

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

for 
(Applicant)
L. KENT MAYS, JR., Deputy Regional Forester, Resources

MICROFILMED

1. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

RECORDED

MAY 24 1993

Adrian Dalton

(Applicant)

L. KENT MAYS, JR., Deputy Regional Forester, Resources

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07229

Priority: December 11, 1980

Maximum Storage Volume:

0.2 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 11, 1980; and
has submitted Proof of Beneficial Use on June 27, 1983. An examination indicates
that the works have a storage capacity of .200 af of water from:

UNNAMED STREAM tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.2 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SENE , Sec. 26, Township 12N, Range 43E FREMONT County	

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC

12N 43E 26 SENE

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
6. Place of use is located within the Ripley Butte Allotment.
7. Stockwater use is for 400 range cattle.

MICROFILMED

MAY 24 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07229

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th
day of MAY, 1993.

Acting for


R. Keith Higginson, Director

RECORDED

MAY 24 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Ogden, Utah 84401

2. Source of water supply snowmelt (unnamed stream) 2-10-81 RH which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 12 N

Range 43E B.M. Fremont County, additional points of diversion if any: _____

PWL 11 MAP #44

4. Water will be used for the following purposes:

Amount 0.2 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.2 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) storage

Amount 0.2 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) from storage

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: Changes made 1/12/81 kw

a. _____ cubic feet per second and/or b. 0.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Reservoir

b. Height of storage dam 5 feet, active reservoir capacity 0.2 acre-feet; total reservoir capacity 0.2 acre-feet, materials used in storage dam: Earth Fill Compacted

Period of year when water will be diverted to storage 5-1 to 10-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 12 N
Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

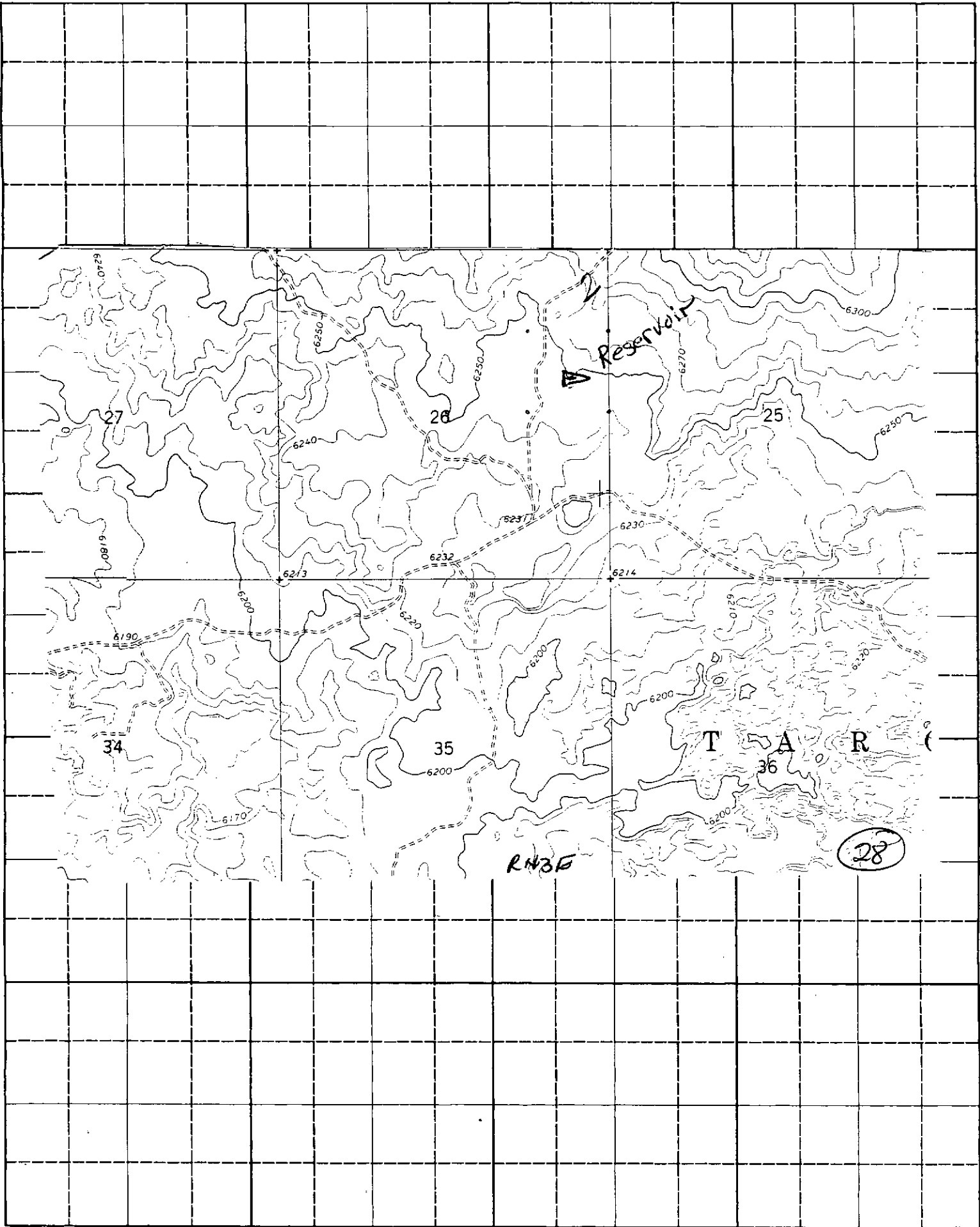
400 Cattle on the Ripley Butte Allotment

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED
JAN 10 1982
WATER RESOURCES
DIVISION

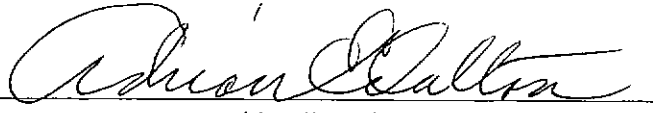
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

RECEIVED
JAN 11 1960

for 
(Applicant)
L. KENT MAYS, JR., Deputy Regional Forester, Resources

Proposed Priority 12/11/80

Received by kw Date 12/11/80 Time 12:30

Preliminary check by HWT Fee \$ 0 \$1200. 30⁰⁰

Receipted by kw Date 1-30-81 # 17008

Publication prepared by kw Date 12/18/80

Published in Ashton Herald

Publication dates 12/26 & 1/02/81

Publication approved kw Date 1/12/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7229, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 01, Upper Snake River.

Witness my hand this 12th day of February, 19 81.

L. Glen Saxton
Chief, Office of the Bureau

Applicant No.: 21-7223
Applicant: U.S. DEPT. OF AGRI., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: UNNAMED STREAM tributary to

Date Filed: 12/11/1980
 Amount: 0.2 AC-FT
 Diversion Point: NWSE Sec 26 T 12N R
 43E, FREMONT Co.
 Use: STOCKWATER (0.2 AC-FT) from
 01/01 to 12/31
 STOCKWATER STORAGE (0.2 AC-FT)
 from 01/01 to 12/31
 STOCKWATER FROM STORAGE (0.2
 AC-FT) from 01/01 to 12/31
 Place of Use: NWSE Sec 26 T 12N R 43E
 Diversion Means: RESERVOIR.

Applicant No.: 21-7239
Applicant: U.S. DEPT. OF AGRI., FOREST

Date Filed: 1
Amount: 0.2
Diversion Po
43E; FREMON
Use: STOCK
01/01 to 12/31
STOCKWATE
from 01/01 to 1
STOCKWATE
AC-FT) from 01
Place of Use:
Diversion Me

Applicant No.:
Applicant: U.S.
SERVICE, FEDE:
OGDEN, UT 8440
Source: UNNA
SINKS.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 13, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: WATER RIGHT NO. 21-07229

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECEIVED

MAY 24 1993

LICENSE REVIEW CHECKLIST

Permit # 21-7229

Date 4-30-93

Brenda Chapman

	Yes	No	
NAME	<u>check</u>		Address Change?
PRIORITY DATE	<u>✓</u>		Advance?
	<u>✓</u>		Memo to Advance
	<u>✓</u>		Order to Reinstate Needed?
TOTAL CFS	<u>✓</u>		Incorrect Fee for rate recommended?
	<u>✓</u>		Disagree/Measurement
	<u>✓</u>		Pumping Theoretical $(8.8) \times (.70) \times ()$ $(+ [2.31 \times])$
	<u>✓</u>		System Capacity
	<u>✓</u>		Allowable Amount:
TOTAL VOLUME			Rate/ac AFA Irr. Season
			Standard Irr. Season
			Season Recommended
	<u>✓</u>		Disagree with Examiner's Calculations?
	<u>NA</u>		<u>Limited by permit to .2 AF</u>
			Flow limit: <u>NA</u> x x 1.9835 =
SOURCE	<u>✓</u>		Changes? Clarification of <u>Originally</u>
	<u>✓</u>		<u>Intended</u> source
	<u>✓</u>		Notice of Intent to Void.
P/D	<u>✓</u>		Amendment Needed?
	<u>✓</u>		Is Overlap Analysis a Consideration?
P/U	<u>✓</u>		Amendment Needed?
	<u>✓</u>		Is Overlap Analysis a Consideration?
USES	<u>✓</u>		Change(s) in Nature of Use?
	<u>✓</u>		Amendment Needed?
REMARKS	<u>✓</u>		Multiple P/Ds in 1/4 1/4?
	<u>✓</u>		Non-Irr. Uses <u>STOCKWATER STORAGE</u>
	<u>✓</u>		Special Overlap Condition
	<u>R37</u>		Other <u>STANDARD FOREST SERVICE CONDITION</u>
CONDITIONS	<u>804</u>	<u>✓</u>	Measuring Devices
		<u>✓</u>	W/Master Control
		<u>✓</u>	Overlap
		<u>✓</u>	Water Quality
			Dates/Misc
		<u>01</u>	Water Dist
		<u>✓</u>	App Rec'd
		<u>✓</u>	Exam Made
COMMENTS: <u>DELETE STOCKWATER + STOCKWATER FROM STORAGE - NO DIRECT</u>			
<u>FLOW INTO OR OUT OF RESERVOIR ; NO ON SITE EXAM REQUIRED</u>			
<u>PER 2-26-81 MEMORANDUM.</u>			
LICENSE	<u>✓</u>	AMEND	SPECIAL PARAGRAPH

(L)

WR0749NP
No. L21-07229

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

BC

DATE: 05/03/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE TARGHEE NATIONAL FOREST PO BOX 208 ST ANTHONY ID 83445 (208) 624-3151	12/11/1980	STOCKWATER STORAGE	01-01 12-31		0.2 AFA
TOTAL DIVERSION:						0.2 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.20 ~~DF~~

Point(s) of Diversion: T12N R43E S26 SE NE

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
12N	43E	26	: S :	:	:	:	:								

Pou County: FREMONT

Non-Irrigation Uses: S/400 RANGE

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.

Remarks: Place of use is located within the Ripley Butte Allotment.
Stockwater use is for 400 range cattle.

Dates:	App. Received:	12/11/1980	Priority Date:	12/11/1980
	Proof Due Date:	02/01/1986	Proof Made Date:	06/27/1983
	Exam Made Date:	02/17/1993	Exam Sent to S.O.:	04/22/1992
	Licensed Date:			

Misc: Water District Number: 01 Field Exam Fee: N (Not Required)

Audit: 05/03/93 CHAPMAN

FROM: KEITH C. WILSON - EASTERN

4/22/93
DATE

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 2-17-93

PERMIT NO. 21-7229

ACCOMPANIED/ASSISTED BY:

JILL KELLY

KEVIN GREENWOOD

RECOMMENDED AMENDMENTS:

☒ NONE

☐ CANCELLATION/RELINQUISHMENT

☐ Change P.D. as reflected

☐ Add P.D. as reflected

☐ Change P.U. as reflected

☐ Add P.U. as reflected

☐ OTHER _____

COMMENTS/REMARKS:

☐ SEE ATTACHMENTS/MAPS

Keith C. Wilson

KEITH C. WILSON
SENIOR RESOURCE AGENT

RECEIVED

MAY 24 1993

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APR 26 1993

APPLICATION FOR PERMIT

APPROVED

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561Post office address 324 25th Street Ogden, Utah 844012. Source of water supply snowmelt (unnamed stream) 2-10-81 RH which is a tributary of Sinks3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 12 NRange 43E B.M. Fremont County, additional points of diversion if any: _____PW 11 MAP #44

4. Water will be used for the following purposes:

Amount 0.2 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.2 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) storageAmount 0.2 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) from storageAmount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)5. Total quantity to be appropriated: Changes made 1/12/81 kwa. _____ cubic feet per second and/or b. 0.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Reservoirb. Height of storage dam 5 feet, active reservoir capacity 0.2 acre-feet; total reservoir capacity 0.2 acre-feet, materials used in storage dam: Earth Fill CompactedPeriod of year when water will be diverted to storage 5-1 to 10-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 12 NRange 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

400 Cattle on the Ripley Butte Allotment

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECEIVED

FEB 17 1991

Department of Water Resources
Eastern District Office

MAY 24 1993

Bill copy

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion USA-Forest Service

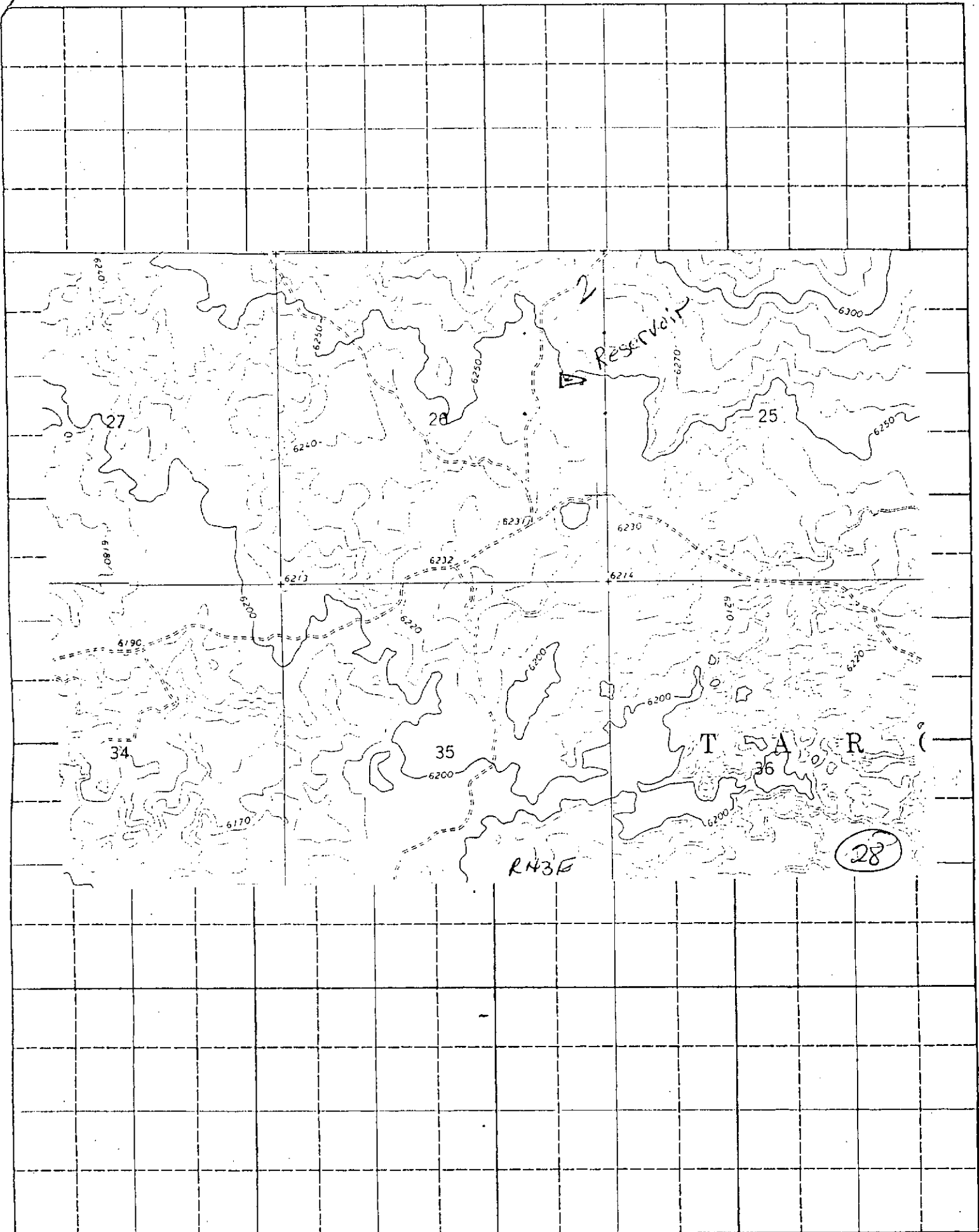
b. Who owns the land to be irrigated or place of use USA-Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

1342
MAY 24 1993

1. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

RECEIVED

MAY 24 1993

Richard Dalton

(Applicant)

L. KENT MAYS, JR., Deputy Regional Forester, Resources

Used Priority

12/11/80

Received by kw Date 12/11/80 Time 12:30

Preliminary check by HWF Fee \$ 0/1/200. 30⁰⁰

Received by kw Date 1-30-81 # 17008

Publication prepared by kw Date 12/18/80

Published in Coaston Herald

Publication dates 12/20 9-1/02/81

Publication approved kw Date 1/12/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7229, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 01, Upper Snake River.

Witness my hand this 12th day of February, 19 81.

L. Glen Saxton

RECORDED

MAY 24 1993



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 28, 1983

United States of America- Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: Permits##21-7216 thru 21-7255, 21-7257 thru 21-7269
21-7271/7272, 22-7345, and 31-7348/7349/7350/7352/7353/7354/7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JF

RECEIVED

011-044

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7229.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (601) 625-5360

Source of Water: Snowmelt

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

400 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Ripley Butte #11
12 N 43 E 526
D-2

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983
 Date

Richard Sanders
 Signature of Permit Holder

2-1-86

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUN 27 1983

STATE OF IDAHO



UNRECORDED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 20, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No's 21-7216 thru 21-7254, 63-9657

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
FEB 23 1981
DEPT. OF WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7229

INITIAL REVIEW BY: Skip

APPLICATION NUMBER: PW 11 #44

CHECK:

21-7229

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Jan. 12 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-7-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12-11-80 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 2-2-81

STATE OFFICE REVIEW: Car item 2

SLW/cond 05/01 Upper Snake R.

☐ See attached sheet for more information.
By: Skip Date: 2/10/81

CONVERSATION MEMORANDUM

DATE 12/12/1980

FILE _____

NAME OF PARTY John Osborn (U.S.F.S.)EMPLOYEE Ernest Carlsen EMC

RE: In reviewing those applications received from the USFS on 12/11/1980, it appeared the intent was to file for storage of snow melt. In discussing this matter with Mr. Osborn it was apparent these would be off stream storage reservoirs, but there was no diversion from an active stream making it impossible to define a diversion to storage parameter. It was therefore agreed the applications would be modified as follows using the designations for on-stream storage with no direct flow:

<u>0.20 AF storage for stockwater</u>	<u>Jan. 1 to Dec. 31</u>
---------------------------------------	--------------------------

<u>0.20 AF stockwater from storage</u>	<u>Jan. 1 to Dec. 31</u>
--	--------------------------

NOTE: These changes are in compliance with Administrative Memorandum dated June 1, 1978.

RECEIVED
DEC 15 1980

21-2229

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 12/11/1980

Amount: 0.2 AC-FT

Diversion Point: SENE Sec 26 T 12N R 43E, FREMONT Co.

Use: STOCKWATER	(0.2 AC-FT)	from 01/01 to 12/31
STOCKWATER STORAGE	(0.2 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.2 AC-FT)	from 01/01 to 12/31

Place of Use: SENE Sec 26 T 12N R 43E

Diversion Means: RESERVOIR.

APPROVED
12/11/80
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE