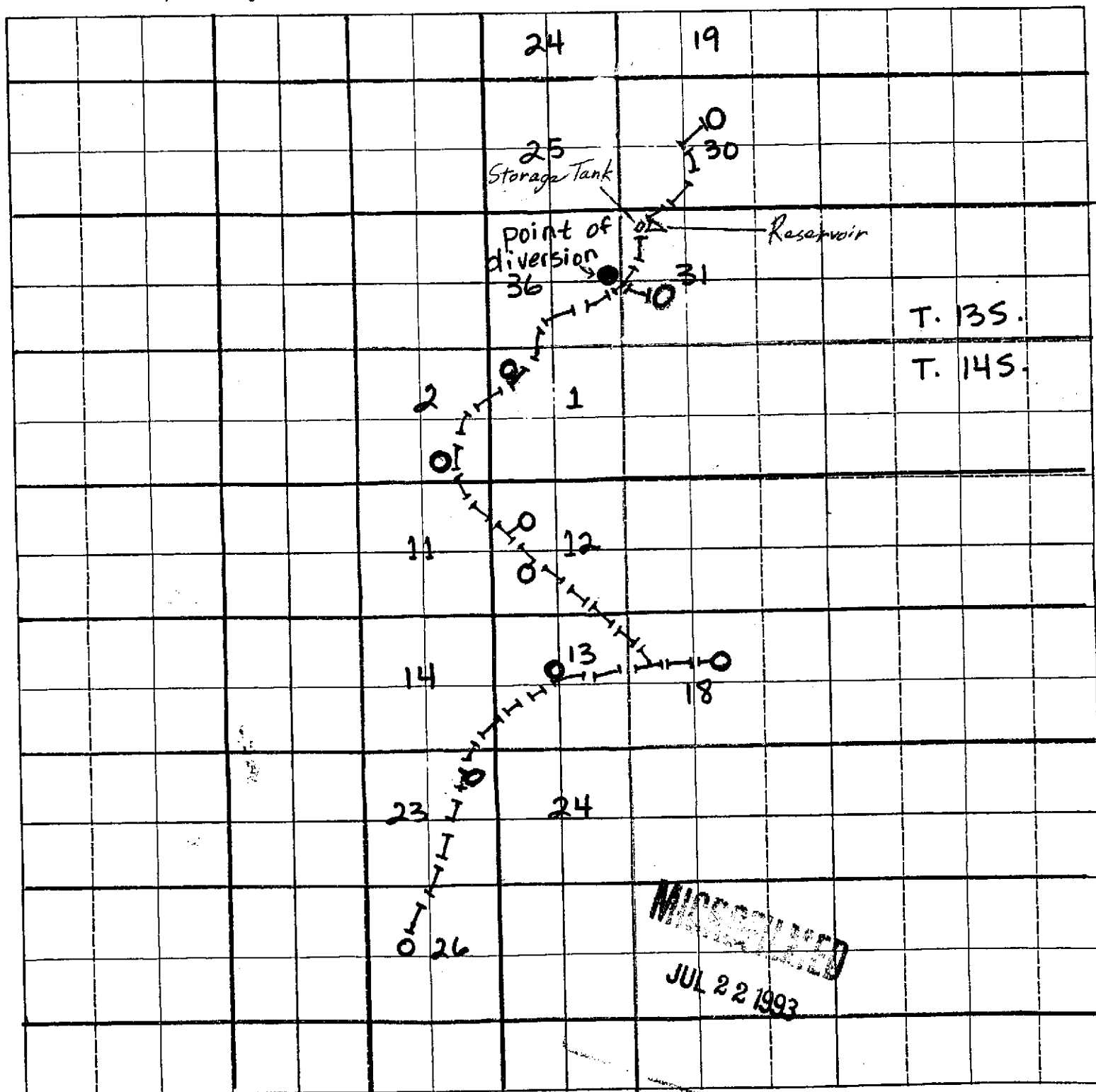
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

JUL 22 1993

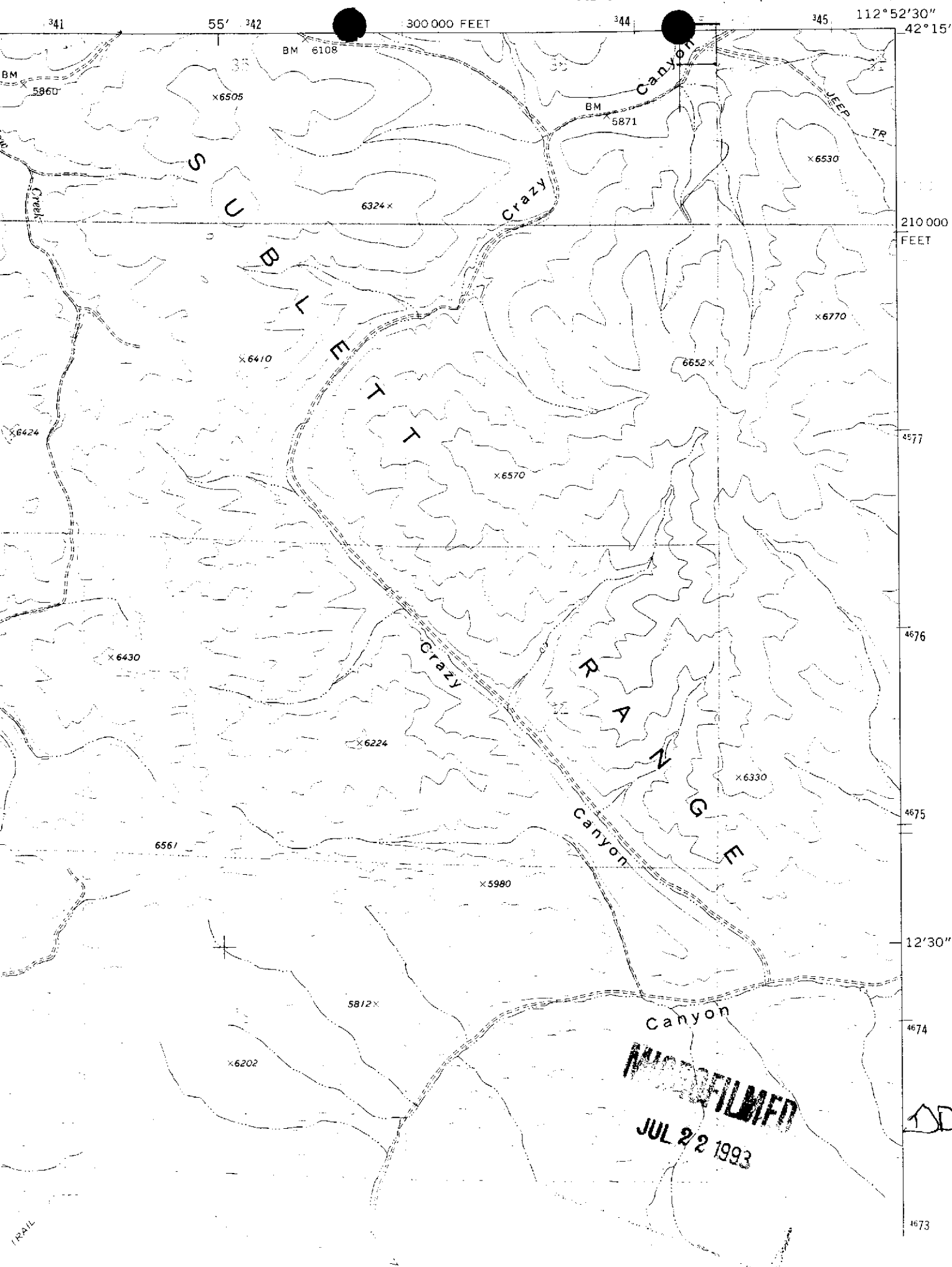
 Pipe
 Trough

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED
 JUL 22 1993

Scale: 1/4 inches equal 1 mile.



UNFILMED
JUL 22 1993

DD35

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A blank sheet of graph paper with a grid pattern. A faint stamp is visible near the bottom center.

WINDY
JUL 2 1993

APR 2 1993

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maurice R. Bayley
BLM Assoc

BLM Associate District Manager
(Applicant)

R. H. Benedict -

, IDL Area Supervisor

RECEIVED
JUL 22 1993

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by WM Date 4/15/93 Time 12:40 pm Preliminary check by OK H3840 4/15/93 WM

Fee \$ 45.00 Received by HWS # E018468 Date 4-19-93

Publication prepared by RB Date 5-20-93 Published in IO Enterprise

Publication approved RB Date 6-19-93



United States Department of the Interior
BUREAU OF LAND MANAGEMENT

Upper Snake River Districts
Snake River Resource Area
15 East 200 South
Burley, Idaho 83318-9501

RECEIVED
SEP 21 1998
Department of the Interior
Bureau of Land Management

In Reply Refer to:
7250 (024)

September 17, 1998

Sharla Curtis
Idaho Department of Water Resources
1301 N. Orchard Street
Boise, Idaho 83706

Dear Ms. Curtis:

In accordance with our telephone conversation on September 16, 1998, I am writing this letter concerning the address change needed for two recently received licenses — 41-07077 and 17-07144. The address for both should be "**15 EAST 200 SOUTH**" instead of "PO BOX 1" or "RT 3 BOX 1". The rest of the address is correct on each of licenses.

If there are any questions, you can reach me at (208) 677-6626.

Thank you.

Sincerely,

Steve Davis
Hydrologist

database updated 9/22/98
SC



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 15, 1998

US DEPT OF INTERIOR
STATE OF IDAHO
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: Water Rights 17-07144/41-07077

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed licenses confirming that water rights have been established in accordance with the permits referenced above. The licenses are preliminary orders issued by the Department pursuant to section 67-5243, Idaho Code. They can and will become final orders without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below.

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

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SEP 24 1998

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

(a) the petition for reconsideration is disposed of; or

(b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district

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SEP 24 1998

court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed copies of your Applications for Amendment of Permit, which were approved.

If you have questions, please contact me at (208) 327-7946.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosures

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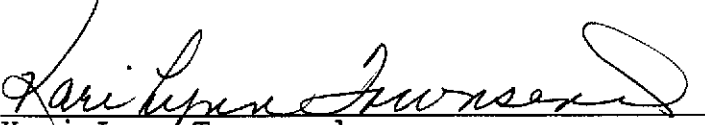
SEP 24 1998

CERTIFICATE OF MAILING

I hereby certify that on the 15th day of **September, 1998**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDERS (Approved Licenses)** to the person(s) listed below:

Water Rights 17-07144/41-07077

**US DEPT OF INTERIOR
STATE OF IDAHO
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318**


Kari Lynn Townsend
Secretary

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4

SEP 24 1998



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Malad Resource Area
138 South Main Street
Malad City, Idaho 83252-1346

In Reply Refer To:

September 4, 1998

Shelley W. Keen
Water Rights Supervisor
State of Idaho
Department of Water Resources
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Dear Mr. Keen:

Enclosed are the applications for amendment for water right no.'s 41-07077 and 17-07144 and \$ 100.00 to pay for the processing. If you require additional information please contact James Kumm of my staff at (208) 766-4766.

Sincerely,

Matthew Rendon (Acting)

Jeff Steele
Acting Malad Area Manager

Enclosure

cc: Steve Davis

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SEP 24 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 19, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
STATE OF IDAHO
BUREAU OF LAND MANAGEMENT
PO BOX 1
BURLEY ID 83318

RE: WATER RIGHT NO. 17-07144

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that the place(s) of use is in a location other than what was described on your permit. Therefore, before a license can be issued, your permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the place(s) of use and other information as it will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 60 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

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SEP 24 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

US DEPT OF INTERIOR
STATE OF IDAHO
BUREAU OF LAND MANAGEMENT
MALAD RESOURCE AREA
138 SOUTH MAIN ST
MALAD CITY ID 83252-1346

8.19.98 letter mailed to Malad City even though
database shows Burley address. This
was done per Shelley Kean's request.

KE
8.19.98

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SEP 24 1998



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Malad Resource Area
138 South Main Street
Malad City, Idaho 83252-1346

RECEIVED

AUG 12 1998

Department of Water Resources

In Reply Refer To:

August 10, 1998

Shelley W. Keen
Water Rights Supervisor
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, Idaho 83720-0098

Dear Shelley:

The Point of Diversion (POD) and the Points of Use (POU) were recently located for the Sublette Trough Pipeline (**Water Right No. 41-07077**). The locations were determined by the use of a Global Positioning Unit. The enclosed maps were then produced to show locations of the POD and the POU's.

The water from Sublette Troughs Spring (**Water Right No. 41-07077**) is pumped to a reservoir and gravity feeds the pipeline.

Locations:

POD T. 13 S., R. 30 E., Sec. 24 SESWSE

POU's

T. 13 S., R. 30 E., Sec. 24 SESE

T. 13 S., R. 31 E., Sec. 29 SWNW
Sec. 30 NESW
Sec. 31 ~~NESW~~ Lot 2

Lot 2 = SWNW

T. 14 S., R. 30 E., Sec. 1 NWNW
Sec. 2 SWSE
Sec. 12 SENW
Sec. 13 SWNE
Sec. 14 NESE
Sec. 26 NWNE

NESW

T. 14 S., R. 31 E., Sec. 18 SENW

Storage Reservoir

T. 13 S., R. 31 E., Sec. 30 ~~SWSW~~ SESW

The Crazy Canyon Well (**Water Right No. 17-07144**) supplies water for the same pipeline. Water is pumped from the well to the storage

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SEP 24 1998

reservoir in Sec. 30 T.13 S., R. 31 E. The water then gravity flows to all the troughs on the pipeline. The **POU's** listed above, also apply to this water right.

If you require additional information please contact James Kumm of my staff at 208-766-4766.

Sincerely,)

Matthew Kendeau (Hstry)

Jeff Steele
Malad Resource Area Manager

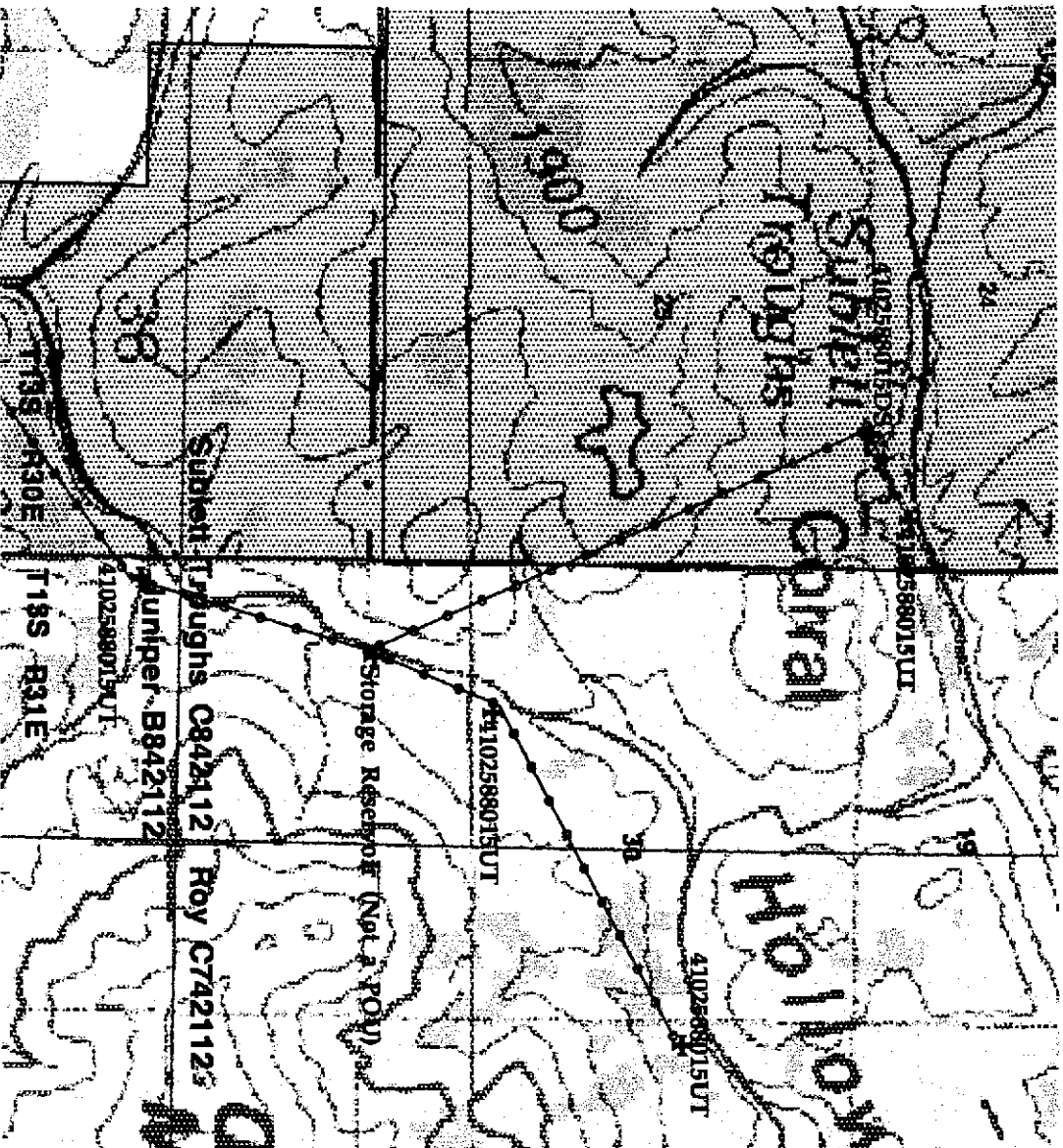
Enclosures:

cc: Steve Davis

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SEP 24 1998

SRBA CLAIMS: BASIN 41
Roy C742112 and
Juniper B842112 and
Sublett Troughs C842112
Map 1 of 3



SRBA CLAIM THAT IS NOT FOR
INSTREAM USE

- ✚ Point Determined by GPS
- ✚ Digitized Point
- Area Determined by GPS (reservoir, etc)
- Digitized Area (reservoir, etc)
- Pipeline Determined by GPS
- Digitized Pipeline (Not Actual Route)
- Ditch Determined by GPS
- Digitized Ditch (Not Actual Route)
- 7.5' Quad Boundary
- Surface Ownership
- BIA
- BLM
- DOI
- MIL
- NPS
- PRIVATE
- STATE
- USFS
- USFWS
- WATER
- Public Land Survey System

RECEIVED
AUG 17 1998

SEP 24 1998

10 DIGIT # - BLM Identification

- # for Claim
- D - Point of Diversion (POD)
- U - Place of Use (POU)
- DU - POD and POU

(Represented by one point
since they are very close
and not distinguishable
on a 1:24000 map)

- S - Spring
- Sm - Stream
- W - Well
- T - Trough
- R - Reservoir
- P - Pond
- L - Lake
- Pl - Playa

1:24000

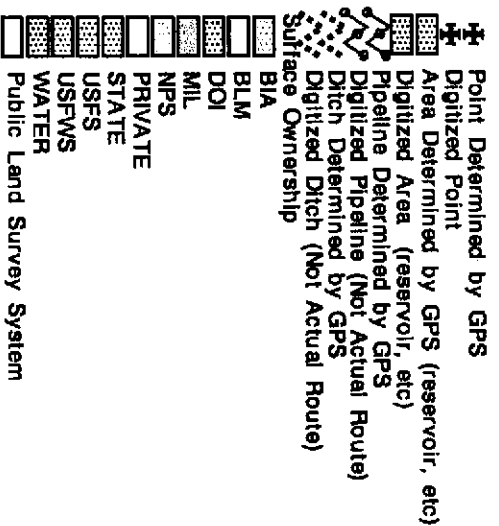
No warranty is made by the
Bureau of Land Management
for use of the data for purposes
not intended by the BLM.

back: \\blm\project\water\rightsh\12
plots: b41\erlm4102588015\mapr
UTM_ZONE 12 - DATUM NAD83

Map 2



**SRBA CLAIM THAT IS NOT FOR
INSTREAM USE**



D - Point of Diversion (POD)
U - Place of Use (POU)
DU - POD and POU

DU - POD and POU

DU - POD and POU

(Represented by one point, since they are very close and not distinguishable on a 1:2400 map) 

S-Spring

Sm - Stream

W - Well

T - Trough

R - Reservoir

P - Pond

21 Lake

P1 - Playa

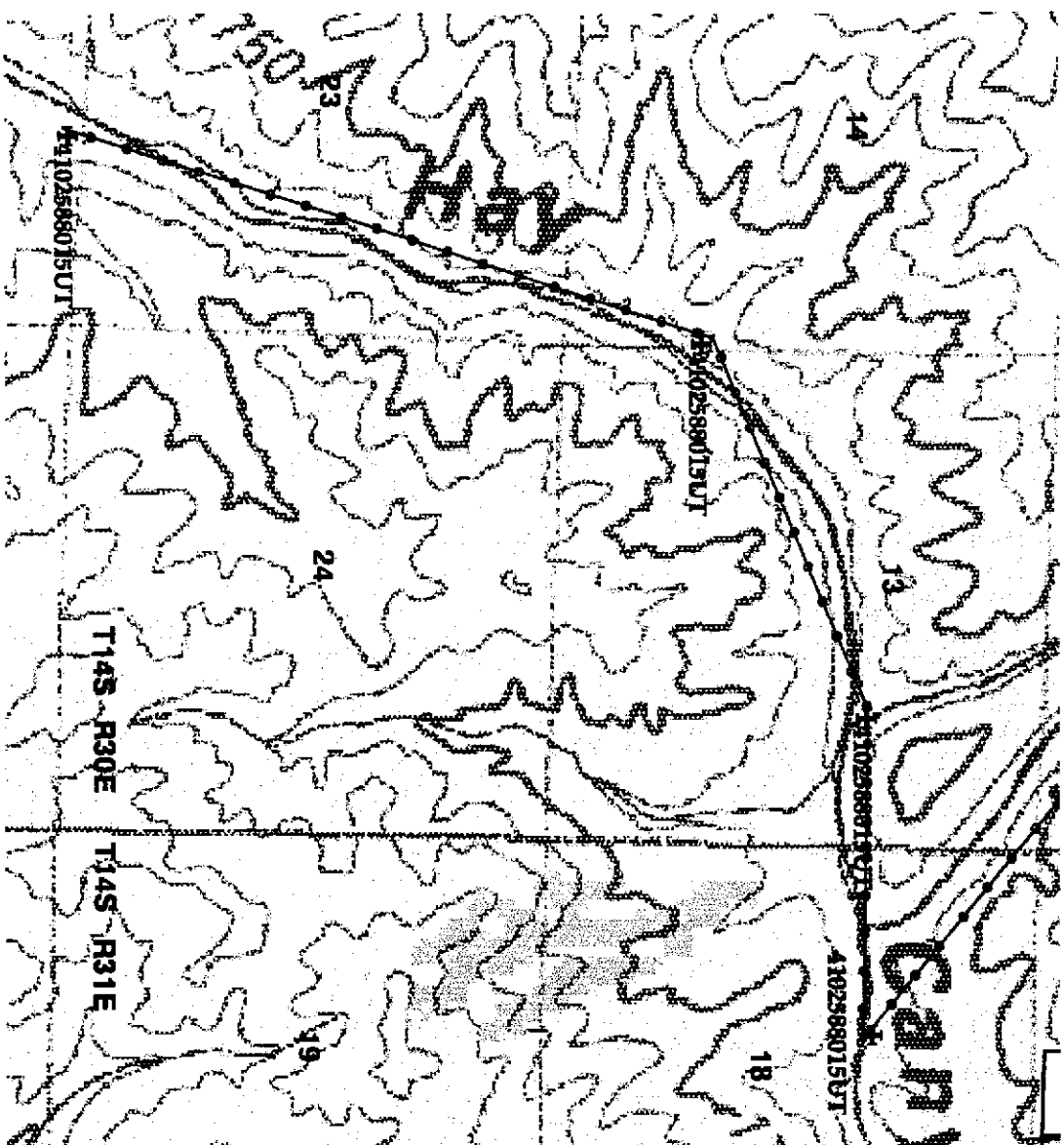
1:24000

No warranty is made by the Bureau of Land Management for use of the data for purposes not intended by the BLM.

```
buf0: /gfs/project/water/rights/12
/plots-b41/wrba41/02-583015.ma.pr
UTM_ZONE 12 - DATUM NAVD7
```

Map 3

**SRBA CLAIM THAT IS NOT FOR
INSTREAM USE**



- | | |
|---|---|
|  | Point Determined by GPS |
|  | Digitized Point |
|  | Area Determined by GPS (reservoir, etc) |
|  | Digitized Area (reservoir, etc) |
|  | Pipeline Determined by GPS |
|  | Digitized Pipeline (Not Actual Route) |
|  | Ditch Determined by GPS |
|  | Digitized Ditch (Not Actual Route) |
|  | Surface Ownership |
|  | BIA |
|  | BLM |
|  | DOI |
|  | MILL |
|  | NPS |
|  | PRIVATE |
|  | STATE |
|  | USFS |
|  | USFWS |
|  | WATER |
|  | Public Land Survey System |

10 DIGIT # - BLM Identification
for Claim
D - Point of Diversion (POD)
U - Place of Use (POU)
DU - POD and POU

(Represented by one point since they are very close and not distinguishable on a 1:24000 map)

- S - Spring**
Sm - Stream
W - Well
T - Trough
R - Reservoir
P - Pond
L - Lake
Pl - Playa

No warranty is made by the Bureau of Land Management for use of the data for purposes not intended by the BLM.

1:24000

bufor: /gis/project/water/rights/12
/photo b41/serba4102588015a.apr
UTM_ZONE 12 - DATUM NAD27





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 17, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BUREAU OF LAND MANAGEMENT
MATT RENDACE
138 SOUTH MAIN
MALAD ID 83252

RE: Water Right 17-07144

Dear Matt:

Thank you for your phone call inquiring about the Application for Amendment that was mailed to your Burley office.

I have enclosed a copy of the Application for Amendment for your convenience and moved the due date out to September 3, 1998 per our discussion.

As we discussed, I will be able to update our database to reflect your current address upon receipt of a written notice of that information.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

A handwritten signature in cursive script that reads "Kari Lynn Townsend".

Kari Lynn Townsend
Secretary

/k

Enclosure

MICROFILMED

SEP 24 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 13, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
STATE OF IDAHO
BUREAU OF LAND MANAGEMENT
PO BOX 1
BURLEY ID 83318

RE: WATER RIGHT NO. 17-07144

Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has actually been developed.

As of this date, I have not received this amendment. If I do not receive the amendment within 14 days, a Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

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SEP 24 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 12, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
STATE OF IDAHO
BUREAU OF LAND MANAGEMENT
PO BOX 1
BURLEY ID 83318

RE: WATER RIGHT NO. 17-07144

Dear Permit Holder(s):

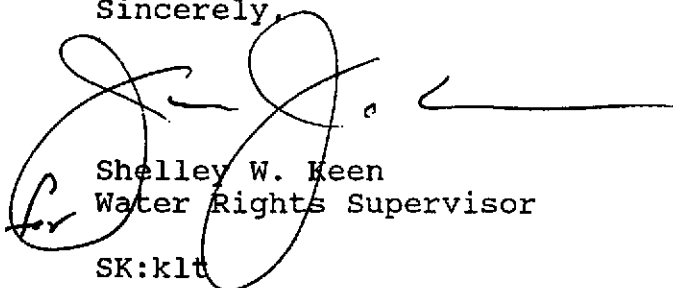
The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that the place(s) of use is in a location other than what was described on your permit. Therefore, before a license can be issued, your permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the place(s) of use and other information as it will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 60 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,



Shelley W. Keen
Water Rights Supervisor
SK:klt

Enclosure

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SEP 24 1998

MEMORANDUM

TO: File 17-07144

FROM: Sharla

DATE: May 8, 1998

RE: Licensing Recommendation Adjustments

The adjustments to licensing recommendations for Permit No. 17-07144 are as follows:

C. DIVERSION AND DELIVERY SYSTEM

2. PLACE(S) OF USE - All $\frac{1}{4}$'s listed by the examiner AND SWSE, S14 and
NENW, S24, T14S, R30E

H. RECOMMENDATIONS

Stockwater	1/1 - 12/31	0.05 cfs	13.4 afa
Stockwater Storage	1/1 - 12/31		0.6 afa
Wildlife	1/1 - 12/31	0.01 cfs	7.2 afa
Wildlife Storage	1/1 - 12/32		0.6 afa

The same storage volume is shown for both wildlife and stockwater; the volume for wildlife is limited by the rate of flow but is not additive to the stockwater volume.

The place(s) of use was verified using the map submitted with the exam report which was a copy of the map attached to the application when it was filed; two additional place(s) of use were indicated by the examiner in red.

desc.'s listed in 8/10/98 letter - same pipeline system as 41-07077. Stock storage desc. added per letter.

Examiner: Don Simpkins
Exam Date: June 13, 1995

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SEP 24 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 17-07144 DATE 5/7/98

REVIEWER: SHARLA

NAME Change/OK
Address OK

SOURCE OK Does change clarify orig. intended source? If no, Void permit

POINT OF DIV OK ☐ Change (Para P39 - gov P40/P47) ☐ Add (P45/P42)

W32 (multiple in 1/4)
W36 (overlap)
W59 (subd. desc)

Overlaps: Right(s): _____
File reviewed _____ Profile reports printed _____

PLACE OF USE Chg ☐ Change (P41 - gov P43/P47) ☒ Add (P41/P42)

W60 (subd. desc)
W27 (ppu acre limit)

SWSE, S14
NENW, S24

~~NE~~ NENW, S31

Overlaps: Right(s): _____
File reviewed _____ Profile reports printed _____

RATE OF DIV

Permitted Rate .23 cfs

Fee limit 1.00 cfs \$10000

Measured ✓ cfs

Theoretical .05 cfs

Recommended Total Div Rate .05 cfs

WATER USES

<u>Stock</u>	<u>.05</u> cfs	<u>13.4</u> af
<u>Str Stock</u>	<u>✓</u> cfs	<u>.6</u> af
<u>Wild</u>	<u>.01</u> cfs	<u>7.2</u> af
<u>Str Wild</u>	<u>✓</u> cfs	<u>.6</u> af
TOTALS	<u>.05</u> cfs	<u>14.0</u> af

Irrig - overlap (R58-R61, R62-R65, R66-R69)
supp. gw (WB7/065/079)
overlap spec. combined rts (W35)
<1acre (W31)
Domestic (W01/WB5/070/071/075)
Power (W42 or W43/025/027/R22 or R23)
Fish (042) Fire (077) Wtr Quality (081/R07)

Flow rate .05 cfs X 365 days X 1.98 = 36.1 af

REMARKS Source known locally as Crazy Canyon well.

ADD'L CONDITIONS ☐ Watermaster Control WD# _____

R37 GW Measurement/Measuring Device

R37 Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority ☐ yes ☒ no

SRBA Claim N/A

Adjust Memo 24
Amend letters P43, P38
P42

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 09 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 17-07144

1. Owner: U.S. DEPT. OF INTERIOR, (BLM) Phone No. (208) 767-6626

Current Address: RT3 BOX 1, BURLEY, IDAHO 83318

2. Accompanied by: N/A EXAM DATE: 6/13/95

Address: N/A Phone No. N/A

Relationship to Permit Holder: N/A

3. Source: GROUNDWATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NE	36	13S	30E	ONEIDA	U.S.G.S. TOPO MAP

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	31E	30			S														
		31					SS	SS			S								
14S	30E	1						S											
		2															S		
		12								S	S								
		13								S									
		23	S																

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SEP 24 1998

SEP 24 1965

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2. Measurements: *Theoretical*

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

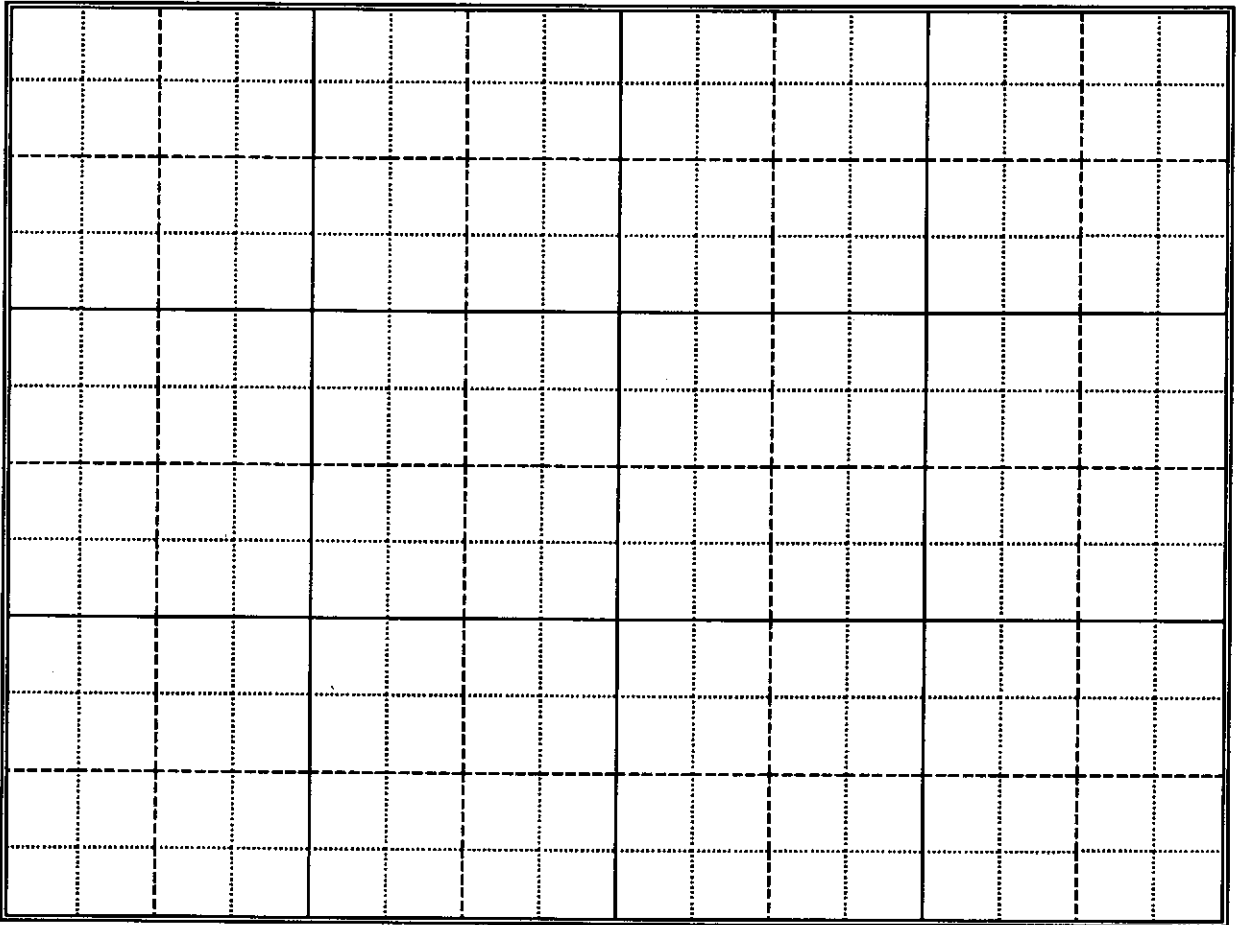
1. D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>Gas Engine</i>	<i>7.5</i>		<i>Submersible</i>	

4.

Scale: 1" = _____
Copy of USGS Quadrangle Attached Showing location(s) of _____
point(s) of diversion and place(s) of use (required).
Aerial Photo Attached _____
(required for irrigation of 10+ acres)
Photo of Diversion and System Attached _____



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable. *SEE PHOTOS & MAP*

E. NARRATIVE/REMARKS/COMMENTS

C₂ CONTINUED:

2. Place(s) of Use: CONTINUED

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	30E	26								S									
14S	31E	18			S														

SYSTEM DELIVERS WATER FROM A WELL TO A SYSTEM MANIFOLD. WATER IS NORMALLY PUMPED TO A STORAGE TANK HIGHER ON MOUNTAIN; WATER CAN ALSO BE PUMPED TO A STORAGE POND WHICH IS LOCATED BELOW STORAGE TANK. FROM THIS POINT WATER IS DELIVERED TO NUMEROUS STOCK WATERING TROUGHS.

2" PVC LINE TO 40,000 GL. STORAGE TANK.
TANK IS 4' HIGH BY APPROX. 40' DIAMETER

Have conditions of permit approval been met? ☒ yes ☐ no

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SEP 24 1998

F. FLOW CALCULATIONS

Measured Method:

$$Q = 0.05 \text{ cfs}$$

* PUMP CAPACITY LIMITS Q

$$\text{STOCKWATER } 1,000 \times 0.0022 = 0.22 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

$$\text{STORAGE TANK } 40,000 \text{ GLS } (0.12 \text{ AF})$$

$$\text{STORAGE POND APPROXIMATE } 162,925 \text{ GLS } (1/2 \text{ AF})$$

$$202,925 \text{ GLS } / 325,850 = 0.62 \text{ AF}$$

$$\text{STOCKWATER } 1,000 \times 0.0134 = 13.4 \text{ AF}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	From	To	Period of Use	Rate of Diversion	Annual Volume
STOCKWATER	1/1	12/31	12/31	0.05	18.6
STOCKWATER STORAGE	1/1	12/31	12/31	0.05	18.6
WILDLIFE STORAGE	1/1	12/31	12/31	0.05	18.6
WILDLIFE	1/1	12/31	12/31	0.05	18.6
WILDLIFE STORAGE	1/1	12/31	12/31	0.05	18.6
Totals:				0.05 cfs	18.6 AF

2. Recommended Amendments

Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None ☐
Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other ☐

I. AUTHENTICATION

Field Examiner's Name SIMPSON Date 11/17/96

Reviewer _____ Date _____

SEAL

MICROFILMED

SEP 24 1998

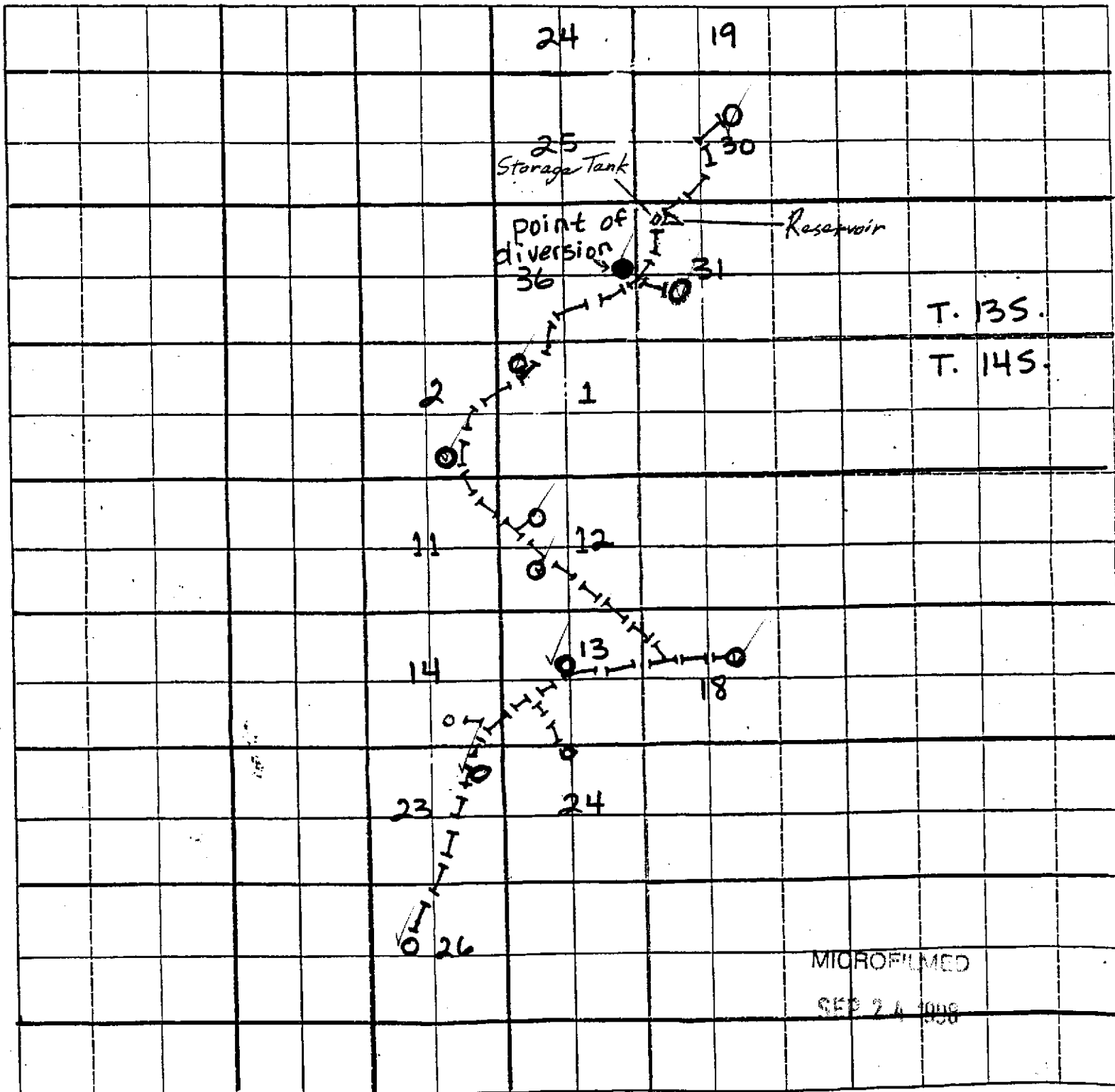
Additional Computation Sheets Attached ☒

Crazy Canyon Well

17-07144

— pipe
○ trough

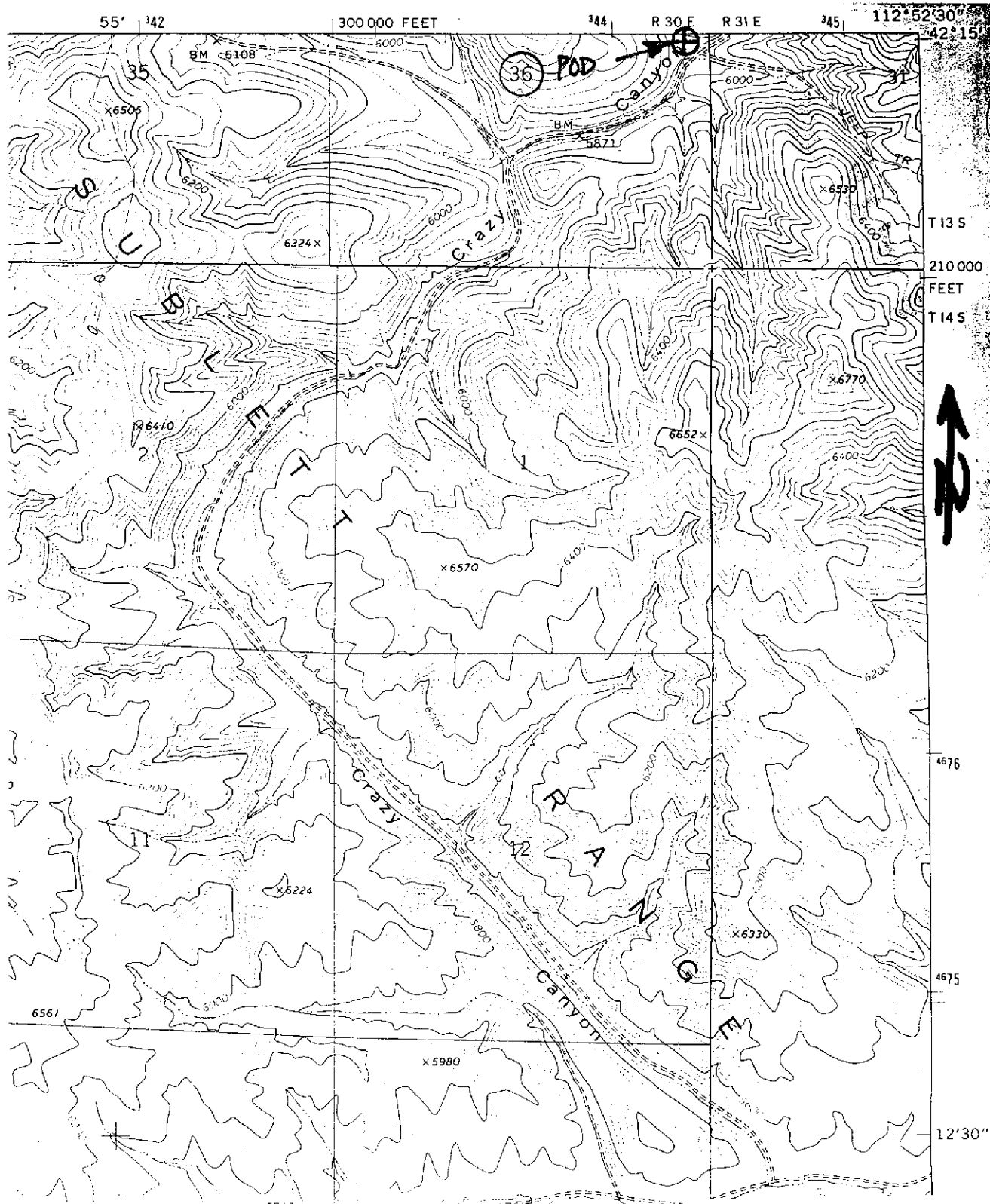
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/4 inches equal 1 mile.

R. 30E. R. 31E.

T13S, R30E



17-07144

FILED
SEP 24 1996

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

$$\begin{aligned} Hp &= \text{Horsepower} = \underline{7.5} \\ Eff &= \text{Efficiency} = \underline{.7} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Draw down}) \\ \text{Static Water Level} &= \underline{640} \text{ ft.} \\ \text{Assumed Draw down} &= + \underline{10} \text{ ft.} \\ \text{Lift} &= \underline{650} \end{aligned}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$psi = \text{Operating Pressure} = \underline{90} \text{ psi}$$

$$Q_{cfs} = \left[\frac{7.5}{Hp} \times 8.814 \times \frac{.7}{Eff} \right] \div \left[\frac{650}{Lift} + \left(\frac{90}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{46.27} \right] \div \left[\underline{857.72} \right]$$

$$Q_{cfs} = \underline{0.05} \text{ cfs}$$

PERMIT NO. 17-07144

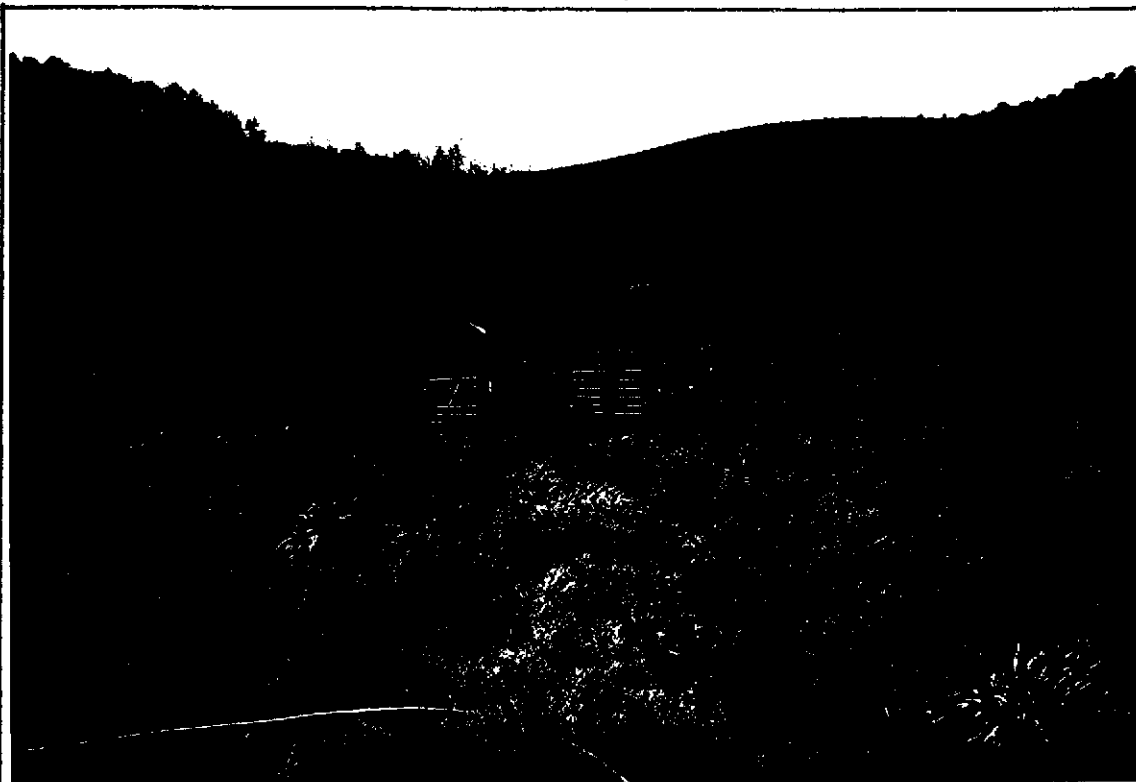
MICROFILMED

SEP 24 1998

BLM
STOCKWATER / WILDLIFE

1 of 3

POINT OF
DIVERSION



POD
NEW
WELL



MICROFILMED
SEP 24 1998

WELL

17-07144

BLM
STOCKWATER / WILDLIFE

2513



STORAGE
TANK
4' X 40' DIA.

ABOVE
RESERVOIR
ABOVE WELL



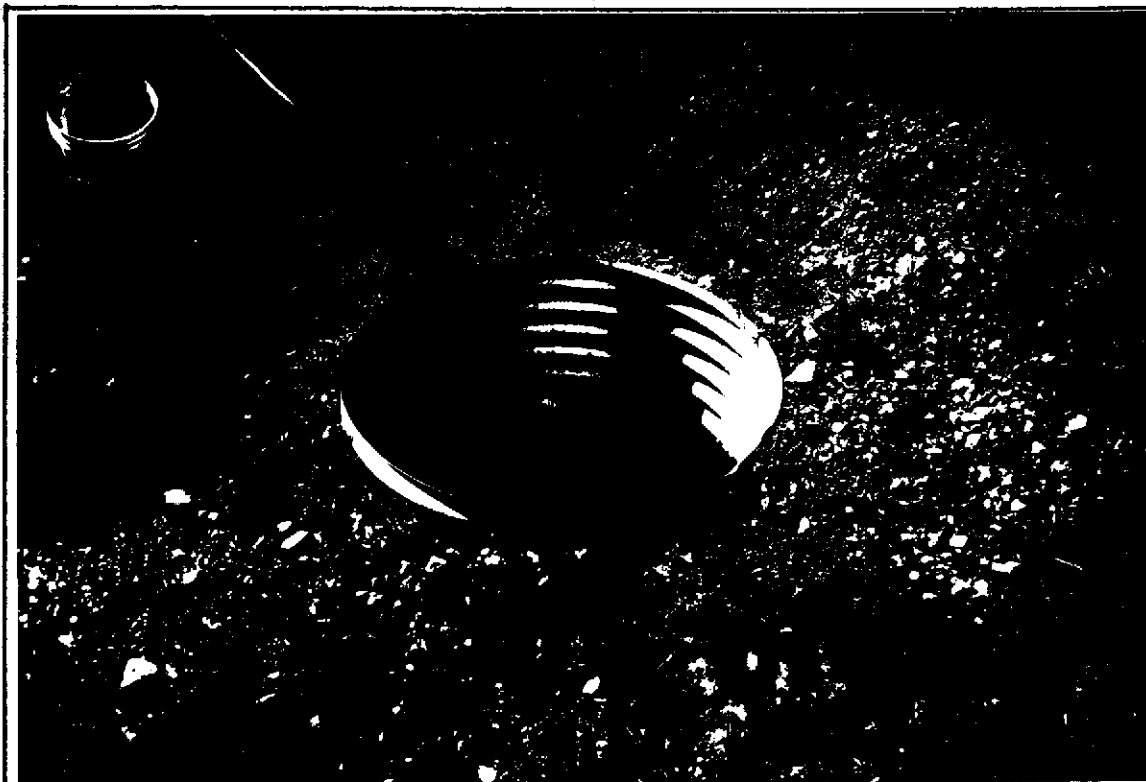
STORAGE
RESERVOIR
ABOVE
WELL

ILMED

SEP 24 1998-07144

BLM
STOCKWATER / WILDLIFE

35/3



PIPE
MANIFOLD
NEAR
WELL



ONE OF
MANY PLACES
OF USE
STOCKWATER
TROUGH

17-07144

MICROFILMED

SEP 24 1998

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 17-07144

Reviewed by Jay

Date 7-27-94

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
no Proof timely received?
If not, complete calculation below.

stock, wildlife
yes Correct Uses?

SOURCE OF WATER

 Surface water source
✓ Ground water source

yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 17-92-E-0003
35.00 Amount paid for permit yes Correct?
no Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
100.00 Amount Submitted
yes Correct?

MEASURING DEVICE

no Required?
 Installed?
✓ Waiver requested?

PRIORITY CALCULATION

Date proof received 7-6-94
Date proof due 7-1-94 -
No. of days late 5 =
Priority Date 4-19-93 +
New Priority Date 4-24-93

> 4-24-93

DEFICIENCIES OR ACTION ITEMS

Reinstate & advance priority to april 24, 1993.
Proof acceptable

DATA ENTRY

New Address X

Proof Made 7-6-94

August 1, 1994

BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 17-07144

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Enclosed is an order reinstating your permit since the Proof of Beneficial Use form was submitted after the proof due date. Please note that the priority date has been advanced to April 24, 1993.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

AUG 15 1994

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

July 6, 1994

STATE OF IDAHO
US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 1
BURLEY ID 83318

LAPSE NOTICE

RE: PERMIT NO. 17-07144

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated April 30, 1994. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

AUG 15 1994

CERTIFICATION OF MAILING

I hereby certify that on 7-6-94
~~a copy~~/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



April 30, 1994

STATE OF IDAHO
US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 1
BURLEY ID 83318

PROOF DUE NOTICE

RE: PERMIT NO. 17-07144

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

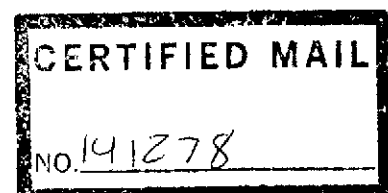
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

AUG 15 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 13, 1993

STATE OF IDAHO
US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 1
BURLEY ID 83318

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 17-07144

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED

JUL 22 1993

APPLICATION FOR PERMIT STATE OFFICE REVIEW

Application #: 17-7144 Date: 7/6/93 Reviewer: Cindy Zimmerman

AREA OF CONCERN? - No/Yes Bean R. Mor.

SYSTEM COMPLETED:

No - 26A-P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - N/A

GROUNDWATER:

+ 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing), NMR

- 0.2 cfs - NMR <flow chart>

Drilling Permit:

Included w/permit - P99 Permit No. existing 17-92-E-0003-0000

Existing well - N/A (if drilled before 7/1/87)

No WD permit? - 046-46B-P23 (if drilled after 7/1/87)

SURFACE WATER: not in WD - 01C-P03 (+.2 w/pump), NMR <flow chart>

LOCATION:

Water District - WD No. _____

Surface water - 005 or 005-01J-P08(+.2)
or 005-01H-P01(-.2 w/pump); NMR

Groundwater - P05 (if well has not been drilled)

Irrigation Dist. - 023

Canal Co. Areas - 023

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (Groundwater temperature)

Swan Falls Flag - (1, Blank or Other)

Trust - 051-052-053-P74 (Consumptive Uses)

Non Trust <1> - 048-049

RIVER BASINS (Surface): Water District Control Condition (005) &....

Boise (63) - 05A (req), 11E (non-domestic use)

Payette (65) - 047-P04, -P

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E-P10 (WQ/Choose One) & 010
042 (req), 002-P06(MD), 07A(Special),
044(Policy 5G)

Power - 08A, 17K, 025, 027 (req); 01F-P19; 09E-P10;
+25 cfs-P18; 17G or 17M; 18B-P09

Mining - 06A, 010, or 09E-P10 & 054 (req)

Storage(✓ 3 compo.) - 18A-for multi MD in WD, 18B-P09 (+10'Size)

Rec/Wildlf/Aes - 027-if +½ A. pond (Non-Consumptive)

Domestic (surface - 021 - Boise River upstream from L Peak

restricted areas) 27A - Payette River & main tributaries

OWNERSHIP:

~~Non land owner~~ - ~~004~~ Joint applicants BLM & DefL.

PROTESTED:

Hearing agreement - 020

REMARKS:

- W02(1000) P/D AKA Crazy Canyon Well.

OTHER CONDITIONS:

BENEFICIAL USE DUE:

COMMENTS:

- 7 -1-1994

- DMR Exempt 2) Div des.

dg

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) State of Idaho Department of Lands
2. Mailing Address 1215 W. State Street, Boise, Idaho 83720
Telephone (208) 334-0200

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Proposed well location SE 1/4 NE 1/4, or Gov't Lot No. -----
Sec. 36, Twp. 13S, Rge. 30E, County Oneida
Street Address of Well Site _____
Lot, block and subdivision _____

4. Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☐ Non-Domestic: Any beneficial use not included within the definition of domestic.

☐ Injection

☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9

B. Proposed Surface Diameter 8 inch Proposed Maximum Depth 700 feet

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)

6. Construction Start Date 4-29-92

7. Anticipated Well Driller Jack Cushman [phone (208) 785-1588]
NOTE: The actual well driller must be identified prior to drilling.

JUL 22 1993

8. Applicant's signature RW Bernick Date 5/26/92

Title Eastern Idaho Area Supervisor, Idaho Department of Lands
(Owner, Firm Representative, Other)

MICROFILMED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 6-18-92

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

RECEIVED

MAY - 8 1992

Department of Lands
Idaho Falls, Idaho

Ronald Carlson

Signature of Authorized Department Representative

Eastern Regional Manager
Title

Receipt No. EO/7525 Receipted by jk Fee 35.00 Date 6-18-92
EO/7526

JUL 22 1993

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

Please send revised copy
back to each applicant. HWT

RECEIVED

JUN 16 1993

RECEIVED

JUN 16 1993

Dist. for staffing 5-3-93
Submitted for advertising 5-5-93

Form No. 202a
4/87 Department of Water Resources

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

17^u7144

INITIAL REVIEW BY HWT DATE 5-5-93 APPLICATION NO. _____

GLM Crazy Canyon Well
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION

- _____ Overlapping place of use (Describe source & relationship to present application on the back.)
- _____ Overlapping point of diversion
- _____ Yes _____ No Field check required
- _____ Yes _____ No Field check by _____
- _____ Yes _____ No Field report attached
- _____ Yes _____ No Critical groundwater area
- _____ Yes _____ No Groundwater management area
- _____ Yes _____ No Send dam safety information
- _____ Yes _____ No Send power requirement letter
- _____ Yes _____ No Send fish farm requirement letter
- _____ Yes _____ No Power residency affidavit
- _____ Yes _____ No Power efficiency form
- _____ Yes _____ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- _____ Yes _____ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

SEND COPIES TO _____ Idaho Dept. of Health & Welfare _____ U.S. BLM
 _____ Idaho Dept. of Fish & Game _____ U.S. Forest Service
 _____ Idaho Dept. of Lands _____ Water District
 _____ Adjudication Bureau Unit _____ Other _____

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes	☐ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
		Final date for protest <u>6-7-93</u>
☐ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations, attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes	☐ No	Special conditions of approval or cover letter below. _____

See below for additional information

Date of priority recommended 4-15-93

By HWT Date 6-14-1993

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other _____

Project impacts/implications report

COMMENTS

[illegible]

LEGAL NOTICE

15-07140

Nº 1549

CHRISTENSEN, GARY
CHRISTENSEN, CONNIE
ESTEP, NORVEL
ESTEP, DIANNA
823 N 1ST W

TREMONTON, UT 84337

Source: UNNAMED SPRING

Tributary: BIRCH CREEK

Diversion Pt: NESESE Sec 27 T

12S R 36E in ONEIDA County.

Use: DOMESTIC (1,060 CFS)

Total Diversion: (1,090 CFS)

Date Filed: 4/28/1993

In: ONEIDA County

T12S R36E S27 SESE 1/4

240.0 ACRES TOTAL

17-07144

STATE OF IDAHO

US DEPT OF INTERIOR

DEPT OF LANDS

3563 RIRIE HWY

IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: SESENE Sec 36 T

13S R 30E in ONEIDA County.

Use: STOCKWATER (230 CFS)

STOCKWATER STORAGE

(1,800 CFS)

WILDLIFE (1,010 CFS)

WILDLIFE STORAGE

(1,020 CFS)

Total Diversion: (230 CFS)

Date Filed: 4/19/1993

In: ONEIDA County

T13S R31E S30 SWNE

S31 NENW NWNW NESW

T14S R30E S01 NWNW

S02 SWSE

S12 SENW NESW

S13 SENW

S23 NENE

S26 SENW

R31E S18 SWNE

17-07145

N BAR S RANCH

695 W 1100 N

SALT LAKE CITY, UT 84054

Source: GROUNDWATER

Diversion Pt: NESW Sec 25 T

R 36E in ONEIDA County

Use: IRRIGATION (4,800 CFS)

Total Diversion: (4,800 CFS)

Date Filed: 5/6/1993

In: ONEIDA County

T16S R36E S23 SWNE SENE

SENEW NESW NESE NWSE

240.0 ACRES TOTAL

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Eastern Region, 900
N Skyline, Idaho Falls, Idaho 83402
on or before JUNE 7, 1993.

R. KEITH HIGGINSON, Director

Published: 5/20/1993 & 5/27/1993

Legal #1549

2T/5/20/27/93

PUBLICATION

being duly sworn,

Secretary of THE

newspaper published at Malad,

State of Idaho; that said paper has

in the county aforesaid, and in

advertisement, a copy of which is

said newspaper once a week for

the regular and entire issue of said

time of publication, and was

paper and not a supplement; that

and regularly published for more

weeks prior to the date of first

in the issue beginning with

0, 19 93, and ending

May 27, 19 93

S. Ray

Public, Residing at Malad, Idaho

28th day

19 93

Law J. Wetteman

2-9, 19 94

MICROFILMED

JUL 22 1993

17-May-1993

ID DEPT OF LANDS
3563 RIRIE HWY
IDAHO FALLS ID 83401

RE: Application No. 17-07144

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Idaho Enterprise on May 20 & 27, 1993. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ:rb

RECEIVED

JUL 22 1993

17-May-1993

US BUREAU OF LAND MANAGEMENT
RR3 BOX 1
BURLEY ID 83318

RE: Application No. 17-07144

Dear Water Right Applicant:

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Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ:rb

RECEIVED

JUL 22 1993

17-07144

STATE OF IDAHO
US DEPT OF INTERIOR
DEPT OF LANDS
3563 RIRIE HWY
IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: SESENE Sec 36 T 13S R 30E in ONEIDA County.

Use: STOCKWATER	(.230 CFS)
STOCKWATER STORAGE	(1.800 CFS)
WILDLIFE	(.010 CFS)
WILDLIFE STORAGE	(.020 CFS)
Total Diversion:	(.230 CFS)

Date Filed: 4/19/1993

In: ONEIDA County			
T13S R31E S30	SWNE		
S31	NENW	NWNW	NESW
T14S R30E S01	NWNW		
S02	SWSE		
S12	SENW	NESW	
S13	SENW		
S23	NENE		
S26	SENW		
R31E S18	SWNE		

APR 1993