

**STARTING  
LEFT  
SIDE OF  
FILE**

State of Idaho  
Department of Water Resources

## Permit to Appropriate Water

NO. 96-09275

Priority: February 17, 2006

Maximum Diversion Rate: 0.09 CFS

This is to certify, that WILLIAM CAMPBELL And  
MARY LEE CAMPBELL  
3321 S SAGLE RD  
SAGLE ID 83860

has applied for a permit to appropriate water from:

**Source:** GROUND WATER

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 04/01 to 10/31       | 0.09 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |

**LOCATION OF POINT OF DIVERSION:**

GROUND WATER NW¼ SW¼ Sec. 35, Twp 56N, Rge 02W, B.M. BONNER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 56N 02W 35  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 3.0    |

Total Acres: 3

**PLACE OF USE:** DOMESTIC

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 56N 02W 35  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |

**CONDITIONS OF APPROVAL**

1. Proof of application of water to beneficial use shall be submitted on or before **May 01, 2008**.
2. Subject to all prior water rights.
3. Domestic use is for 1 home. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.
4. The domestic use authorized under this right shall not exceed 13,000 gallons per day.
5. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code applicable Well Construction Rules of the Department.

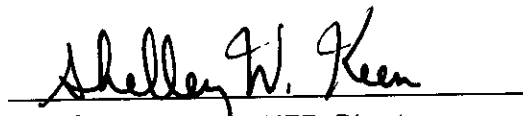
State of Idaho  
Department of Water Resources

**Permit to Appropriate Water**

NO. 96-09275

7. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 17<sup>th</sup> day of May, 2006.

  
FOR KARL J. DREHER, Director

Ident. No. 96-9275

RECEIVED  
FEB 23 2006  
IDWR/North

72641  
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

RECEIVED  
FEB 17 2006  
IDWR/North

1. Name of Applicant William M Campbell Mary Lee Campbell Phone 208 255-2497  
Mailing address 3321 South Sagwa Rd Sagle ID 83860

2. Source of water supply Well which is a tributary of \_\_\_\_\_  
3. Location of point of diversion is Township 56N Range 2W Sec. 35, in the NW  $\frac{1}{4}$ ,  
SW  $\frac{1}{4}$ , \_\_\_\_\_, Govt. Lot \_\_\_\_\_, B.M., Bonner County;

additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 109 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .09 cubic feet per second and/or (b) \_\_\_\_\_ acre feet per annum

6. Proposed diverting works: 6" pipe 1 1/2 hr power  
a. Describe type and size of devices used to divert water from the source \_\_\_\_\_

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet

d. Is ground water with a temperature of greater than 85°F being sought? \_\_\_\_\_

e. If well is already drilled, when? 2005; Drilling firm CARL PITHS 2005  
Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. 00040827

7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_  
b. Stockwatering; list number and kind of livestock. \_\_\_\_\_  
c. Municipal; show name of municipality. \_\_\_\_\_  
d. Domestic; show number of households. 1 home  
e. Other; describe fully. \_\_\_\_\_

RECEIVED  
MAY 16 2006

DEPARTMENT OF WATER RESOURCES

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 56N | 2W  | 35  |    |    |    |    |    | *  |    |    |    | D  | *  |    |    |    |    |    |        |
| 56N | 2W  | 35  |    |    |    |    |    |    |    |    |    | 3  |    |    |    |    |    |    | 3      |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? MARY WILLIAM CAMPBELL

b. Who owns the land to be irrigated or place of use? SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Remarks: Parcel Number

ATTACH MAP

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Aerial photo off  
USGS photo  
Terra Server*

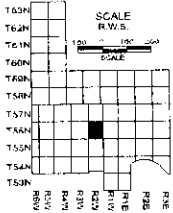
*William Campbell Mary La Campbell*  
Signature of Applicant (and title, if applicable)

Received by db Date 2/17/06 Time 1:20P Preliminary check by \_\_\_\_\_  
 Fee \$ 100.00 Received by db # N017275 Date 2/17/06  
 Publication prepared by db Date 3/6/06 Published in BID Bee March 11/23 2006  
 Publication approved db Date 3/26/06

"This plat is made solely for the purpose of assisting in locating said land, and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey."

THIS DRAWING IS TO BE USED FOR REFERENCE PURPOSES AND THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES HEREIN CONTAINED

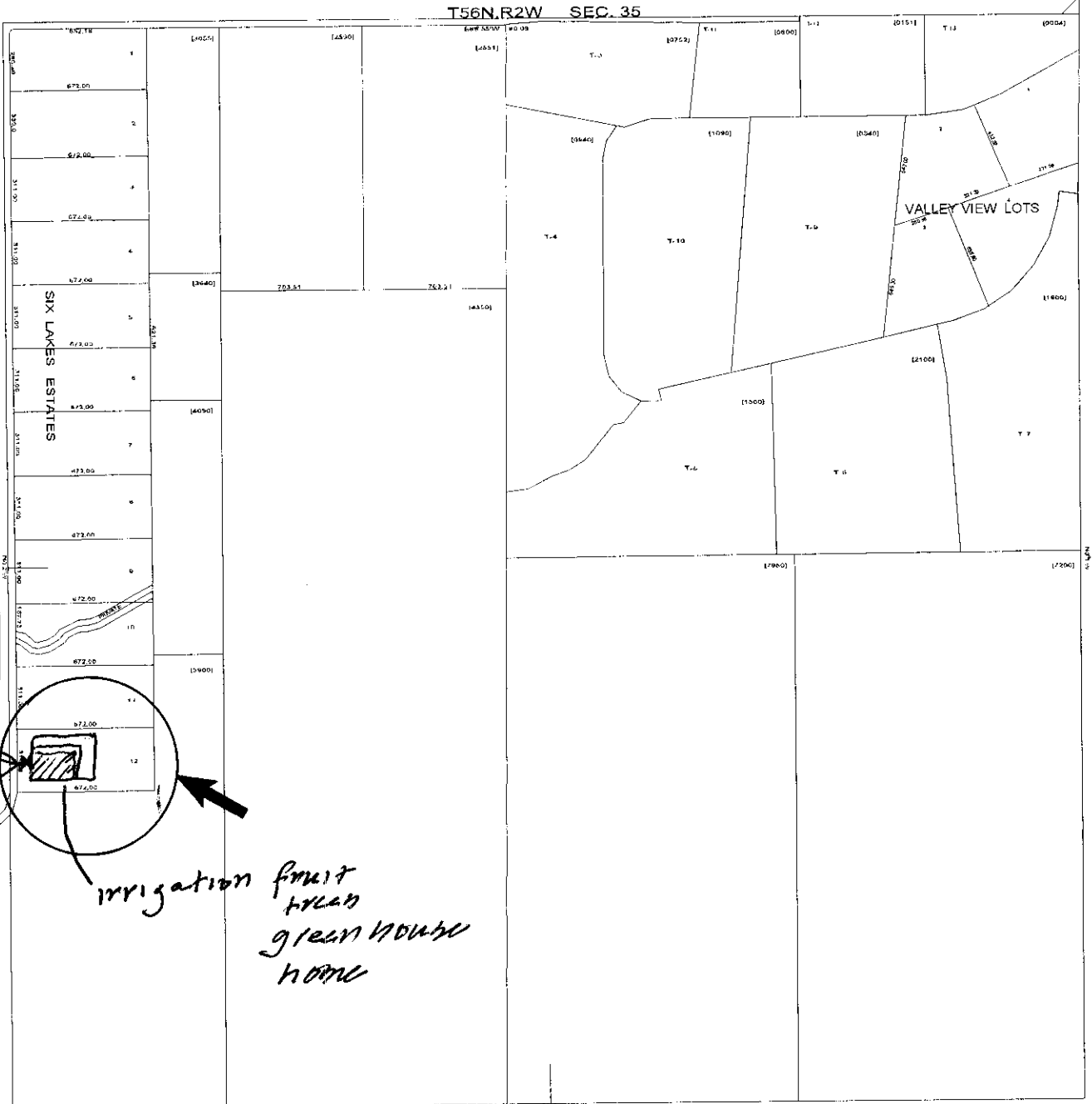
BONNER COUNTY



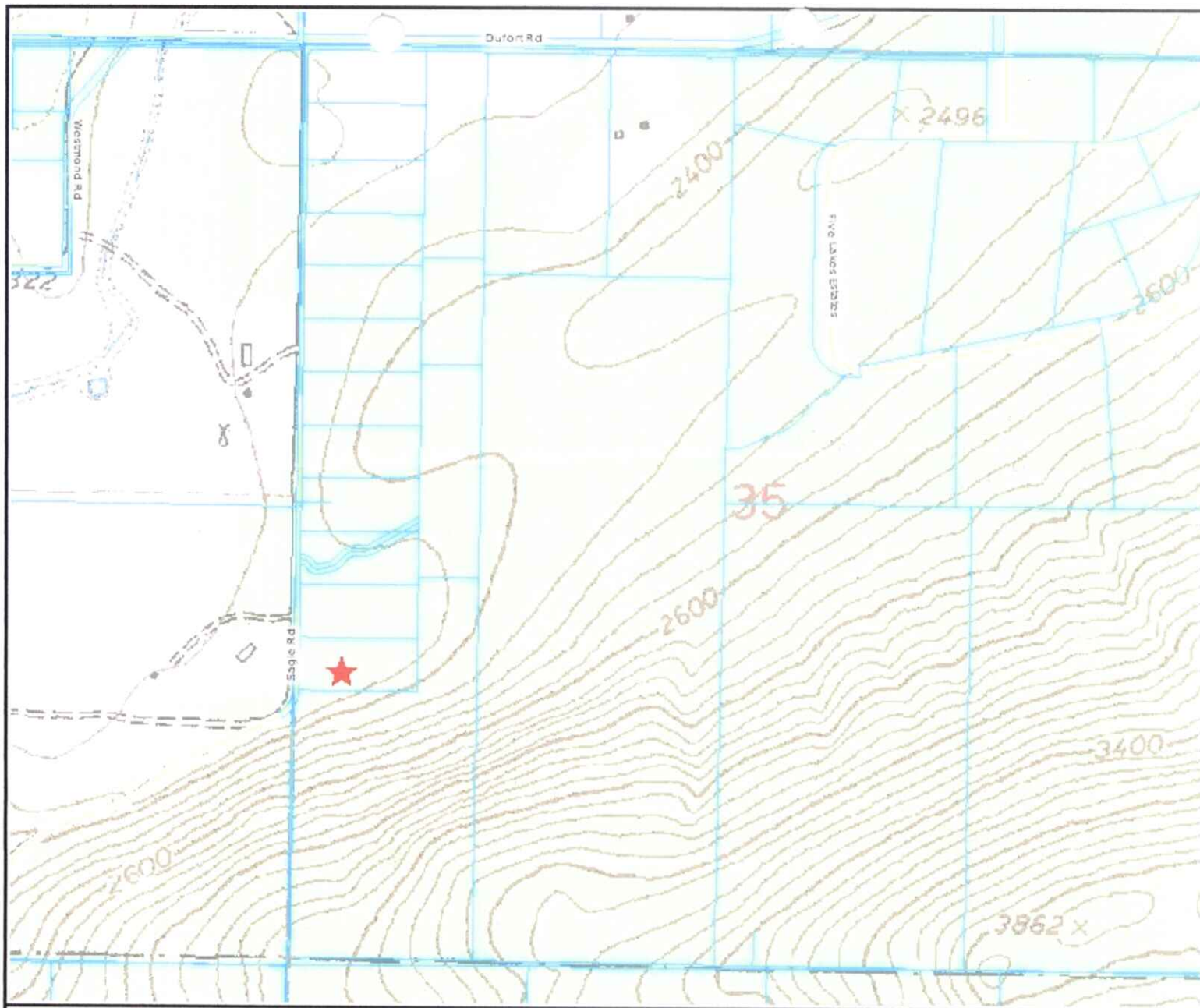
|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

| DATE     | DRAWN    | BY       | DATE     | CHECK    | BY       |
|----------|----------|----------|----------|----------|----------|
| 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 |
| REVISION | MADE     | DATE     | CHECK    | BY       |          |
| 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 |
| 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 |
| 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 |
| 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 |
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| 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 |
| 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 |
| 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 | 01/01/06 |

Well



\* Location of well as per telephone conversation with Mr. Campbell, 3/1/06 KJ



**ALLIANCE**  
TITLE & ESCROW CORP.

Alliance Title  
105 Pine Street  
Sandpoint, ID 83864  
Tel: (208)263-2125  
Fax: (208)263-1784  
[www.alliancetitle.com](http://www.alliancetitle.com)

# CAMPBELL



- Bonner taxlots
- GCDB56N02W GCDB
- Application POD
- Application POU



0.07 0 0.07 0.14 Miles

**NOW  
STARTING  
RIGHT  
SIDE OF  
FILE**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

May 18, 2006

WILLIAM CAMPBELL  
MARY LEE CAMPBELL  
3321 S SAGLE RD  
SAGLE ID 83860

RE: Permit No. 96-9275

### Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a 'Proof Due Notice' approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-287-4947.

Sincerely,

A handwritten signature in black ink, reading "Shelley W. Keen". The signature is fluid and cursive, with the first name being the most prominent.

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

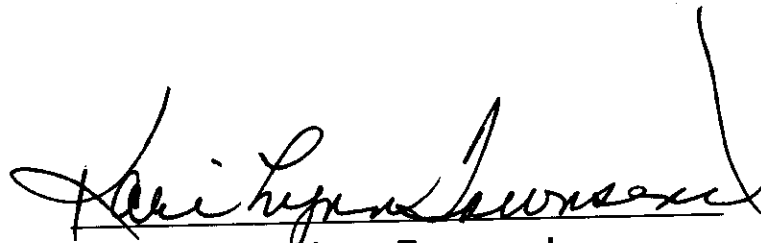
## **CERTIFICATE OF SERVICE**

I hereby certify that on May 18, 2006 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

**RE: WATER RIGHT NO.**

**96-9275**

**MARY LEE CAMPBELL  
WILLIAM CAMPBELL  
3321 SOUTH SAGLE RD  
SAGLE ID 83860**

A handwritten signature in black ink, appearing to read 'Karl Lynn Townsend', is written over a horizontal line.

**Karl Lynn Townsend  
Secretary**

**EXPLANATORY INFORMATION  
TO ACCOMPANY A  
PRELIMINARY ORDER**

(To be used in connection with actions when a hearing was not held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below.

**PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

**EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

**REQUEST FOR HEARING**

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

**ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

## CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

## FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of, or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

## MEMORANDUM

**Date:** May 17, 2006  
**To:** Water Right File 96-9275  
**From:** eretelle  
**Re:** permit review

---

No WD (groundwater)  
No moratorium

Irrigation season adjusted to standard.

No protest or overlap.

Recommend approval as suggested by IDWR Northern.

# Idaho Department of Water Resources Receipt

Receipt ID N017568

Payment  
Amount

Payor  
T.

06 2:06:38 PM

Region Northern

Status



No. 96-9275

Receipt #  
N017568

Re 96-9275

To Whom It May Concern;

Enclosed is \$125.00 Check.

Take Care,

Sincerely,

Mary + Bill Campbell

Well Tag #

00040327

RECEIVED

MAY 09 2006

IDWR/North

"Blessed are the pure of heart,  
for they will see God."

— Matthew 5:8



© Sandy Lynann Clough

# Idaho Department of Water Resources Receipt

Receipt ID N017568

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|                       |          |                      |                     |               |          |               |  |
|-----------------------|----------|----------------------|---------------------|---------------|----------|---------------|--|
| <b>Payment Amount</b> | \$125.00 | <b>Date Received</b> | 5/9/2006 2:06:38 PM | <b>Region</b> | Northern | <b>Status</b> |  |
| <b>Payment Type</b>   | Check    | <b>Check Number</b>  | 564                 |               |          |               |  |

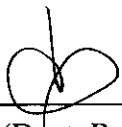
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**Payer** MARY CAMPBELLComment Well upgrade fee in conjunction with WR No. 96-9275  
for Bill and Mary Campbell

## Fee Detail

|               |                    |             |           |            |           |
|---------------|--------------------|-------------|-----------|------------|-----------|
| <b>Amount</b> | <b>Description</b> | <b>Fund</b> | <b>FD</b> | <b>PCA</b> | <b>SO</b> |
| \$125.00      | DRILLING PERMITS   | 0229        | 21        | 65134      | 1205      |

---

  
\_\_\_\_\_  
Signature Line (Dept. Representative)



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

May 5, 2006

William Campbell  
3321 S Sagle Rd.  
Sagle, ID 83860

Re: Application for Permit No. 96-9275

Dear Mr. Campbell:

The Water Resources Department records show the well that was drilled on your property needs to be upgraded to include irrigation. The Driller initially paid a permit fee of \$75.00, which is for domestic purposes. An additional fee of \$125.00 is needed for the upgrade. Please make all payments out to the Idaho Department of Water Resources.

If you should have any questions, don't hesitate to contact me at this office.

Thank you.

Sincerely,

Keith E. Franklin  
Water Resources Agent

C O P Y

**LEGAL NOTICE**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9275

WILLIAM CAMPBELL

MARY LEE CAMPBELL

3321 S SAGLE RD

SAGLE ID 83860

Point(s) of Diversion NWSW S35 T56N R02W BONNER County

Source GROUND WATER

Use: IRRIGATION 03/15 To 11/15 0.09 CFS

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.09 CFS

Date Filed: 02/17/2006

Place Of Use: IRRIGATION & DOMESTIC

T56N R02W S35 NWSW

Number of Acres 3

Remark: DOMESTIC USE IS FOR ONE HOME

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 1910 Northwest Blvd, Suite 210, Coeur D' Alene ID 83814 together with a protest fee of \$25.00 for each application on or before 04/03/2006.

The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Legal SNP# 7685

March 16 & 23, 2006

**RECEIVED**

**MAR 26 2006**

**IDWR/North**

AFFIDAVIT OF PUBLICATION

RECEIVED  
MAR 26 2006  
IDWR/North

STATE OF IDAHO )

) ss.

County of Bonner )

Sharilyn Jones, being first duly sworn on oath, deposes and states:

1. I am a citizen of the United States of America, over the age of 18 years, a resident of Bonner County, Idaho, and am not a party to the proceedings referred to in the attached Notice of App.  
My business address is P.O. Box 159, Sandpoint, Idaho.

2. I am the Bookkeeper of the Bonner County Daily Bee, a newspaper of general publication in Bonner County, Idaho;

3. Said newspaper has been continuously and uninterruptedly published in Bonner County, Idaho during a period of 12 months prior to the first publication of said Notice, and thereafter.

4. The attached Notice was published in the regular and entire issue of the Bonner County Daily Bee for a period of 2 consecutive weeks, commencing on the 16 day of Mar, 2006 and ending on the 23 day of Mar, 2006.

Sharilyn Jones

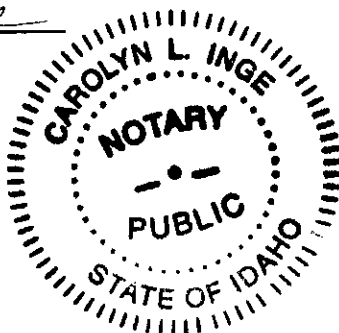
SUBSCRIBED AND SWORN to before me, the undersigned Notary Public, this 23 day of March, 2006

Carolyn L. Inge

Notary Public

Residing at: Sandpoint

Comm. Exp.: 8/06



The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9275

WILLIAM CAMPBELL  
MARY LEE CAMPBELL  
3321 S SAGLE RD

SAGLE ID 83860

Point(s) of Diversion NWSW S35 T56N R02W BONNER County

Source GROUND WATER

Use: IRRIGATION 03/15 To 11/15 0.09 CFS

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.09 CFS

Date Filed: 02/17/2006

Place Of Use: IRRIGATION & DOMESTIC

T56N R02W S35 NWSW

Number of Acres 3

Remark: DOMESTIC USE IS FOR ONE HOME

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The protestant must also send a copy of the protest to the applicant.  
KARL J DREHER, Director Published on March 16 & 23, 2006



State of Idaho

## DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615  
(208) 769-1450

Fax (208) 769-1454

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

March 03, 2006

SHERI JONES  
LEGAL NOTICE DEPARTMENT  
BONNER COUNTY DAILY BEE  
PO BOX 159  
SANDPOINT ID 83864

*Please FAX proof copy before this goes to press, to 208-769-1454  
Thanks, Dianne*

RE: Application for Permit No. 96-9275

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated, March 16 & 23 (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 04/03/2006. Your cooperation is greatly appreciated.

Thank you

Sincerely

*Dianne*

Dianne Ball  
Administrative Assistant

DEPARTMENT OF WATER RESOURCES  
1910 NORTHWEST BLVD., SUITE 210 ~ COEUR D'ALENE ID 83814  
Phone 208-769-1450 - FAX - 208-769-1454

## Ball, Dianne

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**From:** Ball, Dianne  
**Sent:** Friday, March 03, 2006 3:54 PM  
**To:** Legal Notices-Bonner Co Daily Bee (E-mail)  
**Subject:** Legal notice for publication on March 16 and 23, 2006

Hi, Sheri,

Attached is my cover letter requesting publication of a legal notice on March 16 and 23, 2006. The legal notice is also attached.

Please fax a proof prior to this going to press, to <mailto:Christy.Phillips@idwr.idaho.gov>

I will be in next Monday, but after that out I will be out of the office for about 4 weeks due to additional surgery. Christy will be assisting with advertising during that time.

Thanks for all your help.

*Dianne*

*Dianne Ball  
Administrative Assistant  
Idaho Dept of Water Resources  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814  
Phone (208)769-1450 FAX (208)769-1454*



CoverLetter  
3-03-06 BCDB emai.



LegalNotice  
3-03-06 BCDB emai.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

March 03, 2006

WILLIAM CAMPBELL  
MARY LEE CAMPBELL  
3321 S SAGLE RD  
SAGLE ID 83860

RE: Application for Permit No 96-9275

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Bonner County Daily Bee on March 16 & 23, 2006. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved. A typical processing time for an unprotested application is about eight to twelve weeks.

Please feel free to contact this office if you have any questions.

Sincerely,

Keith E. Franklin  
Water Resource Agent

2/16/06

PMO100 - PARCEL MASTER INQUIRY

12:27:36

PARCEL: RP 006860000120 A F1=SL

F9=MS F10=SW

F12=RC

F17=DD F19=SP

F24=LD

CAMPBELL, WILLIAM M & MARY L

\*TREND

LEGAL DESCRIPTION

35-56N-2W SIX LAKES ESTATES  
LOT 12

PO BOX 891

ProVal Area Number 1

CODE AREA 62-0000 OWNER CD

PARC TYPE 3G

LOC CODE 4500

EFFDATE 5171983

EXPDATE

CRESTLINE CA 92325

S SAGLE RD

83813

PREV PARCEL

X for parcel comments

| CAT | RY   | QUANTITY | UN | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
|-----|------|----------|----|-------|---------|---------|---------|-------|
| 15  | 2001 | 4800     | AC | 40250 |         |         |         |       |
| 37  | 2001 |          |    | 11023 |         |         |         |       |

TOTALS

4800

51273

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG  
F8=CT F13=TM F18=HS F20=SrcH F22=EU