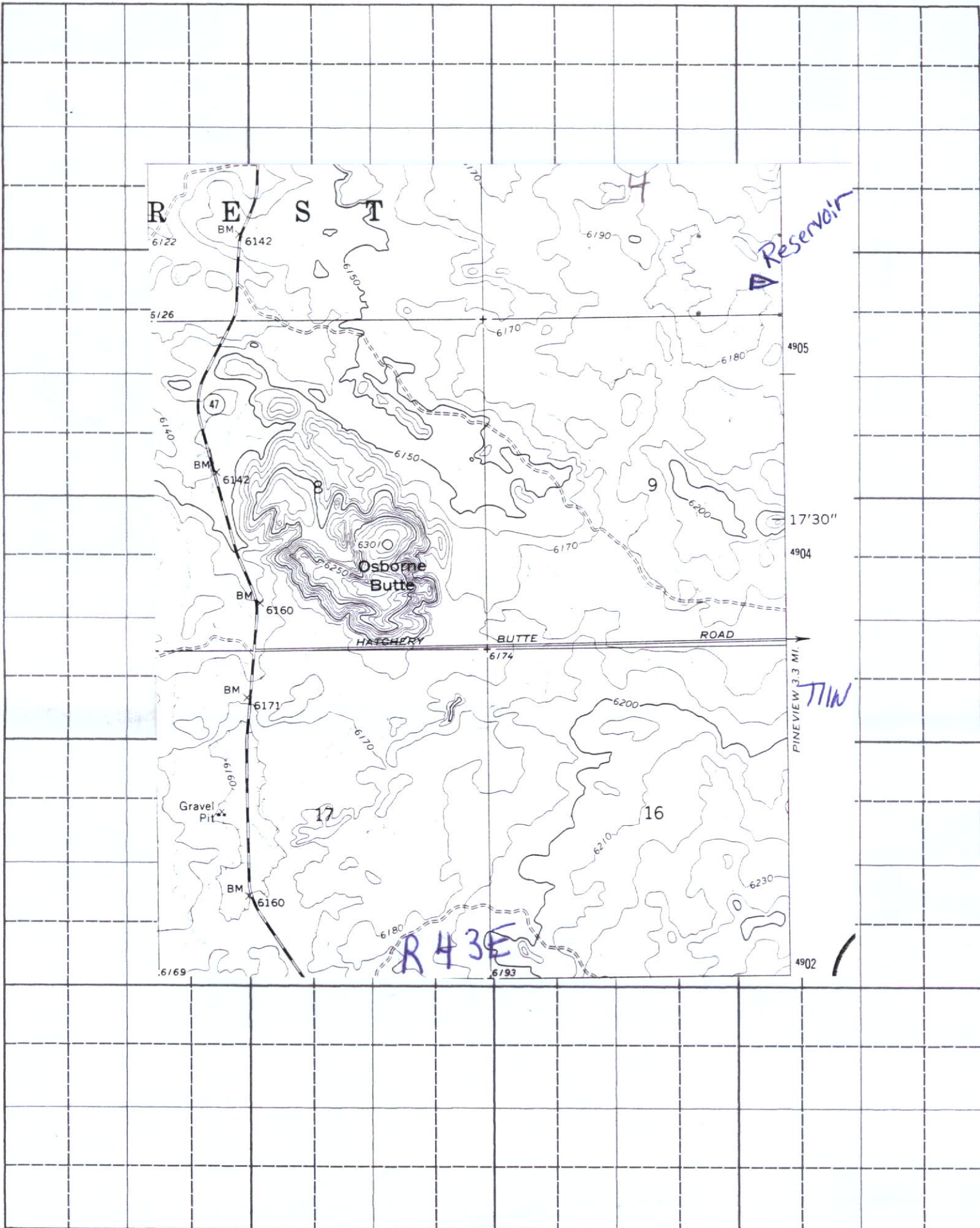


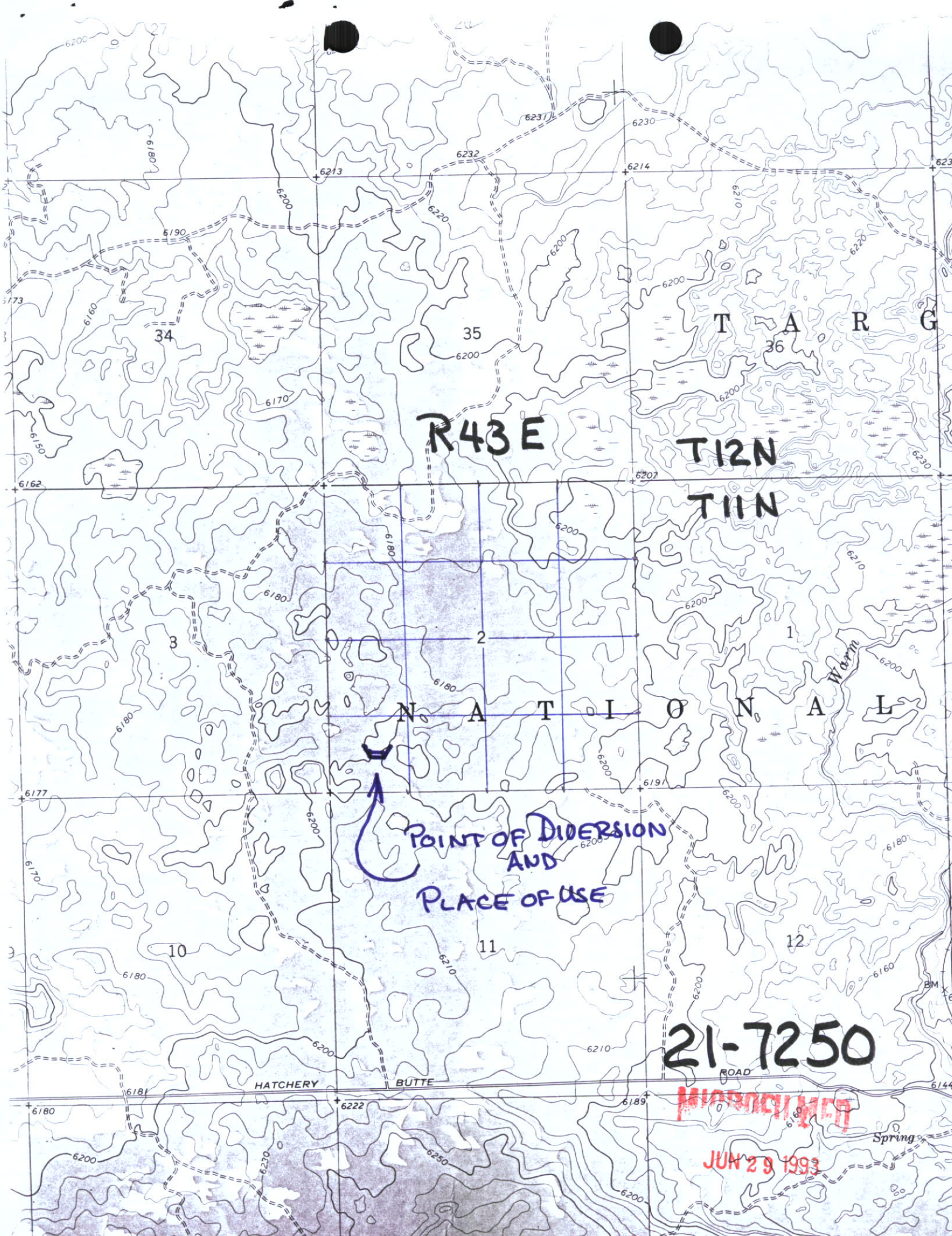
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

Adrian Dalton
 (Applicant)
 L. KENT MAYS, JR., Deputy Regional Forester, Resources



R43E

T12N

T11N

N A T I O N A L



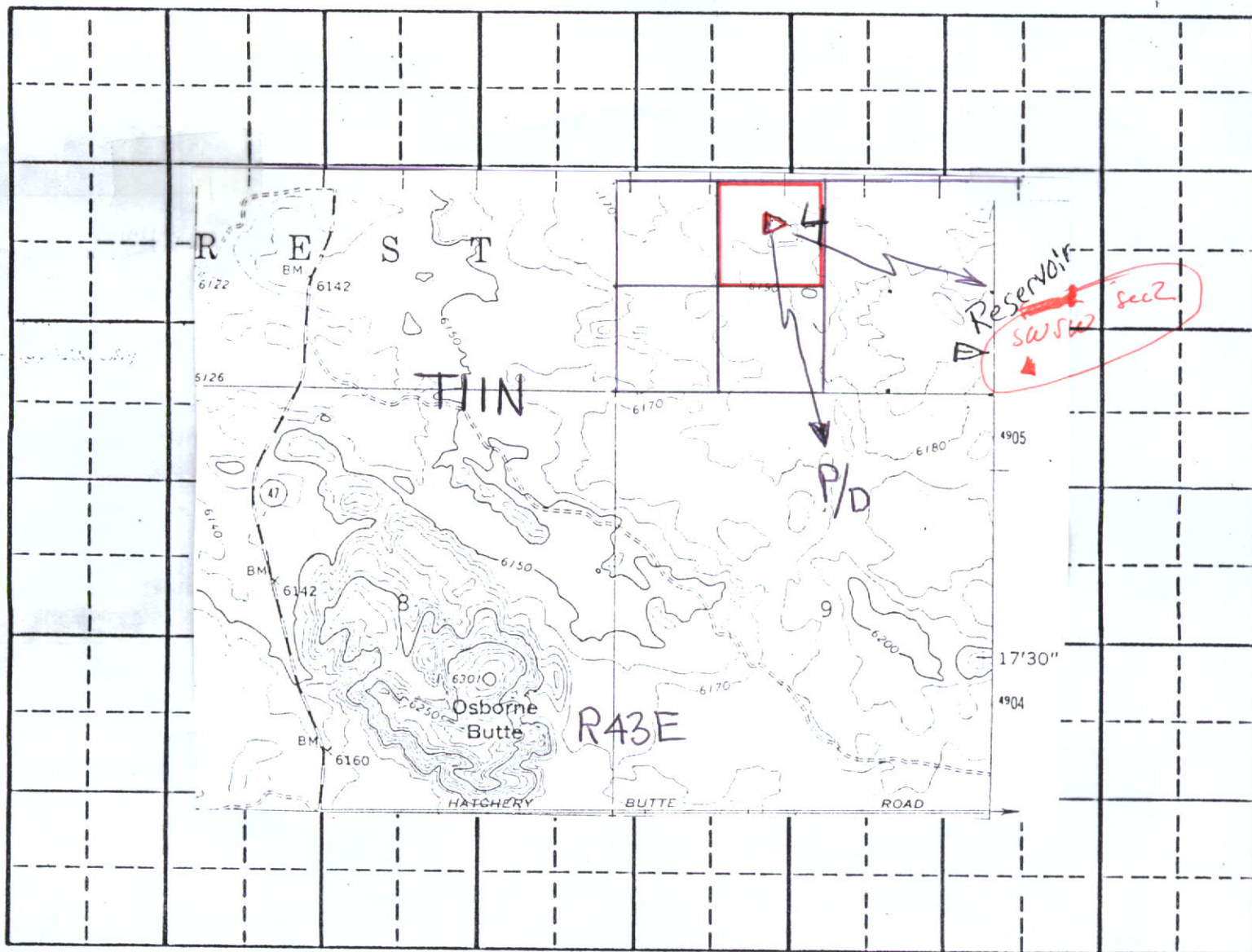
POINT OF DIVERSION
AND
PLACE OF USE

21-7250

MISSOURI

JUN 29 1993

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Grandview cattle allotment.

Point(s) of diversion: NE 1/4 SW 1/4 SEC 4 T11N R43E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	43E	4									S								

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

APR 5 1983

RECEIVED

RECEIVED

JUN 29 1993

011-034

DEPARTMENT OF WATER RESOURCES

X The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 21-7250.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Snowmelt

Extent of Use:

☐ Domestic

(number of households)

Wood Rd #6 part
#2

☒ Stockwater 470 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983
Date

Richard J. Sanders
Signature of Permit Holder

APPROVED

State of Idaho
Department of Water Resources

RECEIVED

JUN 1 1993

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07250

Department of Water Resources

Date of Priority: December 11, 1980

Maximum Storage Volume: 0.2 AF

Comes now
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

US DEPT OF AGRICULTURE

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 21-07250, and requests that the permit be changed as follows:

Source: UNNAMED STREAM tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 2, Township 11N, Range 43E
FREMONT County

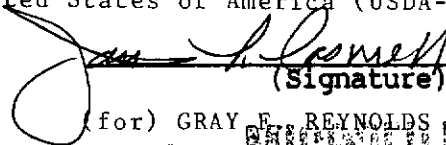
PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC

11N 43E 2 SWSW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at St. Anthony, ID, this 21 day of May, 1993.

United States of America (USDA-Forest Service)


(Signature)

(for) GRAY F. REYNOLDS Regional
Forester

JUN 29 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07250

✓
FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = \$20⁰⁰ Received by CA #C027697 Date 6-1-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 21-07250 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
6. Place of use is located within the Grandview Allotment.
7. Stockwater storage is for 470 range cattle.

Witness my hand this 10TH day of June, 1993.

Acting for R. Keith Higginson, Director

RECEIVED

JUN 29 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07250

Priority: December 11, 1980 Maximum Storage Volume: 0.2 AF

This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE

TARGHEE NATIONAL FOREST

PO BOX 208

ST ANTHONY ID 83445

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 11, 1980; and has submitted Proof of Beneficial Use on June 27, 1983. An examination indicates that the works have a storage capacity of .200 af of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 2, Township 11N, Range 43E
FREMONT County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
6. Place of use is located within the Grandview Allotment.
7. Stockwater storage is for 470 range cattle.

MICROFILMED

JUN 29 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07250

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of June, 1993.

Acting for R. Keith Higginson, Director

RECEIVED
JUN 29 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Ogden, Utah 84401

2. Source of water supply Snowmelt (unnamed stream) 2-10-81 RH which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 04 Township 11N

Range 43E B.M. Fremont County, additional points of diversion if any: _____

PW 11 MAP # 34

4. Water will be used for the following purposes:

Amount 0.2 for stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.2 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) storage

Amount 0.2 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) from storage

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: Changes made 1/12/81 kw

a. _____ cubic feet per second and/or b. 0.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Reservoir

b. Height of storage dam 5 feet, active reservoir capacity 0.2 acre-feet; total reservoir capacity 0.2 acre-feet, materials used in storage dam: EARTH FILL COMPACTED

Period of year when water will be diverted to storage 5-1 to 10-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 04 Township 11N

Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

470 cattle on the Grandview Allotment

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

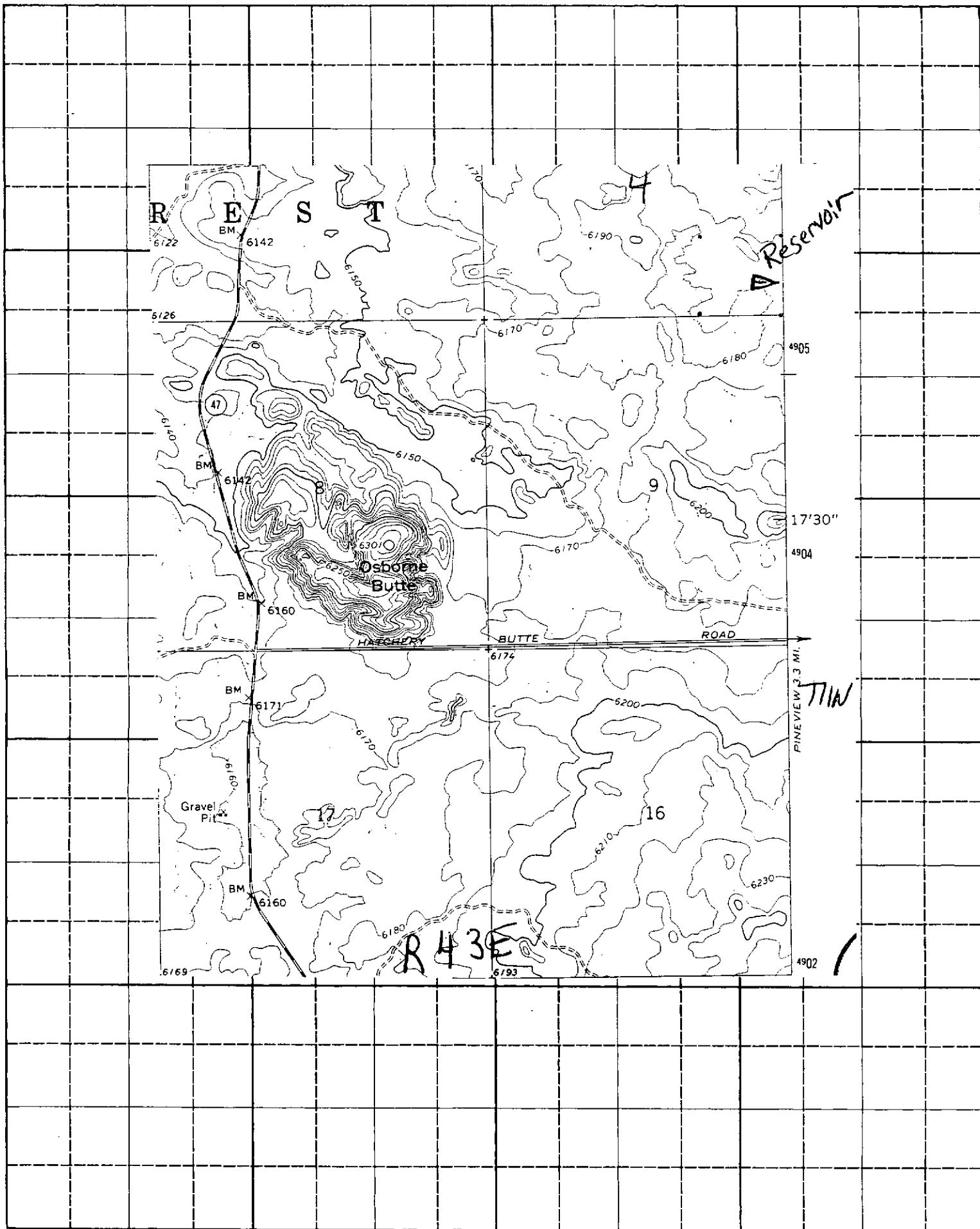
9. a. Who owns the property at the point of diversion USA-Forest Service

b. Who owns the land to be irrigated or place of use USA-Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

[Signature]
(Applicant)
L. KENT MAYS, JR., Deputy Regional Forester, Resources

Proposed Priority 12/1/80
Received by KW Date 12/11/80 Time 12:30
Preliminary check by JK Fee \$ 0\$1200. 3000
Receipted by KW Date 1-30-81 # 17008
Publication prepared by KW Date 12/18/80
Published in Ashton Herald
Publication dates 12/20 & 1/02/81
Publication approved KW Date 1/12/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC. RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7250 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1 , 19 86 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 01, Upper Snake River.

Witness my hand this 12th day of February , 19 81 .

J. Glen Saxton
Chief, _____ Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 11, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: WATER RIGHT NO. 21-07250

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JUN 29 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 11, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: WATER RIGHT NO. 21-07250

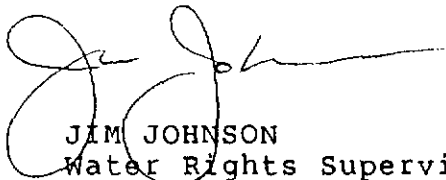
Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECEIVED
JUN 29 1993

Permit # 21-7250 Date 4-29-93 Brenda Chapman

PRIORITY DATE _____ ☒ Advance? _____
 _____ ☒ Memo to Advance _____
 _____ ☒ Order to Reinstate Needed? _____

TOTAL VOLUME	Rate/ac _____	AFA	Irr. Season _____
<i>CANT DO, A</i>	_____		Standard Irr. Season
			Season Recommended

SOURCE — ☒ Changes? Clarification of Originally Intended source _____
☒ Notice of Intent to Void.

P/U ☒ ☐ Amendment Needed? CHANGE TO SWSW, SEC 2
Is Overlap Analysis a Consideration? ☒

REMARKS	☒	Multiple P/Ds in 1/4 1/4?
	☒	Non-Irr. Uses <u>Stockwater Storage</u>
	☒	Special Overlap Condition
R37		Other <u>Standard Forest Service Remark</u>

COMMENTS: On-stream storage - no diversion to or from -
therefore, delete stockwater (active component) and
stockwater from storage uses. (CHANGE PD + PU)

LICENSE AMEND ☒ SPECIAL PARAGRAPH

A

Audit: 05/03/93 CHAPMAN

FROM: KEITH C. WILSON - EASTERN

4/22/93
DATE

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 2-17-93

ACCOMPANIED/ASSISTED BY: Wayne Jenkins

21-7250

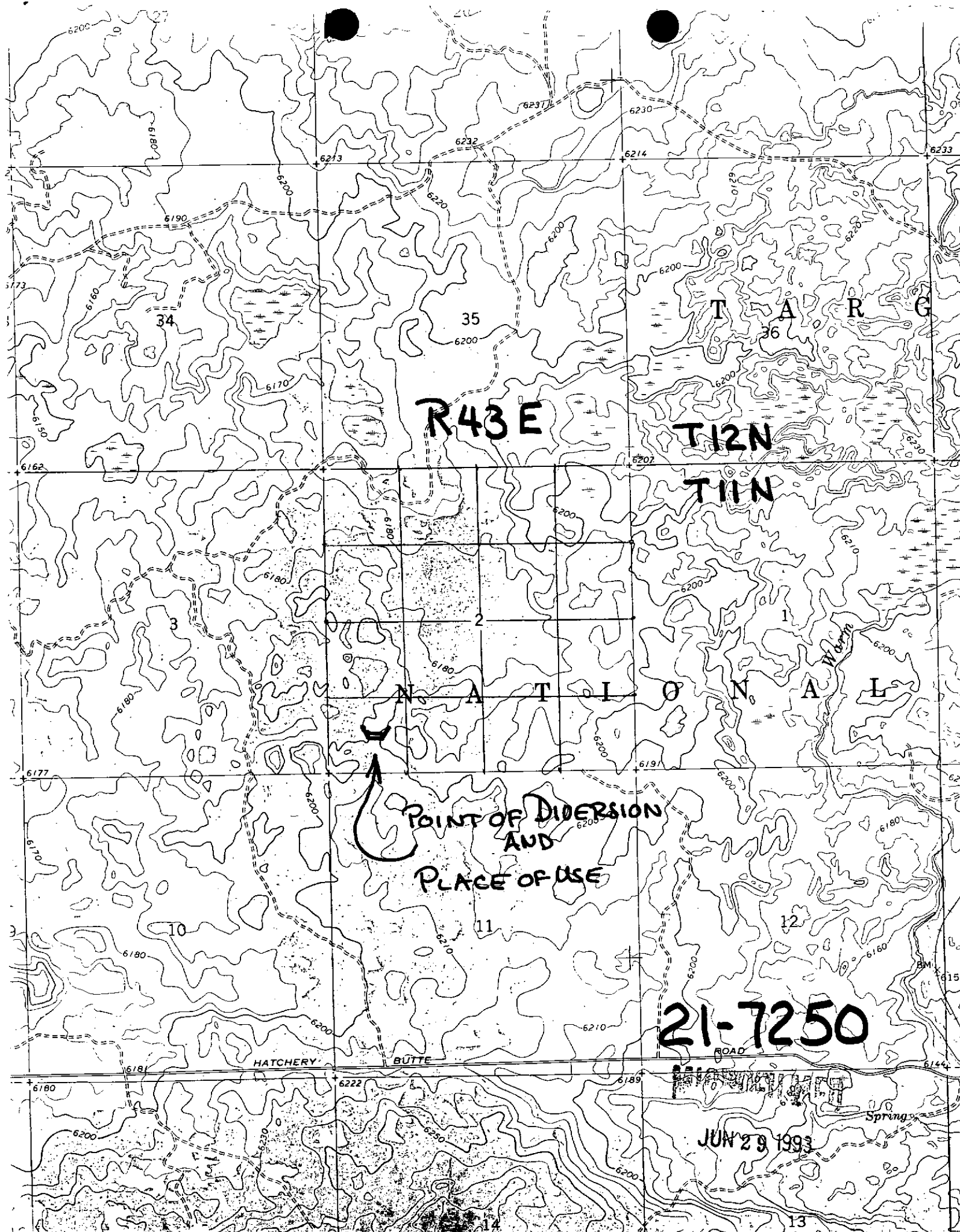
RECOMMENDED AMENDMENTS:

☒ Change P.D. as reflected ☐ Add P.D. as reflected
☒ Change P.U. as reflected ☐ Add P.U. as reflected
☐ NONE
☐ OTHER _____

COMMENTS/REMARKS:

new Map

Keith C. Wilson
KEITH C. WILSON
SENIOR RESOURCE AGENT



RECEIVED

APR 26 1993

Department of Water Resources

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

21-7250

Permit No.

RECEIVED

OCT 10 1986

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

DATE

INITIALS

REMARKS

Department of Water Resources

EXAMINATION

Date 07/18/86 Accompanied by Bob Gillmann Total Q measured _____

Source UNNAMED STREAM Tributary to SINKS Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source _____

Methods of measurement Theoretical Meets permit requirements? _____

Measurement calculations:

See Memorandum dated February 26, 1988, USFS. Field exams

$$V = \frac{470 \text{ head} \times 12 \text{ gal/day/head} \times 245 \text{ days}}{325,850 \text{ gal/af}} = 4.24 \text{ AFA (Theoretical)}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
<u>Na</u>	<u>Na</u>	<u>Na</u>	<u>Na</u>	<u>Na</u>	<u>Na</u>	<u>Na</u>	<u>Na</u>	

System Description 470 cattle allotment

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Stockwater to storage

—

0.20

1/1

12/31

Stockwater from storage

—

0.20

1/1

12/31

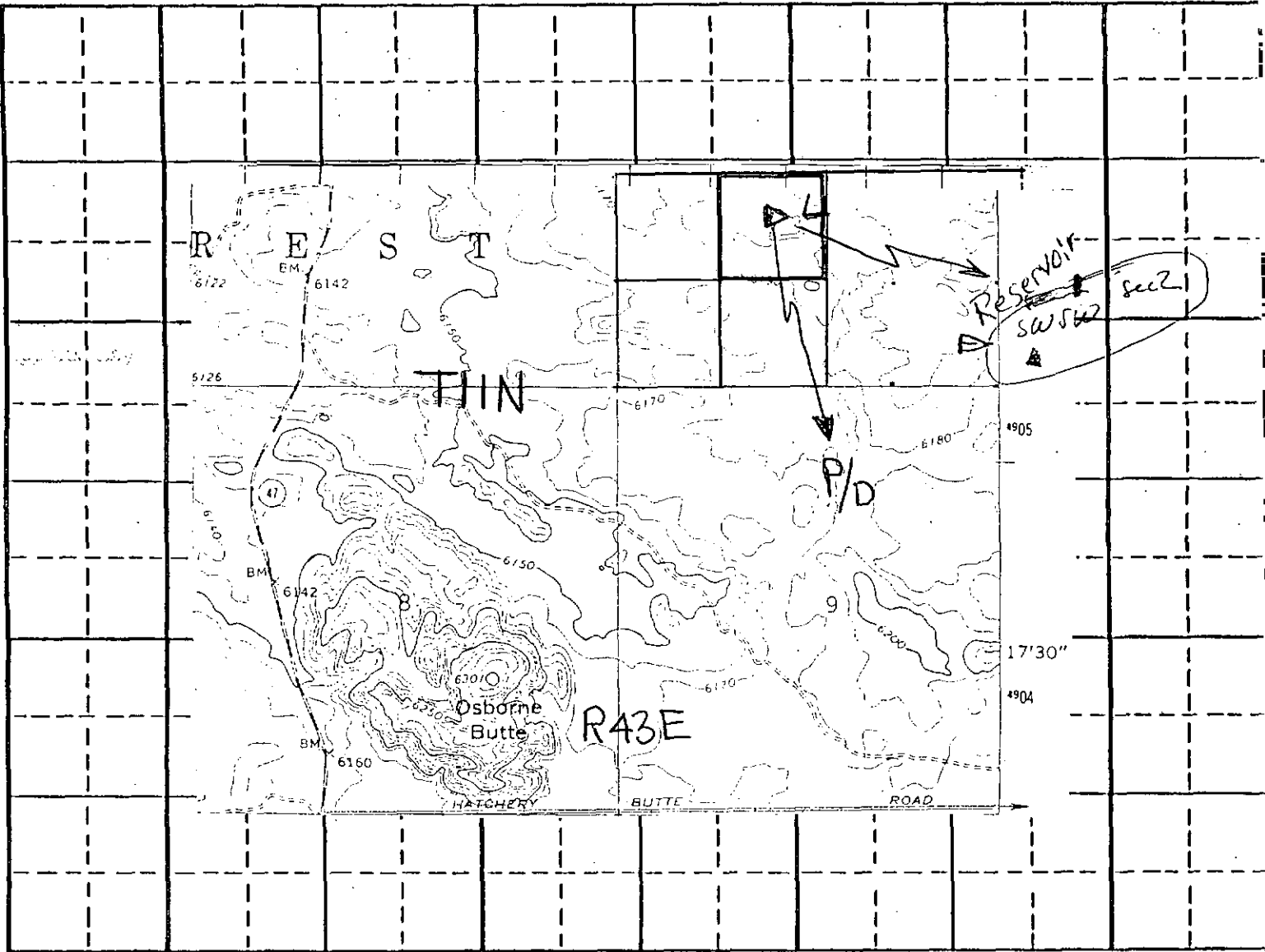
Total

0.20 AFA*

Remarks *limited to 0.2 afa by permit

JUN 29 1993

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Grandview
cattle allotment.

Point(s) of diversion: NE 1/4 SW 1/4 SEC 4 T11N R43E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	43E	4									S								

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature [Signature]
Checked by [Signature]
Approved by [Signature]

Date 10-7-86
Date 10-7-86
Date

APR 5 1987

RECEIVED

JUN 29 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 27, 1988

Randall Hall
US Department of Agriculture
Forest Service
324 25th Street
Ogden, UT 84401

Re: Permits to Appropriate Water Nos. 21-7243 and 21-7250

Dear Mr. Hall:

The Department of Water Resources acknowledges receipt of your letter dated April 14, 1988 regarding the above referenced permits. A misunderstanding must have arisen between our field examiner and the local forest office at the time of inspection. I am returning the field examination conducted by our Department to the field examiner, who will follow-up.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

CC: Eastern

RECEIVED
JUN 29 1988

JUN 29 1988



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: APR 14 1988
RECEIVED
APR 18 1988

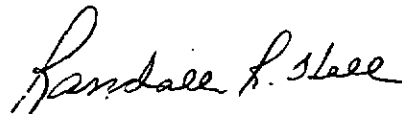
Mr. R. Keith Higginson
Director
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

Department of Water Resources

Dear Mr. Higginson:

We are not in agreement with Application for Amendment Nos. 21-7243 and 21-7250 that you sent to us. According to our records, the original location for the point of diversion and use are correct. We would be happy to meet with your field personnel to go over this with them.

Sincerely,

for 
J. S. TIXIER
Regional Forester



RECEIVED
JUN 29 1993

FROM K. Walker

DATE 4/4/88

TO Files 21-7240, 21-7243, 21-7250, 21-7252 & 21-72-

SUBJECT Exams...

The USFS contacted Glen Saxton regarding our pre-license correspondence.

The examiner was given some bad info on a couple of these rights so USFS will not send in the amendments. Do not cancel permits for not submitting amendments - needs follow up work.

RECEIVED

SIGNATURE

JUN 29 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 11, 1988

RE: Permit Nos. 21-7216/7234/7235/7243/7249/7250/7252/7263/7264/
7268/7271, 25-7225/7235

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 each application) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
JUN 29 1993



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 28, 1983

United States of America- Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: Permits##21-7216 thru 21-7255 21-7257 thru 21-7260
21-7271/7272, 22-7345, and 31-7348/7349/7350/7352/7353/7354/7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

011-034

DEPARTMENT OF WATER RESOURCES

X The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 21-7250.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Snowmelt

Extent of Use:

☐ Domestic

(number of households)

word not in form

#2

☒ Stockwater 470 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983
Date

Richard J. Sanders
Signature of Permit Holder

REC'D

JUN 27 19

DEPT. OF WATER RES.



POSTAGE WILL BE PAID BY ADDRESSEE

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 20, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No's 21-7216 thru 21-7254, 63-9657

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

21 7250

APPLICATION FOR PERMIT ANALYSIS SHEET

USES

INITIAL REVIEW BY: JK

APPLICATION NUMBER: PW 11 #39

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: 21-7250

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No checked
☐ Yes ☒ No Platted by: JK Basin
☐ Yes ☒ No Map No. 21
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Jan. 12
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-7-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12-11-80 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 2-2-81

STATE OFFICE REVIEW: Con item 2

☐ See attached sheet for more information.

By: John Date: 2/10/81 Department of Water Resources

FILE _____

NAME OF PARTY John Osborn (U.S.F.S.)EMPLOYEE Ernest Carlsen EMC

RE: In reviewing those applications received from the USFS on 12/11/1980, it appeared the intent was to file for storage of snow melt. In discussing this matter with Mr. Osborn it was apparent these would be off stream storage reservoirs, but there was no diversion from an active stream making it impossible to define a diversion to storage parameter. It was therefore agreed the applications would be modified as follows using the designations for on-stream storage with no direct flow:

<u>0.20 AF storage for stockwater</u>	<u>Jan. 1 to Dec. 31</u>
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<u>0.20 AF stockwater from storage</u>	<u>Jan. 1 to Dec. 31</u>
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NOTE: These changes are in compliance with Administrative Memorandum dated June 1, 1978.

MICROFILMED

21-7250-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 12/11/1980

Amount: 0.2 AC-FT

Diversion Point: SESE Sec 04 T 11N R 43E, FREMONT Co.

Use: STOCKWATER	(0.2 AC-FT)	from 01/01 to 12/31
STOCKWATER STORAGE	(0.2 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.2 AC-FT)	from 01/01 to 12/31

Place of Use: SESE Sec 04 T 11N R 43E

Diversion Means: RESERVOIR.

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