

Before the Idaho Water Resource Board

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# APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

APR 12 2006

Department of Water Resources

Applicant Idaho Water Resource Board Phone (208) 287-4800

**Address** 322 East Front Street, P.O. Box 83720

City Boise State Idaho Zip Code 83720-0098

### A. DESCRIPTION OF WATER SOUGHT TO RENT

1. Source of water Big Wood River and Little Wood River  
tributary to Malad River.
2. Maximum volume of water \_\_\_\_AF.
3. Maximum rate of diversion 800 cfs.

## B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use Ground Water Recharge

### Location of point of diversion

**SW of NE of Section 36 T5S R17E, B.M. into the Milner Gooding Canal Lincoln, County.**

**SE of NE of Section 30 T2S R18E, B.M. into the Richfield Canal in Blaine, County.**

**NE of SE of Section 30 T2S R18E, B.M. into the Richfield Canal in Blaine, County.**

**NW of SE of Section 15 T2S R18E, B.M. into the North Shoshone Main Canal in Lincoln, County.**

2. Season of use: From April 12, 2006 to December 31 2006.

- ### 3. Description of diverting works:

Pump HP                      Lift                      Pump type \_\_\_\_\_

Canal name, if appropriate Milner Gooding Canal and Richfield Canal.

4. Place of use:

- a. If water is for irrigation, describe the number of acres to be irrigated by 40-acre tract, section, township and range.

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

The water will be recharged as incidental canal losses and transported to recharge sites located on the Richfield Canal and the Milner Gooding Canal.

5. Describe any other water rights used for the same purposes as rental water sought under this application.

6. Who owns the property at the point of diversion?

Big Wood Canal Company and the American Falls Reservoir District No. 2

7. Who owns the property at the place of use?

Big Wood Canal Company and the Bureau of Land Management

8. Are you seeking a rental for more than one (1) year? No (yes or no)

If yes, for how many years? \_\_\_\_\_

Remarks: This water right has been put into the water bank by the Idaho Water Resource Board to add several points of diversion.

APRIL 12, 2006

Date

  
Signature of Applicant

### FOR DEPARTMENT USE ONLY

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Published in \_\_\_\_\_ Pub. dates \_\_\_\_\_

Protests filed by \_\_\_\_\_

Hearing held by \_\_\_\_\_

Action recommended \_\_\_\_\_