

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 72733

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant STEVEN L JONES OR PATSY L JONES Phone 684-3836Post Office address 560 S 1600 W PINGREE, ID 83262

A. PURPOSE OF TRANSFER

- 1.
- ☐
- Change point of diversion
- ☐
- Add diversion point(s)
- ☒
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- WANTS TO MOVE WATER FROM
-
- NESW AND THE NWSE OF SECTION 32 TO OTHER
-
- GROUND IN SECTION 32.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 35-2882 Priority 3/28/1966 Amount (cfs/ac-ft) 1.70 cfs Nature of Use IRRIGATION Period of Use 4/1 to 10/31

_____ to _____
_____ to _____
_____ to _____

2. Total amount of water being transferred
- 1.70
- cubic feet per second and/or
- 460
- acre-feet per annum.

3. Source of water GROUND WATER tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SW	SE	NE	32	3S	33E	BINGHAM	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3S	33E	32			37	39									20	11		8	115

Total Acres 115

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PART 1

6. General Information:

a. Description of diversion system 40 HP PUMP TO WHEEL LINES AND HAND LINES

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
WATER RIGHT WILL BE REMOVED FROM THAT LAND.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

 For the Director

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2882

WATER RIGHT NUMBER: 35-2882

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	VERLA SASSER 793 S 1600 W PINGREE, ID 83262 (208)684-4243
Current Owner	STEVEN L JONES 560 S 1600 W PINGREE, ID 83262 (208)684-3836
Current Owner	PATSY L JONES 560 S 1600 W PINGREE, ID 83262 (208)684-3836

Priority Date: 03/28/1966

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	1.700 CFS	460.00 AF
	<u>Total Diversion:</u>	1.700 CFS	460.00 AF

Location of Point(s) of Diversion

GROUND WATER SW1/4SE1/4NE1/4 Sec. 32, Twp 03S, Rge 33E, B.M.
BINGHAM County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	33E	32			36.0	37.0					25.0				2.0	15.0			115.0

Total Acres: 115

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. THIS RIGHT SHALL NOT BE USED IF THE SURFACE WATER RIGHT(S) APPURTENANT TO THE PLACE OF USE IS SOLD, TRANSFERRED, LEASED, OR USED ON ANY OTHER PLACE OF USE.

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02/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2882

Remarks:

Comments:

1. TAYLOR 12/14/1993 COPIED FROM REMARKS

Comment: ACRES IN SWSW, SEC. 33 ARE BEING SOLD, HOWEVER, CLAIMANT IS CLAIMING THESE ACRES IN ORDER TO PROTECT THE IRRIGATION WATER IN THE CASE OF DEFAULT. THIS RIGHT RENUMBERED FROM A35-02882A.

2. JTHOMPSO 2/14/1996 OWNERSHIP CHANGE

Comment: CHANGED OWNERSHIP 2/14/96/JT/KW

3. GTAYLOR 5/1/1996 TRANSFER #4778

Comment: THIS RIGHT WAS AMENDED AND RECOMMENDED BASED ON TRANSFER #4778.

4. AJU10-EC 11/19/1998 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Licensed Date:

Decreed Date: 3/7/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

SubCase:

SubCase Number: 35-2882

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date: 11/13/2001

Attorney Assigned: SARA C DENISTON

Adjudication Agent:

Basis of Claim:

Date Filed: 6/2/1999 Objection Status: Active

Date Filed: 6/2/1999 Objection Status: Active

Water Supply Bank:

72733

T3S R33E S32

SENW

SWNE

SENE

NESW

NWSE

NESE

SESW

SWSE

SESE

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PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

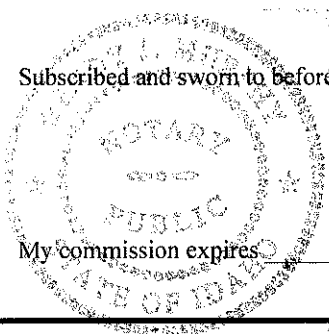
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Steven L. Jones
(Signature of Applicant)

Subscribed and sworn to before me this 6th day of April, 20 06.

Wendy J. Murphy
(Notary Public)

My commission expires 6/23/06

**FOR DEPARTMENT USE ONLY**

Transfer contains 6 pages and 3 attachments
Received by MWH Date 4/6/2006 Protest filed by _____
Prelim. Check by MWH Fee \$250
Receipted by MWH Date 4/6/2006 E031756
Published in Morning News Copies of protest forwarded by _____
Pub. Dates _____ Hearing held by _____ Date _____
Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial
_____ received _____ by _____

Copy of transfer sent to lien holder _____

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MAKE CHECK PAYABLE TO:
JANICE L. JONES, TAX COLLECTOR
 501 N. MAPLE #210
 BLACKFOOT, ID 83221
 (208) 782-3090

BINGHAM COUNTY TAX YEAR 2005

PARCEL NUMBER: RP0146201

Bill Number: 2506589

CODE AREA: 009000

1698
 RP0146201 **AUTOCR**R 001



JONES STEVEN L
 JONES PATSY L
 560 S 1600 W
 PINGREE, ID 83262-1236

Property Address:

Legal Description:

T3S R33E SEC 32
 S2NE LESS T-13019

*** IMPORTANT ***
 PLEASE READ BOTH FRONT AND BACK
 *** MONTHLY PAYMENTS ARE ACCEPTED ***

PLEASE SEND OR BRING STUB FOR PROPER CREDIT****
 OPEN 9-5 M-F ****USE DROP BOX AFTER HOURS

TO AVOID LATE CHARGES, PAYMENTS MUST BE
 RECEIVED OR POSTMARKED BY THE DUE DATE.

Official Payments, the service provider, charges a nominal fee for this service



Visit www.officialpayments.com Or call 1-800-2PAY-TAX
 (Use Jurisdiction Code 2224)

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
 PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.



* 0 0 2 5 0 6 5 8 9 2 *

2ND HALF
 132.72

BINGHAM COUNTY TAX YEAR 2005

Account: JONES STEVEN L

Parcel Number: RP0146201

Bill Number: 2506589

Code Area: 009000

DELINQUENT IF NOT PAID ON OR BEFORE

June 20, 2006

TO AVOID LATE FEE MAIL BY THE 19TH

TAXING DISTRICT	RATE	AMOUNT
SCHOOL 52	.007342804	130.91
COUNTY	.005311637	94.70
BLKFT/SR FIRE	.000922582	16.45
SNAKE RIVER LIB	.000565621	10.08
R T CEM	.000342991	6.12
AMBULANCE DIST	.000310979	5.54
AMB OVERRIDE	.000092085	1.64
TOTALS	.014888699	265.44
Total Tax/Certs:	.014888699	265.44
Less Circuit Breaker:		0.00
Less Prepayments:		0.00
Less Administrative Adj:		0.00
Net Tax/Certs Due:		265.44
Property & Tax Summary		
Assessed Property Value:		17,829
Homeowners Exemption:		0
Net Taxable Market Value:		17,829
TAX DUE AMOUNTS:		
First Half:		132.72
Second Half:		132.72
Full Year:		265.44

T 72733
 ATTACHMENT 1 OF 3



MAKE CHECK PAYABLE TO:
JANICE L. JONES, TAX COLLECTOR
501 N. MAPLE #210
BLACKFOOT, ID 83221
(208) 782-3090

BINGHAM COUNTY TAX YEAR 2005

PARCEL NUMBER: RP0146703

Bill Number: 2506601

CODE AREA: 009000

1699
RP0146703 **AUTOCR**R 001



JONES STEVEN L
JONES PATSY L
560 S 1600 W
PINGREE, ID 83262-1236

Property Address:

Legal Description:

T3S R33E SEC 32
SW4 LYING NO & E OF CANAL

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PLEASE SEND OR BRING STUB FOR PROPER CREDIT****
OPEN 9-5 M-F ****USE DROP BOX AFTER HOURS

TO AVOID LATE CHARGES, PAYMENTS MUST BE
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(Use Jurisdiction Code 2224)

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.



* 0 0 2 5 0 6 6 0 1 2 *

2ND HALF
14.93

BINGHAM COUNTY TAX YEAR 2005

Account: JONES STEVEN L

Parcel Number: RP0146703

LATE

INT

Bill Number: 2506601

COST

Code Area: 009000

TOTAL

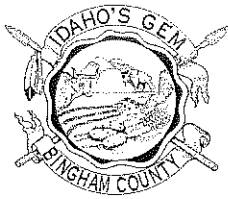
DELINQUENT IF NOT PAID ON OR BEFORE

June 20, 2006

TO AVOID LATE FEE MAIL BY THE 19TH

TAXING DISTRICT	RATE	AMOUNT
SCHOOL 52	.007342804	10.15
COUNTY	.005311637	7.33
BLKFT/SR FIRE	.000922582	1.27
SNAKE RIVER LIB	.000565621	0.78
R T CEM	.000342991	0.47
AMBULANCE DIST	.000310979	0.43
AMB OVERRIDE	.000092085	0.13
TOTALS	.014888699	20.56
AMERICAN FALLS MAIN		9.30
TOTALS		9.30
Total Tax/Certs:	.014888699	29.86
Less Circuit Breaker:		0.00
Less Prepayments:		0.00
Less Administrative Adj:		0.00
Net Tax/Certs Due:		29.86
Property & Tax Summary		
Assessed Property Value:		1,380
Homeowners Exemption:		0
Net Taxable Market Value:		1,380
TAX DUE AMOUNTS:		
First Half:		14.93
Second Half:		14.93
Full Year:		29.86

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ATTACHMENT 2 OF 3



MAKE CHECK PAYABLE TO:
 JANICE L. ES, TAX COLLECTOR
 501 N. MAPLE #210
 BLACKFOOT, ID 83221
 (208) 782-3090

BINGHAM COUNTY TAX YEAR 2005

PARCEL NUMBER: RP0146408

Bill Number: 2506597

CODE AREA: 009000

1700
 RP0146408 **AUTOCR**R 001



JONES STEVEN L
 JONES PATSY L
 560 S 1600 W
 PINGREE, ID 83262-1236

Property Address:

560 S 1600 W
 PINGREE ID 83262-0000

Legal Description:

T3S R33E SEC 32
 SE4 LESS T-14063, T-14142,
 T-14279, T-14280, T-14867

*** IMPORTANT ***
 PLEASE READ BOTH FRONT AND BACK
 *** MONTHLY PAYMENTS ARE ACCEPTED ***

PLEASE SEND OR BRING STUB FOR PROPER CREDIT****
 OPEN 9-5 M-F ****USE DROP BOX AFTER HOURS

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 RECEIVED OR POSTMARKED BY THE DUE DATE.

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 (Use Jurisdiction Code 2224)

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 PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.



* 0 0 2 5 0 6 5 9 7 2 *

2ND HALF
 655.23

BINGHAM COUNTY TAX YEAR 2005

Account: JONES STEVEN L

Parcel Number: RP0146408

Bill Number: 2506597

Code Area: 009000

DELINQUENT IF NOT PAID ON OR BEFORE

June 20, 2006

TO AVOID LATE FEE MAIL BY THE 19TH

LATE
 INT
 COST
 TOTAL

TAXING DISTRICT	RATE	AMOUNT
SCHOOL 52	.007342804	634.86
COUNTY	.005311637	459.22
BLKFT/SR FIRE	.000922582	79.76
SNAKE RIVER LIB	.000565621	48.90
R T CEM	.000342991	29.65
AMBULANCE DIST	.000310979	26.89
AMB OVERRIDE	.000092085	7.96
TOTALS	.014888699	1,287.24
AMERICAN FALLS MAIN		23.22
TOTALS		23.22
Total Tax/Certs:	.014888699	1,310.46
Less Circuit Breaker:		0.00
Less Prepayments:		0.00
Less Administrative Adj:		0.00
Net Tax/Certs Due:		1,310.46
Property & Tax Summary		
Assessed Property Value:		122,582
Homeowners Exemption:		36,126
Net Taxable Market Value:		86,456
TAX DUE AMOUNTS:		
First Half:		655.23
Second Half:		655.23
Full Year:		1,310.46

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 ATTACHMENT 3 OF 3