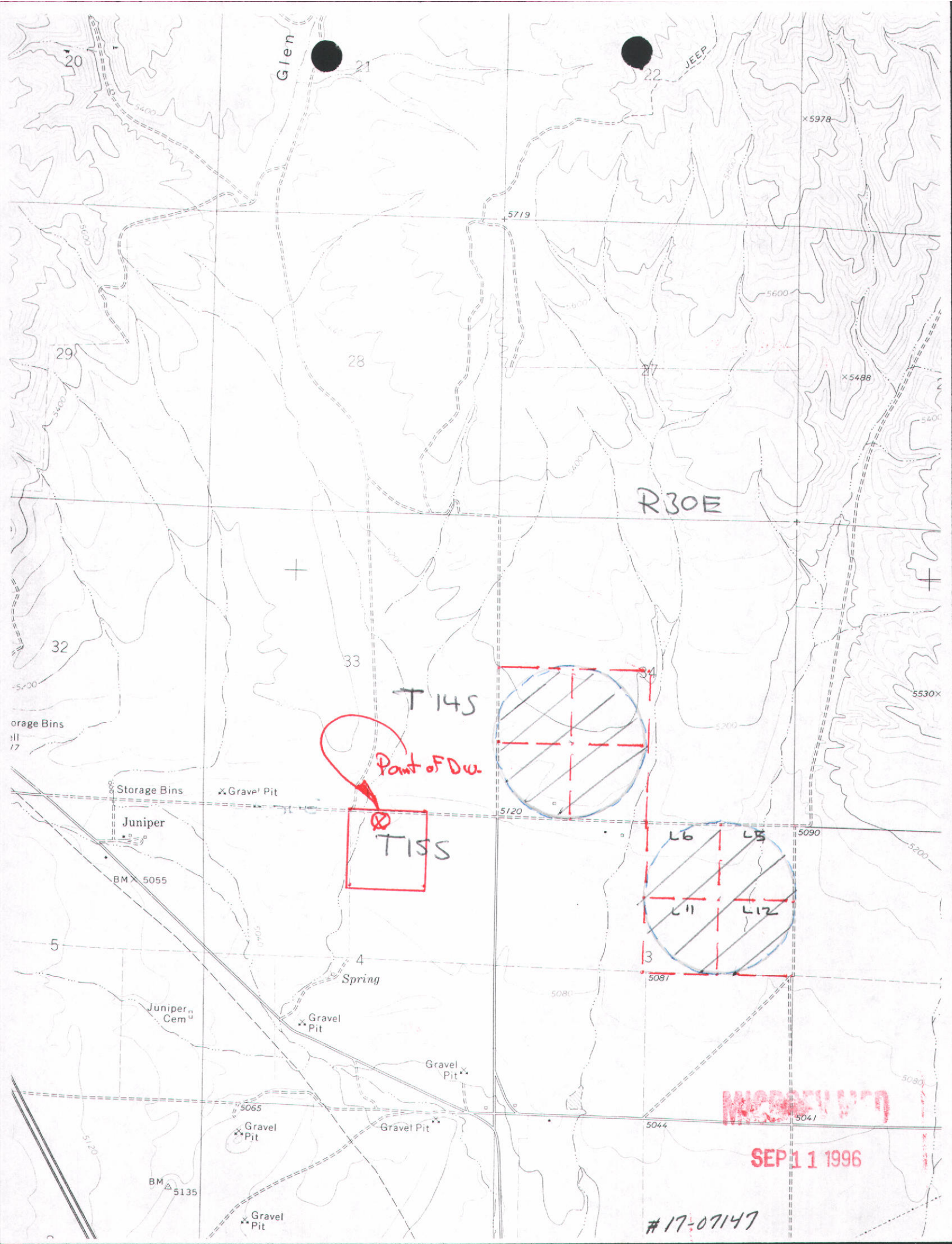
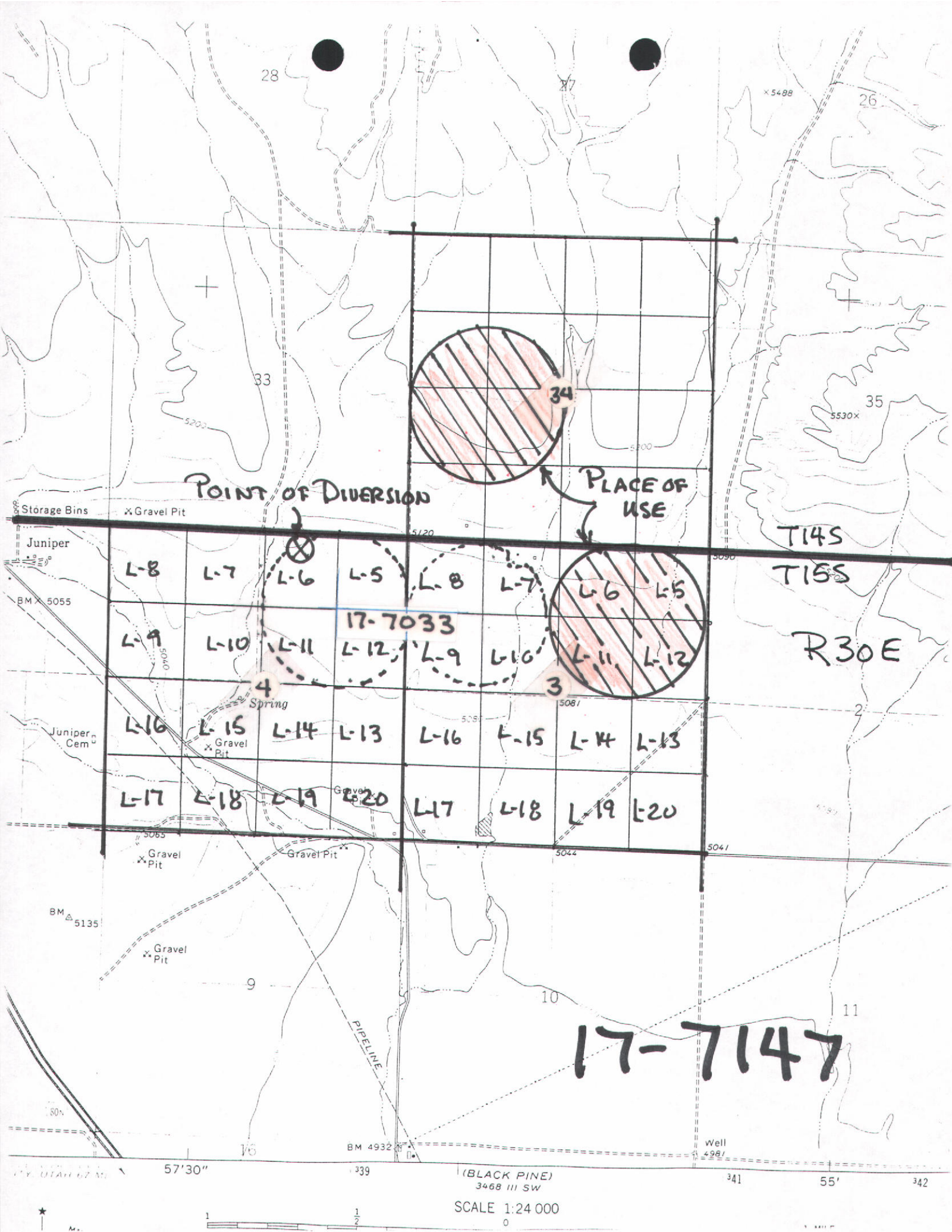
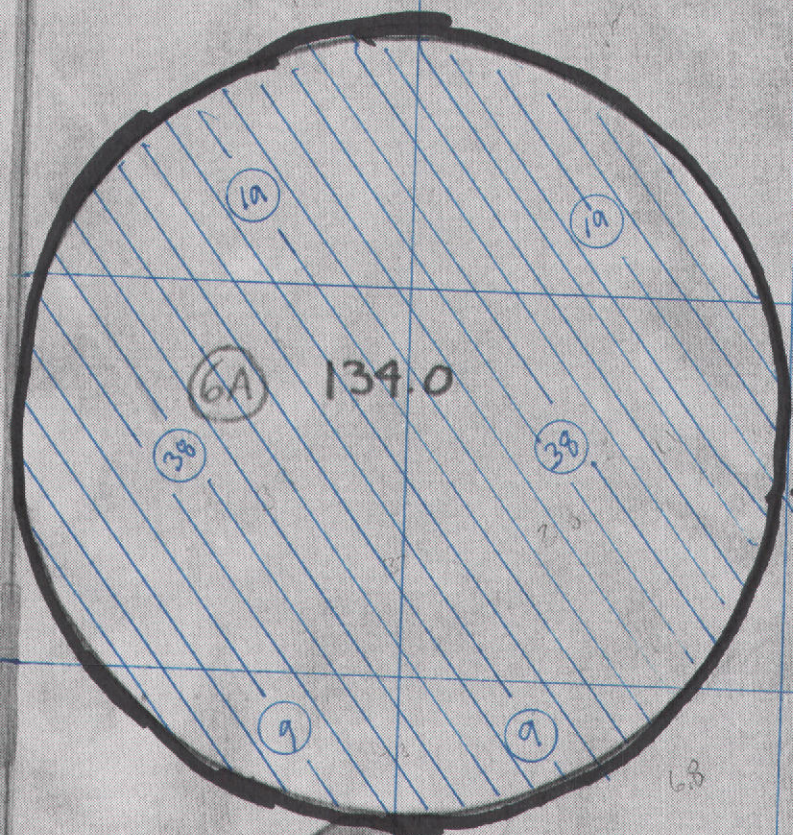




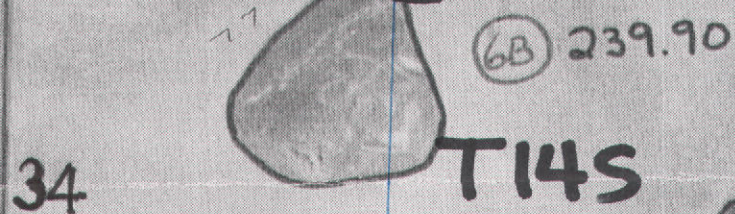




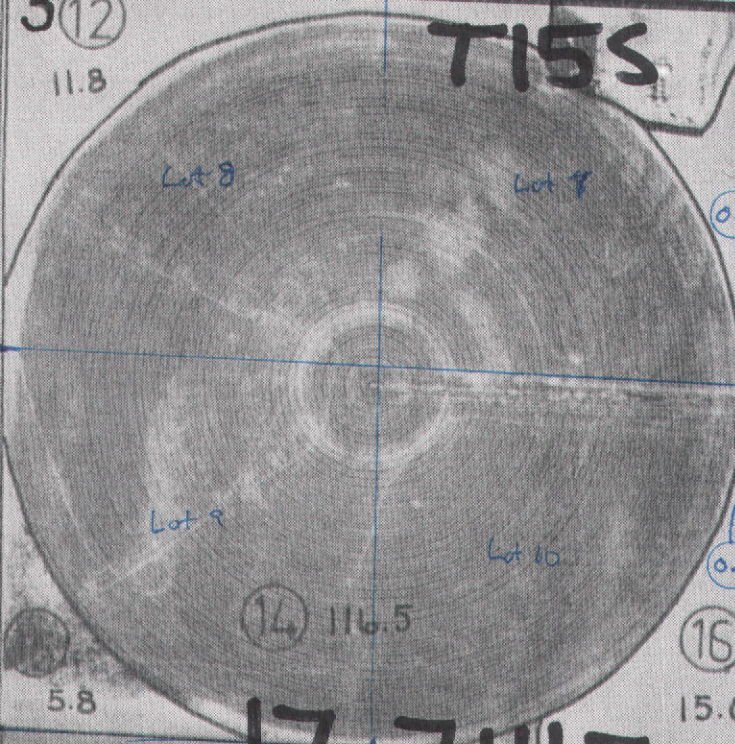
R30E

17-7147

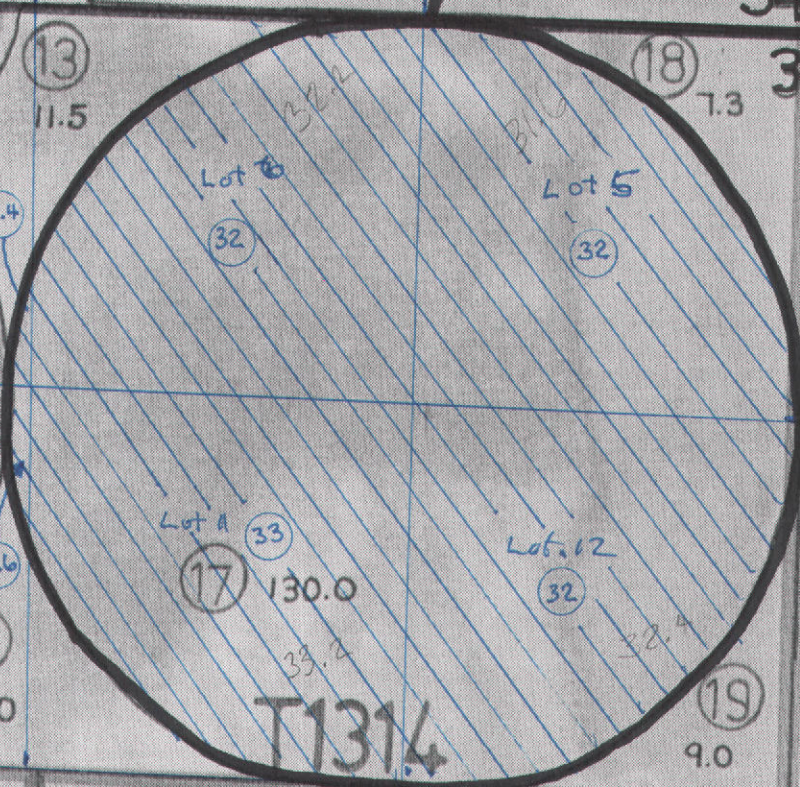
PLACE OF USE



T14S



T15S



T1314

17-7147

T14S

T15S

POINT OF DIVERSION



Lot 7

Lot 6

Lot 5

Lot 10

Lot 11

Lot 12

Sec

4

R30E

② 272.8
NHEL
NW

⑥B

⑧

4

3

⑫

7.5

11.8

⑨

128.2

⑪

7.5

⑬

5.8

⑭

116.5

42

17-7147

①

155.9

165.5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 17-07147 Telephone No. (208) 645-2405

2. Name of Permit Holder(s): Gale Wight/ANN Wight

3. Mailing Address: P.O. Box 616

City MALTA State Id. Zip 83342

4. Source of Water: GROUNDWATER If GROUNDWATER (well), Date Drilled: mo. Oct / yr. 1976

Well Driller: _____ Drilling Permit Number: _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 264 Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 2.95 cfs OR _____ acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes _____ or No ☒

Has the measuring device been installed?

Yes ☒ or No _____

8. Fee Enclosed: \$ 150.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: See above Telephone Number: _____

Address: _____

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Gale B. Wight Date: 5/23/01
(include your title, if on behalf of company or organization)

MICROFILMED

JUN 8 1 2001

7/94 RECEIVED

AUG 18 1999

For Office Use Only

\$50 Fee Received by

Date 8/18/99

Receipt No. 1040350

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESREQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 17-07147Name(s) of Permit Holder: Gale Wight, ANN WightMailing Address: P.O. Box 616 MALTA, Idaho 83342Date Proof is Due: 9/1/99 Telephone No. 208-645-2405

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

1 pivot, MAIN lines, tie-ins, wire + electric
service installed 10/95

Costing \$ 58,496⁰⁰

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

A LEASE AGREEMENT for the second half of the project
has been approved but I will not be able to
complete the installation before the permit expires.

Permit holder(s) request an extension to Sept. 1, 2001.

FEE: \$50.00

(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MICROFILMED

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to September 1, 2001.

Signed this 9th day of September, 19 99

J. Glenn Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 17-07147

Proposed Priority: July 5, 1996

Maximum Diversion Rate:

2.95 CFS

This is to certify, that ANN WIGHT
GALE WIGHT
PO BOX 616
MALTA ID 83342-0616

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/15 to 10/15	2.95 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 6(NWNE), Sec. 4, Township 15S, Range 30E
ONEIDA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14S	30E	34	NESW 33.0	NWSW 33.0	SWSW 33.0	132.0
			SESW 33.0			
15S	30E	3	Lot 5(NENE) 33.0	Lot 6(NWNE) 33.0	Lot 11(SWNE) 33.0	132.0
			Lot 12(SENE) 33.0			

Total number of acres irrigated: 264.0

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1999.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
6. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

SEP 11 1996

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 17-07147

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

30th day of August, 1996

Karl J. Dreher

Karl J. Dreher, Director

for

17-07147

SEP 11 1996

Ident. No. 17-7147

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
AUG 26 1996

Department of Water Resources

1. Name of Applicant Gale or Ann Wright Phone 645-2405
Mailing address Box 616 Malta, ID 83542

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is Township 15S Range 30E Sec. 4, in the _____ 1/4,
NW 1/4, NE 1/4, Govt. Lot 6, B.M., Oneida County;
additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.95^{cfs} for Irrigation purposes from * 4/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 2.95 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source well with 350 hp motor
to pivots

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

exists c. Proposed well diameter is 20 inches; proposed depth of well is 1050 feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? 1976; Drilling firm Verl Chesley;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

SEP 1 1996

* Standard irrigation season. 8/28/96 cz.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
		155	33	33	33	33													132
		30E	3																132
		145	30E	34															132

Total number of acres to be irrigated

264

10. Describe any other water rights used for the same purposes as described above. Same P.D. 95

17-7033

11. a. Who owns the property at the point of diversion?

Applicant

b. Who owns the land to be irrigated or place of use?

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make

this filing:

12. Remarks:

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Signature of Applicant (and title, if applicable)

SEP 11 1996

Publication approved by

Publication prepared by

Fee \$ 140.00

Received by

Date

7-5-95

Time

Received by

HWS

Date

8-18-96

Date

Published in

Idaho Engineering

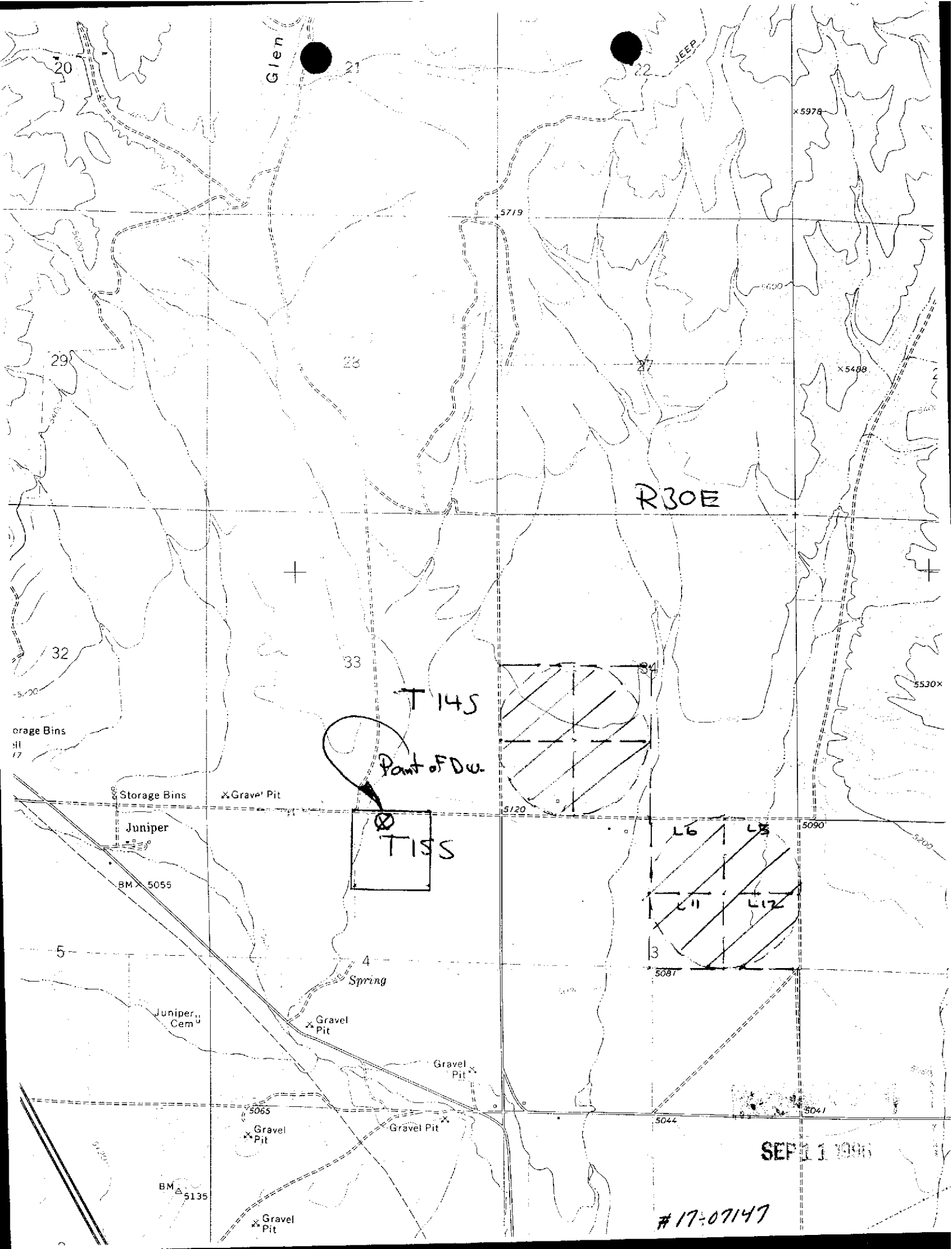
#

E022357

Preliminary check by

Date

7-5-96



R30E

T145

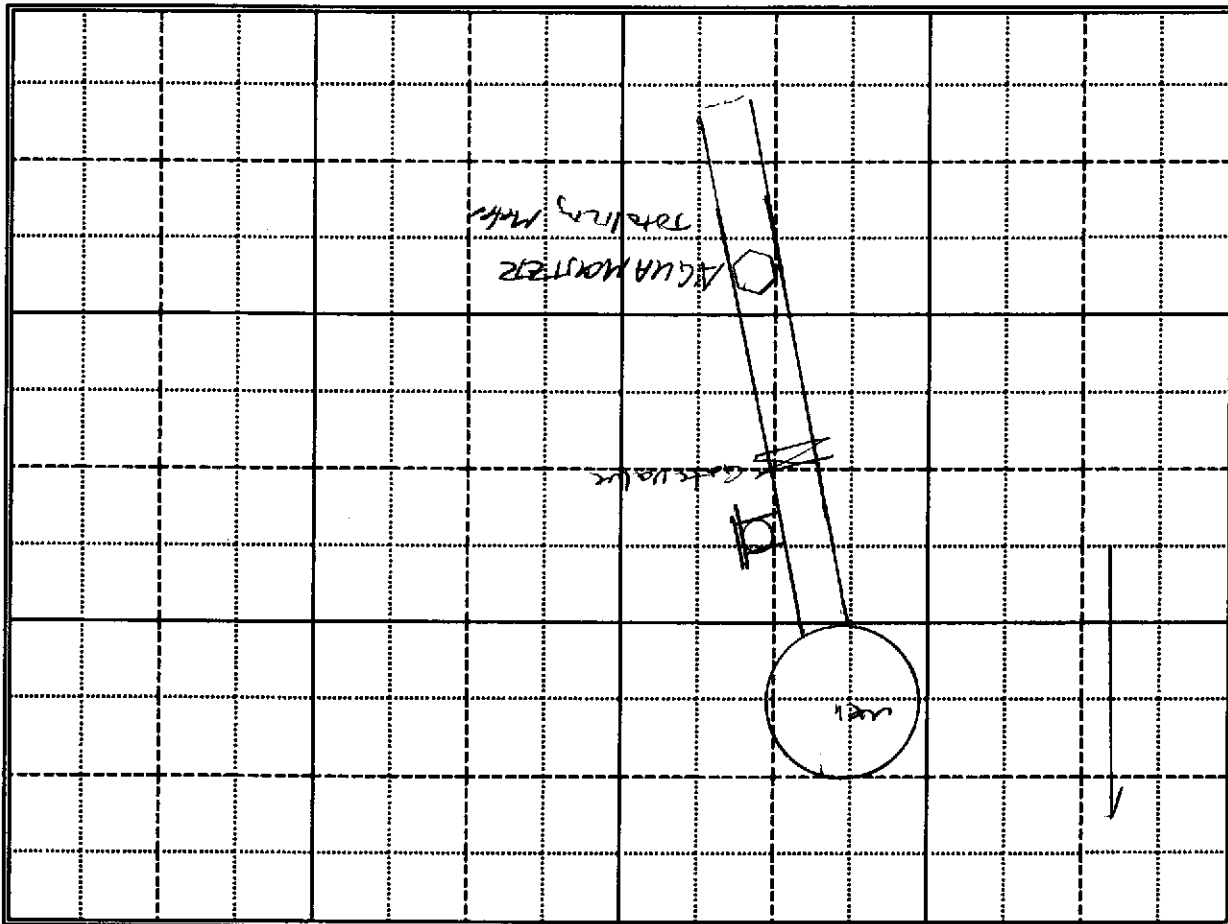
Point of F.D.W.

TISS

SEP 11 1996

#17-07147

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	350	HMS80404	Aurora	10"
Bouyer to North River	US Electric	50	66701022478-0018-8	Canall	113584
					41.00

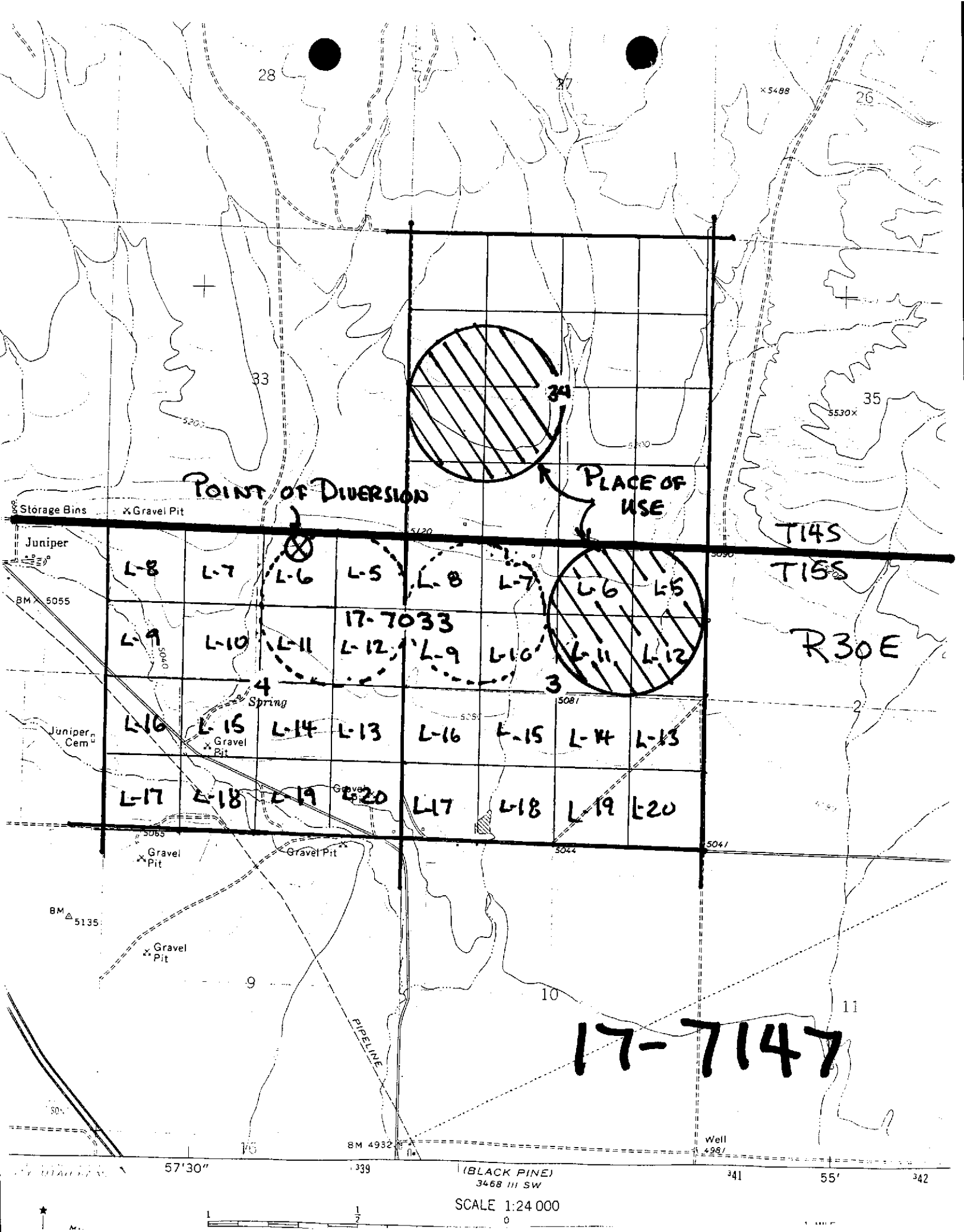
*Code to correspond with No. on map and aerial photo

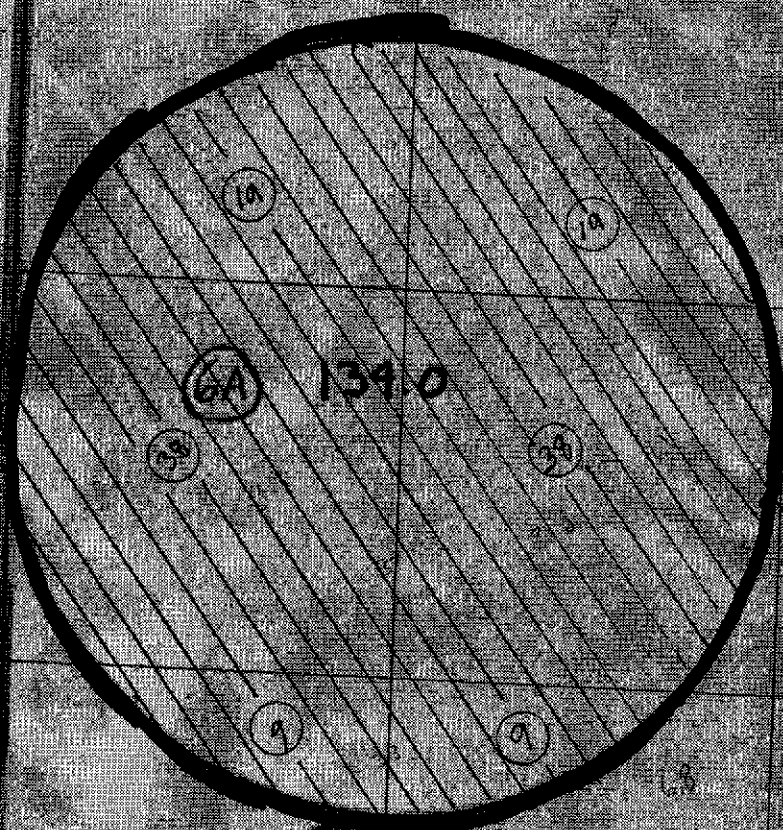
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Totalizing Meter	?	?	?	?	?	?

2. Measurements: 1290 gpm observed
 May 1380 gpm





R30E

17-7147

PLACE OF USE



42 17-7147

T14S

272.8
N 1/2
NW

POINT OF DIVERSION

T15S

33 34

8 4 3 12

7.5 11.8

Lot 7

Lot 6

Lot 5

Lot 10

Lot 11

Lot 12

SEC

4

11 5.8

7.5 5.8

R30E

42

17-7147

165.5

1 155.9

E. NARRATIVE/REMARKS/COMMENTS

well pump mainline to 4 center Pivots

System capacity for 17-7033 & 17-7147 is 3.07 cfs

Have conditions of permit approval been met? ☒ yes ☐ no

Additional Computation Sheets Attached

F. FLOW CALCULATIONS

Measured Method:

$$Q_{\text{observed}} = 1350 \text{ gpm} = 3.07 \text{ cfs}$$

$$Q_{17-7033} + Q_{17-7147} = 3.07 \text{ cfs capacity}$$

$$\text{Limited by Permit } Q = 2.95 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 261 (3.5) = 913.5 \text{ af}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.95 \text{ cfs} (24) (1.9835) = 1252.2$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 913.5 \text{ af}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

IRRIGATION

From

4/1

Period of Use

To

10/31

Rate of Diversion

Q (cfs)

2.95 cfs

Annual Volume

V (afa)

913.5

2. Recommended Amendments

Change P.D. as reflected above

Change P.U. as reflected above

Add P.D. as reflected above

Add P.U. as reflected above

None

Other

I. AUTHENTICATION

Field Examiner's Name

Scott Williams

Date

6/19/2001

Date

Reviewer

SEAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 29, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

GALE WIGHT
ANN WIGHT
PO BOX 616
MALTA ID 83342-0616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 17-07147

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to contact you to schedule a field examination to determine and confirm the use being made of the water, and that it meets the permitted beneficial use.

Be advised that Section 42-248, Idaho Code requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the Eastern Regional Office of the department in Idaho Falls at (208) 525-7161.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Encl.
c: IDWR - Regional Office

MICROFILMED
JUN 01 2001

ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 17-7147

Reviewed By: dgibson

Date: May 29, 2001

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Proof received timely?	X		Drilling permit required?		X
License examination fee required?	X		Drilling permit No.:		
Appropriate fee submitted?	X		Drilling permit upgrade needed?		
Receipt No.:		E026737	Well driller's report filed?		X
Additional Amount Due:			Measuring device required?		X
Name and address same as permit?	X		Measuring device installed?	X	
Are the water uses correct?	X		Measure device waiver requested?		X

Priority Calculation

Date proof received		05/23/2001
Date proof due	-	09/01/2001
Lapse notice sent	-	
No. of days late	=	0
Holiday allowance	+	
Priority date	+	07/05/1996
New priority date	=	07/05/1996

Deficiencies of Actions Items

Acknowledge proof.

ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 17-07147 Reviewed by Jay Date 9-8-99

BASIC INFORMATION

8-18-99 Date stamp received
Yes Extension received timely
Yes Fee received and receipted
Yes Name and signature same as permit
No Address Change

BASIS FOR EXTENSION REQUEST

Yes Has adequate work been completed to demonstrate due diligence?

_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN *Recommend extend to Sept. 1, 2001, on basis of due diligence.*

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address X _____

Change Proof Due Date 9-1-2001

Change Priority Date X _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 13, 1999

Gale and Ann Wight
PO Box 616
Malta ID 83342

RE: Permit No. 17-07147

Dear Permit Holder:

I have enclosed a copy of the approved request for extension of time submitted in connection with the above referenced permit, which extends the time within which to submit proof of beneficial use to **September 1, 2001**. Please note that the department granted the extension based on due diligence. It is important that you work diligently towards completion of this project since the department **will not** be able to grant additional extension requests based on due diligence.

Section 42-248, Idaho Code, which became effective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact this office or any regional office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner.

Please contact me at (208)327-7953, if you have any questions regarding this matter.

Sincerely,

JULIE L. YARBROUGH, Administrative Assistant
Water Allocation Bureau

Enclosure

c: IDWR - Regional Office

MICROFILMED

SEP 21 1999

June 30, 1999

ANN WIGHT
GALE WIGHT
PO BOX 616
MALTA ID 833420616

PROOF DUE NOTICE

RE: PERMIT NO. 17-07147

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1999.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

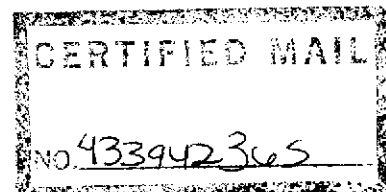
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
SEP 21 1999





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 3, 1996

ANN WIGHT
GALE WIGHT
PO BOX 616
MALTA ID 83342-0616

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 17-07147

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "Conditions of Approval and Remarks" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

SEP 11 1996

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 17-7147 Name: Wight Date: 8/28/96 Ad OK? OK per SWK.
Correct Fee? ✓ Receipt #: E022357 Priority: 1/5/96 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust

PROTESTED: - In 20/30/40/50/60/70/80 (87) basin? ~~YES~~

020(Protest Agr) or W19(See Final/Prelim Order)

PROTESTED:

SYSTEM COMPLETED:

Yes/proof filed
1 year/no proof
+1 year

- No/Yes _____ Mor _____ GWMA Trust/Non-trust
- In 20/30/40/50/60/70/80 (87) basin? ~~88~~
- 020(Protest Agr) or W19(See Final/Prelim Order)

GROUNDWATER: <✓ FLO-CH>

$$\begin{aligned} &+ 0.2 \text{ cfs} \\ &= / - 0.2 \text{ cfs} \\ &= / + 5 \text{ a.} \end{aligned}$$

- NA
- P16
- 26A-P17

Drilling Permit:

Existing well
Included w/permit
No WD permit?
irr. in WD

- 01M
- No MD
- 01M, 065(if GW use SW 1st)

- NA (pre 7/1/87) 1976
- Permit No. _____
- 046-46B-P23 (post 7/1/87)
- P05 (new well)

SURFACE WATER <v FLO-CH>(Surface water that doesn't sink is regulated):

Water District (~~dem~~)

```

+ 0.2 cfs
= / - 0.2 cfs
+ 0.2 cfs
- 0.2 cfs
= / + 5 a. ir

```

```

- 005 (req) WD # _____ <SEE MAP & LISTING>
- 01J(meas dev)-P08
- 01H(lock dev)-P01 or No MD
- 01M or No MD (in-stream)
- No MD
- 01M

```

RIVER BASINS (*Surface water):

Snake R (01)
(02/03-irr)
Boise R (63)
Payette R (65)

- 11A-P04, NA
- 007-P07 (w/remark WB9-↑ Weiser), NA
- 05A (if ~~WB~~), 11E (not 42-111 use), NA
- 064(regulated uses), 047-P04(Payette Lake), NA

USE:

Domestic (surface)
Fish Propagation
Irr <POU> = / - 5 a
+ 5 a

```
- *WB5(Boise R ↑ Star Bridge); 27A(Payette R); NA
07A-042(rq)-010/06A/09E(WQ)-P10;044(N 1000 Spr)
057 (0.03 cfs/A)
03A (0.02 cfs/A)
054 (req) & 06A/010/09E-P10
08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
18A(multi MD in WD), 18B-P09 (+10' dam), NA
```

LOCATION:

Boise Front LoGeo
In-stream dev.
Irr Dist/Canal Co.
Swan Falls Flag
Trust
Non-Trust <1>

```

- 058 (-85° GW temp only)
- P52 (stream channel alteration)
- 023 (Twin Falls area)
- 051-052-053-P74 <SEE CODE CHART>
- 051-052-053-P74 (Consumptive Uses), NA
- 048-049 (Consumptive Uses), NA

```

OWNERSHIP:Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

Dist. for staffing 7-9-96
Submitted for advertising 7-9-96

Form No. 202
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS PERMIT

INITIAL REVIEW BY HUT DATE 7-9-96 APPLICATION NO. 12-2147

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
Yes ☐ No ☐ Field check required
Field check by _____
Yes ☐ No ☐ Field report attached
Yes ☐ No ☐ Critical groundwater area
Yes ☐ No ☐ Groundwater management area
Yes ☐ No ☐ Send dam safety information
Yes ☐ No ☐ Send power requirement letter
Yes ☐ No ☐ Send fish farm requirement letter
Yes ☐ No ☐ Power residency affidavit
Yes ☐ No ☐ Power efficiency form
Yes ☐ No ☐ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
Yes ☒ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

RECEIVED
AUG 26 1996

Department of Water Resources

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO NONE

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☐ Yes ☐ No Affidavit of publication received
☐ Yes ☐ No Application published correctly. If not, record action taken _____

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 8-19-96
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☒ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below.

Date of priority recommended 7-05-1996
By: BLW Date: 8-19-1996

STATE OFFICE REVIEW

By _____ Date: _____
ADDITIONAL INFORMATION

*Same pd as License 17-07033

LOCAL PUBLIC INTEREST

Comments received from

_____ City _____ Idaho Fish & Game _____ Irrigation Dist.
 _____ County _____ Idaho Health & Welfare _____ Canal Company
 _____ Reservations _____ Div. of Environment _____ Other _____

Project impacts/implications report

COMMENTS

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Nº 2217

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

Donna Salvesen

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with Aug 1, 1996, and ending

with the issue of August 8, 1996
Donna Salvesen

Subscribed and sworn to before me this 1 day
of August, 1996
Lisa D Lewis
Notary Public, Residing at Malad, Idaho

My Commission Expires 2/5 2002

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

17-07147
WIGHT, GALE
WIGHT, ANN
PO BOX 616
MALTA, ID 83342
Source: GROUNDWATER
Diversion Pt: LOT 6 (NWNE) Sec 4 T 15S R 30E in ONEIDA County.
Use: IRRIGATION (2.950 CFS)
Total Diversion: (2.950 CFS)
DATE FILED: 7/5/1996
In: ONEIDA County
T14S R30E S34 NESW NWSW
SWSW SESW
T15S R30E S03 NENE NWNE
SWNE SESE
264.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before AUGUST 19, 1996.

KARL J. DREHER, Director
Published: 8/1/1996 & 8/8/1996
L.2217 8/1/8/96/T2

INCORRECTLY ADVERTISED
Should be SE NE
NOT SE SE.
NO NEED TO RE-ADVERTISE
PER SUB. 8/28/96.

SEP 11 1996

17-07147

WIGHT, GALE
WIGHT, ANN
PO BOX 616
MALTA, ID 83342

Source: GROUNDWATER

Diversion Pt: LOT 6 (NWNE) Sec 4 T 15S R 30E in ONEIDA County.

Use: IRRIGATION (2.950 CFS)
Total Diversion: (2.950 CFS)

Date Filed: 7/ 5/1996

In: ONEIDA County				
T14S R30E S34	NESW	NWSW	SWSW	SESW
T15S R30E S03	NENE	NWNE	SWNE	SESE

264.0 ACRES TOTAL

OK.

SEP 11 1996

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Published: 8/ 1/1996 & 8/ 8/1996

KARL J. DREHER, Director

SEP 11 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 17, 1996

GALE OR ANN WIGHT
BOX 616
MALTA ID 83342

RE: Notice of Application for Permit 17-07147

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application. This office is currently in the process of advertising the application in the Idaho Enterprise on August 1 & 8, 1996. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones *rb*
Harold W. Jones
Water Right Supervisor

HWJ/rb

SEP 11 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Legal Notices Department
THE IDAHO ENTERPRISE
P.O. BOX 205
MALAD CITY, ID 83252

JULY 16, 1996

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 19, 1996.

Yours truly,

Rita Bodell
Secretary

Encl.

SEP 11 1996