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May-18-2006

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DEPARTMENT OF
WATER RESOURCES



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) ORDER OF PARTIAL DECREES

) SUBCASES: 45-77AA, *et al.*

) [see list of 83 subcases attached]

) (Birch Creek Water Users Association)

82 jm

On March 22, 2006, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED May 18, 2006.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A - BIRCH CREEK WATER USERS ASSN

Subcase Nos:

45-00077AA 45-00082K
45-00077L 45-00086D
45-00077M 45-00086E
45-00077N 45-00086F
45-00077P 45-00087E
45-00077Q 45-00088
45-00077R 45-00092A
45-00077S 45-00156
45-00077T 45-10006
45-00077U 45-10007
45-00077X 45-10008
45-00077Y 45-10249
45-00077Z 45-10410
45-00078A 45-10598
45-00078G 45-10630
45-00078H 45-10688
45-00078J 45-10689
45-00078K 45-10690
45-00078L 45-10765
45-00078M 45-10766
45-00078Q 45-10767
45-00078R 45-10788
45-00078T 45-10891
45-00078U 45-11004
45-00079A 45-11104
45-00079J 45-11149
45-00079K 45-11152
45-00079L 45-11495
45-00079M 45-13639
45-00079N 45-13754
45-00079P 45-13755
45-00079Q 45-13756
45-00079R
45-00079S
45-00079T
45-00079U
45-00080A
45-00080G
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45-00080J
45-00080K
45-00081A
45-00081G
45-00081H
45-00081J
45-00081K
45-00082A
45-00082G
45-00082H
45-00082J

(Subcase list: BIRCHCREEK)

5/18/06

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on May 18, 2006, with sufficient first-class postage to the following:

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A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".