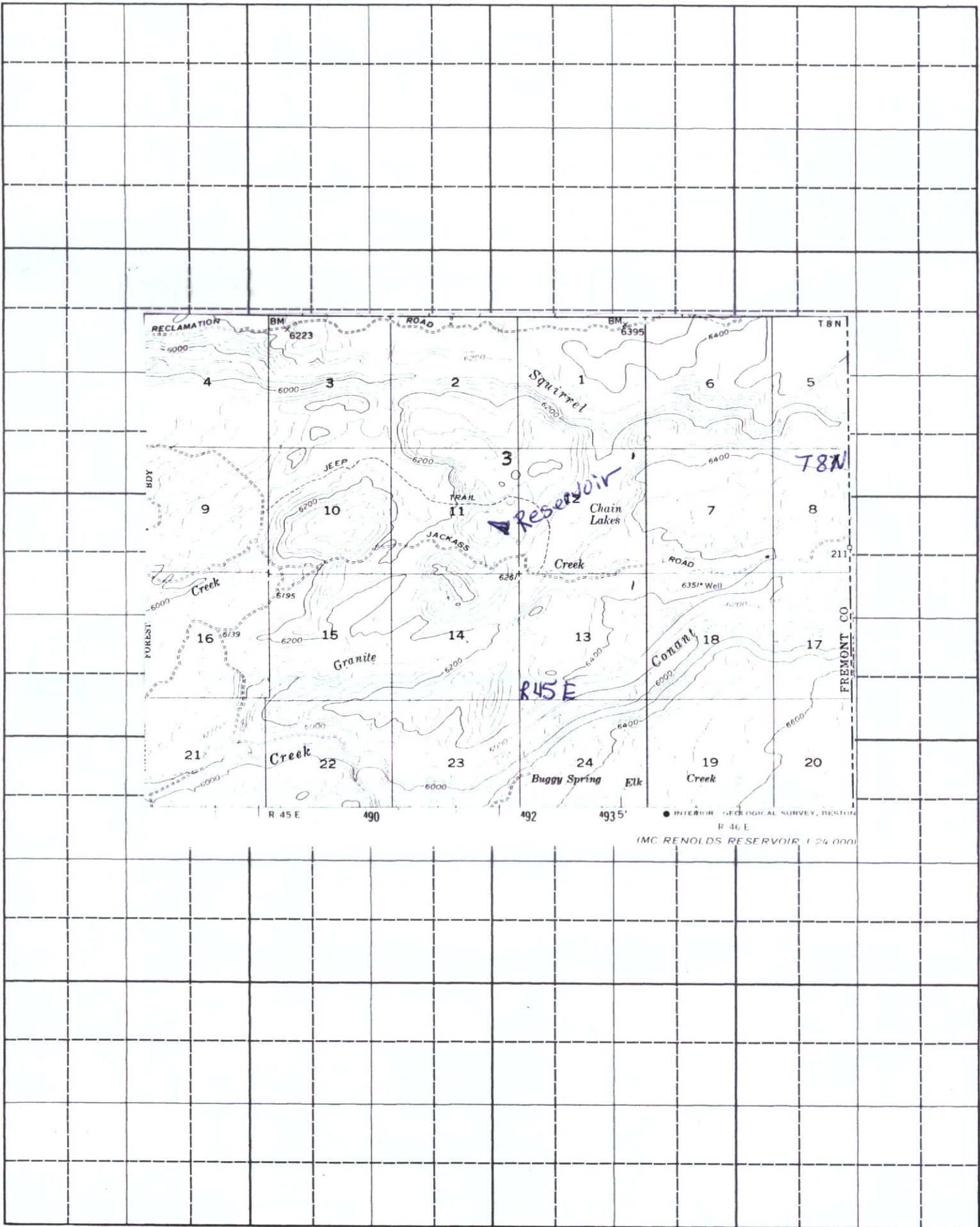


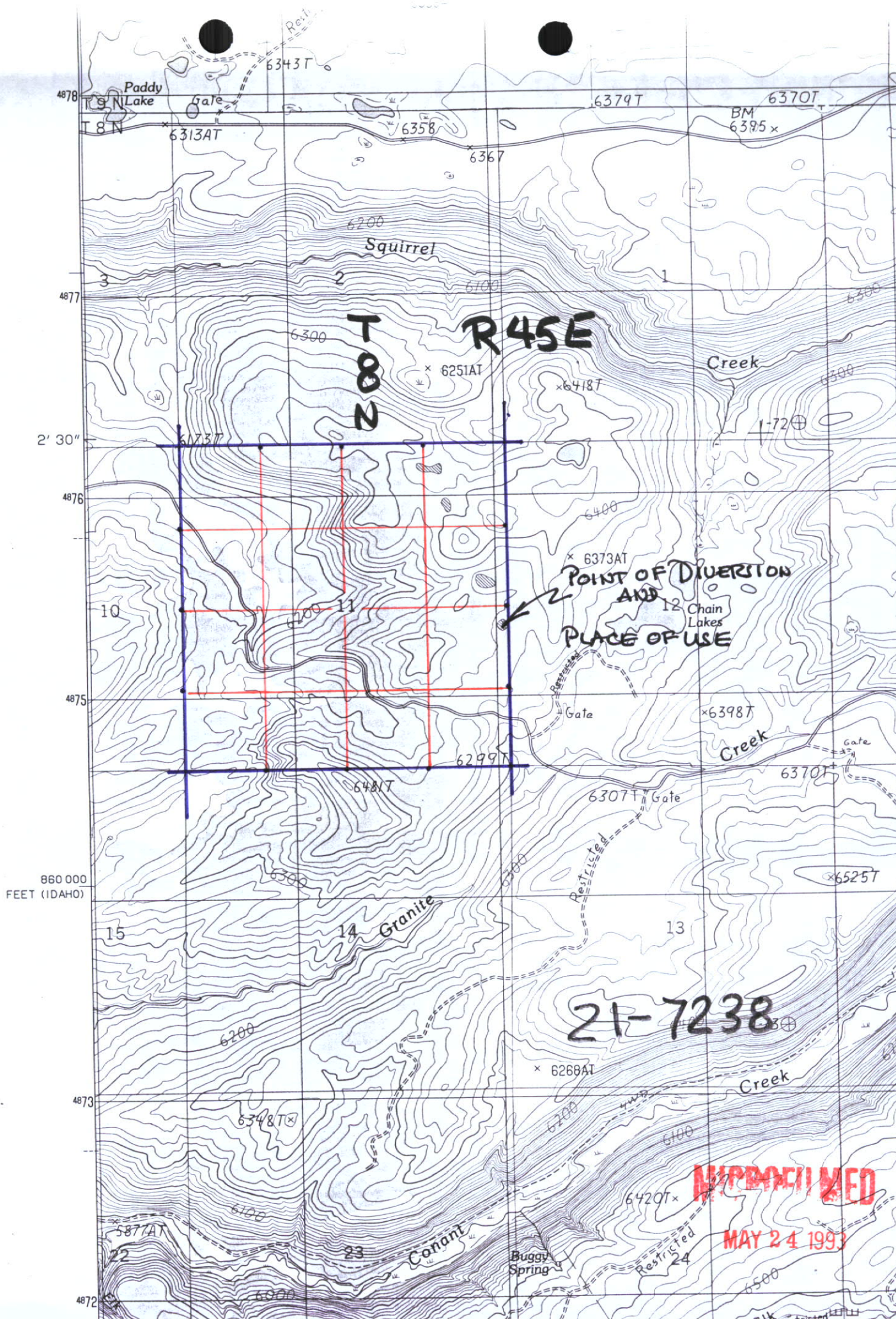
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

Adrian Dalton
for L. KENT MAYS, JR. (Applicant) Deputy Regional Forester, Resource



860 000
FEET (IDAH0)

21-7238

UNCLASSIFIED

MAY 24 1993

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ^{SE} NE $\frac{1}{4}$ ~~NE $\frac{1}{4}$~~ SEC II T8N R45E

[illegible]

☒ Change P.D. as reflected above

☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

☒ None
☐ Other

Checked by E. S. Warren
Approved by _____

Date _____

REFILED

MAY 24 1993

015-040

DEPARTMENT OF WATER RESOURCES

X The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7238.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Snowmelt

Extent of Use:

☐ Domestic

(number of households)

*Squaw Creek
Dry LA pit #2*

☒ Stockwater

1100 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983

Date

Richard F. Sanders

Signature of Permit Holder

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07238

Priority: December 11, 1980

Maximum Storage Volume:

0.2 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 11, 1980; and
has submitted Proof of Beneficial Use on June 27, 1983. An examination indicates
that the works have a storage capacity of .200 af of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 11, Township 08N, Range 45E
FREMONT County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

08N 45E 11

NESE

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
6. Place of use is located within the Squirrel Meadows Allotment.
7. Stockwater storage is for 813 range cattle.

RECORDED

MAY 24 1993

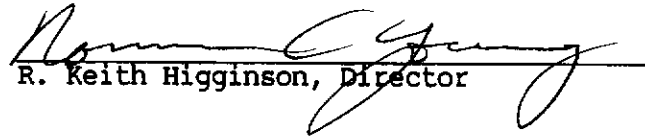
State of Idaho
Department of Water Resources

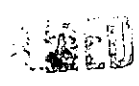
WATER RIGHT LICENSE

WATER RIGHT NO. 21-07238

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th
day of MAY, 1993.

Acting for


R. Keith Higginson, Director


MAY 24 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant USA - Forest Service Phone (801) 626-3561
Post office address 324 1/2 5th Street, Ogden, Utah 84401
(unnamed stream) 2-10-81 RH
2. Source of water supply Snowmelt which is a tributary of Sinks
3. Location of point of diversion is NE 1/4 of SE 1/4 of Section 11 Township 08N
Range 45E B.M. Fremont County, additional points of diversion if any: _____
PINK IS MAP #40

4. Water will be used for the following purposes:

Amount 0.2 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.2 for stockwater storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.2 for stockwater from storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Changes made 1/12/81 kw

a. _____ cubic feet per second and/or b. 0.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Reservoir -
DRY CREEK PIT TANK #2

b. Height of storage dam 5 feet, active reservoir capacity 0.2 acre-feet; total reservoir capacity 0.2 acre-feet, materials used in storage dam: EARTH FILL COMPACTED
Period of year when water will be diverted to storage 5-1 to 10-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE 1/4 of SE 1/4 of Section 11 Township 08N
Range 45E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 813 Cattle on the
Squirrel Meadows Allotment

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED

[illegible]

10

USA - Forest Service

USA - Forest Service

Downloaded from <http://ajphaphysocpharm.sagepub.com/> at 11:06 11 November 2014

marks

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

For L. KENT MAYS, JR. (Applicant) Deputy Regional
Forester, Resource

Proposed Priority 12/11/80

Received by KW Date 12/11/80 Time 12:30

Preliminary check by J.K. Fee \$ 1200. 3000

Receipted by KW Date 1-30-81 # 17008

Publication prepared by KW Date 12/18/80

Published in Ashton Herald

Publication dates 12/26 & 1/2/81

Publication approved KW Date 1/12/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7238, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 01, Upper Snake River.

Witness my hand this 12th day of February, 19 81.

A. Glen Saylor
Chief, Operations Bureau

Applicant No.: 21-7239
Applicant: U.S. DEPT. OF AGRI., FOREST

Applicant No.: 21-7247
Applicant: U.S. DEPT. OF AGRI., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: UNNAMED STREAM tributary to
SINKS

C. STEPHEN ALLRED
Director



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 13, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: WATER RIGHT NO. 21-07238

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

MICROFILMED

MAY 24 1993

LICENSE REVIEW CHECKLIST

Permit # 21-7238

Date 4-29-93

Brenda Chapman

NAME	<u>Check</u>	Address Change?
PRIORITY DATE	<u>✓</u>	Advance?
	<u>✓</u>	Memo to Advance
	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>✓</u>	Disagree/Measurement
	<u>✓</u>	Pumping Theoretical $(8.8) \times (.70) \times ()$
	<u>✓</u>	$(+ [2.31 \times])$
	<u>✓</u>	System Capacity
	<u>✓</u>	Allowable Amount:
TOTAL VOLUME		Rate/ac _____ AFA Irr. Season _____
<u>Can't use calculations</u>	<u>✓</u>	Standard Irr. Season
<u>no flow</u>	<u>✓</u>	Season Recommended
<u>limited by permit.</u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u>✓</u>	<u>allowable amount per permit .2 AF</u>
	<u>✓</u>	Flow limit: _____ x _____ x 1.9835 = _____
SOURCE	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u>✓</u>	<u>Intended</u> source
	<u>✓</u>	Notice of Intent to Void.
P/D	<u>✓</u>	Amendment Needed?
	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u>✓</u>	Amendment Needed?
	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u>✓</u>	Change(s) in Nature of Use?
	<u>✓</u>	Amendment Needed?
REMARKS	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u>✓</u>	Non-Irr. Uses <u>STOCKWATER STORAGE</u>
	<u>✓</u>	Special Overlap Condition
<u>R37</u>	<u>✓</u>	Other <u>Standard Forest Service Remark</u>
CONDITIONS	<u>✓</u>	Measuring Devices
<u>R04</u>	<u>✓</u>	W/Master Control
	<u>✓</u>	Overlap
	<u>✓</u>	Water Quality
	<u>✓</u>	Dates/Misc
	<u>✓</u>	<u>01</u> Water Dist
	<u>✓</u>	App Rec'd
	<u>✓</u>	Exam Made
COMMENTS:	<u>No active flow in or diversion out of reservoir; therefore, delete stockwater and stockwater from storage.</u>	
LICENSE <u>✓</u>	AMEND _____	SPECIAL PARAGRAPH _____

(L)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE TARGHEE NATIONAL FOREST PO BOX 208 ST ANTHONY ID 83445 (208) 624-3151	12/11/1980	STOCKWATER STORAGE	01-01 12-31		0.2 AFA
				TOTAL DIVERSION:		0.2 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.20 CFS

Point(s) of Diversion: T08N R45E S11 NE SE

Place of use Legal Description for: STOCKWATER STORAGE

[illegible]

Pou County: FREMONT

~~Non-Irrigation Uses: S/B13 RANGE.~~

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.

Remarks: Place of use is located within the Squirrel Meadows Allotment.
Stockwater storage is for 813 range cattle.

Dates: App. Received: 12/11/1980 Priority Date: 12/11/1980
Proof Due Date: 02/01/1986 Proof Made Date: 06/27/1983
Exam Made Date: 02/17/1993 Exam Sent to S.O.: 04/22/1993
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee: N (Not Required)

Audit: 05/03/93 CHAPMAN

FROM: KEITH C. WILSON - EASTERN

4/22/93
DATE

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 2-17-93

ACCOMPANIED/ASSISTED BY: Wagne Jenkins

21-7238

RECOMMENDED AMENDMENTS:

☐ Change P.D. as reflected

☐ Add P.D. as reflected

☐ Change P.U. as reflected

☐ Add P.U. as reflected

☒ NONE

☐ OTHER _____

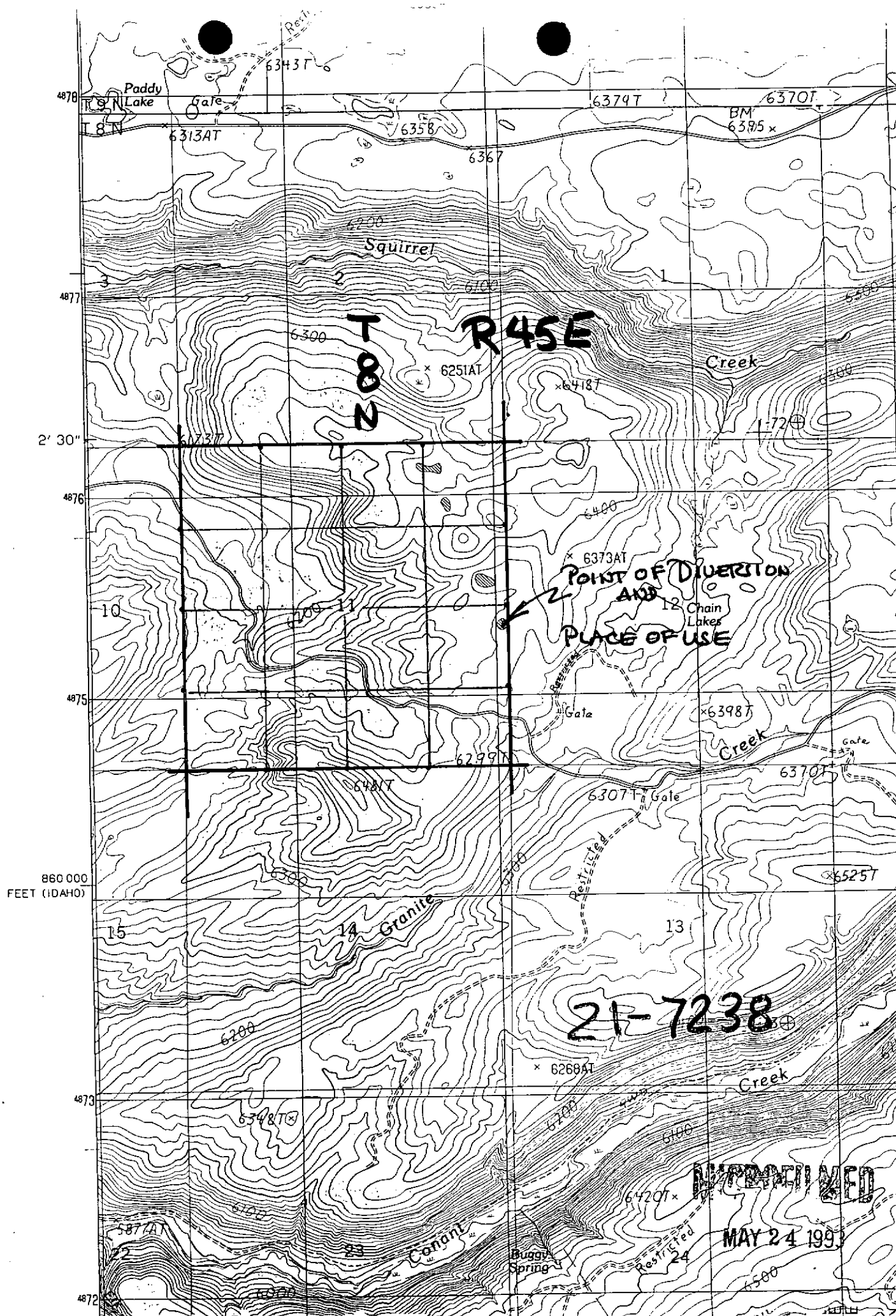
COMMENTS/REMARKS:

P/D OK as Per Permit
SEE NEW MAP

Keith C. Wilson
KEITH C. WILSON
SENIOR RESOURCE AGENT

RECORDED

MAY 24 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

21-7238

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

OCT 10 1986 REMARKS

☐ Appointment letter mailed:☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

RECEIVED

RECEIVED

~~APR 26 1993~~

~~Department of Water Resources~~

EXAMINATION

Date 07/18/1986 Accompanied by Bob Gilmann Total Q measured _____

Source Snow melt Tributary to sink Supp. annubar measurement sheet used?

UNNAMED STREAM 10/86 ESU
If source is surface water, estimate total flow of source _____

Methods of measurement _____ **Meets permit requirements?** _____

Measurement calculations:

see Memorandum dated February 26, 1981, U.S.F.S. field examinations

$$V = \frac{813 \text{ head} \times (12 \text{ gal/day/head}) \times 245 \text{ days}}{325850 \text{ gal/af}} = 7.3 \text{ AFA}$$

[illegible]

System Description 813 ~~sheep/cattle allotment~~
~~spring box pipeline to trough/~~ reservoir

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

	USE	Q (cfs)	V (afa)	FROM	TO
10/7/66	stock for Stockwater/Storage	0.02	0.20	1/1	12/31
ESV	~~Stockwater from Storage~~	~~0.02~~	~~0.20~~	~~1/1~~	~~12/31~~
	Stock	0.02	7.3*		

	Total	~~0.02 AFA~~	~~0.20 AFA~~	
Remarks	* Theoretical calculation of 152.	0.02 Cfs	7.3 AFA	

Remarks * Theoretical Calculation of use, 0.02 cts 7.34 AFA

14 1993

UNITED STATES DEPARTMENT OF AGRICULTURE

Checked by

Examiner's Signature

Date 07/18/1986

Date 10-7-66

Date _____

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

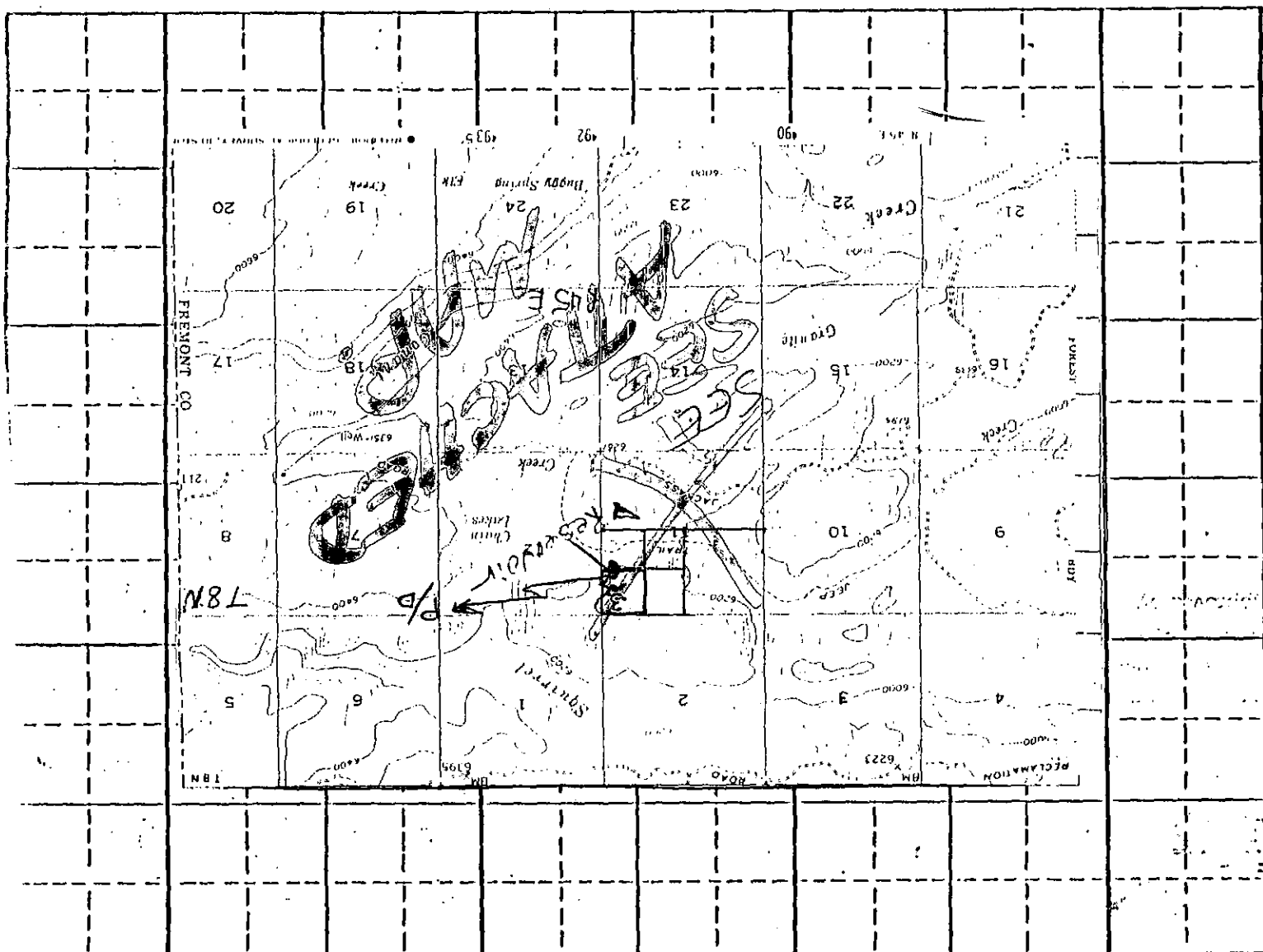
☐ None ☒ Other

[illegible]

Place(s) of Use

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 11 T8N R45E SE

SCHEMATIC DIAGRAM OF SYSTEM



MAP (Attach Agent Photo)

DATE

8/17/88

FROM

Kay Walker

TO

Eastern Region

SUBJECT

Exam 21-7238

Please respond to attached letter of 8/11/1988. It appears a re-exam will be needed.

attached you will find:

- ① copy of permit
- ② original exam 21-723
- ③ copy of licensing amendment

SIGNATURE

RECEIVED

MAY 24 1993



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

[Handwritten signature]

Reply to: 2540

Date: **AUG 1 1988**

RECEIVED

AUG 15 1988

Department of Water Resources

Mr. R. Keith Higginson
Director
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

Dear Mr. Higginson:

You have sent an Application for Amendment (For Licensing Purposes) for Water Right No. 21-7238 changing the point of diversion. After reviewing the Application and the water development, we believe our original location description is correct. It is apparent a meeting is in order to resolve the discrepancy in our respective records regarding the location of the water development.

Please contact the Targhee National Forest Supervisor at 208-624-3151 to arrange a mutually convenient time to meet. We are anxious to clear the record.

It is a pleasure working with the Idaho Department of Water Resources.

Sincerely,

[Handwritten signature: J. S. Tixier]
J. S. TIXIER
Regional Forester

RECEIVED

MAY 24 1993





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 9, 1988

RE: Permit Nos. 21-7238, 23-7063, 71-7050, 71-7052

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

MAY 24 1993



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 28, 1983

United States of America- Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: PermitS##21-7216 thru 21-7255 21-7257 thru 21-7269
21-7271/7272, 22-7345, and 31-7348/7349/7350/7352/7353/7354/7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

x A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCH:JF

015-040

DEPARTMENT OF WATER RESOURCES

0

X The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7238.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Snowmelt

Extent of Use:

☐ Domestic

(number of households)

*Sq. miles
Dry LA pit #2*

☒ Stockwater 1100 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983
Date

Richard F. Sanders
Signature of Permit Holder

2-1-86

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUN 27 1993

U.S. DEPT. OF AGRICULTURE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 20, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No's 21-7216 thru 21-7254, 63-9657

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7238

INITIAL REVIEW BY: J.K.

APPLICATION NUMBER: USFS
PWC 75 #40
21-7238

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No checked
☐ Yes ☒ No Platted by: J.K. Basin
☐ Yes ☒ No Map No. 21
☐ Yes ☒ No Other rights on same place of use.
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: Jan. 12 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-7-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
☒ 12-11-80 Date of priority recommended.
☒ Special conditions of approval or cover letter.

STATE OFFICE REVIEW:

By: Ernest Carlson Date: 2-2-81

Consistent

2nd cond as per Upper Snake R.

☐ See attached sheet for more information.

By: Relyn Date: 2/10/81 Department of Water Resources

FILE _____

NAME OF PARTY John Osborn (U.S.F.S.)EMPLOYEE Ernest Carlsen *ENC*

RE: In reviewing those applications received from the USFS on 12/11/1980, it appeared the intent was to file for storage of snow melt. In discussing this matter with Mr. Osborn it was apparent these would be off stream storage reservoirs, but there was no diversion from an active stream making it impossible to define a diversion to storage parameter. It was therefore agreed the applications would be modified as follows using the designations for on-stream storage with no direct flow:

0.20 AF storage for stockwater	Jan. 1 to Dec. 31
--------------------------------	-------------------

0.20 AF stockwater from storage	Jan. 1 to Dec. 31
---------------------------------	-------------------

NOTE: These changes are in compliance with Administrative Memorandum dated June 1, 1978.

MICROFILMED

21-7238.

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 12/11/1980

Amount: 0.2 AC-FT.

Diversion Point: NESE Sec 11 T 08N R 45E, FREMONT Co.

Use: STOCKWATER	(0.2 AC-FT)	from 01/01 to 12/31
STOCKWATER STORAGE	(0.2 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.2 AC-FT)	from 01/01 to 12/31

Place of Use: NESE Sec 11 T 08N R 45E

Diversion Means: RESERVOIR.

MICROFILMED