

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 43-07207

Date of Priority: February 01, 1985

Maximum Diversion Volume: 2.1 AF

Comes now UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 43-07207, and requests that the permit be changed as follows:

Source: GEORGE CREEK

Tributary: RAFT RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	1/01 to 12/31	0.1 AF
WILDLIFE FROM STORAGE	3/15 to 11/15	0.1 AF
STOCKWATER FROM STORAGE	4/04 to 12/31	2.0 AF
STOCKWATER STORAGE	1/01 to 12/31	2.0 AF

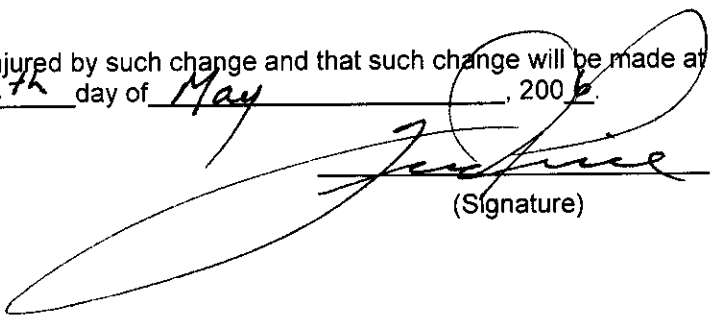
LOCATION OF POINT(S) OF DIVERSION:

GEORGE CREEK NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21, Twp 16S, Rge 25E, B.M. CASSIA County

PLACE OF USE: WILDLIFE STORAGE, WILDLIFE FROM STORAGE, STOCKWATER STORAGE AND STOCKWATER FROM STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S 25E 21									X				X				

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 16th day of May, 2006.


(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by SWK Fee = \$50.00 Received by _____ # C081257 Date 5/16/2006

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 43-07207 with the following:

CONDITIONS OF APPROVAL

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 43B.

Witness my hand this 18th day of May, 2006.


for **KARL J. DREHER**
Director