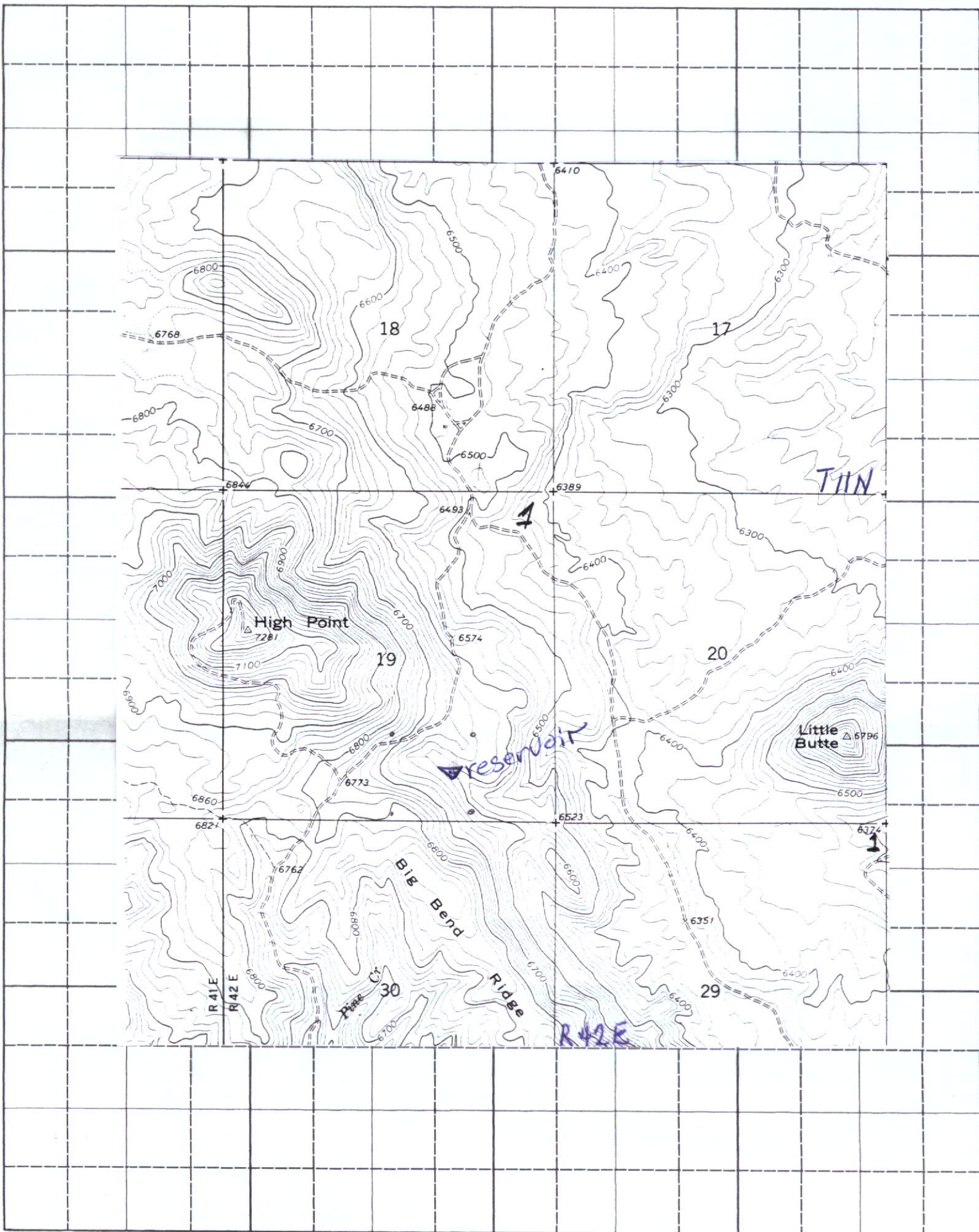


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

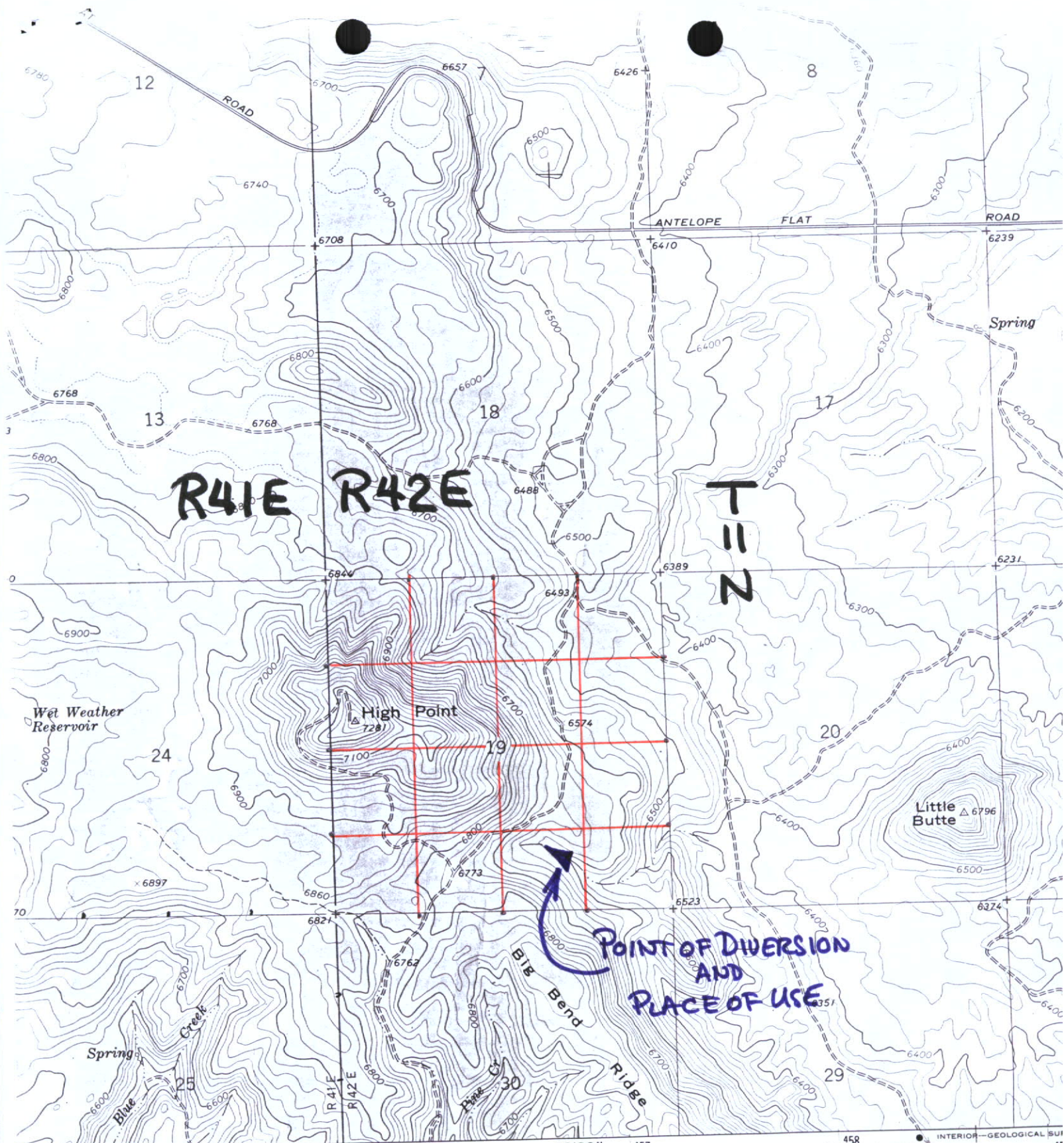
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

for

Adrian Dalton

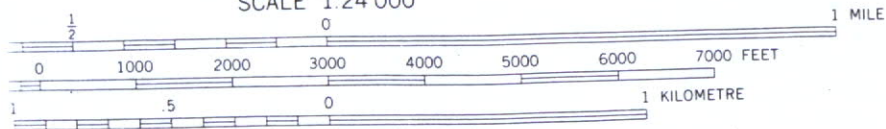
(Applicant)

L. KENT MAYS, JR., Deputy Regional Forester, Resources



(BLUE CREEK RESERVOIR)
3672 II NE

SCALE 1:24 000



CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 10-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

21-7243

APPROVED

MAY 24 1993



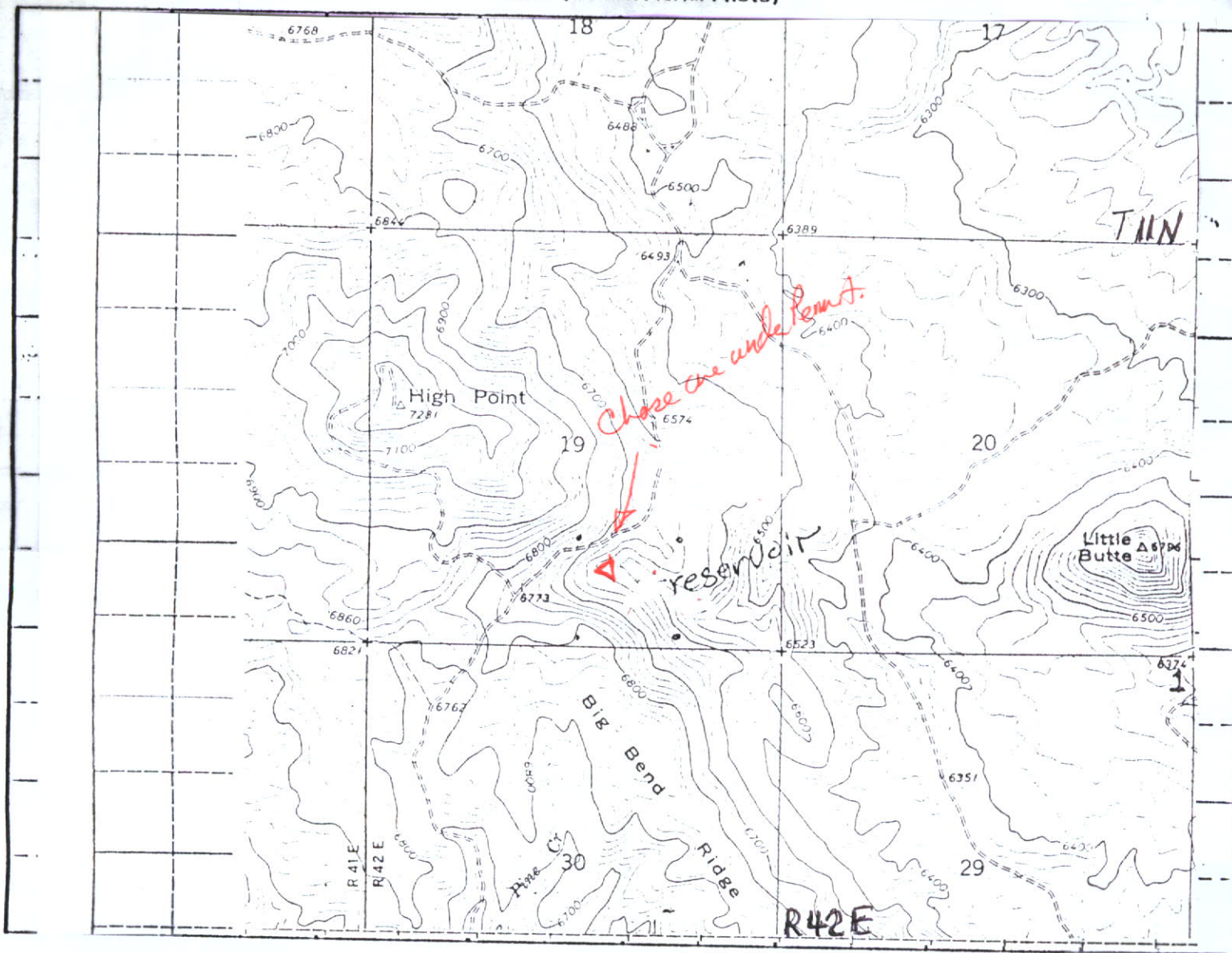
QUADRANGLE LOCATION

ROAD C

Light-duty

BISHOP

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE1/4 SE1/4 T11N R42E Sect 19

Place(s) of Use

TWP.	RGE.	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>T11N</u>	<u>R42E</u>	<u>19</u>																<u>5</u>	

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 07/18/1986

Date 9-19-86

Date

Department of Natural Resources

APR 5 1987

RECEIVED

RECEIVED

MAY 24 1993

015-033

DEPARTMENT OF WATER RESOURCES

X The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7243.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Snowmelt

Extent of Use:

☐ Domestic

(number of households)

High Pointed pond

☒ Stockwater 390 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐

Yes

☒

No

Installed?

☐

Yes

☒

No

Access Port:

Required?

☐

Yes

☒

No

Installed?

☐

Yes

☒

No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983

Date

Richard J. Sanders

Signature of Permit Holder

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07243

Priority: December 11, 1980

Maximum Storage Volume:

0.2 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 11, 1980; and
has submitted Proof of Beneficial Use on June 27, 1983. An examination indicates
that the works have a storage capacity of .200 af of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 19, Township 11N, Range 42E
FREMONT County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

11N 42E 19

SWSE

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Place of use is located within the Fogg Butte, Blue Creek Allotment.
7. Stockwater storage is for 390 range cattle.

RECORDED

MAY 24 1993

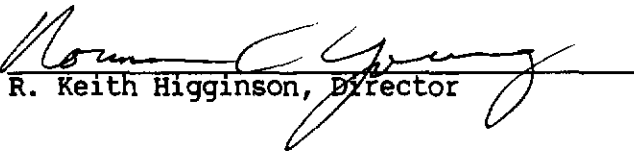
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07243

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th
day of MAY, 1993.

Acting for


R. Keith Higginson, Director

RECEIVED
MAY 24 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Ogden, Utah 84401

2. Source of water supply Snowmelt (unnamed stream) 2-10-81 RH which is a tributary of Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 11N

Range 42E B.M. Fremon County, additional points of diversion if any: _____

PWI 15 MAP # 33

4. Water will be used for the following purposes:

Amount 0.2 for stock purposes from 1-1 to 12-31 (both dates inclusive)
(~~total~~ acre-feet per annum)

Amount 0.2 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(~~total~~ acre-feet per annum) storage

Amount 0.2 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(~~total~~ acre-feet per annum) from storage

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: Changes made 1/12/81 kw

a. _____ cubic feet per second and/or b. 0.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Reservoir - High Point Pond

b. Height of storage dam 5 feet, active reservoir capacity 0.2 acre-feet; total reservoir capacity 0.2 acre-feet, materials used in storage dam: EARTH FILL COMPACTED

Period of year when water will be diverted to storage 5-1 to 10-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 11N

Range 42E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

390 cattle on the Fogg Butte-Blue Creek

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion
USA-Forest Service

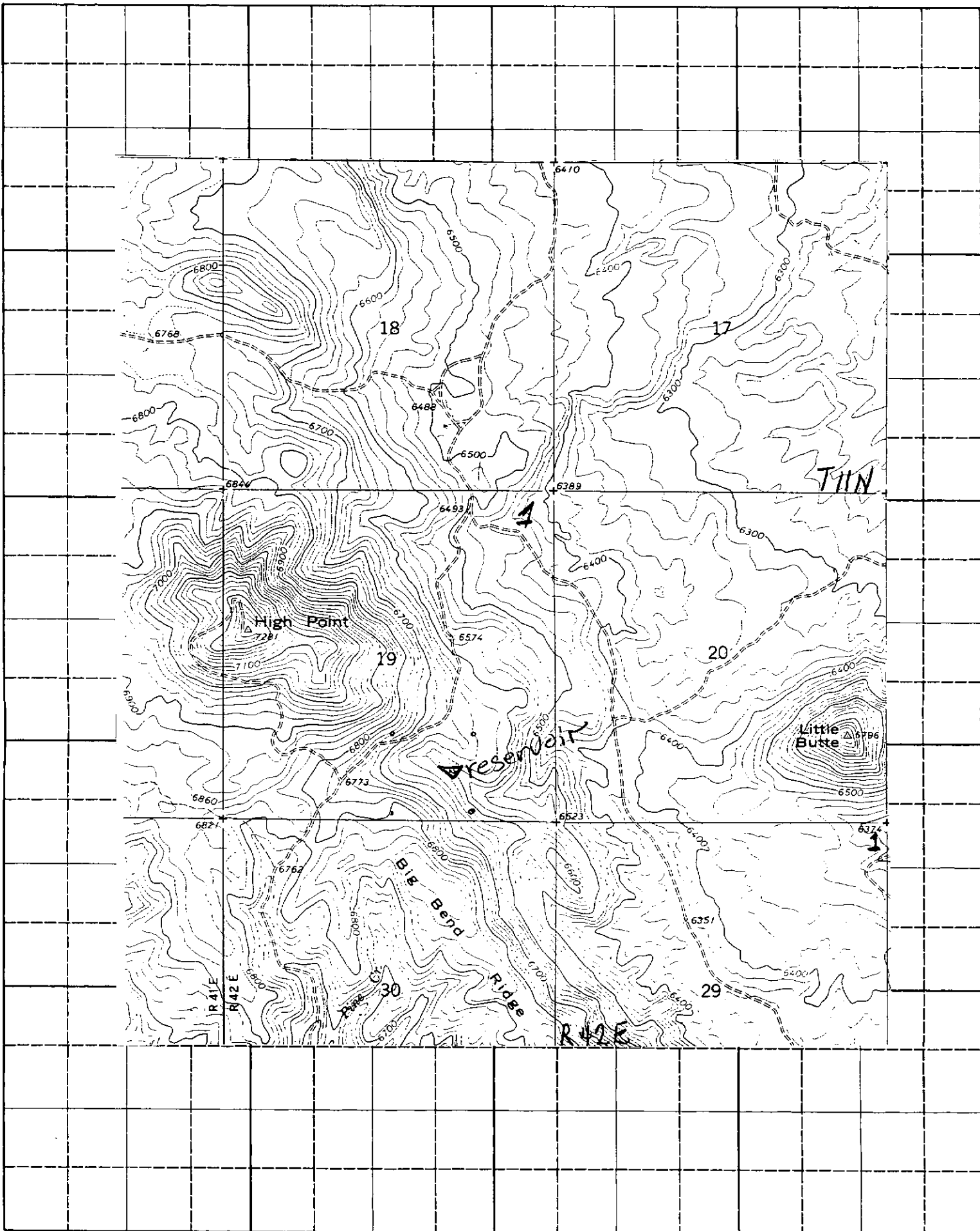
b. Who owns the land to be irrigated or place of use USA-Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

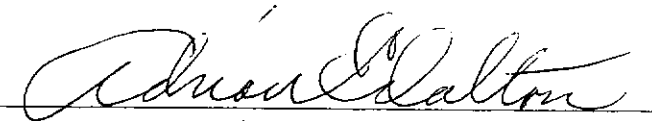
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

for 
 (Applicant)
 L. KENT MAYS, JR., Deputy Regional Forester, Resources

Proposed Priority 12/11/80

Received by kw Date 12/11/80 Time 12:30
Preliminary check by JK Fee \$ \$1200. 30⁰⁰
Receipted by kw Date 1-30-1981 # 17008
Publication prepared by kw Date 12/18/80
Published in Ashton Herald
Publication dates 12/20 & 1/02/81
Publication approved kw Date 1/12/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7243, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 01, Upper Snake River.

Witness my hand this 12th day of February, 19 81.

J. Glen Saylor
Chief, Operations Bureau

Date Filed: 12/11/1980
Amount: 0.2 AC-FT
Diversion Point: SWSE Sec 35 T 12N R 41E, FREMONT Co.
Use: STOCKWATER (0.2 AC-FT) from 01/01 to 12/31
STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.2 AC-FT) from 01/01 to 12/31
Place of Use: SWSE Sec 35 T 12N R 41E
Diversion Means: RESERVOIR.

Application No.: 21-7248
Applicant: U.S. DEPT. OF AGR., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: UNNAMED STREAM tributary to
SINKS
Date Filed: 12/11/1980
Amount: 0.2 AC-FT
Diversion Point: SESW Sec 35 T 12N R
41E, FREMONT Co.
Use: STOCKWATER (0.2 AC-FT) from
01/01 to 12/31
STOCKWATER STORAGE (0.2 AC-FT)
from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.2
AC-FT) from 01/01 to 12/31
Place of Use: SESW Sec 35 T 12N R 41E
Diversion Means: RESERVOIR.

Applicant No.: 21-7249
Applicant: U.S. DEPT. OF AGRIC., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: UNNAMED STREAM tributary to
SINKS
Date Filed: 12/11/1980
Amount: 0.2 AC-FT
Diversion Point: SWSE Sec 32 T 12N R
43E, FREMONT Co.
Use: STOCKWATER (0.2 AC-FT) from
01/01 to 12/31
STOCKWATER STORAGE (0.2 AC-FT)
from 01/01 to 12/31-
STOCKWATER FROM STORAGE (0.2
AC-FT) from 01/01 to 12/31
Place of Use: SWSE Sec 32 T 12N R 43E
Diversion Means: RESERVOIR.

Application No.: 21-7250
Applicant: U.S. DEPT. OF AGR., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: UNNAMED STREAM tributary to
SINKS
Date Filed: 12/11/1980
Amount: 0.2 AC-FT
Diversion Point: SESE Sec 04 T 11N R
43E, FREMONT Co.
Use: STOCKWATER (0.2 AC-FT) from
01/01 to 12/31
STOCKWATER STORAGE (0.2 AC-FT)
from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.2
AC-FT) from 01/01 to 12/31
Place of Use: SESE Sec 04 T 11N R 43E
Diversion Means: RESERVOIR.

Applicant No.: 21-7251
Applicant: U.S. DEPT. OF AGR., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401.
Source: UNNAMED STREAM tributary to
SINKS
Date Filed: 12/11/1980
Amount: 0.2 AC-FT
Diversion Point: NWSW Sec 35 T 11N R
43E, FREMONT Co.
Use: STOCKWATER (0.2 AC-FT) from
01/01 to 12/31
STOCKWATER STORAGE (0.2 AC-FT)
from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.2
AC-FT) from 01/01 to 12/31
Place of Use: NWSW Sec 35 T 11N R 43E
Diversion Means: RESERVOIR.

Application No.: 21-7252
Applicant: U.S. DEPT. OF AGR., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: UNNAMED STREAM tributary to
SINKS
Date Filed: 12/11/1980
Amount: 0.2 AC-FT
Diversion Point: NESW Sec 11 T 08N R
45E, FREMONT Co.
Use: STOCKWATER (0.2 AC-FT) from
01/01 to 12/31
STOCKWATER STORAGE (0.2 AC-FT)
from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.2
AC-FT) from 01/01 to 12/31
Place of Use: NESW Sec 11 T 08N R 45E
Diversion Means: RESERVOIR.

Applicant No.: 21-7253
Applicant: U.S. DEPT. OF AGR., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: UNNAMED STREAM tributary to
SINKS
Date Filed: 12/11/1980
Amount: 0.2 AC-FT
Diversion Point: SENE Sec 11 T 08N R
45E FREMONT CO



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 13, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: WATER RIGHT NO. 21-07243

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECEIVED

MAY 24 1993

LICENSE REVIEW CHECKLIST

Permit # 21-7243 Date 4-29-93 Brenda Chapman

NAME Check Address Change?

PRIORITY DATE ✓ Advance?
 ✓ Memo to Advance
 ✓ Order to Reinstate Needed?

TOTAL CFS Incorrect Fee for rate recommended?
 Disagree/Measurement
 Pumping Theoretical $(8.8) \times (.70) \times ()$
 $(+ [2.31 \times])$
 System Capacity
 Allowable Amount:

TOTAL VOLUME Rate/ac AFA Irr. Season
 Standard Irr. Season
 Season Recommended
 Disagree with Examiner's Calculations?
 Limited by permit to .2 AF
 Flow limit: x x 1.9835 =

SOURCE ✓ Changes? Clarification of Originally
 ✓ Intended source
 ✓ Notice of Intent to Void.

P/D ✓ Amendment Needed?
 ✓ Is Overlap Analysis a Consideration?

P/U ✓ Amendment Needed?
 ✓ Is Overlap Analysis a Consideration?

USES ✓ Change(s) in Nature of Use?
 ✓ Amendment Needed?

REMARKS ✓ Multiple P/Ds in 1/4 1/4?
 ✓ Non-Irr. Uses Stockwater Storage
 ✓ Special Overlap Condition
 R37 Other Forest Service Condition

CONDITIONS ✓ Measuring Devices Dates/Misc
 ✓ W/Master Control Water Dist
 ✓ Overlap App Rec'd
 ✓ Water Quality Exam Made

COMMENTS: Onstream storage - no diversion to or from;
therefore, delete stockwater and stockwater from
storage uses.

LICENSE ✓ AMEND SPECIAL PARAGRAPH

(L)

WR0749NP
No. L21-07243

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

BC

DATE: 05/03/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE TARGHEE NATIONAL FOREST PO BOX 208 ST ANTHONY ID 83445 (208) 624-3151	12/11/1980	STOCKWATER STORAGE	01-01 12-31		0.2 AFA
TOTAL DIVERSION:						0.2 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.20 ~~DFS~~

Point(s) of Diversion: T11N R42E S19 SW SE

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
11N	42E	19	:	:	:	:	:	:	:	:	:	:	:	S	:

Pou County: FREMONT

~~Non-Irrigation Uses: S/390 RANGE~~

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R37 - This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Remarks: Place of use is located within the Fogg Butte, Blue Creek Allotment.
Stockwater storage is for 390 range cattle.

Dates: App. Received: 12/11/1980 Priority Date: 12/11/1980
Proof Due Date: 02/01/1986 Proof Made Date: 06/27/1983
Exam Made Date: 02/17/1993 Exam Sent to S.O.: 04/22/1993
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee: N (Not Required)

Audit: 05/03/93 CHAPMAN

FROM: KEITH C. WILSON - EASTERN

4/22/93
DATE

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 2-17-93

ACCOMPANIED/ASSISTED BY: Wayne Jenkins

21-7243

RECOMMENDED AMENDMENTS:

☐ Change P.D. as reflected

☐ Add P.D. as reflected

☐ Change P.U. as reflected

☐ Add P.U. as reflected

☒ NONE

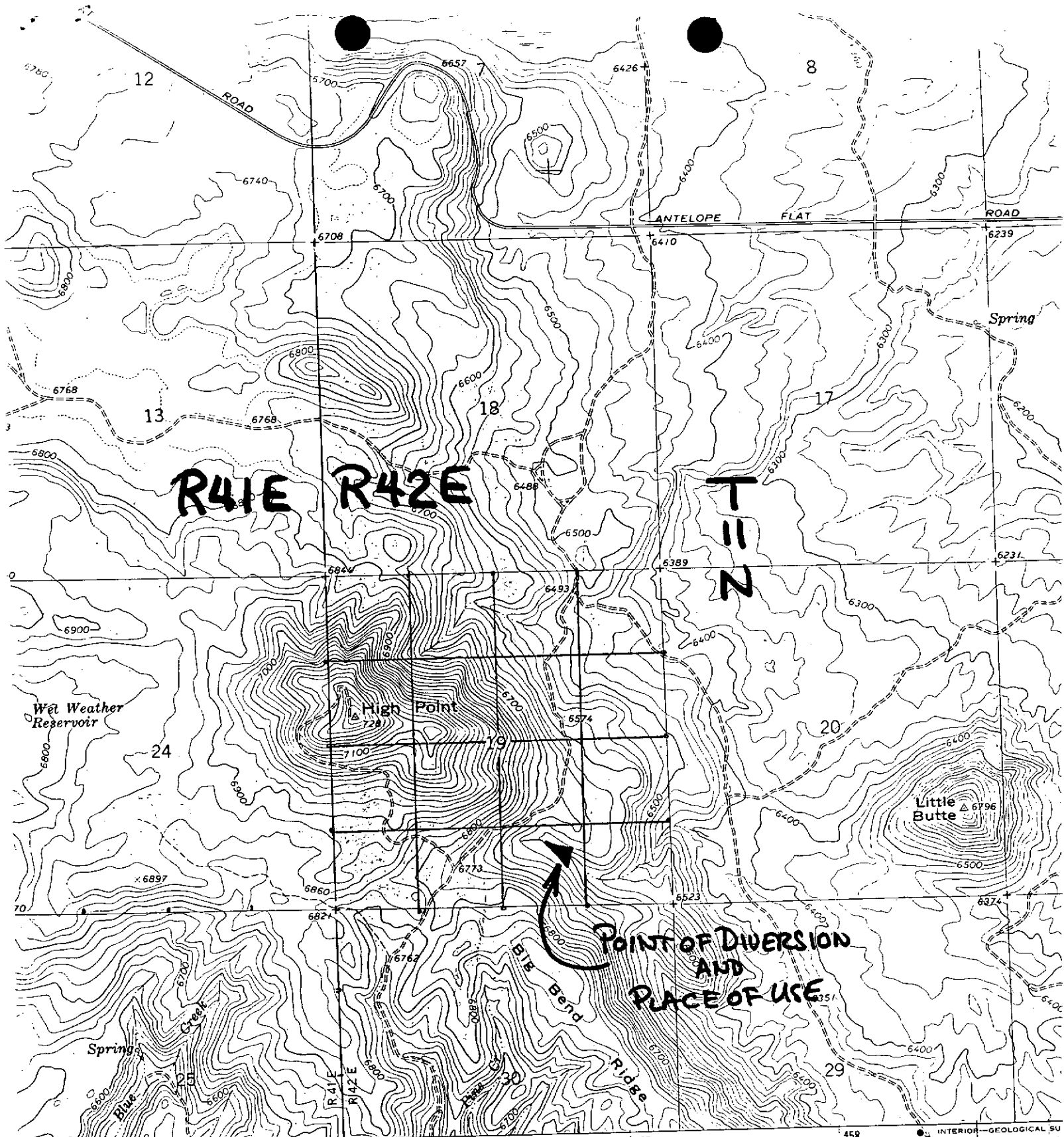
☐ OTHER _____

COMMENTS/REMARKS:

New Map

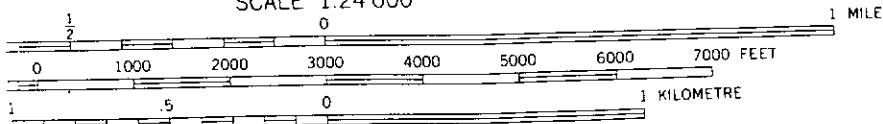
Keith C Wilson
KEITH C. WILSON
SENIOR RESOURCE AGENT

RECEIVED
MAY 24 1993



(BLUE CREEK RESERVOIR)
3672 II NE

SCALE 1:24 000



CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 10-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

21-7243

APPROVED

Light-duty

MAY 24 1993



QUADRANGLE LOCATION

ROAD C

BISHOP

RECEIVED

State of Idaho

APR 26 1993

DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

21-7243

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☒ Appointment letter mailed:

OCT 9 1986

☐ Telephone call made

(List Telephone No. used)

Department of Water Resources

☐ Appointment scheduled for:

X (Date, time, location)

EXAMINATION

Date 07/18/1986 Accompanied by Rob Gilmann Total Q measured

Source Tributary to Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement theoretical Meets permit requirements?

Measurement calculations:

see Memorandum dated February 26, 1981, U.S.F.S. field examinations

$$V = \frac{390 \text{ head} \times 12 \text{ gal/day/head} \times 345 \text{ days}}{325850 \text{ gal/af}} = 3.05 \text{ AFA}$$

Theoretical

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
na	na	na	na	na	na	na	na	-----

System Description Reservoir 390 cattle/sheep allotment

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
stockwater to storage	---	0.20	1/1	12/31
stockwater form storage	---	0.20	1/1	12/31
Total	---	0.20 AFA*		

Remarks * AFA limited by permit to 0.2

RECEIVED

MAY 24 1993

APPENDIX C

© 2000 Microsoft Corporation. All rights reserved. Microsoft, the Microsoft Dynamics logo, and "Your business. Your data." are either registered trademarks or trademarks of Microsoft Corporation in the United States and/or other countries.

MAY 24 1993

CRAT

Approved by:

Checked by

Examiner's Signature

Date _____

Date

Date _____

38-61-6

9861781770

Other

BUON 

☐ Add P.D. as reflected above

☐ Add P.D. as reflected above

~~Change P.U. as reflected above~~

☒ Change P.D., as reflected above

Recommended Amendments:

[illegible]

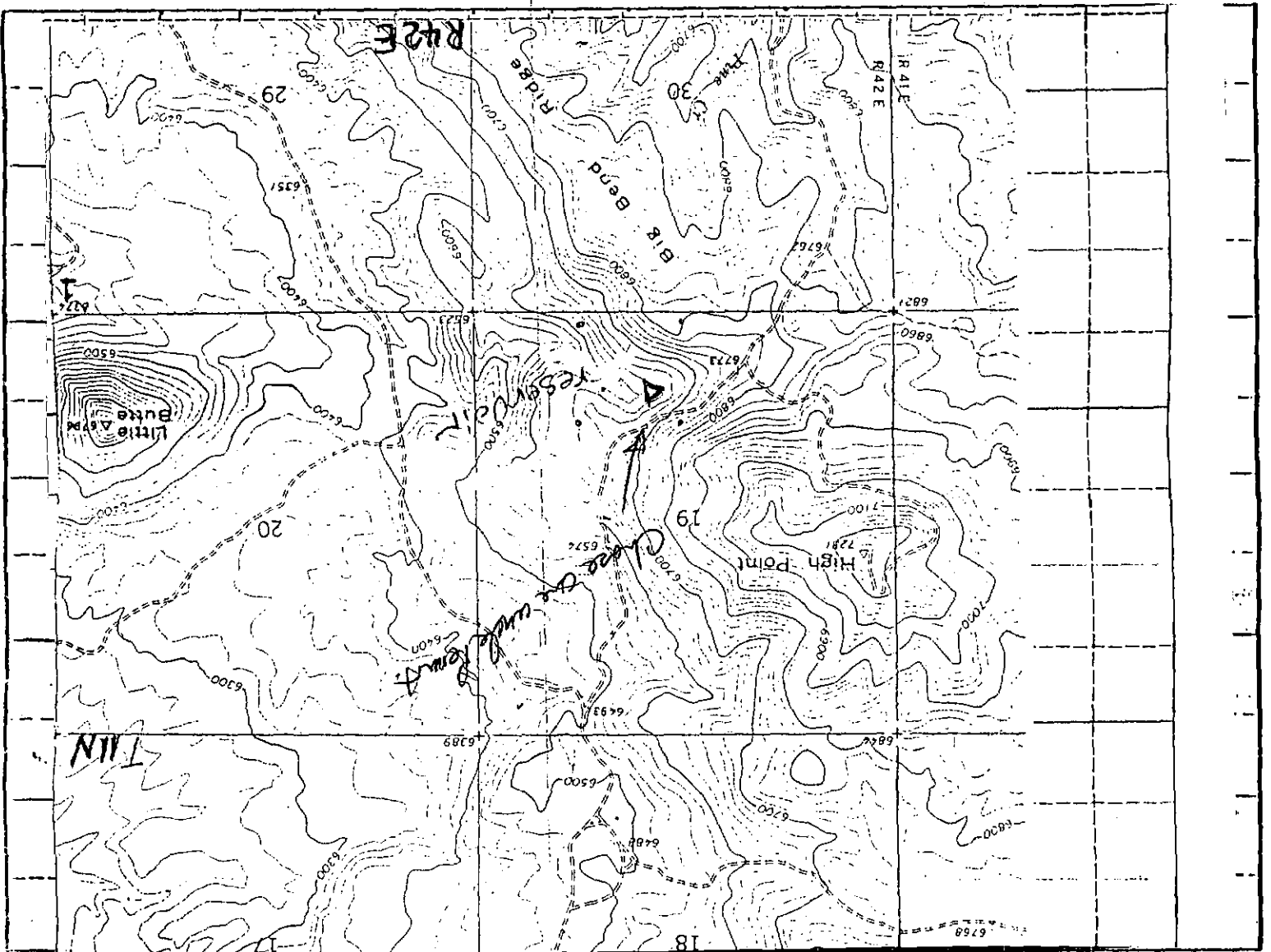
Place(s) of Use

Point(s) of diversion:

SE 1/4 T 11 N R 4 E S 20 T 19

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM



MAP (Attach Agent Photo)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 27, 1988

Randall Hall
US Department of Agriculture
Forest Service
324 25th Street
Ogden, UT 84401

Re: Permits to Appropriate Water Nos. 21-7243 and 21-7250

Dear Mr. Hall:

The Department of Water Resources acknowledges receipt of your letter dated April 14, 1988 regarding the above referenced permits. A misunderstanding must have arisen between our field examiner and the local forest office at the time of inspection. I am returning the field examination conducted by our Department to the field examiner, who will follow-up.

Sincerely,

A handwritten signature in cursive script that reads "Gary Spackman".

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

CC: Eastern

RECEIVED
MAY 24 1993

INTER-DEPARTMENT MEMO — 1

FROM K. Walker

DATE 4/4/88

TO Files 21-7240, 21-7243, 21-7250, 21-7252 & 21-727

SUBJECT Exams...

The USFS contacted Glen Saxton regarding our pre-license correspondence.

The examiner was given some bad info on a couple of these rights so USFS will not send in the amendments. Do not cancel permits for not submitting amendments - needs follow up work.

SIGNATURE

MAY 4 1993
MAY 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 11, 1988

RE: Permit Nos. 21-7216/7234/7235/7243/7249/7250/7252/7263/7264/
7268/7271, 25-7225/7235

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 each application) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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MAY 24 1993



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 28, 1983

United States of America- Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: Permits# 21-7216 thru 21-7255 21-7257 thru 21-7269
21-7271/7272, 22-7345, and 31-7348/7349/7350/7352/7353/7354/7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 x A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JE

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015-033

DEPARTMENT OF WATER RESOURCES

X The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7243.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Snowmelt

Extent of Use:

☐ Domestic

(number of households)

High Pointed pond

☒ Stockwater 390 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983

Date

2-1-86

Richard J. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

JUN 27 1983

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DEPT. OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 20, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No's 21-7216 thru 21-7254, 63-9657

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7243
USFS

INITIAL REVIEW BY: SK

APPLICATION NUMBER: PW (15 #33

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: 21-7243

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No checked
☐ Yes ☒ No Platted by: SK Basin Map No. 21
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Jan. 12
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-7-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12-11-80 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 2-2-81

STATE OFFICE REVIEW: Can item 2

SW/cond as a Upper Snake R.
☐ See attached sheet for more information.
By: John Date: 2/10/81

DATE 12/12/1980

FILE

NAME OF PARTY John Osborn (U.S.F.S.)

EMPLOYEE Ernest Carlsen ENC

RE: In reviewing those applications received from the USFS on 12/11/1980, it appeared the intent was to file for storage of snow melt. In discussing this matter with Mr. Osborn it was apparent these would be off stream storage reservoirs, but there was no diversion from an active stream making it impossible to define a diversion to storage parameter. It was therefore agreed the applications would be modified as follows using the designations for on-stream storage with no direct flow:

0.20 AF storage for stockwater	Jan. 1 to Dec. 31
--------------------------------	-------------------

0.20 AF stockwater from storage	Jan. 1 to Dec. 31
---------------------------------	-------------------

NOTE: These changes are in compliance with Administrative Memorandum dated June 1, 1978.

RECEIVED

21-2243-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 12/11/1980

Amount: 0.2 AC-FT

Diversion Point: SWSE Sec 19 T 11N R 42E, FREMONT Co.

Use: STOCKWATER	(0.2 AC-FT)	from 01/01 to 12/31
STOCKWATER STORAGE	(0.2 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.2 AC-FT)	from 01/01 to 12/31

Place of Use: SWSE Sec 19 T 11N R 42E

Diversion Means: RESERVOIR.

UNNAMED