

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 17 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of the form.
 Incomplete forms will be returned.

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
35-2471					
~~35-8989~~	~~maritimum~~	~~has~~	~~water~~	~~rights~~	

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent ^{WARRANTY} **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Utah Mortgage Center - Stephen Williams
971 W 250 S Blackfoot, Id 83221

4. New Owner/Claimant(s)

Val C Carter Heather I Carter
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

1025 S 1500 W

City, State and ZIP Code

Pinckney, Id 83262

New Telephone Number

(208) 684-4811

5. Date you acquired the property

July 21, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Val J. Carter
Ida J. Carter

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>eb/</u>	Date <u>4.17.06</u>	Fee <u>~~25.00~~ 25.00 x 4 = \$100.00</u>
Receipted by _____	Date _____	Receipt No. <u>C080964</u> <u>C080964</u>
Processed by _____	AJ Date _____	WR _____ Date _____

684-4811

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

555959

2005 JUL 22 PM 4:45

RECORDED AT THE REQUEST OF

FIRST AMERICAN TITLE COMPANY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 115179-B (vb)

Date: July 21, 2005

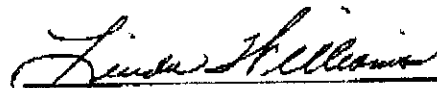
For Value Received, **Stephen Williams, who took title as Steven Williams and Linda Williams, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Val C. Carter and Heather I. Carter, husband and wife**, hereinafter called the Grantee, whose current address is **1025 South 1500 West, Pingree, ID 83262**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

TOWNSHIP 4 SOUTH, RANGE 33 E.B.M., BINGHAM COUNTY, IDAHO
SECTION 21: NE¼, EXCEPTING THEREFROM: BEGINNING AT THE SE CORNER OF THE NE¼ OF SECTION 21; THENCE NORTH ALONG THE EAST LINE OF SECTION 21, 800 FEET TO THE POINT OF BEGINNING; THENCE W. PARALLEL TO THE SOUTH LINE OF THE NE¼ OF SECTION 21, 660 FEET; THENCE NORTH AND PARALLEL TO THE EAST LINE OF SECTION 21, 330 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF THE NE¼ OF SECTION 21, 660 FEET; THENCE SOUTH ALONG THE EAST LINE OF SECTION 21, 330 FEET TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


Stephen Williams
stephen


Linda Williams

Date: 07/21/2005

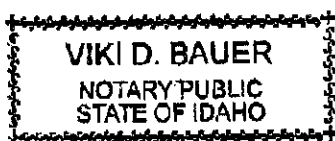
Warranty Deed
- continued

File No.: 115179-B (vb)

STATE OF Idaho)
SS.

COUNTY OF Bingham)

On this 22 day of July, 2005, before me, a Notary Public in and for said State, personally appeared **Stephen Williams and Linda Williams**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Viki D. Bauer
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 03/29/08

555959

555077

SHERIFF'S DEED

THIS INDENTURE made this 27th day of June, 2005, between Dave Johnson, Sheriff of Bingham County, State of Idaho, and STEVE WILLIAMS of 971 West 250 South, Blackfoot, Idaho.

WHEREAS, in and by that certain decree of foreclosure rendered by the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Bingham, on November 24, 2003, in a certain action then pending in said court, wherein a Writ of Execution, and a copy, with an order of sale thereon, was delivered to said Sheriff, for execution, it was, among other things, ordered, adjudged and decreed, that all and singular the mortgaged premises described in the complaint in said action, and specifically described in the course and practice of said court; that any of the parties to said action might become the purchaser at such sale; and that said Sheriff execute the usual certificates and deeds to the purchaser, as required by law;

AND WHEREAS, said Sheriff did, at the hour of 10:00 a.m., on February 3, 2004, after due public notice had been given, as required by the laws of this state, and the course and practice of said court, duly sell at public auction, in front of the courthouse in the County of Bingham, Idaho, pursuant to said decree, and the provisions of law, the premises in said decree mentioned; at which sale the premises in said decree, and hereinafter described, were fairly struck off to said Steve Williams for the sum of [REDACTED] lawful money of the United States, he being the highest bidder.

AND WHEREAS, said Sheriff thereupon made and issued the usual certificate, in duplicate, of said sale, in due form of law, and delivered one thereof to said

purchaser, and caused the other to be filed and recorded in the Recorder's office of the County of Bingham, Idaho, as Instrument No. 555073

AS WHEREAS, more than one (1) year has elapsed since the date of said sale, and no redemption has been made of the premises so sold, as aforesaid, by or on behalf of said defendant, or by or on behalf of any other person,

NOW, said Dave Johnson, Sheriff, in order to carry into effect the sale so made by him as aforesaid, in pursuance to said decree, and in conformity to the statute in such case made and provided, and also, in consideration of the premises and of said sum of [REDACTED] lawful money of the United States so bidden and paid to him by said purchasers, said Steve Williams, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto said purchasers, and to his successors and assigns forever, the following described real property:

SEE EXHIBIT A

TO HAVE AND TO HOLD, all and singular, the premises above mentioned and described, and hereby conveyed, or intended so to be, together with appurtenances, to said Steve Williams, his successors and assigns forever.

IN WITNESS WHEREOF, said grantor, as Sheriff aforesaid, hereunto sets his hand the day and year first above written.



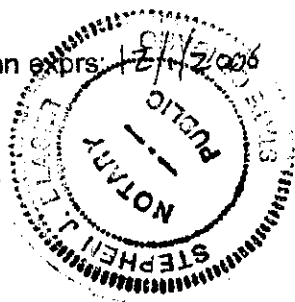
DAVE JOHNSON
Sheriff of Bingham County
State of Idaho

STATE OF IDAHO)
) ss.
County of Bingham)

On this 27 day of June, 2005, before me, the undersigned, a notary public in and for said state, personally appeared DAVE JOHNSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My cmn expires: 12/15/2006



Stephen J. Williams
Notary Public for State of Idaho
Residing at Blackfoot

Township 4 South, Range 33 E.B.M., Bingham County, Idaho, Section 21:
NE1/4 EXCEPTING THEREFROM beginning at the SE corner of NE1/4
of Section 21; thence N. along the E. line of Section 21, 800 feet to the
Point of Beginning, thence W. parallel to S. line of NE1/4 of Section 21,
660 feet; thence N. and parallel to E. line of Section 21, 330 feet; thence
E. parallel to S. line of NE1/4 of Section 21, 660 feet; thence S. along the
E. line of Section 21, 330 feet to the Point of Beginning.

RECEIVED
BIDON OTH IDHO
JUN 28 11 21 00
FEE 12-DE
2005 JUN 28 AM 9:31
RELATION OF THE REQUEST OF
HAIER SORCENON Oleson
To Box 1047
Haeford ID 83221

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