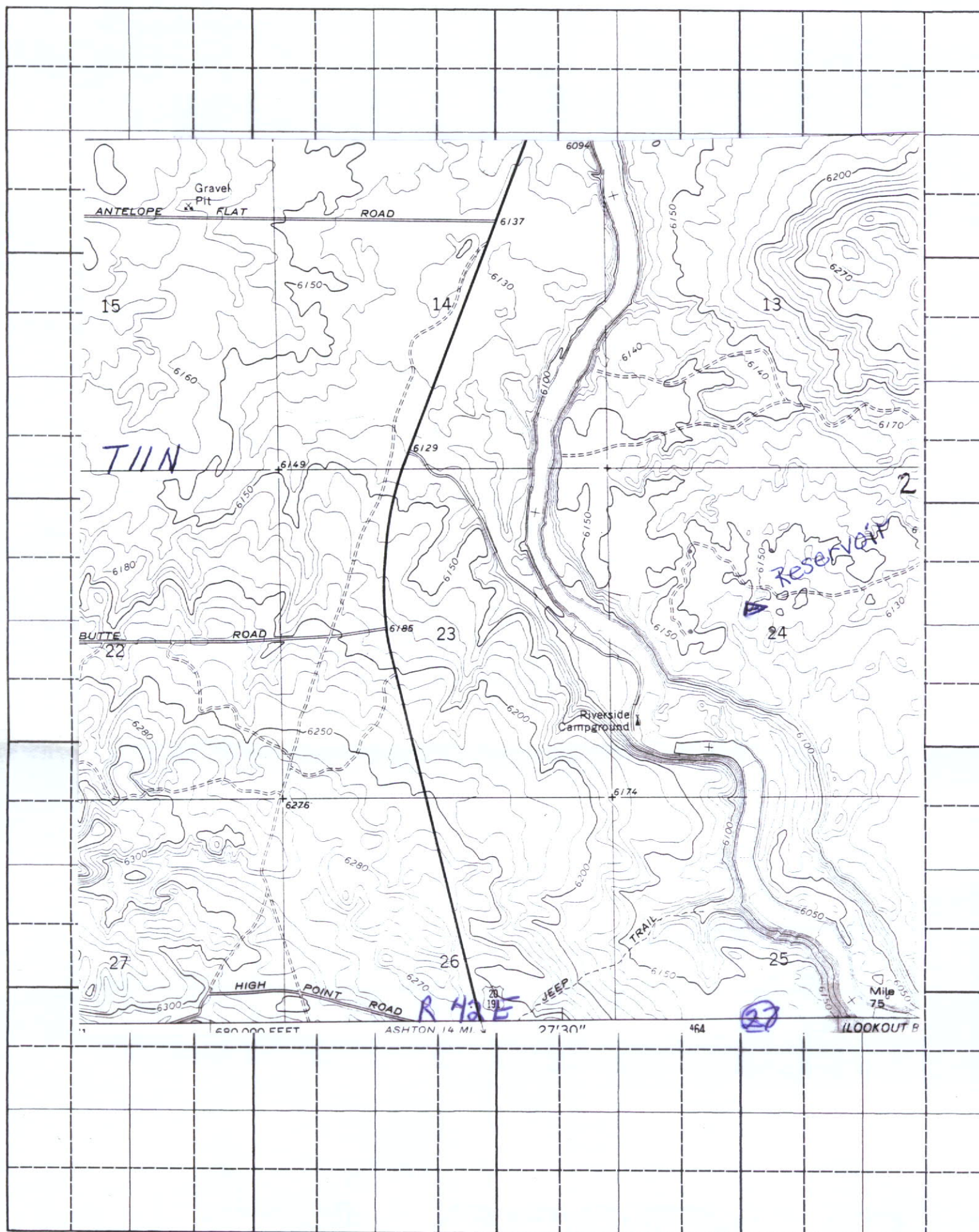


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

for Adrian Dalton
(Applicant)
L. KENT MAYS, JR., Deputy Regional Forester, Resources

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SMALL EARTHEN DAM TO TRAP SNOWMELT. EXAMINER WENT TO SITE TO DETERMINE LEGAL DESCRIPTION OF P/D AND D/U. SOME CONFUSION AS TO WHICH DEPRESSION ON PHOTO PERTAINED TO LICENSE 21-7240. FIELD EXAM CONFIRMED LOCATION OF P/D AND D/U. STOCK POND IN NW 1/4 OF NW 1/4 SEC 24 APPEARS TO BE NATURAL SWAMP.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		1/4	SE	NW	24	11N	42E	FREMONT	TODS MAP AND A.I.R. PHOTO.

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	42E	24	MA			MA	SS	SS											

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS EXAM WAS TO VERIFY LOCATION OF D/D AND D/U FOR USE
AS REFERENCE FOR AMENDMENT OF LICENSE 21-7240. I RECOMMEND
LEAVING LEGAL DESCRIPTION OF D/D AS RECORDED AND ADDING
D/U IN NE 1/4 NW 1/4 SEC 24 WITH AMENDMENT OF LICENSE.

* RE EXAM OF 21-7240

* VOLUME HAS BEEN PREVIOUSLY CALCULATED DURING FIRST EXAM

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Totals:				

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

PAUL R. MEYER

Signature

Paul R. Meyer

Certification Date

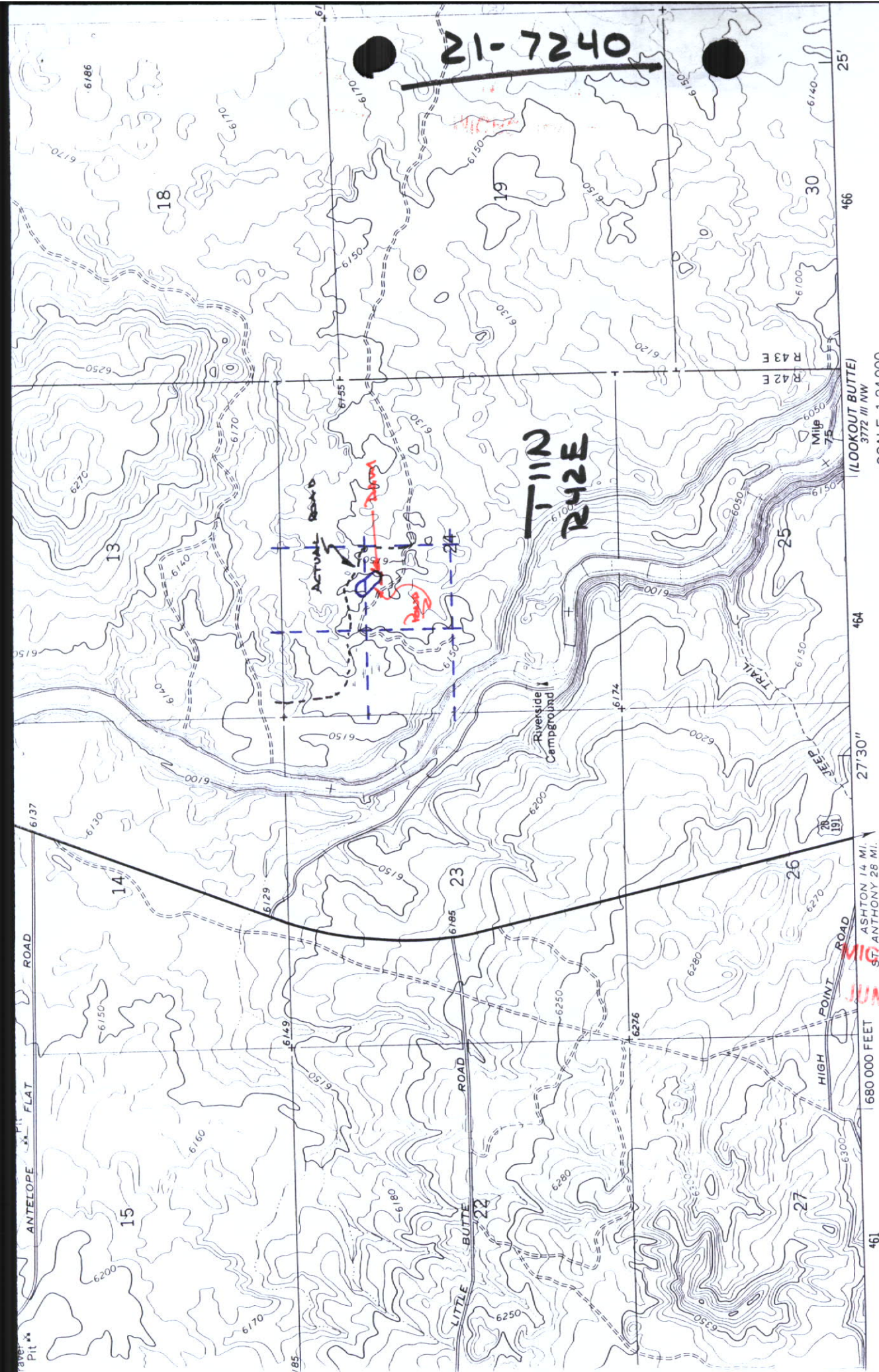
2-21-89

Field Report Preparation Date

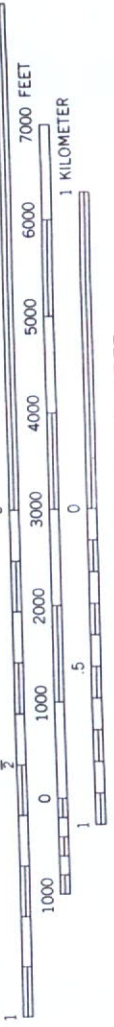
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

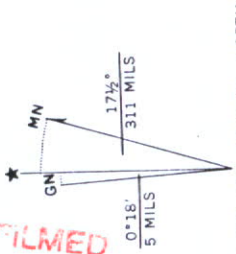
RECORDED
JUN 12 1989



SCALE 1:24,000



CONTOUR INTERVAL 10 FEET
 DOTTED LINES REPRESENT 5-FOOT CONTOURS
 NATIONAL GEODETIC VERTICAL DATUM OF 1929



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JUN 02 2003

Edited, and published by the Geological Survey

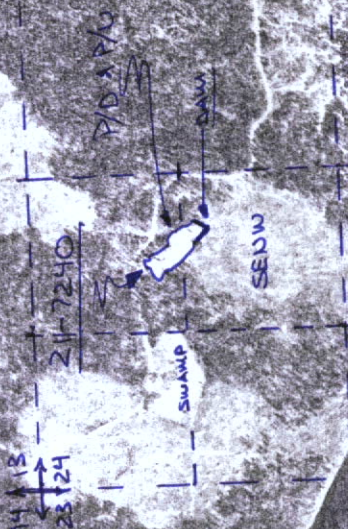
USGS and USC&GS

by photogrammetric methods from aerial
 photos taken 1962. Field checked 1964
 projection. 1927 North American datum
 at grid based on Idaho coordinate system,

er Universal Transverse Mercator grid ticks,
 shown in blue

407

21-7240



TUN
R42E

23 24
26 28

285-201

614153

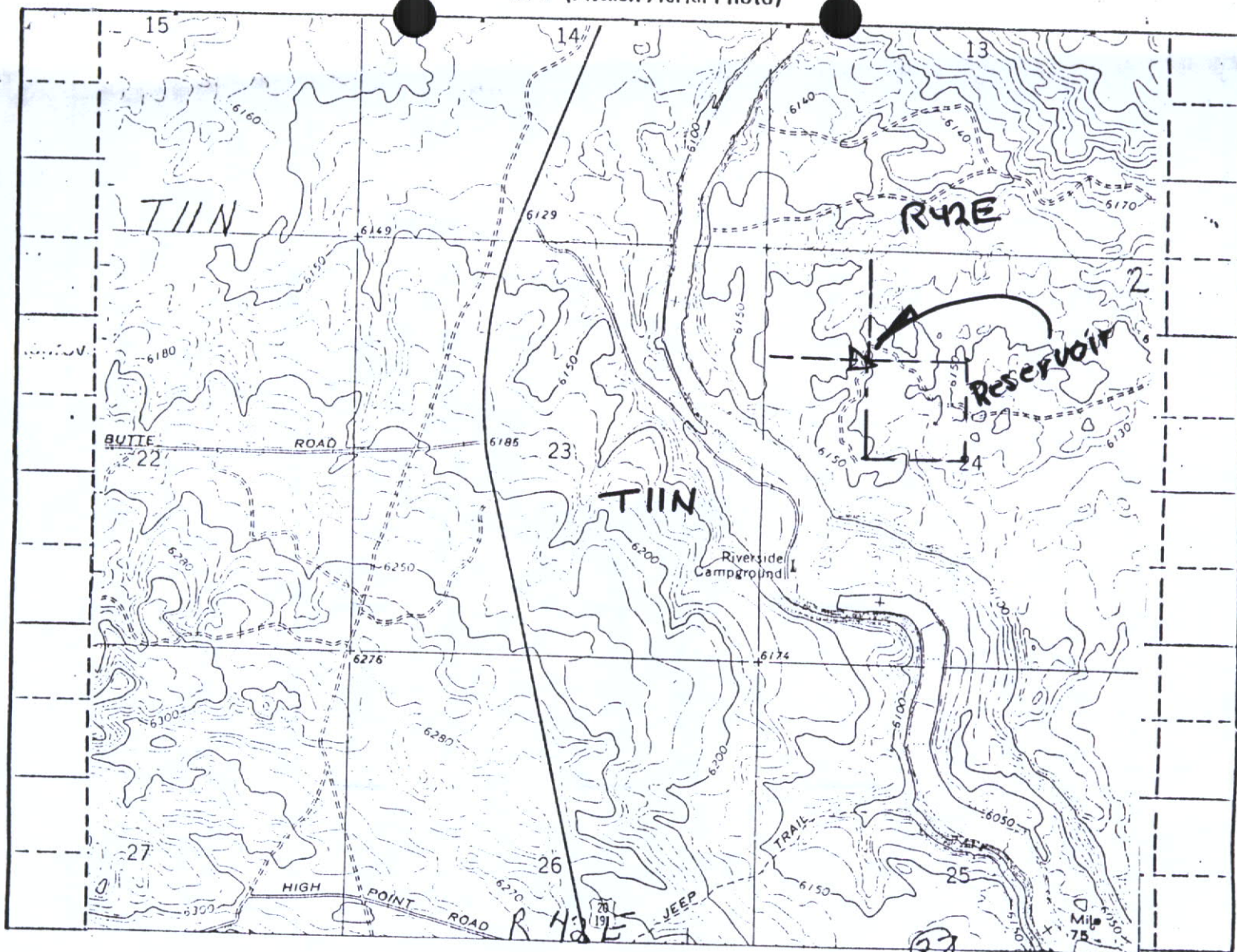
16

USDA-F

20-85

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JUN 02 2003



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NW 1/4 Sect. 24 TIIN R42E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	42E	24						5											

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 07/18/1986

Date 9-18-86

Date 01-22-88

Do Not Film!

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561Post office address 324 25th Street Ogden, Utah 844012. Source of water supply Snowmelt (unnamed stream) 2-10-81 RH which is a tributary of Sinks3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 11NRange 42E B.M. Fremont County, additional points of diversion if any: _____PW 11 MAP # 38

4. Water will be used for the following purposes:

Amount 0.2 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.2 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) storageAmount 0.2 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) from storageAmount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Changes made 1/12/81 kwa. _____ cubic feet per second and/or b. 0.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Reservoirb. Height of storage dam 5 feet, active reservoir capacity 0.2 acre-feet; total reservoircapacity 0.2 acre-feet, materials used in storage dam: EARTH FILL COMPACTEDPeriod of year when water will be diverted to storage 5-1 to 10-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 11NRange 42E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

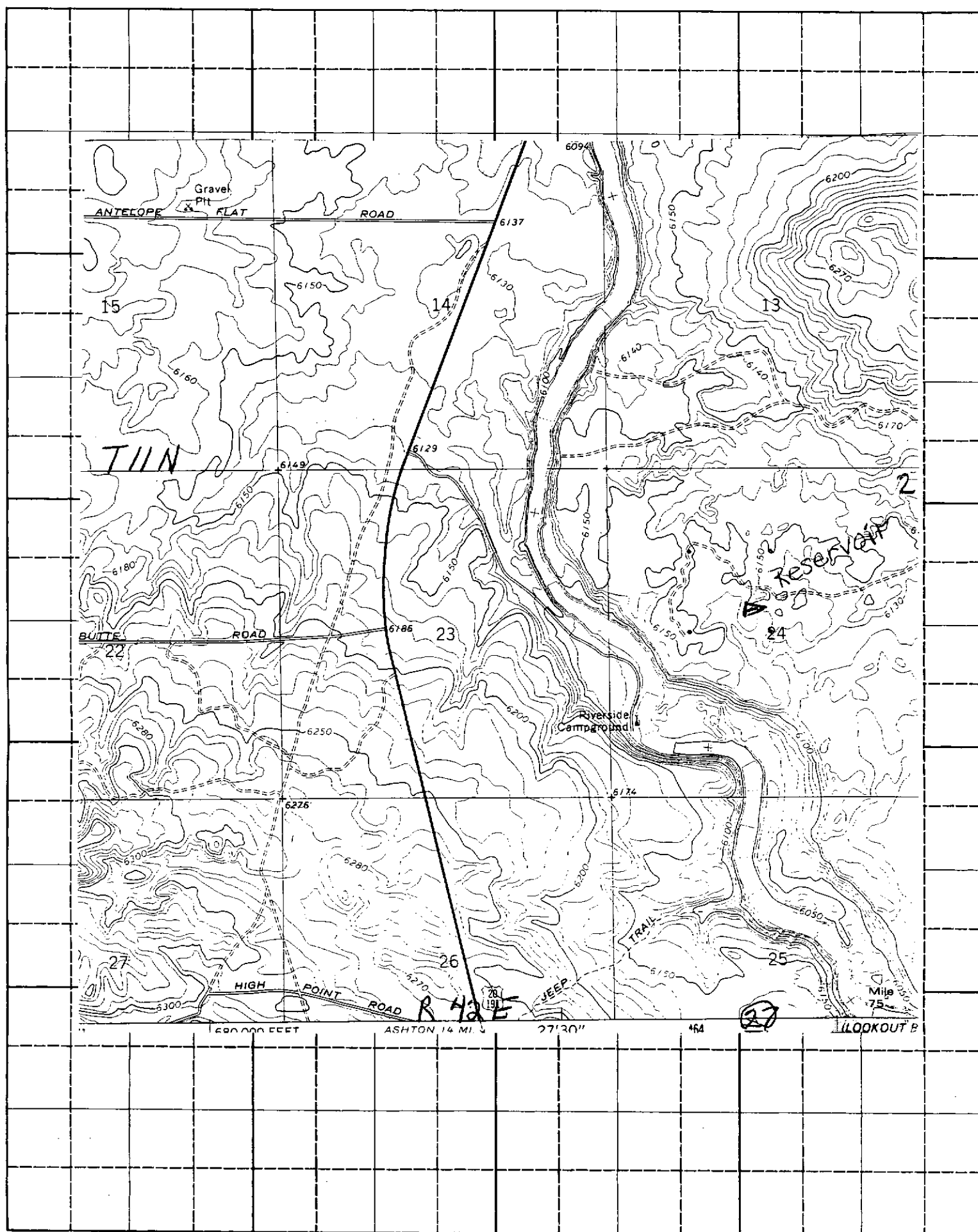
470 cattle on the Grandview Allotment(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

for Adrian Dalton
(Applicant)
L. KENT MAYS, JR., Deputy Regional Forester, Resources

Proposed Priority 12/11/80

Received by KW Date 12/11/80 Time 12:30

Preliminary check by JK Fee \$ 0/1200. 3000

Received by KW Date 1-30-81 # 17008

Publication prepared by KW Date 12/18/80

Published in Coaston Record

Publication dates 12/10 & 12/23/81

Publication approved KW Date 1/12/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date, _____

Recommended for approval denial by EMC JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7240, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster

of State Water District # 01, Upper Snake River.

Witness my hand this 12th day of February, 19 81.

D. Allen Souton
Chief, Operating Bureau

Resources
Office

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FT) from

09N R
T) from
AC-FT)

R 44E

E 0.2
R 42E

AR 43E

R 43E

Application No.: 21-7240
Applicant: U.S. DEPT. OF AGR., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: UNNAMED STREAM tributary to
SINKS
Date Filed: 12/11/1980
Amount: 0.2 AC-FT
Diversion Point: SENW Sec 24 T 11N R
42E, FREMONT Co.
Use: STOCKWATER (0.2 AC-FT) from
01/01 to 12/31
STOCKWATER STORAGE (0.2 AC-FT)
from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.2
AC-FT) from 01/01 to 12/31
Place of Use: SENW Sec 24 T 11N R 42E
Diversion Means: RESERVOIR.

Application No.: 21-7242
Applicant: U.S. DEPT. OF AGR., FOREST SERVICE, FEDERAL BLDG., 324 25TH ST. OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS
Date Filed: 12/11/1980
Amount: 0.2 AC-FT
Diversion Point: SENE Sec 34 T 11N R 43E, FREMONT Co.
Use: STOCKWATER (0.2 AC-FT) from 01/01 to 12/31
STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.2 AC-FT) from 01/01 to 12/31
Place of Use: SENE Sec 34 T 11N R 43E
Diversion Means: RESERVOIR.

Application No.: 21-7244
Applicant: U.S. DEPT. OF AGR., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: UNNAMED STREAM tributary to
SINKS
Date Filed: 12/11/1980
Amount: 0.2 AC-FT
Diversion Point: SWNE Sec 22 T 11N R
43E, FREMONT Co.
Use: STOCKWATER (0.2 AC-FT) from
01/01 to 12/31
STOCKWATER STORAGE (0.2 AC-FT)
from 01/01, to 12/31
STOCKWATER FROM STORAGE (0.2
AC-FT) from 01/01 to 12/31
Place of Use: SWNE Sec 22 T 11N R 43E
Diversion Means: RESERVOIR.

Applicant: U.S. DEPT. OF AGRI., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: UNNAMED STREAM tributary to
RIVER

Application No.: 21-7248
Applicant: U.S. DEPT. OF AGR., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: UNNAMED STREAM tributary to
SINKS
Date Filed: 12/11/1980
Amount: 0.2 AC-FT
Diversion Point: SESW Sec 35 T 12N R
41E, FREMONT Co.
Use: STOCKWATER (0.2 AC-FT) from
01/01 to 12/31
STOCKWATER STORAGE (0.2 AC-FT)
from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.2
AC-FT) from 01/01 to 12/31
Place of Use: SESW Sec 35 T 12N R 41E
Diversion Means: RESERVOIR.

Application No.: 21-7250
Applicant: U.S. DEPT. OF AGR., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: UNNAMED STREAM tributary to
SINKS
Date Filed: 12/11/1980
Amount: 0.2 AC-FT
Diversion Point: SESE Sec 04 T 11N R
43E, FREMONT Co.
Use: STOCKWATER (0.2 AC-FT) from
01/01 to 12/31
STOCKWATER STORAGE (0.2 AC-FT)
from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.2
AC-FT) from 01/01 to 12/31
Place of Use: SESE Sec 04 T 11N R 43E
Diversion Means: RESERVOIR.

Application No.: 21-7252
Applicant: U.S. DEPT. OF AGR., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: UNNAMED STREAM tributary to
SINKS
Date Filed: 12/11/1980
Amount: 0.2 AC-FT
Diversion Point: NESW Sec 11 T 08N R
45E, FREMONT Co.
Use: STOCKWATER (0.2 AC-FT) from
01/01 to 12/31
STOCKWATER STORAGE (0.2 AC-FT)
from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.2
AC-FT) from 01/01 to 12/31
Place of Use: NESW Sec 11 T 08N R 45E
Diversion Means: RESERVOIR.

Applicant No.: 21-7253
 Applicant: U.S. DEPT. OF AGRIL., FOREST
 SERVICE, FEDERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: UNNAMED STREAM tributary to
 SINKS
 Date Filed: 12/11/1980
 Amount: 0.2 AC-FT
 Diversion Point: SENE Sec 11 T 08N R
 35E 5000000000

RECEIVED

APR 21 2003 *R*Department of Water Resources
Page 1

Permit No: 21-7240

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No: 21-7240

Exam Date: 7/18/1986

1998

1. Current Owner: US DEPT OF AGRICULTURE
FOREST SERVICE
161 E MALLARD DR STE A
BOISE ID 83706
(208)331-5944

2. Accompanied by: *USFS*

Phone No:

Address:

Relationship to Permit Holder:

3. SOURCE

UNNAMED STREAM

TRIBUTARY

SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: *NONE*
2. Other water rights with the same point of diversion: *NONE*

C. DIVERSION AND DELIVERY SYSTEM

1. LOCATION OF POINT(S) OF DIVERSION:

UNNAMED STREAM

SE1/4NW1/4

Sec. 24, Twp 11N, Rge 42E, B.M.

FREMONT County

Method of Determination:

FE/GIS/GPS

2.

PLACE OF USE:

STOCKWATER STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
11N	42E	24	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							X			X									

STOCKWATER FROM STORAGE same as STOCKWATER
STORAGE

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JUN 02 2003

Method of Determination:

3. ☐ Delivery System Diagram Attached (required). Indicate all major components and distances between components. Indicate weir size/pipe as applicable.
- ☐ Map Attached Showing Location(s) of point(s) of diversion and place(s) of use (required). Scale must be 1:24,000 or greater.
- ☒ Aerial Photo Attached (required for irrigation of 10+ acres).
- ☐ Photo of Diversion and System Attached

4.

<u>Well or Diversion ID No.*</u>	<u>Motor Make</u>	<u>Hp</u>	<u>Motor Serial No.</u>	<u>Pump Make</u>	<u>Pump Serial No. or Discharge Size</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

<u>Measurement Equipment</u>	<u>Type</u>	<u>Make</u>	<u>Model No.</u>	<u>Serial No.</u>	<u>Size</u>	<u>Calib. Date</u>
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

Measured Method:

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JUN 9 2 2333

F. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

G. NARRATIVE/REMARKS/COMMENTS

small earthen dam that traps snowmelt

Have conditions of permit approval been met? ☒ Yes ☐ No**H. RECOMMENDATIONS**

1. Recommended Amounts

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER FROM STORAGE	01/01 to 12/31		0.20 AF
STOCKWATER STORAGE	01/01 to 12/31		0.20 AF
<u>Totals:</u>			0.20 AF

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
I. AUTHENTICATION

Field Examiner's Name

P M

Date

Reviewer

DAVE Carlson

Date

4/14/2003

MICROFILMED

JUN 02 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RE-EXAM TO VERIFY D/D
D/D LOCATION.

A. GENERAL INFORMATION

Permit No. 21-7240

1. Owner: USDA - FOREST SERVICE Phone No. 801/625-5360
Current Address: 324 25th STREET, OGDEN, UTAH 84401
2. Accompanied by: MELISSA MODERI, ASHTON R. D. EXAM. DATE: SEPT 15, 1988
Address: PO Box , ASHTON, ID 83420 Phone No. 208/652-7442
Relationship to Permit Holder: FORESTER
3. Source: SNOWMELT tributary to _____

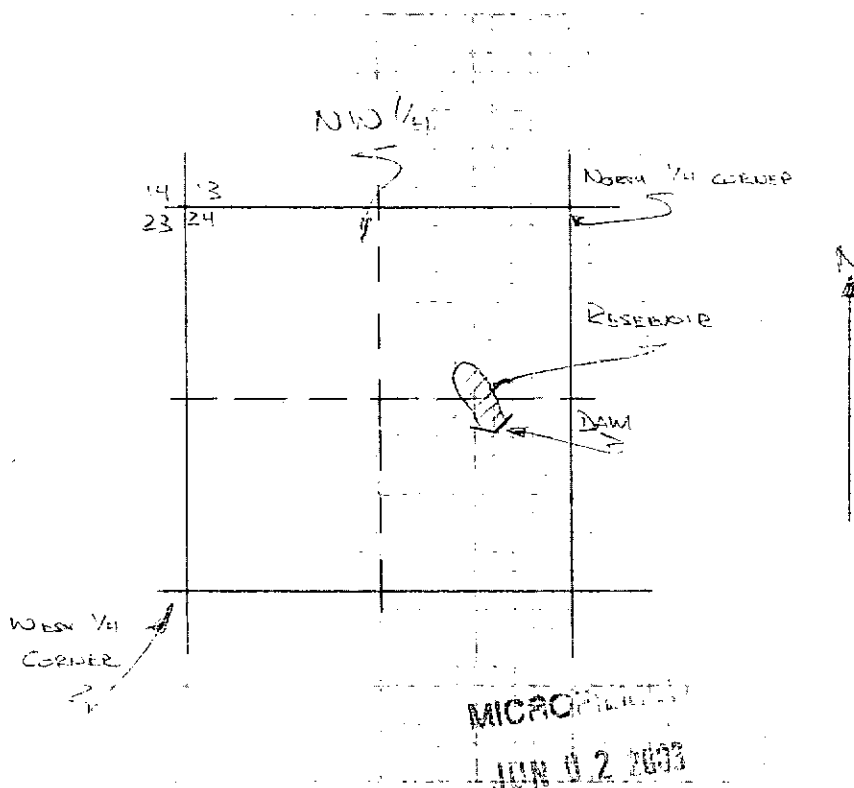
GPS FEES
2071017A
2071018B

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1/4 mi.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SMALL EARTHEN DAM TO TRAP SNOWMELT. EXAMINER WENT
TO SITE TO DETERMINE LEGAL DESCRIPTION OF P/D AND P/U
SOME CONFUSION AS TO WHICH DEPRESSION ON PHOTO PERTAINED
TO LICENSE 21-7240. FIELD EXAM CONFIRMED LOCATION OF P/D
AND P/U. STUCK POINT IN NW 1/4 OF NW 1/4 SEC 24 APPEARS TO
BE DISTURBED SWAMP

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		<u>11N</u>	<u>SE</u>	<u>NW</u>	<u>24</u>	<u>11N</u>	<u>42E</u>	<u>FREMONT</u>	<u>TOPO MAP AND A.I.R. PHOTO.</u>

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>11N</u>	<u>42E</u>	<u>24</u>	<u>M</u>			<u>M</u>	<u>Ss</u>		<u>Ss</u>										

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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JUN 27 2003

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS EXAM WAS TO VERIFY LOCATION OF P/D AND D/U FOR USE AS REFERENCE FOR AMENDMENT OF LICENSE 21-7240. I RECOMMEND LEAVING LEGAL DESCRIPTION OF P/D AS RECORDED AND ADDING D/U IN NE 1/4 NW 1/4 SEC 24 WITH AMENDMENT OF LICENSE.

* RE-EXAM OF 21-7240

* VOLUME HAS BEEN PREVIOUSLY CALCULATED DURING FIRST EXAM

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Totals:				

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name PAUL R. MEYER

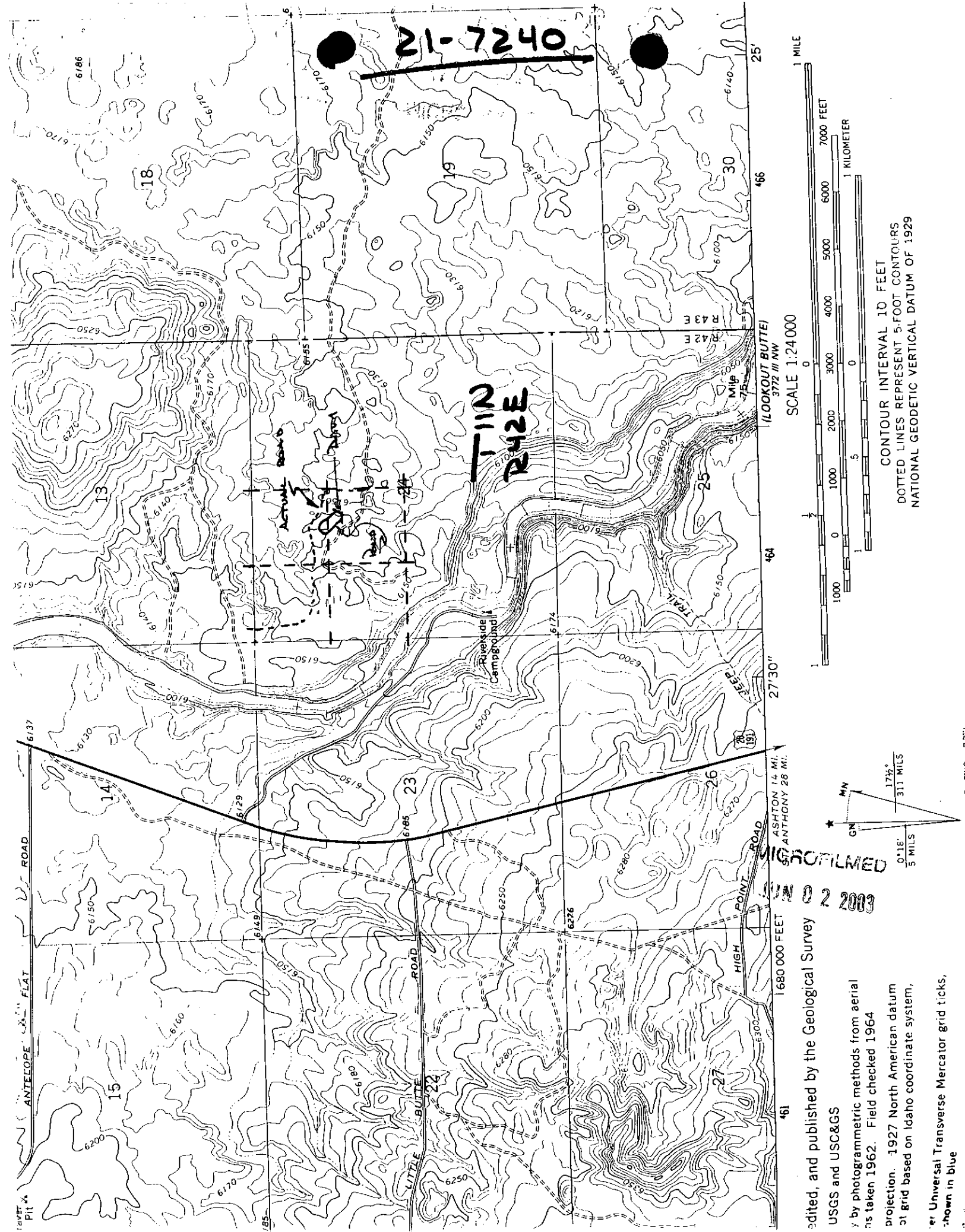
Signature [Signature]

Certification Date _____

Field Report Preparation Date 2-21-89

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



407

21-7240



SS33

285-201

614153

16

USDA-F

20-85

MICROFILMED

JUN 02 2003

MEMORANDUM

TO: EASTERN REGION

FROM: KAY WALKER

RE: PERMIT NO. 21-7240

DATE: 21-APR-1989

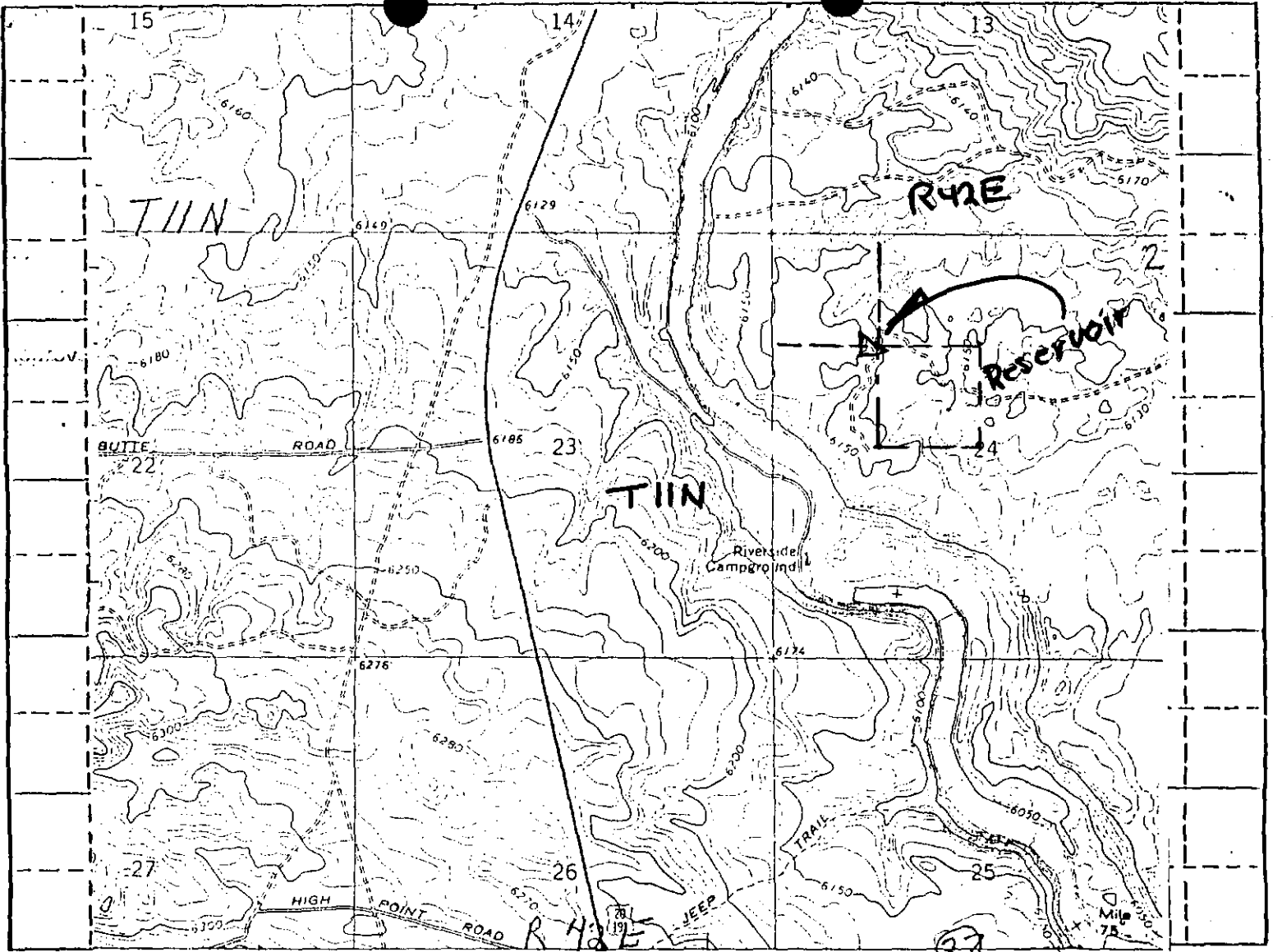
=====

This permit needs to have a re-exam done on it. We sent our pre-license correspondence out in January, 1988, and the USFS did not agree with the findings. They called Glen and said the examiner had been given some bad information and they would not submit the licensing amendment.

Thanks!!

MICROFILMED
JUN 02 2003

Do Not Film!!



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NW 1/4 Sect. 24 TIIN R42E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	42E	24					5												

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 07/18/1986

Date 9-18-86

Date 01-22-88

Do Not Film!

FROM K. Walker

DATE 4/4/88

TO Files 21-7240, 21-7243, 21-7250, 21-7252 & 21-727,

SUBJECT Exams...

The USFS contacted Glen Saxton regarding our pre-license correspondence.

The examiner was given some bad info on a couple of these rights so USFS will not send in the amendments. Do not cancel permits for not submitting amendments - needs follow up work.

MICROFILMED

SIGNATURE

JUN 02 2003

January 21, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: Permit No. 21-7240

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUN 02 2003



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 28, 1983

United States of America- Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: Permits##21-7216 thru 21-7255 21-7257 thru 21-7269
21-7271/7272, 22-7345, and 31-7348/7349/7350/7352/7353/7354/7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____

If this time and date is not convenient for you, please contact this office as soon as possible.

 x A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JE

RECORDED

011-058

DEPARTMENT OF WATER RESOURCES

8

X The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7240.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Snowmelt

Extent of Use: ☐ Domestic

vised No 12 per 112 ☒ Stockwater 470 cattle

☐ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983
Date

2-1-86

Richard Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

POSTPAID



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JUN 27 1933
DEPARTMENT OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 20, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No's 21-7216 thru 21-7254, 63-9657

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7240

USFS

INITIAL REVIEW BY: JK

APPLICATION NUMBER: PW 11 #38

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: 21-7240

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

checked

☐ Yes ☒ No

Plotted by: JK

Basin

Map No. 21

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: Jan. 12 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-7-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

12-11-80

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 2-2-81

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STATE OFFICE REVIEW:

con item 2

☐ See attached sheet for more information.

By: Kolyn

Date: 2/10/81

Department of Water Resources

1005

FILE _____

NAME OF PARTY John Osborn (U.S.F.S.)EMPLOYEE Ernest Carlsen ENC

RE: In reviewing those applications received from the USFS on 12/11/1980, it appeared the intent was to file for storage of snow melt. In discussing this matter with Mr. Osborn it was apparent these would be off stream storage reservoirs, but there was no diversion from an active stream making it impossible to define a diversion to storage parameter. It was therefore agreed the applications would be modified as follows using the designations for on-stream storage with no direct flow:

0.20 AF storage for stockwater	Jan. 1 to Dec. 31
--------------------------------	-------------------

0.20 AF stockwater from storage	Jan. 1 to Dec. 31
---------------------------------	-------------------

NOTE: These changes are in compliance with Administrative Memorandum dated June 1, 1978.

MICROFILMED

21-2240

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 12/11/1980

Amount: 0.2 AC-FT

Diversion Point: SENW Sec 24 T 11N R 42E, FREMONT Co.

Use: STOCKWATER	(0.2 AC-FT)	from 01/01 to 12/31
STOCKWATER STORAGE	(0.2 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.2 AC-FT)	from 01/01 to 12/31

Place of Use: SENW Sec 24 T 11N R 42E

Diversion Means: RESERVOIR.

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