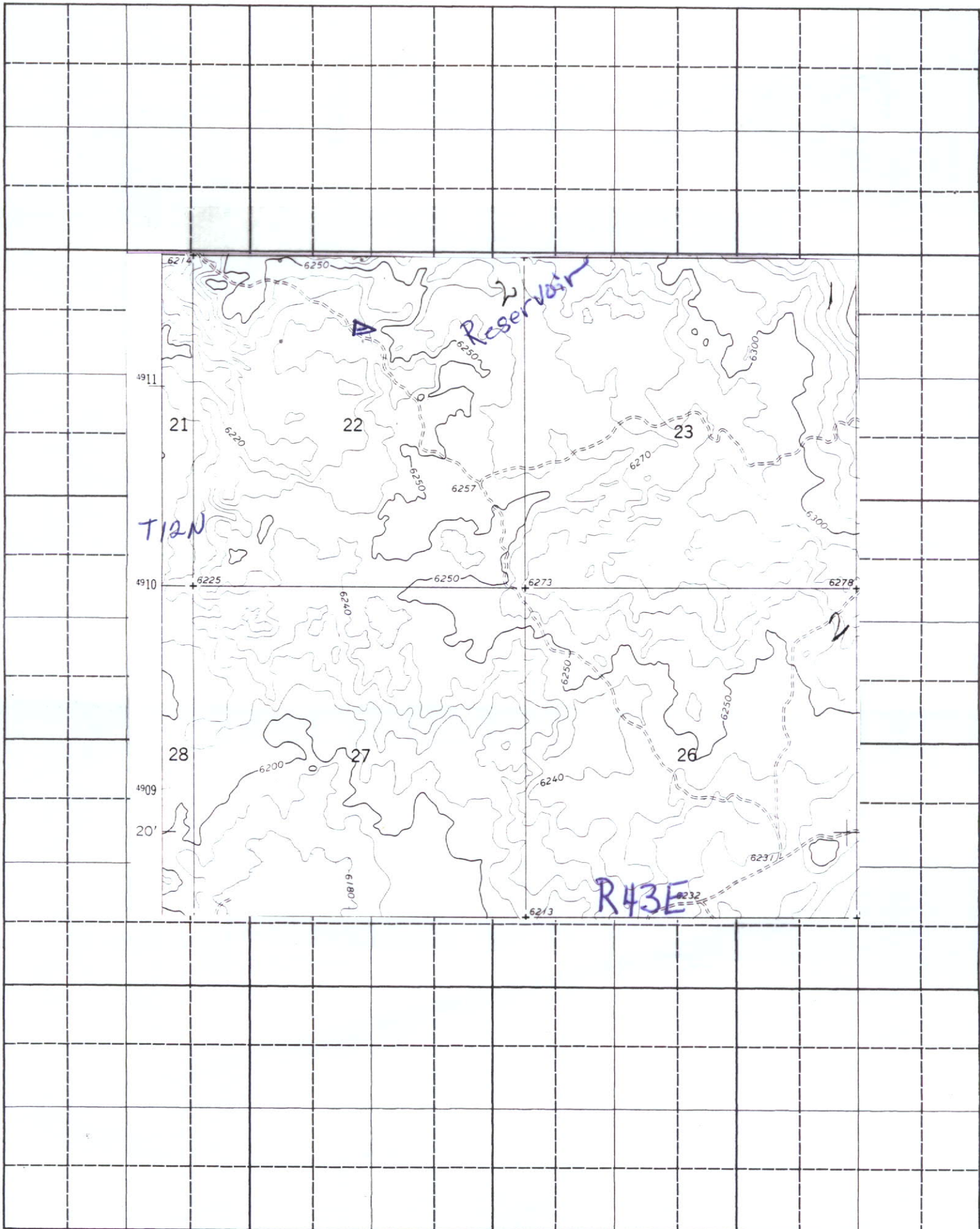


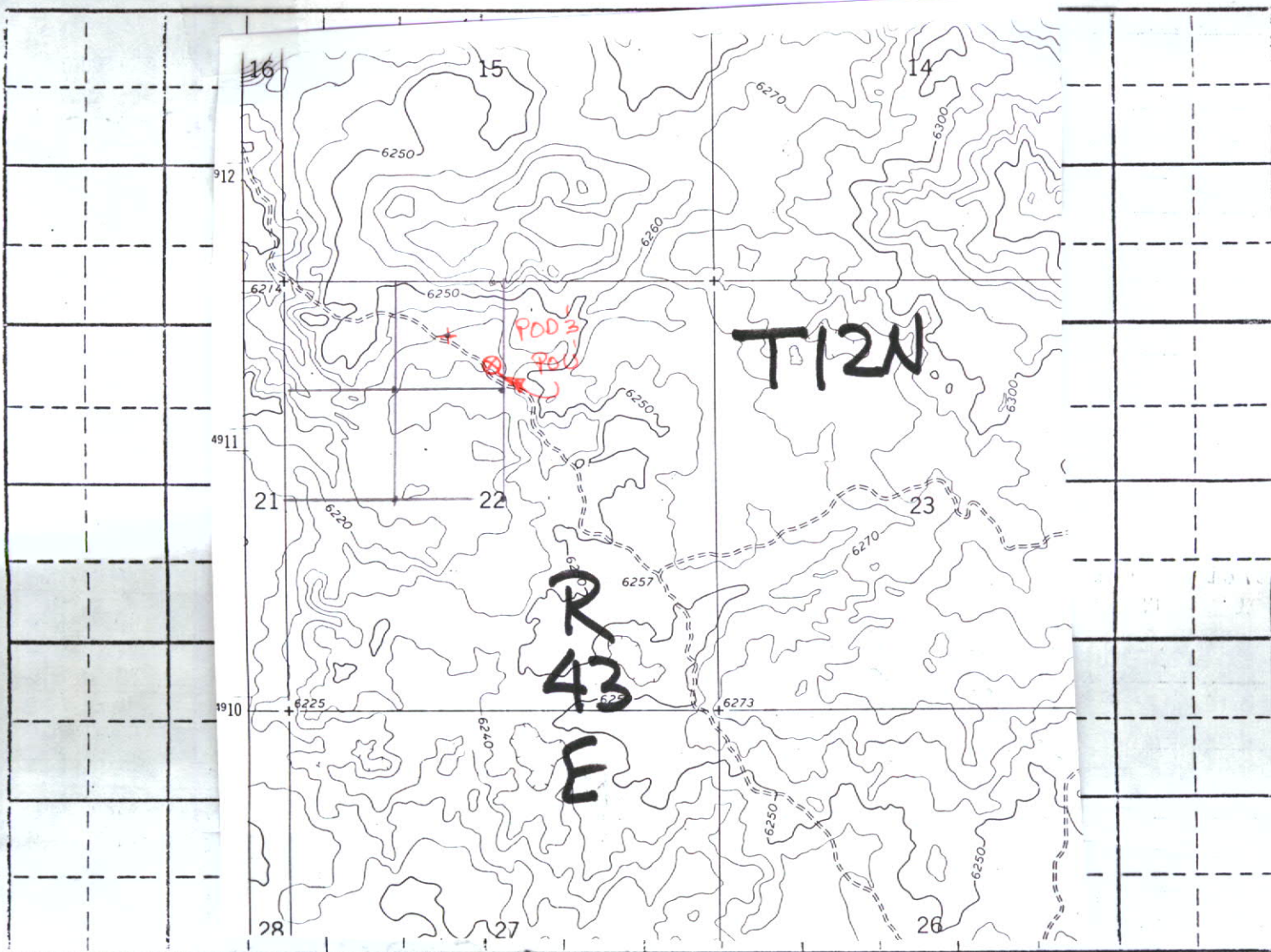
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

Adrian Dalton
(Applicant)
for L. KENT MAYS, JR., Deputy Regional Forester, Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum date 26-Feb-1981 re: Forest Service Field Exams

RIPLEY BUTTE ALIGNMENT
Pos 11 MAP #42

Point(s) of diversion: SE ¼ NE ¼ NW ¼ Sec. 22 T. 12N. R. 43 E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12 N	43 E	22					SS												

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Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

AUG 01 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

29-Mar-1988

4-5-1988

Skinner
4-6-1988

011-042

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7228.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Snowmelt

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 400 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Riparian
Riparian Butte #9
12 N 43 E 522

D-2

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983
Date

Richard Sanders
Signature of Permit Holder

2-1-86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07228

Priority: December 11, 1980 Amount: 0.2 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated December 11, 1980, and
has submitted proof to the Department of Water Resources on June 27, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of .200 af of water from:

UNNAMED STREAM tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.2 AFA
STOCKWATER FROM STORAGE	06/16 to 09/25		0.2 AFA
	Totals		0.2 AFA

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 22, Township 12N, Range 43E
FREMONT County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

12N 43E 22 NENW

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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AUG 01 1988

State of Idaho
Department of Water Resources

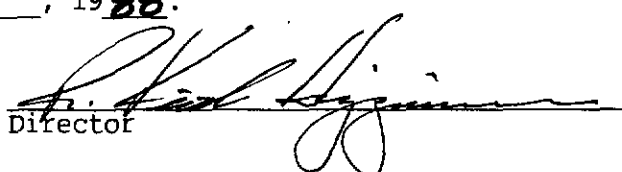
WATER RIGHT LICENSE

WATER RIGHT NO. 21-07228

CONDITIONS/REMARKS:

4. Use of water under this water right is subject to control by the watermaster of State Water District No. 01.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of July, 1988.


Director

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AUG 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant: United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Ogden, Utah 84401

2. Source of water supply Snowmelt (unnamed stream) 2-10-81 RH which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 12N

Range 43E B.M. Fremont County, additional points of diversion if any: _____

PW 11 MAP # 42

4. Water will be used for the following purposes:

Amount 0.2 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre~~ acre-feet per annum)

Amount 0.2 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre~~ acre-feet per annum) storage

Amount 0.2 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre~~ acre-feet per annum) from storage

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: Changes made 1/12/81 kw

a. _____ cubic feet per second and/or b. 0.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Reservoir

b. Height of storage dam 5 feet, active reservoir capacity 0.2 acre-feet; total reservoir capacity 0.2 acre-feet, materials used in storage dam: Earth Fill Compacted

Period of year when water will be diverted to storage 5-1 to 10-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 12N

Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

400 Cattle on the Ripley Butte Allotment

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

DEPT. OF WATER RESOURCES
IDAHO

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion USA-Forest Service

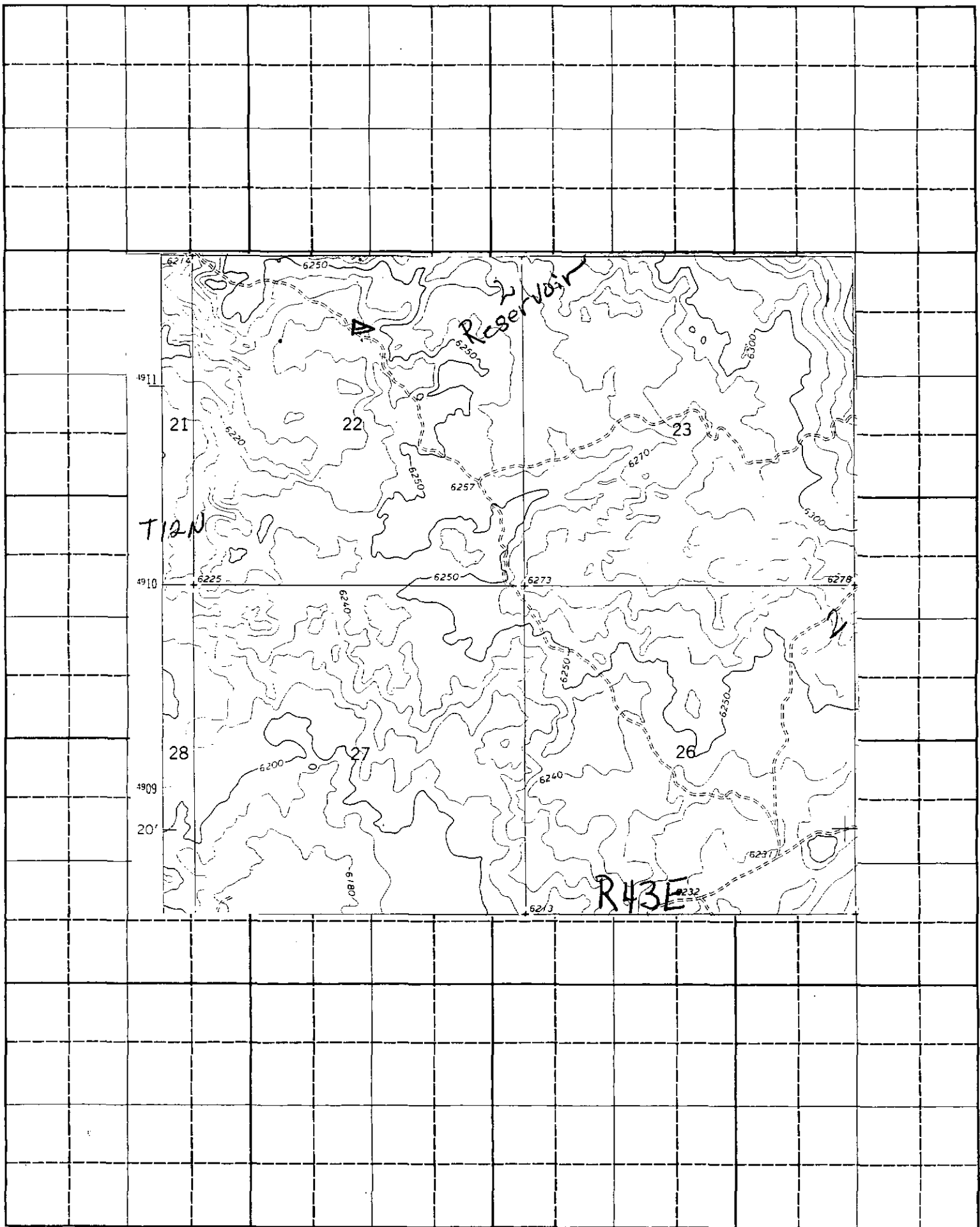
b. Who owns the land to be irrigated or place of use USA-Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

for Adrian Dalton
(Applicant)
L. KENT MAYS, JR., Deputy Regional Forester, Resources

Proposed Priority 12/11/80

Received by KW Date 12/11/80 Time 12:30

Preliminary check by HWT Fee \$ 0 \$1200. 30⁰⁰

Receipted by KW Date 1-30-81 #17008

Publication prepared by KW Date 12/18/80

Published in Coaston Herald

Publication dates 12/26 & 1/02/81

Publication approved KW Date 1/12/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7228, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 01, Upper Snake River.

Witness my hand this 12th day of February, 19 81.

J. Glen Saxton
Chief, Operations Bureau



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 15, 1988

RE: Permit Nos. 21-7228/7230/7231, 22-7455

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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AUG 01 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 13, 1988

RE: Permit Nos. 21-7228/7230/7231

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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AUG 01 1988

APR 11 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

21-7228

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Source Stream Trib. SinksDate 28-Mar-1988 Accompanied by Clare Chalky Total Q measured 0.20 acre-ft

If source is surface water, estimate total flow of source

Methods of measurement Theoretical Meets Permit requirements? Yes

Measurement calculations:

$$\frac{(400 \text{ HEAD})(12 \text{ gal/day/head})(101 \text{ DAYS})}{325,850 \text{ gal/ac-ft}} = 1.49 \text{ A.F.A.}$$

LIMIT TO 0.20 AFA PER PERMIT

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Stock w/ eathern dam

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

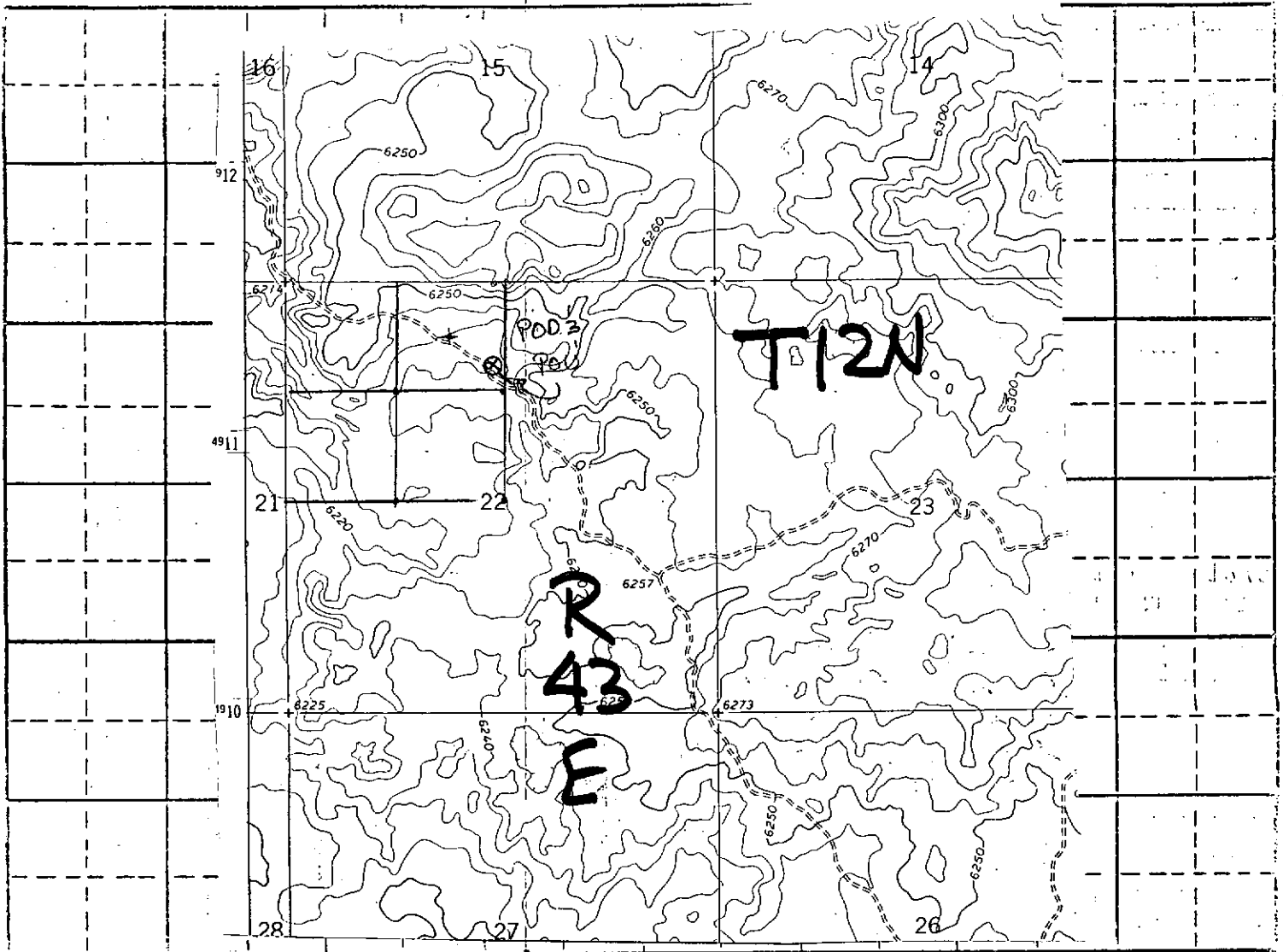
Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater Storage		0.20	1/1	12/31
Stockwater From Storage		0.20	6/16	9/25
		0.20		
		0.02		
Total				

Remarks Stockwater for 400 head of range cattle.

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AUG 01 1988



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum date 26-Feb-1981 re: Forest Service Field Exams

RIPLEY BUTTE ALIGNMENT
POD 11 MAP #42

Point(s) of diversion: SE 1/4 NE 1/4 NW 1/4 Sec. 22 T. 12N. R. 43E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12 N	43 E	22					SS												

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

AUG 01 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

29-Mar-1988

4-5-1988

4-6-1988



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 28, 1983

United States of America - Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: Permit#21-7216 thru 21-7255 21-7257 thru 21-7269
21-7271/7272, 22-7345, and 31-7348/7349/7350/7352/7353/7354/7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JE

011-042

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7228

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Snowmelt

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 400 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Riparian
Riparian Buffer #9
12 N 47 E 522

D-2

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983
Date

Richard Sanders
Signature of Permit Holder

2-1-86

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JUN 27 1993

U.S. DEPT. OF AGRICULTURE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 20, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No's 21-7216 thru 21-7254, 63-9657

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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FEB 22 1981
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CONVERSATION MEMORANDUM

DATE 12/12/1980

FILE _____

NAME OF PARTY John Osborn (U.S.F.S.)EMPLOYEE Ernest Carlsen EMC

RE: In reviewing those applications received from the USFS on 12/11/1980, it appeared the intent was to file for storage of snow melt. In discussing this matter with Mr. Osborn it was apparent these would be off stream storage reservoirs, but there was no diversion from an active stream making it impossible to define a diversion to storage parameter. It was therefore agreed the applications would be modified as follows using the designations for on-stream storage with no direct flow:

<u>0.20 AF storage for stockwater</u>	<u>Jan. 1 to Dec. 31</u>
---------------------------------------	--------------------------

<u>0.20 AF stockwater from storage</u>	<u>Jan. 1 to Dec. 31</u>
--	--------------------------

NOTE: These changes are in compliance with Administrative Memorandum dated June 1, 1978.

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FBI
DEC 15 1980

21-7228.

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 12/11/1980

Amount: 0.2 AC-FT

Diversion Point: NENW Sec 22 T 12N R 43E, FREMONT Co.

Use: STOCKWATER	(0.2 AC-FT)	from 01/01 to 12/31
STOCKWATER STORAGE	(0.2 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.2 AC-FT)	from 01/01 to 12/31

Place of Use: NENW Sec 22 T 12N R 43E

Diversion Means: RESERVOIR.

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JAN 11 1981

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

