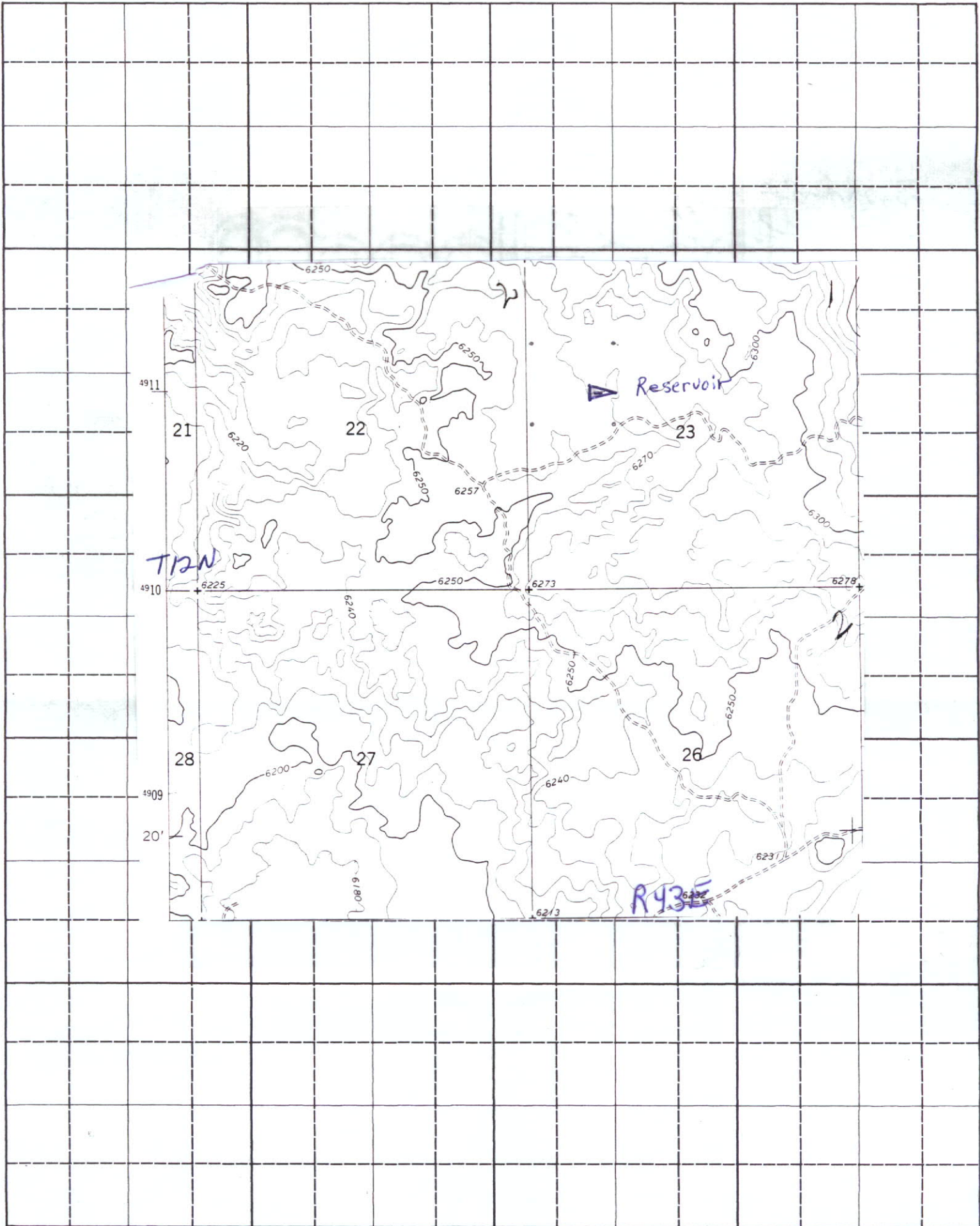


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



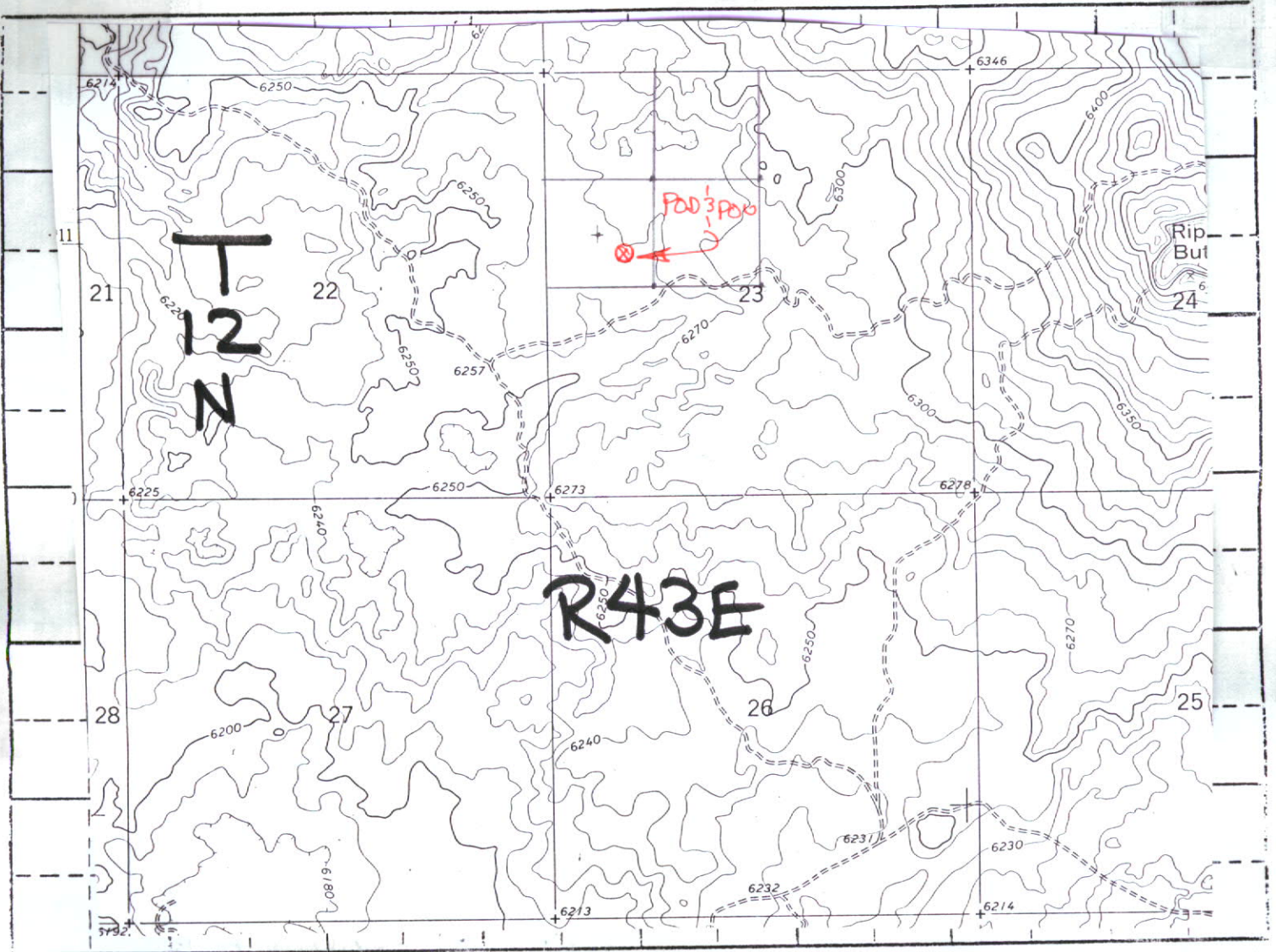
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

RECEIVED

for Adrian Dalton
(Applicant)
L. KENT MAYS, JR., Deputy Regional Forester, Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum date 26-Feb-1981 re: Forest Service Field Exams

RIPLEY BUTTE ALLOTMENT

Point(s) of diversion: SE 1/4 SW 1/4 NW 1/4 Sec. 23 T.12N. R.43E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12 N	43 E	23							SS										

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

SEP 20 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

29-Mar-1988

4-5-1988

Steve McLand

4-6-1988

011-043

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7227.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Snowmelt

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 400 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Ripley Butte #10

12 N 43E 523

D-2

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983
Date

Richard Sanders
Signature of Permit Holder

2-1-86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07227

Priority: December 11, 1980 Amount: 0.2 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 11, 1980, and has submitted proof to the Department of Water Resources on June 27, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a storage capacity of .200 af of water from:

UNNAMED STREAM tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.2 AFA
STOCKWATER FROM STORAGE	06/16 to 09/25		0.2 AFA
	Totals		0.2 AFA

LOCATION OF POINT OF DIVERSION(S):

SWNW , Sec. 23, Township 12N, Range 43E
FREMONT County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

12N 43E 23 SWNW

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 01

RECORDED

SEP 20 1988

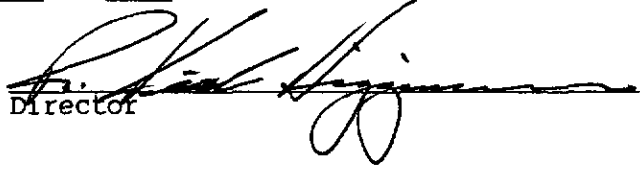
WATER RIGHT LICENSE

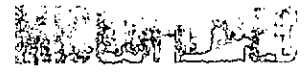
WATER RIGHT NO. 21-07227

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of August, 1988.


Director


SEP 20 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561Post office address 324 25th Street Ogden, Utah 844012. Source of water supply Snowmelt Unnamed stream 2-10-81 RH which is a tributary of Sinks3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 12 NRange 43 E.B.M. Fremont County, additional points of diversion if any: _____PWI 11 MAP # 43

4. Water will be used for the following purposes:

Amount 0.2 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre~~ acre-feet per annum)Amount 0.2 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre~~ acre-feet per annum) storageAmount 0.2 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre~~ acre-feet per annum) from storageAmount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)5. Total quantity to be appropriated: Changes made 1/12/81 'kwa. _____ cubic feet per second and/or b. 0.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Reservoirb. Height of storage dam 5 feet, active reservoir capacity 0.2 acre-feet; total reservoir capacity 0.2 acre-feet, materials used in storage dam: EARTH FILL COMPACTEDPeriod of year when water will be diverted to storage 5-1 to 10-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 12 NRange 43 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

400 Cattle on the Ripley Butte Allotment

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

03/11/81
11:00 AM
PWI 11

THE UNIVERSITY OF CHICAGO

LIBRARY

CHICAGO, ILL.

6-10-68

marks

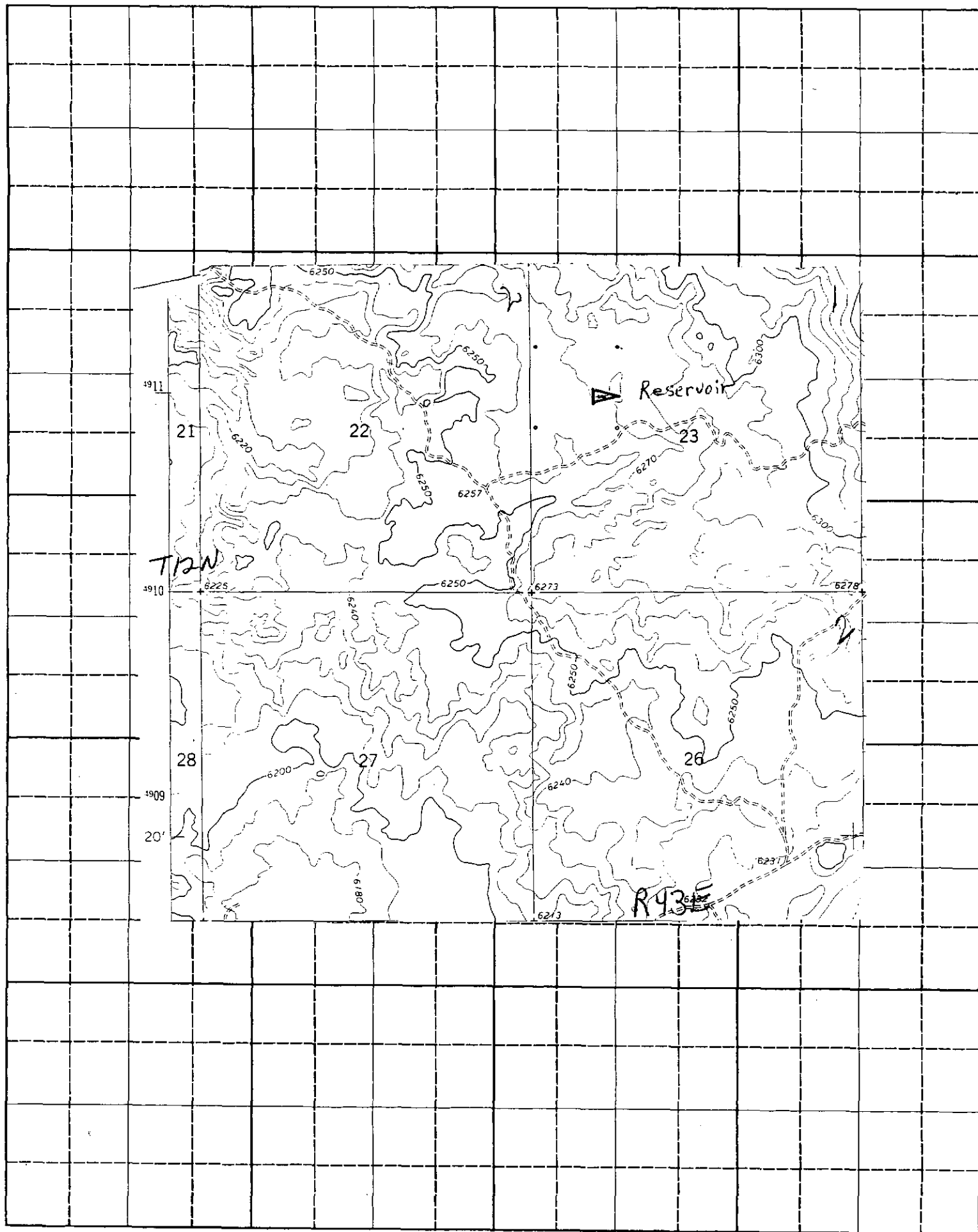
b. Who owns the land to be irrigated or place of use: USA-Forest Service

9. a. Who owns the property at the point of diversion
USA-Forest Service

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

for 
(Applicant)
L. KENT MAYS, JR., Deputy Regional Forester, Resources

RECEIVED

Proposed Priority 12/11/80

Received by KW Date 12/11/80 Time 12:30
Preliminary check by HUT Fee \$ 0 \$1200. 3000
Received by KW Date 1-30-81 # 17008
Publication prepared by KW Date 12/18/80
Published in Robert M. Reed
Publication dates 12/26/80 & 1/3/81
Publication approved KW Date 1/12/81
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date: _____
Recommended for approval denial by BMC [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7227, and said application is hereby approved _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____ February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 01, Upper Snake River.

Witness my hand this 11 day of February, 19 81.

A. Allen Gaulton
Chief, Operations Bureau

Applicant No.:
Applicant: U.S.
SERVICE, FEDER
OGDEN, UT 844
Source: UNNA
SINKS

August 11, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 21-07227

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

SEP 20 1988

July 8, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 21-07227

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

SEP 20 1988

RECEIVED
APR 11 1988

Form 219
12/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

21-7227
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION Source STREAM Trib. SINKS
Date 28-Mar-1988 Accompanied by Clare Chalky Total Q measured 0.20 acre-ft.
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? Yes

Measurement calculations:

$$\frac{(400 \text{ HEAD})(12 \text{ gal/day/head})(101 \text{ DAYS})}{325,850 \text{ gal/ac-ft}} = 1.49 \text{ A.F.A.}$$

LIMIT TO 0.2 AFA PER PERMIT

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Stock w/ eathern dam

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

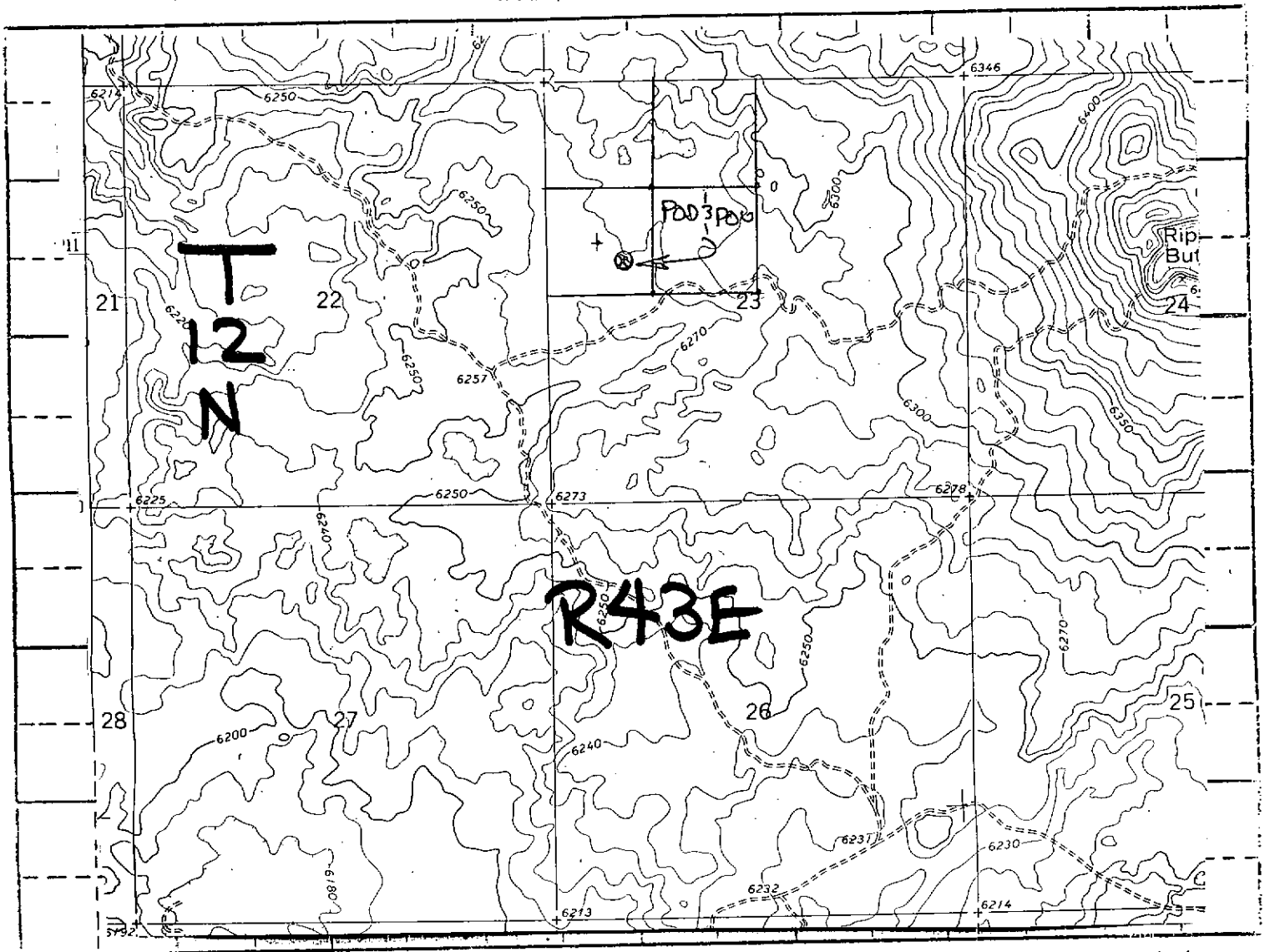
USE	Q (cfs)	V (afa)	FROM	TO
Stockwater Storage		0.20	1/1	12/31
Stockwater From Storage		0.20	8/16	9/25
		0.20		
		0.02		

Remarks Stockwater for 400 head of range cattle.

RECEIVED

SEP 20 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum date 26-Feb-1981 re: Forest Service Field Exams

RIPLEY BUTTE ALLOTMENT

Point(s) of diversion: SE 1/4 SW 1/4 NW 1/4 Sec. 23 T.12N. R.43E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12 N	43 E	23							SS										

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

SEP 20 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

29-Mar-1988

4-5-1988

Steve McLean

4-6-1988

3/79

IDENT. NO.

21 7227

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

kw

12/18/80

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

G G DEC 28 1983 VERIFIED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 28, 1983

United States of America- Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: Permits#21-7216 thru 21-7255 21-7257 thru 21-7269
21-7271/7272, 22-7345, and 31-7348/7349/7350/7352/7353/7354/7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JE

RECEIVED

011-043

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7227.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Snowmelt

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 400 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Date

Signature of Permit Holder

2-1-86

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUN 27 1983

CLERK OF COURSE



NOT POSTAL MAIL

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 20, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No's 21-7216 thru 21-7254, 63-9657

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
FEB 22 1981
WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7227

INITIAL REVIEW BY: Skip

APPLICATION NUMBER: PW 11 #43

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
- ☒ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
- ☐ Yes ☒ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising. Final date for protests: Jan. 12 ✓
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-7-81 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- 12-11-80 Date of priority recommended.
- Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 2-2-81

STATE OFFICE REVIEW: Con item 2

slw/c cond 05 (at Upper Snake R.)

☐ See attached sheet for more information.
By: [Signature] Date: 2/10/81

FILE

NAME OF PARTY John Osborn (U.S.F.S.)

EMPLOYEE Ernest Carlsen EMC

RE: In reviewing those applications received from the USFS on 12/11/1980, it appeared the intent was to file for storage of snow melt. In discussing this matter with Mr. Osborn it was apparent these would be off stream storage reservoirs, but there was no diversion from an active stream making it impossible to define a diversion to storage parameter. It was therefore agreed the applications would be modified as follows using the designations for on-stream storage with no direct flow:

0.20 AF storage for stockwater	Jan. 1 to Dec. 31
--------------------------------	-------------------

0.20 AF stockwater from storage	Jan. 1 to Dec. 31
---------------------------------	-------------------

NOTE: These changes are in compliance with Administrative Memorandum dated June 1, 1978.

RECEIVED
DEC 17 1980

21-7222

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 12/11/1980

Amount: 0.2 AC-FT

Diversion Point: SWNW Sec 23 T 12N R 43E, FREMONT Co.

Use: STOCKWATER	(0.2 AC-FT)	from 01/01 to 12/31
STOCKWATER STORAGE	(0.2 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.2 AC-FT)	from 01/01 to 12/31

Place of Use: SWNW Sec 23 T 12N R 43E

Diversion Means: RESERVOIR.

RECEIVED
DEC 11 1980